



April 23-29, 2017 is National Volunteer Week. A week selected to recognize the many volunteers who provide their skills and their talents to conduct programs for many organizations. In St. Croix County 4-H we have 212 adult volunteer leaders who serve as club general leaders, activity leaders, county key leaders, and project leaders. We also have 69 youth who volunteer to help with club and county events or projects. Without these volunteers, the 4-H program would not be able to accomplish the great opportunities that we do for our youth.

4-H project work is one of the core pieces in our program. We have over 300 projects for young people to explore. The five project areas with the highest enrollment this year are:

- Photography
- Cloverbuds
- Woodworking
- Dairy
- Art

Volunteers work hard to plan club and county project meetings each year. Some new or increased opportunities at the county level over the last few years include:

- Clover College
- Foods project meetings and workshops
- STEM & Robotics workshops
- Shooting sports leader training and competitive shoot
- Mini Talent Explosion
- WI Tour
- And much more!!

The UW-Extension office works to support the volunteers and program the best that we can. If you have any suggestions or would be interested in working with us to sponsor county project events please call. We thank you all for the time and talents you share with the 4-H program and wish you a very happy National Volunteer Week!



Heather Vierling

St. Croix County 4-H Youth Development Agent

### **2017 St. Croix County Fair Dates** July 19-23, 2017

St. Croix County Fair Association, Inc. has printed a twoyear fair premium list (fair book) for the 2017-2018 fair. Please do not throw your premium book away after this year's fair. Only new families will get a premium book next year.

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**Fundraisers** 

**April 2017** 

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### Congratulations



The St. Croix County 4-H Horse project Quiz Bowl teams competed at the District Quiz bowl contest at UW-River Falls on Saturday March 4. Both the senior team and junior team placed 2<sup>nd</sup> in the competition. Front row left to right – Madison Kwak (Ridgeland), AJ Lentz (Hudson); Back row – Mackenzie Korent (Hudson), Alexis Kwak (Ridgeland), Tyler Mentink (Baldwin), Mae Buttles (Glenwood City). Missing from the picture – Grayson Sellman (Hammond)



Front row from left to right – Madison Kwak, AJ Lentz, Grayson Sellman; Back row – Mae Buttles, Tyler Mentink, Alexis Kwak, Mackenzie Korent. The kids also competed in Hippology where all four of the senior team members (Mackenzie Korent, Alexis Kwak, Tyler Mentink, Mae Buttles) placed in the top 5 in the combined written and identification parts of the tests. The juniors (Grayson Sellman) placed in the top 5 for hippology tests and the beginners (Madison Kwak, AJ Lentz) placed in the top 3.



The kids also competed in horse related drawings, photos, and educational posters. The teams will move on to the State 4-H Horse Speaking and Quiz Bowl competition in May at UW-Marathon County.



### 2017 4-H Trip Recipients

A big congratulations for all of the following St. Croix County youth who will be representing us around the state and abroad this year. If you are interested in attending trips in 2018, contact Heather or watch for more information in the July/August Communicator.

### **Space Camp**

Brandan Bogie Malcolm Lenz Caleb Lindley Lauren Thompson Adaire MacSwain (Counselor)

### **American Spirit East**

Abbie DeLong
Matthew Harle
Nathan Thompson

Amber DeLong
Nicholas Lentz

### **WI 4-H Youth Conference**

Reese Benware Taylor Berquam Erika Emerson Jaren Dobberstein Levi Dobberstein Tyler Sippl Adaire MacSwain Alexandra Tokheim

### **National 4-H Congress**

Harly Lentz

### 4-H International – Japan

John Jamieson

### St. Croix Valley PRCA Rodeo

June 16-17

St. Croix County Fairgrounds

The Rodeo is coming –June 16 & 17. In addition to top quality, professional rodeo, added family attractions include Muttin Bustin, Stick Horse Rodeo, Nickel Scrambles, Pony Rides & an Exotic Animal Petting Zoo. Go to <a href="http://stcroixcofair.com/rodeo">http://stcroixcofair.com/rodeo</a> for details. This is great family fun in your "backyard"!

Wanted Club Roadside Displays for the 2017 Rodeo. Build a display and win the following prizes: 1<sup>st</sup> place \$100, 2<sup>nd</sup> place \$75, 3<sup>rd</sup> place \$50, plus all participating clubs will receive 3 Rodeo tickets to be drawn for by club members. To be eligible for judging, displays must be erected by Monday, May 29. Contact Chris Libbey for details (651) 247-0395.

### Wanted: 2017 Rodeo Queen Candidates

**Rodeo Queen:** Candidates must be 16 years of age, PRCA eligible candidates (16-23 years of age) can advance to state and national competition with the potential of winning scholarships.

**Junior Queen:** Candidates must be 13 -15 years of age.

Both the Rodeo Queen & Junior Queen must have good riding skills and have access to a "parade" trained horse (not spooked by crowds, flags etc.).

□ April 1st: Applications due □ April 8th: Tryouts

Entry forms and additional information can be obtained by contacting Theresa Hoffman (715) 265-4805 or (715) 781-1046, <a href="mailto:sevrodeoqueen@gmail.com">sevrodeoqueen@gmail.com</a> or visit the Rodeo Website.

### \$250 Rodeo Scholarships

Open to any youth living in St. Croix County. The scholarship application is due April 1. Applications are available through local guidance counselors and

FFA ag instructors. Volunteering at the rodeo is a requirement. For more information, please contact Lori DeBoer at 715-491-0221 or <a href="lordeb651@gmail.com">lordeb651@gmail.com</a>.

### Livestock Committee Thank You

The Livestock Committee sends a huge thank you to everyone that came to the Pancake Breakfast on March 13. If you came to eat, bought baked goods and/or won a silent auction item it was all very much appreciated.

A special thank you to the clubs that donated items for the silent auction; Baldwin Wide Awake, Forest Timberwolves, Lone Pine, and Springbrook.

### Sunnyside Shamrock Spaghetti Supper

April 28; 4:30-7:30pm Community Center



The Sunnyside Shamrocks 4-H club of Glenwood City met for their monthly meeting on Sunday March 19<sup>th</sup>. After the meeting business concluded, the members made fleece tie-blankets. The blankets will be donated to the Cancer Center of Western WI in New Richmond. The kids also collected canned goods for West Cap. The club is holding a spaghetti supper Friday April 28<sup>th</sup> from 4:30-7:30 at the Community Center. Please plan to join us! More details coming soon.



### Leader News

### National Volunteer Week

Thank you to our 250+ 4-H volunteer leaders as we celebrate National Volunteer Week; April 23-29 all your hard work and dedication doesn't go unnoticed!

### Male Chaperone Needed

We are in need of a St. Croix County male chaperone for the 2017 Wisconsin 4-H Youth Conference trip on June 26-29 in Madison, WI. Chaperones need to be / or become a certified 4-H volunteer leader. All expenses for chaperones are paid for by the WI state 4-H program and the St. Croix County 4-H Leaders Association. If you are interested please contact Heather by April 15.

# Leader's Council Meeting April 18, 7 pm

Ag Services & Education Center

All of the Leader's Council Meetings are open meetings. Anyone is invited to attend at any time. Agenda items are due 10 days before the meeting date. If you have any items to discuss with the council, please get your agenda items to Lori DeBoer, <a href="lordeb651@gmail.com">lordeb651@gmail.com</a>. Agendas and minutes are posted on the St. Croix County UW-Extension 4-H Web Site under Leaders' Council.

You can attend meetings by using the audio conference. Just dial the following number: 1-866-244-1377 US Toll Free and then enter the following password: 5863291#.

### Living Memorial Award Nominations due April 1

We all know people who put a lot of time and effort in the County Fair to make it a success each year. Sometimes they are out front and visible and sometimes they are people who work behind the scenes. The Living Memorial Award is a way to honor those individuals. The award is a bronze plaque that is permanently displayed on the monument near the flags at the fairgrounds. It is a "surprise" award that is presented during the Fair.

Please encourage your club to nominate someone for the Living Memorial Awards. Often the Living Memorial Award is presented to a 4-H Leader, but it could also be presented to an individual who is not a 4-H leader.

Recipients of the Living Memorial Awards for the past 3 years have been:

David Cowles, 2016 Alfie Schrank, 2015 Dale Hudson, 2014

# 2016-2017 Volunteer Orientation - Want to become a 4-H leader?

The Wisconsin 4-H program depends upon the more than 20,000 adult volunteers to help youth gain caring, coping, and competency sills. Volunteers are the backbone of the 4-H Youth Development delivery model, and serve as mentors and role models for youth. Training helps volunteers understand the program and their role and provides an opportunity for volunteers to ask questions about the St. Croix County 4-H program. All volunteers who work with 4-H youth must attend a volunteer orientation workshop and go through the Wisconsin Youth Protection process.

The Wisconsin 4-H program is making some changes to the Volunteer Orientation program. The following dates have been set for St. Croix County 4-H adults who wish to become volunteers in the Wisconsin 4-H program:

April 10 May 2 May 24 June 27 (All at 7:00pm)

These orientations will be held at the UW-Extension Office / Ag Center in Baldwin and Pre-registration is required. You can register by calling the UW-Extension Office 715-531-1938 or by emailing Heather at heather.vierling@ces.uwex.edu. Please provide your name, club, contact information and the date of the orientation program you wish to attend. Each orientation will last about 1 ½ hrs. In addition, volunteers are required to fill out 4HOnline enrollment information, acknowledge volunteer expectations, and complete a mandated reporter training online module. Background checks are conducted on new volunteers and repeat every four years for continuing volunteers. Any adults working with 4-H youth other than their own children must comply with these requirements.

### Club Opportunities

### 4-H Food Stand

We know the fair sounds like a long way off, but it is getting closer all the time. We need to start planning early to make it a successful adventure. The 4-H Food Stand still needs to fill 3 shifts. They are very important shifts -2 on Friday, one from 11:30 to 2:30 and the other one is from 8:30 to 11pm; and 1 on Saturday from 8:30 to 11pm.

We know there are groups (shooting sports, animals, etc.), people who go on trips and clubs who need money. This is a great fund raiser. All you need is about 20 people and they don't have to be the same people for the entire shift -20 for the first half and 20 different ones to take their place for the second half. You could also team up with another group or club and split the money.

Please help us out. You can contact Mari Omann at <a href="momann@baldwin-telecom.net">momann@baldwin-telecom.net</a> or 715 684-3558. Thank you,

The 4-H Food Stand Committee

### Twelve Months of Giving

The Food Resource Collaborative of St. Croix County invites area community organizations to participate in various monthly collections to benefit local food pantries and charities. Choose to participate in one month, four months, or all twelve months. All contributions can be collected at your site all month and then dropped off at your local food pantry. If you have any questions about your local pantry, call Sarah Johnson at 715-531-1930.

**April**: Please collect Protein items which would include: peanut butter, kidney beans, pork & beans, tuna, canned ham and canned chicken. Financial contributions are also accepted. Checks payable to: Food Resource Collaborative/Protein Project.



### Earth Day Event

Sunday, April 23; noon to 4:00 pm YMCA Camp St. Croix; Day Croix Side (532 Cty Rd F, Hudson)

Our 13<sup>th</sup> annual Earth Day Celebration: "Groundwater" is a free family event of booths, activities and programs that feature environmentally friendly messages and getting people back outside.

For more information or to get involved contact Aleisha Miller, Aleisha.miller@co.saint-croix.wi.us

# Youth News / Opportunities

Mini Talent Explosion
April 22, 2017 9:00am
Heritage Center, New Richmond

### \*\*Please read carefully things have changed from previous years\*\*

Music and Drama will be judged in the morning starting a 9am. Speaking and demonstrations judging will start at 10:30 am.

Some of the other changes include time limits, number of people needed, and a new drama category. **Mini Drama/Skits:** Includes 2 or more actors, are simple dramas that can be performed anywhere and are no more than 10 minutes. The top mini drama/skit is eligible to go to the State Fair.

\*\*\*New\*\*\* Personal Drama/Skit: These are simple one person dramas/monolgues that can be performed anywhere and are no more than 10 minutes. The top personal drama/skit is eligible to go to the State Fair.

**Music:** Includes 2 or more members, can include vocal, instrumental, and dance. The top music performance is eligible to go to the State Fair. Should be no more than 20 minutes in length including setup and take down.

**Original Speech:** Must be developed by the member who is presenting it. There are 5 age categories. Cloverbuds--recite the 4-H Pledge as a club group. If your club only has 1 Cloverbud who would like to participate, we can add them in with another club. Novice (grades 3-4)--1-2 minute speeches

Junior (grades 5-6)--2-8 minute speeches Intermediate (grades 7-8)--3-8 minute speeches Senior (grades 9-13)--4-8 minute speeches

Interpretive Reading: Participants select a favorite poem, prose, or part of a story and "read" it aloud for the audience. Memorization is not required. There are two categories for interpretive reading, individual and dynamic duo, which is a team of 2 members. There are 4 age divisions for each category. Novice (grades 3-4)--1-2 minute reading Junior (grades 5-6)--2-8 minute reading Intermediate (grades 7-8)--3-8 minute reading Senior (grades 9-13)--4-8 minute reading

Illustrated Talk: An illustrated talk is another means of sharing information and educating an audience about a specific subject. It is an oral presentation in which the member uses posters/illustrations or objects to emphasize/illustrate specific points in the speech. A member does not actually make or demonstrate how to do something in an illustrated talk. This is a fair entry, so regular fair ribbons are used and premiums are earned, intermediate and seniors could be chosen to go to the State Fair. If you enter an illustrated talk, remember to sign up for demonstrations & communications on your fair enrollment. There are two categories for illustrated talks individual and team (2 members). There are 3 age divisions for each category. Junior (grades 3-5)--4-7 minute talk Intermediate (grades 6-8)--5-8 minute talk Senior (grades 9-13)--5-8 minute talk

**Demonstrations:** Members show the audience how to make or do something, like how to make ants on a log or sew on a button. This is a fair entry, so regular fair ribbons are used and premiums are earned, intermediate and seniors could be chosen to go to the State Fair. If you enter in the demonstration contest, remember to sign up for demonstrations & communications on your fair enrollment. There are two categories for demonstrations individual and team (2 members). There are 3 age divisions for each category.

Junior (grades 3-5)--4-7 minute demonstration Intermediate (grades 6-8)--5-8 minute demonstration Senior (grades 9-13)--5-8 minute demonstration

# Free Bikes 4 Kidz April 22; 9am-12pm River Falls Area Hospital

Allina Health is again partnering with Free Bikes 4 Kidz, a non-profit organization geared toward helping all kids ride into a healthier, happier childhood by providing bikes to those most in need.

If you know of a child in need of a free bike, bring them to our local bike giveaway event. Bikes will be distributed on a first-come, first-served basis. Bikes aren't guaranteed for all. Children must be present to receive a bike. A parent or guardian must be present to sign a waiver. All children will be provided with a helmet. Please make plans to safely transport your child's new bike back home as we are not able to provide transportation.

For more information or questions, please contact Heather Logelin at 715-307-6001 or <a href="heather.loggelin@allina.com">heather.loggelin@allina.com</a>.

### STEM Library Programs:

Library STEM programs are being offered during the month of May & June. These workshops are open to all youth (4-H and non in grades 4-8).

Woodville– May 1, 3:15pm (Rockets to the Moon) Deer Park– May 4, 5:00pm (Rockets to the Moon) Hudson– May 9, 6:30pm (Get Electrified!) Roberts– May 11, 4:30pm (Get Electrified!) Glenwood City– May 15, 4:00pm (Rockets to the Moon) Hammond– May 25, 6:30pm (Get Electrified!)

Hammond– May 25, 6:30pm (Get Electrified!) Baldwin– May 30, 3:45pm (Get Electrified!) Somerset– June 23, 12:00pm (Rockets to the Moon)

**Rockets to the Moon** - How many planets are in our solar system? How far is the earth from the moon? Youth will create scale models to answer these questions and look into the depths of our solar system. In addition, youth will design and build air powered rockets that they will blast off at the end of the workshop. Join us in discovering the depths of space.

*Get Electrified!* - Participate in this exciting, hands on introduction to electronics. Youth will learn how to create working electronic circuits and devices. Join in the fun and get electrified!

### IW2K Camp

May 5; 5:30pm Registration Deadline: April 14

### I Want to Know! STEM Camp 2017

Do you like science, technology or engineering? Would you like to engage in cool, hands-on scientific experiments? If so, then the IW2K! STEM Camp is for you!

Camp check-in begins at 5:30 pm on Friday, May 5th, with programming starting promptly at 6:30 pm. Camp ends at 4:00 pm on Saturday, May 6th.

This camp is open to **all youth** in grades 6-8! Youth do not have to be a 4-H member to apply! Cost: \$70 – includes all meals, lodging and t-shirt Deadline to register: April 14, 2017. Space is limited to the first 50 applicants. For registration information go to <a href="http://fyi.uwex.edu/wi4hstem/events/i-want-to-know-stem-camp-2017/">http://fyi.uwex.edu/wi4hstem/events/i-want-to-know-stem-camp-2017/</a>

# Opportunity for Hosting International Students 2017

Host families are asked to fill out an application form listing all family members and their interests. Hosts welcome the international students into their homes and families for 1 month, including them in family activities and chores. There are no special trips/activities that are required for hosting. Our exchange students want to experience American family life and hear/speak English. The students will be in the U.S. July 23 – August 21; they are 12 – 17 years of age.

Families pick the students up and return them to Madison, WI. You can carpool, or even have another family pick up your child and meet you if necessary.

If anyone is even remotely curious/interested in hosting, they are welcome to call me for more information, or go to <a href="http://wi4hinternational.org/">http://wi4hinternational.org/</a> It would be GREAT if we had 4 –5 families from OUR county hosting this year. You will find that this is a very positive, life enriching experience for every member of your family.

Nancy Burman, St. Croix County Coordinator for 4-H International Programs - 715-549-6712

P.S. Families do not HAVE to be 4-H... if you know of any other families that you would recommend to host, that are not in 4-H, they are also very welcome.

### **Ambassadors**

The St. Croix County Ambassadors attended the Feed My Starving Children Mobile Pack in February in Hudson, WI and packed meals for families around the world in need. The team also placed reminder cards in local libraries as book marks inviting others to attend forth coming events as well as join 4-H. The team will be assisting at the May Fair event hosted by the Friends of the Fair and invites all 4-H families to come on Saturday, May 13, 2017 and have a delicious meal and bid on auction items that will help pay for the new buildings at the fairgrounds. Watch for the team at the Woodville parade on May 13, 2017 where they will be promoting the 4-H program.

### 4-H Day Camps

St. Croix County 4-H is offering two unique Cloverbud / Exploring Day Camp experiences for 2017. Participate in one or both day camps for a truly fun and magical experience.

### 4-H Magicians Laboratory

☐ June	15, F	Paper.	Jack P	ark, l	New	Richmo	nd
June	16, N	Mill P	ond Pa	ark in	Balo	lwin	

### 4-H Wizards Laboratory

August	10, Pape	r Jack Park	, New	Richmond
August	11, Mill	Pond Park	in Bal	dwin

All day camps run from 9am—3pm. The cost of registration is \$5.00/camp or \$8.00 for both camps, and includes all activities and snacks. All youth need to bring a bag lunch. Non 4-H youth are welcome and encouraged to participate. See registration forms in the back of the communicator.

### Day Camp Counselors Needed

Are you interested in helping lead and teach younger members. Sign up to be a Day Camp Counselor. This leadership opportunity is open to all 4-H youth grades 7-12. See application in the back of the Communicator. Applications are due by May 1. Contact Heather if you have questions.

# **4-H Summer Camp**June 19-21, 2017 Grades 3-8

Camp will be held at the beautiful Camp Kiwanis on the St. Croix River, just ten miles north of Stillwater, Minnesota. This site has all the accommodations for an exciting camping experience. Recreational facilities at Camp Kiwanis include: 30' x 60' outdoor swimming pool, basketball and tennis courts, sand volleyball court, tetherball area, canoeing, large campfire circle, craft building, wilderness hiking trails, and softball diamond.

### **Camp features:**

- · Fellowship and friendship from a three-county area (St. Croix, Polk, & Barron)
- · A 1/7 counselor/camper ratio. Counselors are high school youth who have been screened and trained
- · Terrific food and lots of activities
- · An adult staff of Extension agents, volunteers, and college students

**Transportation to Camp**: Several bus stops will be available. The bus cost is included in the camp fee. **Cost:** Camp will be \$100.00 / youth (covers housing, food, transportation and all camp programs)

<u>Parents:</u> Registration is on a first-come, first-served basis. Don't delay

### **4-H Golf Classic** June 12, 2017 Kilkarney Hill Golf Club

The proceeds from this event help support the 4-H programs in St. Croix, Polk, Pierce, Dunn, and Chippewa Counties. We are in need of hole sponsorships. Get your business recognized at this event. We are also looking for golf teams of 4 (business or individuals). Golfers will receive 18 holes of golf, a golf cart, lunch, dinner, a gift bag, and be eligible for prizes for attending the event. For more information please see the flyer in the back of the Communicator.



### Tractor Safety Class

June 19-22, 2017 Baldwin -Woodville High School

St. Croix County Agricultural Tractor/Equipment safety Certification Class will be available again this year. Complete a 28-hour class and pass both a written and driving test. This is a practical hands-on and academic week and daily attendance is required.

The certification class is available to all youth ages 11 & older working on any farm or business other than their parents. This is a Federal Employment Certificate. There is a \$30.00 fee payable to SCC FFA to cover insurance, books, tractors, fuel and facilities. You MUST have parental permission slips signed and returned on Monday morning, June 20, to drive tractors.

You will need to set up transportation to class on your own. The group will eat lunch at the Dairy Queen, Subway or McDonalds. Bring money for lunch or bring a sack lunch, whichever you prefer.

If you have any further questions, please contact Michelle Kamm, B-W FFA Advisor at 715-684-3321 Ext: 4119 or Bill Emery, SCC Ag Instructor, 715-796-5383 Ext 145.

### WI Tour August 1-3, 2017

Ready for a Wisconsin adventure!!! 4-H Youth grades 5th—8th are welcome to register for our upcoming adventure to explore the great state of Wisconsin. Each year we will be choosing a new area of the state to explore.

This year we will be traveling north to Green Bay, WI. While in Green Bay we will learn about Wisconsin history, visit one of our state parks, meet 4-Her's from Brown County, and have a ton of fun! This year's dates are August 1-3, 2017. The cost of the trip is \$120.00 / youth. Financial assistance is available for families who request it.

Registration is on a first come first serve basis. There are only 34 spots available, so hurry and register right away. Once we have filled our spots additional youth will be put onto a waiting list. Registration deadline is <u>June 1</u>. More information on the flyer at the end of the Communicator.

# Communications & Arts

# State Fair Qualification Demonstrations

There are now two ways to qualify to participate at the Wisconsin State Fair in Demonstrations.

- 1) Attend the County Mini-Talent Explosion for judging and receive recommendation for state fair attendance.
- 2) Members can be recommended by their club general leaders as state fair participants. Members MUST demonstrate at the club level and receive recommendation by the general leader by June 1 of that calendar year. General leaders must provide feedback on the demonstration criteria worksheet currently used at the county judging event and contact the office by the deadline to indicate their approval for your demonstration to move onto the state fair competition.

Please be advised that State Fair participation is the responsibility of the member which includes travel expenses and arrangements to and from the Wisconsin State Fair. Cost of staying at the Tommy Thompson Youth Center (approximately \$35/night and includes three meals in the cafeteria) is also the responsibility of the member. State fair participation for demonstrations varies from 2-3 nights at the state fair and includes an educational curriculum on public speaking. Members at the state fair demonstrate a total of three times over three days.

The demonstration opportunity at the Wisconsin State Fair has been known to be an incredible experience for the youth from St. Croix County. General leaders should contact the office to request the judging criteria form. Questions can be directed to DeAnn Hammer at deannhammer@gmail.com.

### Photography News

I just want to say that so far the meetings have been great this year!!! Carl Wegener from the Western Wisconsin Adult Photography Club was the speaker for two of the meetings and he did two wonderful presentations. The two meetings held for the first and second year photography project members went well also. It was great being able to concentrate on

the information that they needed to get off to a good start. I really like how those attending are bringing their cameras and have been ready to learn. Great participation (from the parents too and this is awesome)!! Thank you to those that attended and I am hoping for great things with all of our meetings this year.

Below is a list of the remaining meetings. These are the only Approved Meetings to meet your Mandatory Requirement. You are to still show your photos at the fair; you will just be dropped a ribbon. There is no Alternative Project and no makeup times. There are two still to choose from so please plan ahead and get one (or two) on your calendar that interest you and a date that works. All of the meetings will be good ones!!!

April 1; 3-4:30pm – Action Photography and Winter Pictures (all can attend). Speaker is Avery Lingenfelter – meeting is at 1303 80<sup>th</sup> St. Hudson

April 20; 6-7:30pm – Matting Your Photo (a new entry) suggested for members that have been in the project for 3+ years. Speaker Carole Schurtz.

\*\* Please make sure that you are bringing a camera (not just a cell phone) to each of these meetings along with paper and a writing utensil (pencil or pen)!!

All meetings are held at the Agriculture Services & Education Center in Baldwin unless otherwise noted.

Parents are more than welcome to stay, especially if you are newer to the project.

If you attended Clover College this DOES NOT COUNT toward the mandatory meeting as we did not discuss the Fair Book and this is very important.

At the beginning of each meeting I will be going over the Fair Book and Entries and answering any questions that you may have. Please bring your questions with you or contact me via Facebook or email.

Have fun taking some spring time pictures (or ones with snow if that comes too)!

Our email is <a href="mailto:sccphotographyproject@gmail.com">sccphotographyproject@gmail.com</a> and the Facebook page is <a href="mailto:sccphotographyproject@gmail.com">Sccphotographyproject@gmail.com</a> and you will be accepted!).

### Clothing Project

# Clothing Revue and State Fair Clothing Revue Selection

June 10; 2:00pm - 4:00pm Ag & Education Center, Baldwin

Be sure to mark this day on your calendar. This year we will include Dunn, Pierce, Polk, and St. Croix Counties. The Clothing Revue and the selection for the Wisconsin State Fair Clothing Revue will take place on June 10. More detailed information will be emailed to you if you are enrolled in the following project areas: Cloverbud, Exploring, Clothing, Crocheting or Knitting.

### Softball

### Coaches Meeting

May 10; 8:00pm Ag Services & Education Center, Baldwin

Softball team registration forms will be mailed to General Organizational Leaders.

### 4-H Softball All Star Game

July 27 - Erin Corners 7 pm - Junior Game, 8 pm - Senior Game

### 4-H Softball Tournaments

July 29, 7 pm and July 30, 9 am Hatfield Park in New Richmond

### **Naturespace**

# Shooting Sports Orientation Registration

Tuesday, April 4 7:00 pm

Ag Service and Education Center, Baldwin

All 4-H members who are signed up for shooting sports are required to attend one of our orientation and registration meetings with a parent in order to

participate in our training and practice sessions this summer.

This will qualify you to compete in our shooting sports competition for the fair. You must attend at least two of our practice and training sessions to qualify for the competition shoot.

A \$10.00 fee per member is required at registration. If you have any questions please contact Dan Frye at <a href="mailto:mlfrye@baldwin-telecom.net">mlfrye@baldwin-telecom.net</a> or 715-688-6779 or Dave Smith at <a href="mailto:Lomac@baldwin-telecom.net">Lomac@baldwin-telecom.net</a> or 715-684-2966.

# Shooting Sports Adult Certification Workshops:

Are you interested in becoming a shooting sports instructor or do you want to be certified in more than one discipline? A Wisconsin 4-H Shooting Sports Leader may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12 hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

The 2017 Shooting Sports Certification Workshops:

April 7-8 (Lodi) May 5-6 (Phillips) September 15-16 (Marshfield)

For more information go

to <a href="http://fyi.uwex.edu/wi4hshootingsports/certification-workshops/">http://fyi.uwex.edu/wi4hshootingsports/certification-workshops/</a>

# Middle and High School Youth Conservation Camps June 2017

Two fun and unique conservation summer camp opportunities are available for middle and high school students this summer in northern Wisconsin. These camps provides fun outdoor experiences to help foster an appreciation for nature and introduce a

variety of opportunities in natural resources and conservation careers. Natural resource professionals present programs on wildlife, habitat, water quality, fisheries, forestry, outdoor skills and more.

Middle School Youth: Sand Lake Conservation Camp - June 21-23, 2017

For students entering grades 6-8 in 2017/18 school year. It is located at Camp Bird near Crivitz, WI. Camp registration is \$100 (\$150 after May 19<sup>th</sup>) and includes room, board, t-shirt and all activities/programs. To register contact Anne Bartels (715) 732-7784 or abartels@marinettecounty.com. Scholarships available for St. Croix County residents, contact Aleisha Miller at 715-531-1915 for more information.

<u>High School Youth:</u> Wisconsin Land + Water Conservation Camp - June 19-23, 2017 For students entering grades 9-12 in 2017/18 school year (must be 17 or under). It is located at the North Lakeland Discovery Center in Manitowish Waters, WI. www.discoverycenter.net

Camp registration is \$250/student and includes room, board, t-shirt and all activities/programs. Register online by June 2 at:

wisconsinlandwater.org/events/youth-conservation-camps. You can also contact Kim Warkentin at 608-441-2677 or <a href="mailto:kim@wisconsinlandwater.org">kim@wisconsinlandwater.org</a>.

Scholarships available for St. Croix County residents, contact Aleisha Miller at 715-531-1915 for more information.

### **Animal Sciences**

Area Animal Science Day June 21; Trempealeau

Regional animal science educational opportunities available to Wisconsin 4-H members. Specifically, Area Animal Science Days is a series of four daylong events held around the state in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses and meat animals; dairy showmanship contests; hippology (the study of horses); and oral reasons workshops. In addition, each site offers a variety of

workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas. AASD strives:

- To increase the availability of educational opportunities in the 4-H Animal Science Projects.
- To increase decision making skills through judging and grading experiences.
- To increase the knowledge of animals through breeding and market evaluation and management information.

### 2017 AASD DATES/LOCATIONS:

Northeast – June 21 – Wood County Northwest – June 22 – Trempealeau County Southern – June 23 – Dodge County

### Cat Fun Show

April 29; Vetting 10:30am 11:00 am – Show Begins Roberts Park Building

Open to 4-H members and non 4-H members and adults. Registration form is located at the end of the Communicator.

Current rabies and distemper shot records are required at the time of vetting in when the Vet checks your cat for health problems, fleas and ear mites. Shots must be administered at least two weeks prior to the show if they are not valid from last year. Shots administered at home are NOT ALLOWED. Any cat showing signs of illness or disease shall not be permitted to show.

There's a limit of 1 Cat per Class with the entry fee of \$5.00/cat. Each exhibitor is allowed a total of two cats.

Directions: On Highway 12, turn south on Division St. (at Holiday Station). Follow Division to either Tower or Maple, turn left. Both run into Park Street, on which the Park Building is located.

### DAIRY NEWS

Dairy Judging Practice

Monday, April 20, 7:30 pm Nova Holsteins; 1710 190th St., NR

Did you know you do not have to be a Dairy Project member to participate in Dairy Judging? You only have to be interested in learning how to judge dairy cattle.

### WI Ayrshire Breeders Association Shayr-A-Heifer Program

Applications Due: April 8

This program is designed to help young people who are interested in having a Registered Ayrshire dairy project. Ownership will be on a 50/50 basis between the Junior member and the Wisconsin Ayrshire Breeders Association. After two years the Junior member has the option of buying the heifer (original purchase price plus 25%) or selling her at the 2019 WABA Spring Sale for 50% of the proceeds. Applications must be received by April 8, 2017. We will select calves and place them by the middle of May. Also, all applicants are invited to attend the Wisconsin Ayrshire Breeders Association Spring Sale held in Neillsville on April 15, 2017.

### Questions or more information:

http://dunn.uwex.edu/2017/02/28/4-h-opportunity-wisconsin-ayrshire-breeders-shayr-a-heifer-program or Chris Richards (715) 532-7707 or Paul Hetke (608) 623-2834.

### Youth Leadership Derby

April 22-23, 2017 Colby High School

Dive-In, Dissect and Discover Dairy for students ages 15-18. This is a must-attend program as your child prepares for the next step in securing an education and career in the dairy industry. Youth Leadership Derby has been designed to allow students to take a deep dive exploration in leadership, science & communication activities, while participating in dairy operation tours and hands-on breakout sessions that will benefit their future success in either an academic or work place environment.

Five reasons you should attend Youth Leadership Derby:

- Explore Agricultural Careers
- Tour Three Progressive Dairy Farms
- Dissect Alongside Veterinarians
- Develop Your Leadership Skills
- Have Amazing Fun!

Registration Due: April 14, registration limited to the first 100 applicants. Registration fee of \$79 covers training materials and food. For more information: www.pdpw.org or call 800-947-7379.

### Outstanding Dairy Member

Application Due: June 1

Each year the Dairy Committee selects one member to receive the Outstanding Dairy Member Award. The member selected receives a plaque and a \$100 cash award. The plaque is presented at the County Fair and the \$100 check is presented at the 4-H Leaders' Banquet in the fall. Contact the UW-Extension Office for an application for the Outstanding Dairy Member Award. Please remember, a member may only receive the award once in their 4-H career.

### Badger Dairy Camp

June 8-10

Registration Deadline: May 1

Dairy committee will sponsor up to \$500 (registration for 5 youth) to attend the Badger Dairy Camp. Need to apply / contact the Extension office by May 15<sup>th</sup> for sponsorship dollars.

Badger Dairy Camp is an annual camp held in June and is open to youth between the ages of 12 and 18. This camp held at University of Wisconsin Madison campus, provides an excellent opportunity for youth to get hands on experience learning how to fit and show animals. Youth also learn about the purebred cattle industry and attend workshops including "Roaming Through the Rumen". Instructors for the camp include dairy industry leaders, graduate students, and UW professors.

This three day event is open to all dairy youth, come near or far, between the ages 12 and 18. For the Badger State application, download here: <a href="http://fyi.uwex.edu/dairyyouth/badger-dairy-camp/">http://fyi.uwex.edu/dairyyouth/badger-dairy-camp/</a>

### Dairy State Fair

It's time to start thinking about the 2017 Wisconsin State Fair Junior Dairy Show. We will provide you with information as it comes to us.

In the meantime, if you are interested in showing at the 2017 State Fair or have any questions, please contact Eva Doornink on Facebook or Todd Doornink at todd@jondefarm.com

# DOG NEWS Dog Project Informational Meeting

April 6, 7:00 pm Ag Services & Education Center

Dog project members: there will be an informational meeting on April 6th at 7pm at the extension office. We will be going over the rules and equipment needed. This will be the only time that we will be reviewing information so it is VERY important that ALL new project members attend with a parent or responsible adult. Watch your email for information or call Anne at 715-263-2343 or email at <a href="mailto:pawilbur@frontiernet.net">pawilbur@frontiernet.net</a>.

# Dog Behavior, Safety & Calming Seminar

Tuesday, April 18; 6pm Village of Hammond Hall

Come a little early and grab a hotdog and snacks! No dogs allowed at this meeting. Please RSVP to Michelle Stark by April 11 at <a href="mailto:cmstark@baldwintelecom.net">cmstark@baldwintelecom.net</a> or 651-442-9772.

# **4-H Dog Trainings** May 4, 11, 18, 25

June 1, 8, 15, 22, 29 July 6, 13
St. Croix Central practice football field

Dog training sessions run every Thursday evening at 7:30pm for 10 weeks beginning in May. Dogs must have the required shots to participate in the training sessions or at the fair. Shot papers must be turned in by the first training session. Dog training is required in order to show at the St. Croix County Fair.

Questions about the St. Croix Co 4-H Dog Project or the vaccinations may be directed to Anne Wilbur (246-2659).



### **HORSE NEWS**

### Youth Horse Committee

April 3; 7:00 pm Ag Services & Education Center

All meetings are open to anyone who has in interest in the horse program. If you have items for the agenda, please contact Bridget Lentz at (651) 303-4682 with agenda items. Committee meetings are the first Monday of each month, 7 p.m. at the Ag Service Building/4-H Extension building.

Are you on Facebook? Friend us on Facebook at "St. Croix County 4-H Youth Horse Project"

Reminder parents if you want to chaperone an event to stay on the fairgrounds over night or be a clinician you MUST attend the Volunteer Orientation.

### Barron County Tack Swap & Horse Expo

Saturday, April 8 9am-3pm Barron County Community Center

Barron County 4-H & Youth Horse project is offering this free event that is open to the public. Come and attend seminars, workshops or even rent a vendor table.

For more information, contact Annette Tomesh at horseshorses 82@yahoo.com or 715-651-4617 or Elisha Putzke at ekputzke@yahoo.com or 715-790-3683. To reserve a vendor table, contact Lynnette Carlson at carlsonfarms97@gmail.com or 715-417-0921.

### UWRF Youth Horse Judging Clinic

April 8; 9am-6pm Campus Farm Colt Barn, River Falls Registration deadline: March 31

The University of Wisconsin-River Falls is offering an educational clinic for youth interested in competitive horse judging. The clinic is open to youth (12-18).

The program will help youth to objectively judge horses and prepare for judging contests. Instruction will be given in judging halter horses, Western and English performance events and oral reasons. Students will learn the objective criteria on which these classes are placed according to current industry standards. The format and presentation of oral reasons will be introduced and students will receive one-on-one assistance in developing their reasoning skills. Sunday's class will include western riding, ranch pleasure, and reining.

For more information, email <u>anfdsci@uwrf.edu</u> or call 715-425-3704. Also visit the website for registration form at:

https://www.uwrf.edu/ANFS/EquineClinics.cfm.

# Midwest Horse Fair April 21-23 Madison (Alliant Center)

Join us for a weekend full of legendary events at the 2017 Midwest Horse Fair. Saturday evening show, Epic Night of the Horse. Find out who will join the ranks of the mythical Wonder Horse as performers display their prancing powers in the Star Search competition.

Come check out the numerous vendor booths that offer shopping opportunities with something for everyone, numerous clinicians/entertainers, evening entertainment and so much more. For more information visit the following website: <a href="http://www.midwesthorsefair.com">http://www.midwesthorsefair.com</a>.

### Minnesota Horse Expo

April 28-30 MN State Fairgrounds

In its 35<sup>th</sup> year, this event showcases horses from many different breeds, vendors with information, products and services for both horse and owner, and educational presentations by well-known professional equine clinicians and speakers. Daily PRCA rodeo performances are part of the Horse Expo (requiring an additional ticket.) For more information: http://www.mnhorseexpo.org.



# LIVESTOCK NEWS Sheep, Goat & Swine Weigh-in

April 1, 9-11:00am,

Fairgrounds on north side of Show arena

Remember to bring your COOL papers for sheep and goats only. If no COOL papers are turned in for sheep and goats, there will be no weigh-in.

### **Swine Weigh-in Information**

Again this year, there will be **NO LIVE** swine at weigh-ins on April 1. Please come to the scale house and come in and get ear tags and pay. If you have questions at any time please contact Shelby Weiske at <a href="weiskes0590@my.uwstout.edu">weiskes0590@my.uwstout.edu</a> or cell (715) 781-477. Swine Care Agreements and the DNA registration will be sent via email prior to weigh in.

### Paper work to be turned in on April 1, 2017; 9-11:00 am for swine exhibitors-

- Exhibitors will have a \$10 per exhibitor swine project fee.
- -Stalling Agreement to be completed and signed by all exhibitors and parents, with a **separate check** (**NO CASH**) than the exhibitor swine project fee.
- There will be no exceptions made for this not being filled out completely.
- You will receive SCMA/SCLC tags. It is the exhibitor's responsibility to place tags in hog right ear with the large number facing up/toward back of pig. Only the SCMA/SCLC tags assigned to exhibitor/family will be the only SCMA/SCLC tags allowed in the pig's ear at time of show. (Example: SCMA/SCLC tag assigned to Johnson's family pigs can't be in Smith's pigs.)

New – Swine Exhibitors will obtain DNA sample bags for providing hair roots. Watch for an email regarding 2016- 2017 Swine DNA Registration for details. Samples with provided information and hair samples must be post-marked by **April 9, 2017** to: Shelby Weiske PO Box 142, Woodville, WI 54028. Samples post-marked after deadline will not be accepted and exhibitors will not be permitted to sell at auction.

NO UWRF fair pig auction for 2017

### 23<sup>rd</sup> Annual Indianhead Sheep and Goat Breeders Spring Lamb and Kid Sale & Breeding Stock Sale

Saturday, April 1, 2017

Viewing: 11:00am. Clinic: 12:00pm. Youth & Adult Skill-a-thon: 10:30am. – 12:00pm. Auction: 1:00pm.

Auction and Clinic held at: Valley Feeds 1620 Indianhead Dr. Menomonie (Please dress accordingly, biosecurity is practiced)

For more information: Brian Gerth: 715-308-2222, or Sue Mason: 715-220-0484. Website:

www.indianheadsheepandgoat.org. Facebook like us

### Northern Circuit Sheep & Goat Sale

April 2; 10:30am UWRF Mann Valley Farm

The viewing will begin at 10:30am with a youth workshop being held at 11am. The sale will take place at 12:30pm. Lunch and silent auction items will be available. For more information, see the flyer at the end of the Communicator.

### Livestock Committee Meeting

April 11, 7:00 pm Ag Services & Education Center

All of the Livestock Committee meetings are open meetings. You are welcome to attend anytime. Please call or email DaNell Jamieson at 715-698-3663 or <a href="mailto:djamieson18@gmail.com">djamieson18@gmail.com</a> to get items on the agenda no later than 10 days prior to the meeting.

### Goat (Dairy and Meat) Clinic Saturday, June 3

St. Croix County Fair Grounds

Save the date for a Dairy and Meat Goat Clinic on June 3<sup>rd</sup>. More details will follow in future Communicators and/or emails. Contact Lori DeBoer or Laura Kennett with any questions.



# COOL for Youth Exhibitors Country of Origin Labeling

Basic premise of COOL: this is a government USDA rule that provides consumers with information of where their food originated. It is another step to protect the American food supply, and give choices to consumers. This is not USDA required for swine but is for sheep and goats and the SCLC IS REQUIRING them for all species.

Producers (youth exhibitors) need to provide documentation of the origin of their project animal. You do not need to bring additional information to the first weigh-in. (**Remember**, if you purchased your animals from out of state, you need to bring along the import data that is required by DATCP.) For more information on COOL visit: <a href="http://www.ams.usda.gov">http://www.ams.usda.gov</a>. There is **NO SWINE** allowed originating from outside Wisconsin for the 2017 fair.

### Animal Health Exhibition Update

### Swine:

Wisconsin does not currently have specific requirements for movement of swine within the state of Wisconsin except to fairs, shows or exhibitions. Official individual ID, a certificate of veterinarian inspection (CVI) and an import permit are not required. For animals traveling to a fair, show, or exhibition, please visit our <u>Fairs</u>, <u>Shows</u>, and other Special Events page.

Swine from outside Wisconsin need a certificate of veterinary inspection that includes the following: a statement of the PEDv status of the herd of origin (if known), a statement of the PRRS status of the herd of origin (if known), and official identification number.

Acceptable methods of ID for swine are:

- USDA ear tag number
- USDA 840 button ear tag
- Ear notch
- A tattoo or anear tag with the premises identification number and a unique identifier
- A microchip
- Breed association tattoo
- An ear tag with the premises identification number and a unique identifier

Requirements are subject to change as conditions warrant. For current information, check

http://datcp.wi.gov/Animals/Animal\_Movement/Swine.

### **Beef:**

**Cattle from within Wisconsin** have no requirements for tests or health documents.

### Cattle from outside Wisconsin must:

- Be accompanied by certificate of veterinary inspection (CVI) documenting official animal ID and all required tests and certifications
- Have at least one form of official individual ID (including steers)
- Meet all of Wisconsin's normal requirements for import (see <a href="http://datcp.wi.gov/Animals/Animal\_Movement/">http://datcp.wi.gov/Animals/Animal\_Movement/</a> Cattle Bison)

### Acceptable animal IDs for all cattle from outside Wisconsin

- USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as "brite" tag)
- Brucellosis vaccination tags
- 15-digit "840" tags (visual or RFID)
- "124" tags(Canadian origin)
- Manufacturer-coded Animal Identification Numbers - Valid only if applied before March 11, 2015:
- American ID tab 8 to 12-digit number prefaced with "USA"

### **Burcellosis requirements for cattle from outside Wisconsin**

- Steers are exempt from any brucellosis test requirement
- Cattle from brucellosis-free states are exempt from brucellosis testing requirement
- Cattle from certified brucellosis-free herds in Class A states do not need brucellosis tests if the CVI has the certified herd number and the last test date
- All other cattle need negative brucellosis test within 30 days before entering Wisconsin

### **Tuberculosis requirements for cattle from outside Wisconsin**

Negative individual TB tests within 60 days before entering Wisconsin are required for cattle if they originate from:

- States or zones that are Modified Accredited Advanced states or that Wisconsin treats as MAA because they have had bovine TB cases
- Modified Accredited states (see section below for Michigan's Modified Accredited and Modified Accredited Advanced zones)
- States that do not recognize Wisconsin's TB-free status
- For requirements by state: <a href="http://datcp.wi.gov/Animals/Animal\_Movement/Cattle Bison">http://datcp.wi.gov/Animals/Animal\_Movement/Cattle Bison</a>

### Cattle from Michigan's TB Free Zone:

- Certificate of Veterinary Inspection 30 days or less prior to entry
- Entry permit required
- Need negative individual TB test within 60 days before arrival in Wisconsin for all animals
- Whole herd TB test

### Cattle from Michigan's MA zones and other states with MA zones:

- Need import permits
- Need negative whole-herd TB tests within 12 months before arrival in Wisconsin for all animals 1 year and older
- Need negative individual TB tests within 60 days before entering Wisconsin
- Must return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so.

Cattle from Canada must meet current federal requirements to enter the United States. (See <a href="http://www.aphis.usda.gov/import\_export/downloads/pro\_imp\_cattle-bison\_can.pdf">http://www.aphis.usda.gov/import\_export/downloads/pro\_imp\_cattle-bison\_can.pdf</a>)

For information on obtaining an import permit:

- Online
   <a href="http://datcp.wi.gov/Animals/Animal\_Movement/">http://datcp.wi.gov/Animals/Animal\_Movement/</a>
   Permit\_Request
- Email <u>DATCPAnimalImports@wi.gov</u>
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check <a href="http://datcp.wi.gov/Animals/Animal">http://datcp.wi.gov/Animals/Animal</a> <a href="Movement/Cattle-Bison">Movement/Cattle-Bison</a>.

### Sheep and Goats

### Sheep and goats from within Wisconsin:

- Official individual ID (see brochure) for all sheep and goats except:
  - Neutered sheep or goats under 12 months old
- Sheep or goats under 12 months old that is shipped directly to a slaughtering establishment for slaughter. (A market is not a slaughter establishment.)

### Sheep and goats from outside Wisconsin:

These are the requirements for domestic sheep and goats. For import requirements for nondomestic sheep and goats, see exotic ruminants.

### Required:

- Certificate of veterinary inspection (CVI) with complete physical origin and destination address
- Official identification written on the CVI (one of the following):
  - o Scrapie tag (flock or serial)
  - Official USDA RFID 840 tag (15-digit number beginning with "840")
  - Complete and legible breed association or registration tattoo, accompanied by registration papers in owner's name
  - Tattoo with both a USDA assigned flock number and a unique individual ID number
  - USDA-approved implanted microchips when implanted in the animal and either registered by a breed association with the number recorded by the registry on the registration certificate accompanying the animal, or for sheep participating in the Scrapie Flock Certification Program
- Import permits for goats from Michigan's Modified Accredited (MA) Zone (see below) and sheep or goats that are rodeo stock or part of a multi-species menagerie, such as a petting zoo
- If there is a current vesicular stomatitis diagnosis or quarantine in the state of origin, effective May 30, 2014, Wisconsin no longer requires a permit or special statements.

### Goats from Michigan's Modified Accredited Zone:

- Need negative whole-herd TB tests within 12 months before arrival in Wisconsin
- Need negative individual TB tests within 60 days before entering Wisconsin
- Quarantined on arrival and require TB test between 60 and 90 days after arrival

- Must return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so
- No eligible to be sold at consignment sale or auction

Requirements are subject to change as conditions warrant. For current information, check <a href="http://datcp.wi.gov/Animals/Animal\_Movement/Sheett\_Goats">http://datcp.wi.gov/Animals/Animal\_Movement/Sheett\_Goats</a>.

### Rabbit/Small Animal/Guinea Pig (Cavie)

All members are required to attend AT LEAST ONE MEETING to be able to show at the St. Croix County Fair in July.

Meeting Dates (location to be determined):

May 8 at 7:30pm May 23 at 7:30pm June 5 at 7:30pm June 20 at 7:30pm

June 25 at 12:00pm Fun Show (location TBD) We will update locations as the dates get closer. If you have any questions please contact Kayla Dimler at <a href="mailto:kayla.dimler@gmail.com">kayla.dimler@gmail.com</a> or (715)222-5680 or Val Meijer at <a href="mailto:peter19@frontiernet.net">peter19@frontiernet.net</a> or (715)529-2195.

Can't wait to see you at the meetings! (Also coming this year, rabbit agility! Watch for separate rabbit agility practice dates.)



"Hay Bales & Pig Tails"

### Fair Entry Information

ATTENTION: FAIR ENTRY INFORMATION Entries for the fair will be made online. Blue Ribbon will take entries April 1 through May 31, 2017. The link to this site will be on the fair web page <a href="https://www.stcroixcofair.com">www.stcroixcofair.com</a>. You will have to enter your name, club code, address, phone number, email and your leader's email as none of this carries over from last year. Make your entry choices, and then you have the option of leaving them pending to make changes later, or checking out and submitting to get them entered. *If you do not get a return email* 

listing your entries, you have not finished checking out and you will have to go back and finish the checkout process.

THERE WILL BE NO CHANGES TO ENTRIES

AFTER MAY 31 & THERE WILL BE NO
ENTRIES ACCEPTED AFTER MAY 31---NO
EXCEPTIONS

Animal Projects may require a change due to illness. If that is the case, you must contact the county animal leader for your species and have the change approved. The leader will contact the entry person to make the necessary change on the judging sheets.

Remember: you need to include your Leader's email so they can check your entries and know that you have completed the entry process. Get all entries in by May 31 and submitted, or you will not be able to exhibit at the fair.

If there are questions, please call your leader, or Cindy Van Dyk 715-246-5486.

# Cultural Arts Theater Arts & Music for Premium July 20; 1:00-4:00pm; St. Croix Court

PLEASE NOTE: The Cultural Arts: Theater Arts and Music entries for a premium WILL be held at the fairgrounds during the St. Croix County Fair. This will NOT be conducted at the Mini Talent Explosion as previously indicated this year. Please register for this department/class/lot when you enroll for your other projects on Blue Ribbon.

### Animal Show Times

Dog: Wed., 6pm
Goat: Thurs., 4pm
Sheep: Thurs., 4pm
Beef: Fri., 8am
Rabbit: Fri., 9am
Cavies: Fri., 9am
Swine: Fri., 12pm
Poultry: Sat., 9am
Dairy: Sat., 9am
Llama: Sat., 4pm
Horse: Sun., 8am
(Pleasure Show)

### Camping

If you are interested in camping at the St. Croix County Fair this year the registration form needs to be sent to Warren & Lori DeBoer at 651 County Line Ave, Clear Lake, WI 54005.

### Potential State Fair Projects

It's our goal to show off your 4-H exhibits to more than just the folks who visit the county fair. Again this year at the fair, if your non animal exhibit gets

one of these stickers on your entry tags after judging, your item is being considered to be to be entered at the Wisconsin State fair. Keep in mind that we have to follow the guidelines set forth by

the state fair and that we will count on parents or leaders to get the items to and from the fair. If you are selected, we will have a meeting on Sunday at 1:00pm along the East side of the 4-H building. Our goal at this meeting is to cover some of the logistics for the exhibits. Looking forward to seeing you all at the fair.

# Cake Decorating / Foods Revue / Foods Fair

Cake Decorating and Foods Revue will be held on June 10 from 9:00am-12:00pm at the Ag Center in Baldwin. Cloverbuds and Explorers can participate in the Foods Revue by bringing a healthy snack.

Foods Fair will be held on July 15 from 11-3pm in the commercial building at the Fairgrounds in Glenwood City. This day is for members enrolled in Food & Nutrition and/or Food Preservation.

Cloverbuds and Explorers will bring any food related item they make to the St. Croix County Fair on July 19, 2017 with the remaining exhibits they have made.

More specific information will be sent to you via email if you have enrolled in these projects. If you are not able to attend, please complete the absentee form and have somebody bring your item(s) with the absentee form(s) to the event to be judged. The absentee form can be found online at: <a href="http://stcroix.uwex.edu/4-h-youth-development/forms-applications/">http://stcroix.uwex.edu/4-h-youth-development/forms-applications/</a> under County Fair forms or from the UW-Extension Office.



# 2017 St. Croix County Fairest of the Fair Candidate Search

Attention all St. Croix County Residents! Do you have a passion for community outreach, working with county youth, and a love for the fair? If so, consider becoming a candidate for the 2017 St. Croix County Fairest of the Fair!

The position of St. Croix County Fairest of the Fair is a scholarship program in which the purpose is to be the public relations professional of the fair as well as an ambassador for the agriculture and fair industry. The Fairest will attend: county parades to invite and promote the St. Croix County Fair, complete community service projects, maintain social media accounts under the St. Croix County Fairest of the Fair, and attend the Wisconsin Association of Fairs Convention for four days in the Wisconsin Dells as a candidate for the Wisconsin Fairest of the Fairs. The St. Croix County Fairest of the Fair is expected to have professional attire when promoting the St. Croix County Fair and may have to travel outside of the county to promote the fair as well. The position of the St. Croix County Fairest of the Fair is a one year term positon that is open for either male of female candidates. Applicants must be eighteen years or older prior to January 1 the year the applicant applies with no age limit of contestants. Finally, applicants must be a resident of St. Croix County for a minimum of one year prior to submitting an application.

If you have any questions or would like to run for the 2017 St. Croix County Fairest of the Fair position please contact Shelby Weiske, county coordinator, at <a href="weiskes0590@my.uwstout.edu">weiskes0590@my.uwstout.edu</a>, applications are due May 1, 2017.

# Friends of the <u>Fairgrounds</u> Update News!!

Mark your calendars -

Roberts Ribbon Reapers Garage Sale, April 21 & 22

May Fair Event & Sale, Saturday, May 13; 4-9pm

This year's Renovation for Generation Raffle will again have great cash prizes plus a new twist, literally every ticket buyer is a winner- see details below.

May Fair Event & Sale – Saturday, May 13 at the Fair Grounds – Commercial Building (Facility heated) from 4-9pm.

### Get involved:

- Again this year, clubs & projects are invited to offer a service project that will be live auctioned. Examples include detailing cars/trucks/trailers, fitting show cattle, spring or fall yard clean up etc. To be eligible, the service project must be set up as a club/project activity and comply with 4-H leadership guidelines.
- Each 4-H Club is invited to create "Theme Baskets" for sale in the silent auction. Pick your theme and load the basket with ~ \$50 worth of merchandise. The baskets will be judged and the 3 top baskets run through the live auction. Must be on grounds by 4 p.m. to be judged.
- Entertainment will include live music and several Talent Explosion Acts.
- Help us out with auction donations for the silent & live auctions – all items are gratefully accepted.
- Bring your family for an evening of fun
  - Exciting live auction
  - o Talent Explosion Acts
  - o Live music Bruce Libby & his concertina
  - o Beautiful flower baskets for your mother
  - Meal catered by Ruth Hurtgen

### Contacts:

- o Rosemary Donahoe (715) 684-9060
- Chris Libbey (715) 246-5626 or (651) 247-0395
- o Allison Mentink (715) 308-3602
- o Terry Mitchell (715) 246-5502
- Randy Peterson (715) 928-1015
   Get updates and auction bill on the Friends Web
   Site <friendsofthestcroixcountyfairgrounds.com>

### Renovations for the Generations Raffle

Again this year, the prizes will be all cash: 1st place \$1,000, 2nd place \$500, 3rd place \$250, 4th place \$100 and 5th place \$50. We will kick off ticket sales in April. The drawing follows the Talent Show, Sunday July 23rd. New this year, the backside of each ticket is printed with a great offer from one of 15 St. Croix County businesses making every ticket sold an instant winner. Incentives include a 10% share of sales to each selling club, opportunities to win one of 12 Walmart Gift Cards and an afternoon of bowling for top selling clubs (sales/member) at

Gibby's Lanes, New Richmond. (Entire top selling club, ticket sellers of record clubs 2 & 3.)

### **Employee Volunteer Matches**

Are you an Allina Health System employee or a 3M employee/retiree that donates time to the St. Croix County Fair/St. Croix Valley PRCA Rodeo / 4-H / Project Committees? Friends of the St. Croix County Fairgrounds has been approved for Allina Health System & 3M volunteer matching grants. To date nearly \$4,000 has been donated in matching grants. This is a great way to get involved!

### Mark your calendars:

- April 21 & 22 Roberts Ribbon Reapers Garage Sale
- May 13th: 8<sup>th</sup> Annual May Fair Event & Sale
- May 20<sup>th</sup>: Meat Raffle, Village Inn, North Hudson, 5 p.m.
- June 16 & 17 : St. Croix Valley PRCA Rodeo

### Meat Animal Auction

Saturday, July 22, 2017 at 6:30pm

REMINDER: All exhibitors in the Beef, Sheep, Swine, and Goats Meat Animal program. The Meat Animal Auction is Saturday, July 22 at 6:30pm with a buyer appreciation meal at 5:30.

The success of the meat animal auction depends on you as exhibitors to advertise and tell your story to potential buyers. If you need help with how to talk to potential buyers or would like brochures please contact anyone on the meat animal committee for more information or resources.

### Promote the Fair Contest

Entries due June 25, 2017

Signs must be in place no later than end of day, Sunday, June 25, 2017 and remain up through July 23, 2017.

All 4-H Clubs, FFA, FHA and other organized youth groups in St. Croix County are invited to participate in the Promote the Fair Contest. Signs promoting the fair may be put up in any prominent indoor/outdoor location in the County.

Be sure to get property owners permission! This is an opportunity for major Community Service as well as an outlet to display creative talents! Prizes: 1<sup>st</sup> Place -\$125, 2<sup>nd-</sup> \$100, 3<sup>rd</sup>-\$75. Every road sign/road display will receive \$50 (up to two per organization), and posters will receive \$15 (one per organization), although each organization may put up an unlimited number of posters.

Any material may be used for the road sign, so be creative! The sign can be any size, keeping in mind bright colors, and large print. The sign must be easily seen by the public and must be in a prominent location (intersections, lot corners, town entrances, building walls, etc.).

The Rules are simple:

1. The display <u>must</u> include **ALL** of the following words:

### St. Croix County Fair; Glenwood City, WI; and Dates of the Fair.

- 2. Be in a prominent location
- 3. Any type of material or size
- 4. Be easily seen by the public.

Along with a contact person and phone number and email, exact direction to the location of your display must be sent, emailed or phoned in by June 25, 2017 to Gail Maier, 1015 80<sup>th</sup> Ave, Roberts, WI 54023; 715-749-3442; mmaiergail@aol.com.

### Horse Show Times at the Fair

*Friday* 9:00am – Trail Class (this will be a called class)

*Friday* 1:00pm (or ½ hour after the completion of Trail) – Gymkhana Show

Saturday 8:00am – Dressage Show

Saturday 1:00pm (or 1/2 hour after completion of

 $Dressage)-Hunter\,/\,Jumper\,Show$ 

Sunday 8:00am – Pleasure Show



### Fundraiser

# Huge Indoor Community Garage Sale

April 21-22

Sponsored by: Roberts Ribbon Reapers Roberts Park Building; Park St., Roberts

If you're cleaning out those closets and doing spring cleaning, how about donating to the annual Roberts Ribbon Reapers 4-H garage sale?

It will be at the Roberts Park building on Friday, April 21 from 8:00am until 5:00pm and on Saturday, April 22 from 8-11am.

On Thursday, April 20 from 3:00 to 8:00pm we will accept gently used clothes, home decor, household, toys and books (no appliances, furniture or electronics can be accepted).

Any 4-H family, friends of 4-H families and community members can donate to the sale. Proceeds will be split between the St. Croix Animal Friends and the Friends of the Fair. Any leftover items are donated to Treasures of the Heart or other non-profit organizations. Please contact Cindy Schultz at to 715-796-5265.



# Northern Show Circuit Sheep and Goat Sale

Sunday April 2<sup>nd</sup>, 2017

**UWRF Mann Valley Farm** 

Viewing begins at 10:30 am 11 am Youth Workshop 12:30pm Sale



Smith Auctions – Baldwin: Clerking and online viewing www.smith-auctions.com

- Lunch and Silent auction items available. Proceeds going back to Youth.
- Point system for any animals purchased from this sale and exhibited this summer, will be entered towards sale credit for next year sale. More info on sale date.

northernshowcircuit@gmail.com Facebook: Northern Show Circuit

### Some Consignors for this year's Sale!

Double M Club Lambs — Chicos Peterson Hyway Farm

**Emily Petzel** 

Laura Monson

CJ Club Lambs - Dressen

Petzel

Arnevik Club Lambs

**Union Hills Boer Goats** 

Mark Werner

With more to come!



Chico



Peterson

# St. Croix County Dog Project

Dog Behavior, Safety & Calming Seminar

Presented by

University of Minnesota Veterinary Medical Center
Dana Emerson



Tuesday April 18, 2017 6:00pm - 7:00 pm Village of Hammond Hall 455 Davis Street Hammond, Wisconsin 54015



Come a little early and grab a hotdog & snacks! Please RSVP to Michelle Stark by April 11, 2017 email: cmstark@baldwin-telecom.net call or text 651-442-9772

No dogs at this meeting.



### ST. CROIX COUNTY 4-H CAT FUN SHOW

Saturday, April 29 Roberts Park Building, Roberts 10:30 am; Check in and Vetting 11:00 a.m. - Show Begins

OPEN TO 4-H MEMBERS
AND
SPECIAL CLASS FOR NON 4-H MEMBERS
AND ADULTS



### LUNCH AND REFRESHMENTS AVAILABLE

Current rabies and distemper shot records are required at the time of vetting in when the Vet checks your cat for health problems, fleas and ear mites. Shots must be administered at least two weeks prior to the show if they are not valid from last year. Shots administered at home are NOT ALLOWED. Any cat showing signs of illness or disease shall not be permitted to show.

Limit: 1 Cat per Class
2 Cats per Exhibitor

Entry Fee: \$5.00 per Cat

Directions: On Highway 12, turn south on Division St. (at Holiday Station). Follow Division to either Tower or Maple, turn left. Both run into Park Street, on which the Park Building is located.



### ST. CROIX COUNTY 4-H CAT FUN SHOW Saturday, April 29, 2017 11:00 a.m. Roberts Park Building

Exhibitor Name:	Club:						
Address:	City:	Zip:					
Email:	40						
Cat Name (s):							
Male/Female:	Spayed/Neutered:						
Long Hair/Short Hair:	Age:						
Cat/Kitten (less than 6 mo.):	Fee \$5.00 per Co	ıt:					

Send entry blank and check to St. Croix Co. Extension Office, 1960 8<sup>th</sup> Ave, Suite 140, Baldwin, WI 54002 **BEFORE** April 24; Attention: Vicki Datt. Please make check payable to "St. Croix Co. Extension Office."

# St. Croix County 4-H Day Camp

### **Camp Counselor Application**

Due: May 1, 2017

(Must currently be in grades 7-12 to apply)

Send completed application to: UW-Extension Office; 1960 8th Ave., Baldwin WI 54002

Name:	Current Age: Birt			Birth	Date: Male:						Female:							
Address:						City: Zip:												
County: Club:						Grad	e in	ı Sch	nool:				Years	in 4	4-H:			
Phone:																		
Email:	Email:																	
Have you	previously atten	ded a C	amp Co	uns	elor	Train	ing W	orksho	op?									
If so, whe	n and where?																	
List camp	s (4-H and non4	-H) whi	ch you l	hav€	e atte	ended:							(	Can	nper or	·Co	unselor	
			Camp									Year		Ca	mper		Counselor	
											_							
											-							
Please hol	d these dates.	Pleas	se check	wh	ich (	dates y	ou are	avail	able	e to	help	with	Day	Cai	mp.			
	New Richn	nond	Ju	ıne 1	15, 20	017							Coun	selo	or Train	ining will be		
	Baldwin		Ju	ine l	16, 2	017							held in early June.					
	New Richn	nond	A	ugus	st 10	, 2017												
	Baldwin		A	ugus	st 11	, 2017												
Day Camp	Activities																	
Which of t	he following are y	ou com	fortable	lead	ling	at cam <sub>j</sub>	p? (Ple	ase ch	eck	all t	hat a <sub>j</sub>	pply)						
	Arts & Crafts							Na	ture	e Act	ivitie	es						
Drama Activities					Relay Games													
Food & Nutrition					Science Discovery Activities													
Games & Recreation						Singing												
	Music							Otl	her	(des	cribe)	)					5	
Drama Activities																		

Explain why you want to be	e a day camp counselor.	
What do you want to learn	from your experience as a day camp co	ounselor?
If you have special dietary	needs, please describe.	
SUW INC. TOT.  EXTENSION	(Applicant Signature)	(Date completed)

University of Wisconsin-Extension

University of Wisconsin, United States Department of Agriculture and Wisconsin Counties Cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. TTY Phone Relay 711.

# May Fair Event & Sale Saturday, May 13th • 4-9 p.m. St. Croix County Fairgrounds • Glenwood City, WI

The Friends of the St. Croix County Fairgrounds in cooperation with The St. Croix County 4-H Horse & Dairy Committees.







# Fun for Everyone Young & Old!

Help us retire the loan on Horse Barn #1!!

Featuring:

### **Buffet Dinner catered by Ruth Hurtgen**

4-H Talent Explosion Acts

### **Nickel Scrambles for youngsters**

Concertina Music by Bruce Libby

### **Live & Silent Auctions**

Hanging Flower Baskets, Sporting Events Tickets, Dining Certificates

**Agricultural & Equine Items Equipment • Feed • Automotive Services** All Events Take Place in a Heated Facility!

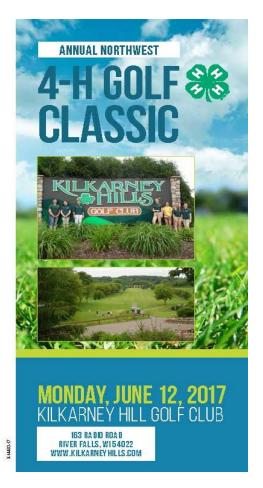
# Something for Evervone!

All donations & proceeds to go towards capital improvements.

For Information & Updated Auction Bill visit stcroixcofair.com/may-fair. Terry Mitchell 715-246-5502 • Chris Libbey 651-247-0395 • Allison Mentink 715-308-3602









Player 2: Player3: ☐ Become a Tournament Sponsor\* □ Head Sponsor Major event includes naming rights, signage, print publicity, and a foursome, \$5,000. □ Heart Sponsor hole sponsor, print publicity and a foursome, \$1,000. Hands Sponsor hole sponsor, publicity and recognition, \$500. Health Sponsor hole spon recognition at NGC, \$300. ☐ Buffet Only - \$25 ☐ Donate a silent auction, door prize item or monetary gift Approx. Value \$\_\_ Company (Sponsor Name): Cell Phone RSVP BY MAY 29 Please mail check and

registration form(s) payable to: Northwest 4-H Golf Classic

412 W. Kinne Street

Ellsworth, WI 54011

4-H has proven results. According to a recent Tufts University study, young people in 4-H: · Report better grades, higher levels of academic competence and an elevated level of engagement at school

- . Are nearly two times more likely to plan to go to college
- . Are more likely to pursue courses or a career in science, engineering or computer technology
- Are shown to have had significantly lower drug, alcohol and cigarette use than their peers

# 4-H DAY CAMPS

# 4-H School of Magic, Wizardry, and Imagination



St. Croix County 4-H is offering two unique Cloverbud / Exploring Day Camp experiences for 2017. Participate in one or both day camps for a truly fun and magical experience.

### **4-H Magicians Laboratory**

- June 15, Paper Jack Park, New Richmond
- June 16, Mill Pond Park in Baldwin

### 4-H Wizards Laboratory

- August 10, Paper Jack Park, New Richmond
- August 11, Mill Pond Park in Baldwin

All day camps run from 9am—3pm. The cost of registration is \$5.00/camp or \$8.00 for both camps, and includes all activities and snacks. All youth need to bring a bag lunch. Non 4-H youth are welcome and encouraged to participate.

### St. Croix County 4-H Youth Development Programming

On ension

St. Croix UW-Extension 1960 8th Ave. Suite 140 Baldwin, WI 54002 Phone: 715-531-1930 Fax: 715-684-2666 Email:

heather.vierling@ces.uwex.edu



# 4-H School of Magic, Wizardry, and Imagination

Are you looking for a day full of lively learning and adventure? Join St. Croix County 4-H at this year's 4-H School of Magic, Wizardry, and Imagination. Youth (Kindergarten through 3rd grade) will participate in a day filled with fun hands on learning, games, songs, and snacks. Participants will also have the opportunity to meet and engage with youth from around the county. Participate in one day or both. Non 4-H youth



Place a check mark next to the camps you plan to attend.

### 4-H Magicians Laboratory

- ♦ June 15, Paper Jack Park, New Richmond
- ♦ June 16, Mill Pond Park in Baldwin

### 4-H Wizards Laboratory

- ♦ August 10, Paper Jack Park, New Richmond
- ♦ August 11, Mill Pond Park in Baldwin

### Please complete a separate registration form for each child

Name:		
Grade:		
4-H Club:	if applicable)	
Address:		
City/ Zip:		
Phone #:		
Emergency Contact:		
Emergency Phone Number:		_
Parents Signature		
Please list any health concerns o	or allergies:	
\$1		

Camp Cost: \$5.00 / camp or \$8.00 for both camps

Campers registration and registration fees are due by <u>June 5</u> to: Please make checks to St. Croix 4-H Leader's Association Mail registration and check to



**4-H Camp** will be held at the beautiful Camp Kiwanis on the St. Croix River, just ten miles north of Stillwater, Minnes ot a. This site has all the accommodations for an exciting camping experience: well-maintained buildings, spacious lawns, ample equipment, accredited staff and a safe environment away from major highways.

Recreational facilities at Camp Kiwanis include: 30'x 60' outdoor swimming pool, basketball and tennis courts, sand volleyball court, tetherball area, canoeing, large campfire circle, craft building, wildemess hiking trails, and softball diamond.

### PO-CROIX-BAR 4-H Camp features:

- o Fellows hip and friendship from a four-county area
- o A 1/7 counselor/camper ratio. Counselors are high school youth who have been screened and trained
- o Terrific food
- o An adult staff of Extension agents, volunteers, and college students

### Sessions of PO-CROIX-BAR 4-H Camp:

All Camp: (For campers presently in grades 3-7) June 19-21 (Mon-Wed) Cost: \$100.00.

Parents: Enroll your children in camp according to their current grade in school. Camp space is limited.

Registration is on a first-come, first-served hasis—no later than May 19. Don't delay!

Transportation to Camp: Several bus stops will be available. The bus cost is included in the camp fee. A letter containing transportation information and preparation details will be sent from the UW-Extension Office prior to the start of the camp program

### Camp Location:

Camp Kiwanis 15987 St. Croix Trail North Marine On St. Croix, MN 55047 http://camping.northerrs.tarbsa.org/ Camps/Kiwanis.aspx

### For questions contact:

Barron County: 715-537-6250 St. Croix County: 715-531-1930 Polk County: 715-485-8600

The University of Wisconsin-Extension provides affirmative action and equal apportunity in education, programming and employment for all qualified persons regardless of race, calor, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, a need or conviction record or veteran status. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests will be lept confidential. Contact the appropriate UW-Extension Office (idea above or Wis Relay 71).

# 4-H Camp Registration Form

Baldwin, WI 54002



Name:		Male Female
Address:	City:	Zip:
Grade: County:	4-H Club:	
Parent(s) Name:	Daytime Phone:	Evening Phone:
I would like to stay in the same cabin as (Your request will be honored to the best of our abil.		
If your child has special dietary needs, pexperience:		d have a more positive overnight
Select your bus pick up and drop off locat  Amery  Four Corners (Hwy 63, 64, & 46)	tion (please check one stop)  Baldwin  Houlton	Balsam Lake
New Richmond	Barron	Turtle Lake
Registration forms are due Friday, May 1	9, but remember camp is first-come, fi	rst-served <u>so register early!</u>
Make checks payable to: St. Croix County	<u>r 4-H</u>	
Financial assistance is available to anyor	ne who requests it. Please contact Hed	ther for more information.
Information on Health Forms, transportat	ion and what to bring to camp will be n	nailed to you.
Mail completed form and registration fee	to:	
UW-Extension St. Croix County		

# 2017 4-H WI Tour

St. Croix 4-H

# CALLING ALL 4-HER'S READY FOR A WISCONSIN ADVENTURE!

4-H Youth grades 5th—8th are welcome to register for our upcoming adventure to explore the great state of Wisconsin. Each year we will be choosing a new area of the state to explore. For 2017 we will be traveling east to Green Bay. On this years trip youth will explore:

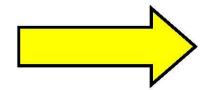


- Green Bay Packer Stadium
- Service Project with Brown County 4-H
- Neville Public Museum
- NEW Zoo
- Heritage Hill State Park
- Bay Beach
- Meet other 4-H youth from St. Croix County
- Learn more about Wisconsin
- Have a ton of FUN!!!









# St. Croix 4-H Youth Development

1960 8th Avenue, Suite 140 Baldwin, WI 54002

Phone: 715-531-1930 Fax: 715-684-2666 Email: heather.vierling@ces.uwex.edu



Dates: August 1-3, 2017 Location: Green Bay, WI

Grades: 5th—8th

Cost: \$120.00 / youth (cost includes bus transportation, 2 nights

in a hotel, 6 meals, and all activity fees)

Chaperones: Certified 4-H Volunteers and Teen Youth Counselors

will be chaperoning the trip.

Registration Deadline: June 1, 2017

Mandatory Trip Orientation: July 6, 2017 @ 7pm at the St. Croix

County UW-Extension Office in Baldwin

# **2017 WI TOUR**

### 2017 WI Tour Participant Registration Form

Green Bay

August 1-3, 2017

Travel Destination: Green Bay, WI

Grades: 5-8

Cost: \$120.00 / youth

Registration Deadline: June 1, 2017				* Designed by ToirroMapsUSR com
Name:		Male	Fem	ale
Club:	Grade:	T-Sł	nirt Size:	
Address:				
City:	Zip:			
Phone #:	Email:			
Parents Name:				
Emergency Contact:	Emerge	ency Phone #:_		
I require an accommodation for a disability to part	ticipate in this pro	ograms:	Yes	No
I would like to stay in a hotel room with:				
(Your request will be honored to the best of our ability)				
If your child has special dietary needs, please descent experience:	( <del></del>	your child hav	ve a more pos	itive overnight

Make checks payable to: St. Croix County 4-H Leaders Association

### Use a separate form for each youth.

- Information on health forms, transportation, schedule, hotel accommodations, and what to bring will be mailed to you once registration is completed.
- There will be a mandatory WI Tour Orientation for all youth and parents to attend on *July 6 @ 7pm* at the UW-Extension Office in Baldwin.
- Financial assistance is available through the St. Croix County 4-H Leaders Association. Contact Heather to request assistance.

April 2017									
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday			
						1 Due – Living Memorial Award Applications Due – Rodeo Queen Apps. 9am – Sheep/Goat Weigh In (Fairgrounds) 11am – Sheep & Goat Sale (Valley Feeds) 3pm – Photography Mtg. (Ag Center) - Blue Ribbon Entry Open			
10:30am – Northern Show Circuit (UWRF)	3 7pm – Youth Horse Committee Mtg. (Ag Center)	7pm – Shooting Sports Orientation (Ag Center)	5	6 7pm – Dog Project Informational Meeting (Ag Center)	7 Adult Shooting Sports Certification (Lodi)	8 Due – WI Ayrshire Breeders Assn. Apps Rodeo Queen Tryouts - Adult Shooting Sports Certification (Lodi) 9am – UWRF Youth Horse Judging Clinic (Colt Barn) 9am – Barron Co. Tack Swap & Horse Expo			
9	7pm – Volunteer Orientation (Ag Center)	11 7:00pm – Livestock Committee Mtg. (Ag Center)	12	13	14 Due – IW2K Camp Reg.	15			
16	17	18 6pm – Dog Seminar (Hammond) 7pm – Leader's Council Mtg. (Ag Center)	19	20 6pm – Photography Mtg. (Ag Center) 7:30pm – Dairy Judging Practice (Nova Holsteins)	8am - Roberts Ribbon Reapers Garage Sale (Roberts) - Midwest Horse Fair (Madison)	8am - Roberts Ribbon Reapers Garage Sale (Roberts) 9am - Mini Talent Explosion (New Richmond) 9am - Bikes 4 Kidz (River Falls) - Midwest Horse Fair (Madison) - Youth Leadership Derby (Colby)			
23 12pm – Earth Day (YMCA-Hudson) - Midwest Horse Fair (Madison) - Youth Leadership Derby (Colby) 30 - MN Horse Expo (State Fairgrounds)	24	25	26	27	- MN Horse Expo (State Fairgrounds)	11am – Cat Fun Show (Roberts) - MN Horse Expo (State Fairgrounds)			