



www.uwex.edu/ces/cty/stcroix/4h/

St. Croix County 4-H

Communicator

July/August, 2017



www.stcroixcounty4-h.org

Important FAIR Information!

If you receive a trophy or plaque, make sure you send a Thank You Note to the person responsible for purchasing that award. The sponsor's names are on each plaque/trophy. If you have questions about who purchased your award or their address, please contact the appropriate committee the award was issued from.



Dear 4-H Members, Leaders, and Families:

I am Henrietta Hen and I belong to Allison, a young 4-H member, who raised me from a chick and today I will compete at the St. Croix County Fair. Allison is hoping for a blue ribbon. I look better in yellow, but Allison assures me that blue is the sought-after color in ribbons.

I know when you look at me you see a gorgeous specimen of a chicken delight, but I am more than that. I am the culmination of a year of work and learning for Allison. She has learned important life skills by nurturing me throughout the year. She has learned responsibility. It's hard to head out to the hen house in snow or rain to feed and water me and clean my pen. When I was ill, she nursed me back to health. *She is my hero!*

Allison has improved her communication skills. She taught other 4-H club members how to care for me. Through preparing for poultry showmanship, she has practiced answering questions about my breed and care. She has learned planning and reporting skills as she tracks my feed, medicine, and other expenses related to raising me. I am *not* a cheap bird. It takes money to create this body of perfection.

In July Allison will "spiff" me up for judging at the fair. How I strut my stuff is an important step in Allison's 4-H project. The judge will give feedback on her project. After the fair I will still be cared for, though I have heard some rumors...something about a "market sale"! Other chickens have been whispering about heads being chopped off. I think I need to learn a bit more about that and have a "squawk" with Allison. I have a mighty fine head and I plan to keep it!

See you at the county fair. Come to see me early...just in case.

Sincerely,

Henrietta Hen

July/August 2017

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Congratulations

Presentation of 4-H Scholarships and Key Awards

Thursday, July 20

After style show at 4:30 pm

St. Croix County Fair, Croix Court

Congratulations to the following 4-H members who were awarded 4-H Scholarships and Key Awards. Your outstanding contributions to the 4-H program have not gone unnoticed!

St. Croix County 4-H

Ryan Knapton

Jaxon Renn

Caleb Medchill

Sophia Thommes

Evelyn Wilbur

Caroline Dobson

Gail Dorsey

Brooke Mikla

Tom Dorsey

Kayla Harle

Horse Project

N/A

Kaila Fouks

N/A

St. Croix County had two Key Award winners this year, Catherine Schurtz (Rustic Renegades 4-H Club) and Tyler Franklin (Bellringers 4-H Club).

Welcome

Welcome to our 4-H Exchange Students

There are many foreign exchange delegates being hosted in our area this year. The delegates arrive July 23rd, leaving on Aug 19. Please welcome these youth to your club meetings and other summer events. If your family is interested in hosting a delegate in the future, please do talk with these families and delegates.

Delegates from Japan:

Ryo Norjiri is hosted by the Brown family of Bone Lake Beavers in Polk County

Misaki Yanagisawa is hosted by Patti Kinney of Rolling Hills 4-H Club in St. Croix County

Nanami Sano is hosted by Ellen Rohrbach of Roberts Ribbon Reapers in St. Croix County

Momoka Asukai is staying with Kalita Nwachukwu in St. Croix Falls, Polk County.

Delegates from Korea:

BoKyung Jon is staying with the Kwak family of Spingbrook 4-H Club in St. Croix County

Min Gyo Jeong will be with Tyler Sippl from Roberts Ribbon Reapers 4-H Club in St. Croix County

Seo Hyun Im is hosted by the Stewart family of Helping Hands 4-H Club in Pierce County.

Leader News

Leader's Council Meeting

(No July meeting)

August 29, 7pm

Ag Services & Education Center, Baldwin

All of the Leader's Council Meetings are open meetings. Anyone is invited to attend at any time. Agenda items are due 10 days before the meeting date. If you have any items to discuss with the council, please get your agenda items to Lori DeBoer, lordeb651@gmail.com. Agendas and minutes are posted on the St. Croix County UW-Extension 4-H Web Site under Leaders' Council.

You can attend meetings by using the audio conference. Just dial the following number: 1-866-244-1377 US Toll Free and then enter the following password: 5863291#.

Fair Evaluation Meeting

August 15, 7 pm

Ag Services & Education Center, Baldwin

We need your feedback on how the St. Croix County Fair is going. We would love to hear all of your comments, positive and constructive criticism. Without the insights of exhibitors and volunteers, it is difficult to make progress toward improvement. We can't promise we will be able to solve all of our "woes", but we certainly want to try. To make the night go smoother we ask that you bring a completed Care to Share Form found at:

<http://www.uwex.edu/ces/cty/stcroix/4h/FormsandApplications.html>.



Award Nominations Due
Individual Award Nominations and
Friend of 4-H and Club Award
Nominations Due: Sept. 5

Award information, nomination forms and applications will be mailed to club organizational leaders in August. Record Book/Project Award Forms which indicate the types and numbers of project awards needed for your club are due to the UWEX Office by September 5.

Individual awards/nominations include:

- Record Book/Project Award Form
- Florence Jensen & Helen Holzer Awards
- Farm Bureau Boy & Girl
- Outstanding Livestock Member

The Friend of 4-H Award is presented to an individual or business that contributed greatly to the 4-H program is eligible for this award. Please be thinking about people who have helped your club or committee and would be deserving of such recognition. It's a nice plaque and they get a free meal at the Leaders' Recognition Banquet so turn in your nominations by the deadline. The final selection is made by the 4-H Leaders' Council.

4-H Club Awards are presented in:

- Community Service
- Recreation
- Health/Safety/Environmental Ed

For these club awards, clubs are divided into three sizes; large, medium and small. The categories are determined by the size of the clubs that have submitted an application. A plaque and a certificate are presented in each category for each size. If your club has been active in these areas, encourage a committee to put together an application on your club's behalf. The application process is not difficult — it just takes a little time. You simply need to list your goals and plans for the year and then record the results. You may also include up to two pages for pictures, newspaper clippings and/or a summary.



Save the Date: Farm City Day
Saturday, August 19

Farm City Day will be held at the Trim-bel Valley Dairy, the Harsorf Family (3022 Pierce St Croix Rd., Spring Valley.) We have a number of 4-H members and families volunteer to help at Farm City Day. This is a great community service project and can be fun too. It takes a tremendous volunteer force to host a successful event like Farm City Day. There are opportunities to help serve lunch, serve ice cream, assist with the petting barn yard, and more. If you are interested in helping out and are at least 10 years of age or older please contact the Extension office at 715-531-1930.

2017-2018 4-H Charters

Charter forms will be sent to each club / committee leader in August. All charters along with your financial documents, club/committee calendars, and club / committee by-laws are due to the UW-Extension Office by November 1.

Club Opportunities

Twelve Months of Giving

The Food Resource Collaborative of St. Croix County invites area community organizations to participate in various monthly collections to benefit local food pantries and charities. Choose to participate in one month, four months, or all twelve months. All contributions can be collected at your site all month and then dropped off at your local food pantry. If you have any questions about your local pantry, please call Sarah Johnson at (715) 531-1930.

July and August - "Help with Helpers". Donate hamburger, chicken, tuna helpers, or any pasta of your choice. Financial contributions will be accepted. Make checks payable to: **The Salvation Army**.

Club Photos Needed

We are looking for 4-H photos of club activities, youth doing projects, volunteers helping out, etc. to use on upcoming St. Croix County 4-H promotional materials. Please email photos to Heather in a digital format.

4-H Food Stand Shifts

Thank you in advance for helping us. The days/times and who has signed up are as follows:
Sat. before the fair starts – Wildwood (time TBA)

All small shifts on Wed.

10:30 – 2 Baldwin Wide Awake

2 - 5:30 Sunnyside Shamrocks

5:30 - 8:30 Lone Pine

Small shift on Thurs.

10:30 - 1:30 Trail Blazers

Small shift on Thurs.

1:30 - 4:30 North Country

Large shift on Thurs.

4:30 - 7:30 Riverside

Large shift on Thurs.

7:30 - 10:30 Lone Pine

Small shift on Fri.

9:30 - 11:30 Wildwood

Rest of Fri. large shifts

11:30 – 2:30 Bellringers

2:30 - 5:30 Ambassadors

5:30 – 8:30 Dry Run Go Getters

8:30 – 11 OPEN

Small shift on Sat.

9:30 - 11:30 Rolling Hills

Rest of Sat. large shifts

11:30 -2:30 Roberts Ribbon Reapers

2:30 - 5:30 Rolling Hills

5:30 - 8:30 Bellringers

8:30 – 11 Rustic Renegades / Glen Hills Climbers

Small group on Sun.

9:30 - 11:30 Springbrook

Rest of Sun large shifts

11:30 – 2:30 Lone Pine

2:30 - 5:30 Tri River Voyagers

A few guidelines that you should let the youth and adults know about before they come to the stand are:

- First aid kit is located on the wall by outside door
- A clean hat or hairnet is required - (we have hairnets)
- We will provide disposable gloves to be worn by food handlers.
- No eating or drinking while in the stand working
- No cell phones while you are working
- Please don't bring any bags, coats, etc. We do not have room, a tote outside will be available to keep items in.

- No writing on or defacing the counter tops.
- Please be about 10-15 minutes early so you have time to get your hands washed, gloves on,
- At the end of your shift, make sure the next group is there and they know what to do.
- If you want some food or drink after your shift, please go outside to order and pay instead of carrying it out the back door.

With the Fair Plex raffle, the 50 cents off is ONLY good on a Meal. The food coupons need to be signed by the person using them and may be used for up to \$5.00. No change is to be given!

Please have one person be in charge of your group. They will be responsible to watch and make sure everyone is doing their job and acting properly. We would like the 4-H Food Stand to be a friendly place for people to come and eat during the fair. With your help it will be!

***Please send the names of the people that will be working your shift to Mari Omann (momann@baldwin-telecom.net 1351 220th St. Emerald, WI 54013.) The committee will then know how many adults/youth are coming.

Thank you from the Food Stand Committee:
Dean & Jodi, Gary & Deb, Chris, Eileen, Connie, Carrie, Heather & Alpha, Barb, and Mari

Youth News/ Opportunities

WI Tour Orientation

Thursday, July 6 - 7:00pm
Ag Center & Education Center

This is a mandatory orientation for all youth delegates, adult chaperones, and at least one parent to attend. Information on the trip itinerary, busing, lodging, what to pack, and more.



* Designed by TownMapsUSA.com

State 4-H Plant Science Day

July 11; 9:30am-2pm

Waushara County Fairgrounds

Wautoma, WI

Youth in grades 3-13 that registered by June 23 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, and poster contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org>. For additional information contact Chuck Prissel at 715-485-8600 or Charles.prissel@ces.uwex.edu.
or: <http://fyi.uwex.edu/wi4haganimalscience/plant-soil-science>.

Foods Fair

July 15, Fair Grounds - 12 - 3 pm

Bring your food item to the commercial building at the Fairgrounds. A prep table will be available if needed prior to getting judged.

If you are not able to attend, please complete the absentee form and have somebody bring your item(s) with the absentee form(s) to the event to be judged. The absentee form can be found online at: <http://stcroix.uwex.edu/4-h-youth-development/forms-applications/> under County Fair forms or from the UW-Extension Office.

CLOVERBUDS: If you are bringing food items to be judged at the County Fair, they will be judged on Wednesday of the Fair along with all their other exhibits. If you have any questions, please don't hesitate to call the office.

4-H Day Camps

It is not too late to sign up for the August Cloverbud Day Camp. Camp is at 9am—3pm. Registration cost is \$5.00, and includes all activities and snacks. Campers need to bring a bag lunch. Non 4-H youth are welcome to attend. See registration forms in the back of the communicator.

4-H Wizards Laboratory

- ☐ August 10, Paper Jack Park, New Richmond
- ☐ August 11, Mill Pond Park in Baldwin

4-H Softball All Star Game

July 27 - Erin Corners

7 pm - Junior Game, 8 pm - Senior Game

4-H Softball Tournaments

July 29, 7 pm and July 30, 9 am

Hatfield Park in New Richmond

Letters will be sent directly to each softball team about the All Star Game and voting for the sportsmanship award. Junior and Senior schedules are at the end of the Communicator.

Photography

I want to say thank you to everyone (members, parents, grandparents) that came to a meeting this year. I do realize that we all have busy schedules and so I am open to suggestions for next year. We did have seven meetings and I know that other projects with a Mandatory Meeting have fewer than that to choose from. Let's get together in January and plan next year's meetings so they can all come out in the February Communicator!! Who would like to join the committee? Send me an email or let me know on our Facebook page.

Please remember that even though you may not have made it to a meeting you should still show at the fair and learn from the judges. Showing at the fair (or at a meeting) is a requirement to being in the project again next year!

Thank you parents and family members that help the kids with their projects! 4-H is an amazing way to learn new things and develop your horizons!!!

See you at the fair!

Kay Jacobsen ~ County Photography Project Leader

Our email is sccphotographyproject@gmail.com and the Facebook page is SCCPHOTOGRAPHYPROJECT (request to join and you will be accepted!).



Stem Club
Starting September 9
9-11:30am

Calling all 7th graders and up. Boys & Girls! Come join a monthly STEM Club, where we will explore and go in depth in a variety of STEM activities. This club will start meeting in September. See the flyer in newsletter for more information and the topic list or email Beth & Joe Sippl at bj.sippl@gmail.com.

September Library Programs

Library STEM programs are being offered during the month of September. These workshops are open to all youth (4-H and non in grades 4-8).

Woodville– September 11, 3:45pm (Lego Robotics)
Deer Park– September 7, 5:00pm (Lego Robotics)
Hudson– September 12, 6:30pm (Lego Robotics – Advanced)
Roberts– September 14, 4:30pm (Lego Robotics – Advanced)
Glenwood City– September 18, 4:00pm (Lego Robotics)
Hammond– September 28, 6:30pm (Lego Robotics – Advanced)
Baldwin– September 26, 3:45pm (Lego Robotics – Advanced)

Lego Robotics - Are you interested in technology and robotics? Using the Lego Mindstorms youth will learn the basics of computer programming...programming the robots and telling them what to do. Youth will work in pairs to get their robots to complete tasks and mazes. This is a great start to learning about the unlimited possibilities that technology has to offer.

Lego Robotics – Advanced - You have already learned the basics of computer programming. In this workshop youth will continue their knowledge of programming to advance the robots into doing specific jobs. Learn how to use all of the robots functions to complete a set list of tasks.



Arts Camp – Counselor / Resource
Leader Info

Do you have a passion for the arts? Are you interested in further developing your leadership skills? If you answered yes to either of those questions...we WANT you! Apply today to be a part of our 2017 WI 4-H Arts Camp Staff!

WI 4-H is looking for youth leaders, 9th through 12th graders (in the fall of 2017) to be part of our 2017 WI 4-H Arts Camp Staff. WI 4-H Arts Camp is for youth in 6-8th grades. It is designed to provide middle school youth the opportunity to explore and develop skills in several different types of art. It is also an opportunity for youth and adults to work together to share their interests and skills in the arts and to support leadership development for youth and adult leaders.

Youth staff are required to be available for planning with other Arts Camp Staff Members by mail, by phone and in on-site sessions: August 25-26 at Camp Upham Woods and Friday, October 6. Camp Dates are Saturday, October 7 – Sunday, October 8. Upon selection there is an \$80 fee. The fee covers counselor training and camp expenses.

Application Deadline: July 7, 2017. For more information go to

<http://fyi.uwex.edu/wi4harts/arts-camp-counselor-info/>

4-H Arts Camp
October 7-8, 2017
Camp Upham Woods, WI Dells

Cost for Campers/Chaperones: *Posted when available*

Application Info. for Campers/Chaperones: *Posted when available*

Application Deadline: Campers/Chaperones – August 21

<http://fyi.uwex.edu/wi4harts/arts-camp-more-info>

If you're in Middle School, grades 6-8, don't miss 4-H Arts Camp! Where else can you go to one place to learn about music, drama, visual arts, photography and communications!

You'll rotate through the different Arts tracks each day, participate in a group Arts experience Saturday evening, and close with a ceremony for parents and families, celebrating the results of your group Arts Camp experiences. You'll participate in camp games, and enjoy the great natural setting of Upham Woods; a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

4-H Arts Camp is sponsored by the University of Wisconsin-Extension and is funded through registrations and a grant from the Wisconsin 4-H Foundation. The program is planned and led by a talented group of 4-H high school youth, assisted by UW-Extension specialists, 4-H staff and key adult volunteers. You'll learn lots of creative ideas to take home to share with your family and friends. If you haven't been a part of the Arts Camp experience, come and see what you've been missing! Space is limited. Call your county 4-H Youth Development Agent for more information about camper, counselor, and/or chaperone opportunities now!

Activities are divided into Tracks:

Activity Counselors	Communication
Drama	Music
Photography	Visual Arts

Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration

November 3-5, 2017 (registration 6pm Fri.)
Green Lake Conference Center

Don't miss out on a great statewide workshop for youth and adult leaders!!! Each county is encouraged to send a delegation of youth and adults

- 7th – 13th grade youth
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

Cost: Registration Fee (includes meals, breaks, facility fees and supplies)

- \$85 registration fee per person (Fri. – Sun.)
- \$75 registration fee per person (Sat. – Sun.)
- \$70 registration fee (Sat. lunch and dinner)
- \$50 registration fee (Sat. – lunch only)

Lodging:

- Adults
 - \$45/night if there are two adults
 - \$75 – Single adult room
 - \$25/night with three or more adults per room

• Youth

- \$25/night with three – four youth per room.

Note: The room cost increases if there is more than one person. This is why the room rates are not half of the single room rate.

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 20 workshops to choose from. Top off the night with a special celebration where up to 10 people will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Plus an ice cream hospitality sponsored by Cedar Crest Ice Cream. Sunday morning brings a high energy program that you can use at the club or community level. All youth participants need to have a chaperon who has completed Youth Protection identified when they register.

The top 10 reasons why youth and adult leaders will want to attend!

1. 15+ interactive sessions Friday night... science, Cloverbuds, games, yoga.....
2. 20+ sessions Saturday from science and service to leadership and team building
3. Hear how 4-H is making a difference!
4. Meet youth and adults from around the state!
5. See youth adult partnerships in action!
6. Network and share ideas!
7. Be part of Wisconsin's largest university youth outreach program!!
8. Get ideas and projects to take home to use in clubs, schools and community settings!
9. Have fun!
10. Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Ask your Extension Staff about registering today. Register through 4HOnline beginning early September. This program is partially funded by the WI 4-H Foundation. Registration will end Sept. 30.

Animal Sciences

A Note to all Animal Exhibitors:

The fair board was not able to acquire free shavings for the fair. There will NOT be a semi there to buy shavings from either. You will need to bring your own shavings this year.

CAT NEWS

Cat Show

Saturday, July 15

Setup: 1:00 pm Judging: 3:00 pm

Fairgrounds; Glenwood City

The Cat Show is held a week prior to the junior fair and will be on the same day as the Foods Fair. The show will take place in the arena.

DAIRY NEWS

Dairy Stalling Due July 12

Club Leaders and Dairy Project Members: If you are bringing dairy to the fair, any and all dairy stalling can be emailed to Randy Peterson:

mistymeadowsfarm83@gmail.com. The stalling committee will need to know the number of cows, yearlings and calves including Little Britches.

National 4-H Dairy Conference

October 1

UW-Madison

Participants learn about production, processing, marketing and use of dairy products, and develop a broader understanding of careers available in dairy production, biotechnology, genetics, marketing and other selected areas. For more information, once available:

<http://www.uwex.edu/CES/4h/events/dairyconf/index.cfm>.

DOG NEWS

4-H Dog Trainings

July 6, 13

St. Croix Central practice football field

Dog training sessions run every Thursday evening at 7:30pm for 10 weeks beginning in May. Dogs must have the required shots to participate in the training sessions or at the fair. Shot papers must be turned in by the first training session. Dog training is required in order to show at the St. Croix County Fair.

Questions about the St. Croix Co 4-H Dog Project or the vaccinations may be directed to Anne Wilbur (246-2659).

Dog Fun Show

July 15, 8:30am

Would you like just one more practice with your dog before the fair? Attend the dog fun show with line up at 8:00am in the arena. If you don't have a dog and would like to watch, they would love to have an audience.

State 4-H Dog Obedience &

Showmanship Show

August 18-20

Tomah Recreation Park

The State 4-H Dog Show will be hosted by Monroe County. More details regarding entry and guidelines to be posted when available. Please note: all county entries must be mailed in one mailing from UW-Extension Office. No late entries will be accepted. For an entry form and guidelines please visit: <http://fyi.uwex.edu/wi4haganimalscience/state-4-h-dog-show>.

HORSE NEWS

Youth Horse Project Committee

July 10, 7 pm

August 7, 7pm

Ag Services & Education Center

All meetings are open to anyone who has in interest in the horse program. If you have items for the agenda, please contact Bridget Lentz at (651) 303-4682 with agenda items. Committee meetings are the first Monday of each month, 7 p.m. at the Ag Service Building/4-H Extension building.

Are you on Facebook? Friend us on Facebook at "St. Croix County 4-H Youth Horse Project"

Reminder parents if you want to chaperone an event to stay on the fairgrounds over night or be a clinician you MUST attend the Volunteer Orientation.

Horse Project-Fair Update

The shows are as follows:

- Gymkhana: Friday at 1pm
- Dressage: Saturday at 8am
- Hunter/Jumper: Saturday following Dressage

- Pleasure: Sunday at 8am

If your stalling needs changed, please let us know!
Volunteers are needed!! You will be able to sign up when you check in at the fair. Additional questions should go to Bob Frame 715-220-5911

LIVESTOCK NEWS

St. Croix Livestock Committee

July 11; 7:00 pm - Fairgrounds

August 1, 7:00 pm - Ag Center &
Education Center

All of the Livestock Committee meetings are open meetings. You are welcome to attend anytime. Please call or email DaNell Jamieson at 715-698-3663 or djamieson18@gmail.com to get items on the agenda no later than 10 days prior to the meeting.

Livestock Fair Check-In Time

ALL ANIMALS MUST BE CHECKED-IN- IN ORDER TO SHOW!!!! ALL PAPER WORK MUST BE TURNED IN AT THE TIME OF CHECK-IN. NO EXCEPTIONS!!

Animal Check-In times: Thursday, July 20th

Beef 8am – 2:00 p.m.

Goats 8am – 12:00pm

Sheep 8am – 10:00pm

Swine 8 am – 10:30am

**** There will NOT BE SAWDUST AVAILABLE on the fairgrounds this year as in past years. BE PREPARED and bring your own.**

**** ALSO if weather gets warm like 2016 – please watch for email updates to see if the Check In times change.**

Meat Animal Project Members

Meat Animal Exhibitors: Auction posters and brochures are available at University of Wisconsin-Extension office in Baldwin. Please remember you need a minimum of 2 business contacts to sell at the 2017 Meat Animal Auction.

Meat Animal & Breeding Stock Exhibitors: Please have the following items ready for registration at the fair:

*Project Check Off Sheet with Clinics verification filled out (colored card stock form)

*Meat Animal Project: At least 2 Buyer Contact forms

*Meat Animal Project: Drug History

*Meat Animal Project: Feed Sheet (Make a copy for your records to turn in this is OPTIONAL)

*Certificate of Vet Inspection (Hog Exhibitors) & out of state animals

*Breeding Stock Project: Registration papers (if required)

*Breeding Stock Project: Date of Birth of animal

*Breeding Stock Project: Identification Information

*Breeding Stock Project: Health papers (if required)

If showing more than one species you will need to have 1 clinic for each species you are showing.

You will want to bring down your colored card-stock sheet because the Livestock Committee only document events within St Croix County unless you have given us information from outside clinics.

Fair Weigh in Times:

For the 2017 Fair – sheep, goats and swine will be ultra-sounded for carcass purposes at the fair, this means there will be no freezer judging of these species like in the past on the Wednesday after the fair. Dr. Gary Onan will again be our ultra-sounding judge. With that said the following schedule will happen regarding weigh-in and ultra-sounding of species:

Goats, sheep and swine will begin ultra-sounding at 8a.m – the goal is to finish the sheep/goats no later than 9:30 a.m. and the swine to finish up by no later than 11 a.m. With that said, we will have the capability to ultra sound these three species – during this entire time, you will just have to wait as we will let each of these species enter the scale then to be ultra-sounded as a first come first serve basis.

Beef Weigh In time - 12:30-2 pm

Pullet Surprise Youth Contest

Entries postmarked by: August 20

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise. The winners in each of the two categories will receive the following prizes: a pair of show quality purebred

fowl, an incubator, a standard cage, feed, a copy of the American Standard of Perfection, a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2017 Wisconsin International Poultry Club Show. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

Submit your 500 word or less essay and have it postmarked by August 20, 2017. The winners and their parents are required to attend the award presentation on Saturday, September 23 at the Columbia County Fairgrounds (Portage).

Applicants must be WI residents between the ages of 8 and 18 as of January 1, 2017. For more information, visit the website:

<http://wisconsinjuniorpoultryassociation.org/wp-content/uploads/2017/05/31st-Pullet-Surprise-Contest-Information.pdf>

Photo Booths available for Photos At the Fair - Indoor Arena

There are two booths, and they are painted nicely with the words St. Croix County Fair 2017 across the top. Kids can't take their exhibits out of the buildings until after release, but if they wanted to have family members take photos of them with their projects and their ribbons or trophies they are a nice background for a memento.

Natural Sciences Naturespace

Shooting Sports Training Sessions Sat. Jul. 1st

The Willow River Rod & Gun Club is located on Hwy 64, 2 miles west of New Richmond or 6.5 miles east of Somerset. The address is 1041 Hwy 64.

Requirements: One orientation & two training sessions in order to shoot at the competitive shoot.

The Competition Shoot is on Sun. July 16 Archery and Trap will start at 9AM. Air Rifle, Air Pistol, and .22 will start between 10:30 and 11:00, depending on when Archery and Trap finish. If you can't make it to at least two of the practice sessions, or to the competitive shoot, please contact Dan or Megan Frye at mlfrye@baldwin-telecom.net.

Dave Smith at lomac@baldwin-telecom.net, or Dana Keller at dana.keller@att.net.

St. Croix County Fair

Fair Helpers Needed

We need many people to volunteer their time and talents for a successful County Fair. It's a lot of work, but it can also be a lot of fun. I can almost guarantee you will learn some little tidbit of information! Plus you get to choose which department you would like to help in. If you would like to help out for a couple of hours during the County Fair, please contact Allison at the UWEX Office at (715) 531-1930.

4-H Club Help at the Fair

July 12 Fair Clean Up
July 20, 21, 22, 23- Building Monitors

It is not too early for your club to start thinking about volunteering at the fair. We will need help with fair clean up on July 12, 2017 and monitoring buildings during the fair on Thursday, Friday, Saturday, and Sunday. At the end of the Communicator is the Building Monitor Schedule so your club will know when it is scheduled to help.

Fair Theme, Dates & Entry Times

"Hay Bales & Pig Tails"
July 19-23, 2017

Jr. Fair exhibit tags can be picked up on Wednesday, July 19, 10:00 - 7:00 pm. Conference judging will take place from 12:00 - 7:30 pm. Open Class exhibits will be entered on Wednesday, July 19 from 10:00 am - 7:00 pm with judging starting on Thursday at 8:00 am.

Animal Show Times

Dog: Wed., 6pm	Swine: Fri., 12pm
Goat: Thurs., 4pm	Poultry: Sat., 9am
Sheep: Thurs., 4pm	Dairy: Sat., 9am
Beef: Fri., 8am	Llama: Sat., 4pm
Rabbit: Fri., 9am	Horse: Sun., 8am
Cavies: Fri., 9am	(Pleasure Show)

Please Display Ribbons Near Animals

One of the fun things about coming to the County Fair is being able to see the ribbons. Please help us make a great show for the public and display your ribbon near your animal but out of the animals reach. **We can't replace eaten ribbons.**

Conference Judging -Be prepared to visit with the Judge

Conference judging simply means that each exhibitor has the chance to visit with the judge about the item they've entered. Letting your child do as much of the project as he/she can is one of the best ways to help your child prepare for conference judging at the fair. It's much easier to "show and tell" something you made if you've done much of the work yourself. However young members may need some help with their project. There are just some things they won't be able to do by themselves and most judges understand that.

Conference Judging can be a little scary or a lot of fun. Part of it will depend on your child's personality. Whether your child is shy or outgoing, you can help him/her get ready for talking with the judge by asking them some of the same questions a judge might ask. Give your child some practice before the "real thing". Start with these questions:

- How did you make it...grow it...build it...paint it...plant it...
- Where did you learn how to...?
- What was the hardest part for you to do? What would you do differently next time?
- Where did you get those pretty rocks...flowers...bugs...butterflies?
- How did you find the name of this... bug... flower... fish... leaf...?
- What did you like doing best?
- What are you going to do with your ...pillow ...drawing ... cookies ...flowers?

The longer the member has been in enrolled in the project, the more the judge will expect them to know. With some practice and thought before hand, you can help make sure your child has fun with conference judging.

Potential State Fair Projects

It's our goal to show off your 4-H exhibits to more than just the folks who visit the county fair. Again this year at the fair, if your non animal exhibit gets one of these stickers on your entry tags after judging, your item is being considered to be to be entered at the Wisconsin State fair. Keep in mind that we have to follow the guidelines set forth by the state fair and that we will count on parents or leaders to get the items to and from the fair. If you are selected, we will have a meeting on Sunday at 1:00pm along the East side of the 4-H building.



4-H Club Scrapbook Entry Entry due by July 1

Here are the criteria the Council has developed:

- Include only information from the current year in the scrapbook - Fair to Fair time frame.
- The scrapbook will be conference judged in the Youth Leadership Dept. on Wednesday during conference judging time. A minimum of two youth from the club should be present for judging.
- There are no specifics on size or number of pages so do what works best for your club so that it is easy to add to your club's historian book after the fair.
- There are no specifics on what to include in your scrapbook - could be pictures, journaling, newspaper articles. What to include is only limited to your imagination!

Here are the other details about the Club Scrapbook entry:

- Entry for Club Scrapbooks must be turned into the UWEX Office by July 1
- 4-H Leaders' Council will provide cash prizes in the following amounts:
 - 1st place = \$30.00 2nd place = \$25.00
 - 3rd place = \$20.00
- All other participating clubs will receive \$10.00
- Scrapbooks will be displayed and prizes presented at the Leaders' Recognition Banquet

To enter, please contact Melissa at 715-531-1930 or melissa.heath@co.saint-croix.wi.us.

Lil' Kids Goat Show

July 20, 2017

This show is open to 4-Hers and non 4-Hers. It will take place prior to the goat show on Thursday. All animal rules will apply for any goats coming in for the show. If a youth wants to show an animal for that event only, it does not have to stay at the fair. If you would like to borrow a goat, please let Lori know by July 1. For more info or contact Lori DeBoer at 715-491-0221 or lordeb651@gmail.com.

4-H Clover Store

Check out the 4-H Clover Store during the St. Croix County Fair and load up on your 4-H gear. The clover store will be open Thursday – Saturday of the fair in the 4-H Building. The hours for the store will be: Thursday, July 20 5:30-7:00pm; Friday, July 21 5:00-7:00pm and Saturday, July 22 2:00-6:00pm

4-H Educational Corner

Fun activities for all ages at the 4-H Educational Corner during the St. Croix County Fair. The activity schedule will be posted at the fair. All activities are free. If you are interested in teaching a class please contact Allison 715-531-1930.

Operation Christmas Child-Big Red Donation Bin at St. Croix County Fair

St. Croix County is invited to help make a difference in a life of a child across the world by gathering your donations and dropping them in the “BIG RED DONATION BIN” in the Open Class Building at the St. Croix County Fair this year July 19-23. Items we are collecting: Pencils, crayons, color books, scissors, note pads, cars, dolls, small toys & games, hats, balls, bar soap, toothbrushes, t-shirts, socks etc. The donated items will be used for packing with 4-H Clubs in the county and at the Ginormous Packing Party hosted at Roberts UCC on November 5th, 2017.

If your group would like to find out more or get involved in packing shoeboxes please contact Megan Frye, Community & Church Relations Team Member in Western Wisconsin, at mlfrye@baldwin-telecom.net or 715-441-6501. For more information you can check www.samarianspurse.org or find out more on our Facebook page: Operation Christmas Child Western Wisconsin.

Talent Show at the Fair

Sunday, July 23, 1 pm

This is a Talent Show of amateurs, not professionals. There will be two divisions: vocal and non-vocal. Each division will include four age categories:

3rd Grade & under	4th – 6th Grades
7th – 9th Grade	10 th – 12 th Grade

First, second, and third places will be awarded cash prizes in each division and age group. The rules and a registration form can be found in the back of the St. Croix County Fair Premium List or by contacting Chuck Kruschke (715) 248-3214 or kruschke@frontiernet.net.

4-H Memorial Stepping Stone Garden at Fair Grounds

The Memorial Stepping Stones at the Fairgrounds is a way to recognize members and leaders who have passed away. If you would like to make a stepping stone there are three pieces of information we would ask to be included on the stepping stone: Name, 4-H Club they belonged to and Year born and year passed away

One of the neat things about having different people make the stepping stones is that each one will be unique and could be very personal to the individual it is made for.

Absentee Judging Form

If an exhibitor is unable to bring their projects for conference judging but another person can bring them, the exhibit must be accompanied by an Absentee Conference Judging Form. If the exhibit is missing the form, it will be dropped a ribbon placing. The form is available at the UWEX Office or on the UWEX Web site at <http://stcroix.uwex.edu/4-h-youth-development/forms-applications/>

Conference Judging Times and Location for Non-Animal Departments

Wednesday, July 19
Noon to 7:30 pm

All non-animal departments are conference judged on Wednesday of the County Fair. Conference judging is what increases the educational value of the County Fair. It's the best way to share how you made your exhibit and learn what you did, and what you could do to improve. Don't be afraid to ask the judge questions about your exhibit.

To help reduce congestion in the 4-H buildings, the following departments will be judged under Croix Court Tent:

- Exploring and Cloverbuds - Photography
- Clothing - Knitting/Crocheting
- Home Environment/Child Development
- Class P Theater Arts and Music (Thursday, July 21)

After your entries have been judged, bring them to the appropriate 4-H building or 4-H Youth Building ("Cloverbud/Explorer building") for display.

In the Big 4-H Youth Building: Woodworking, Electricity, Youth Leadership, In-depth/Self Determined, Animal Science, Cultural Arts, Flowers & Houseplants, and Plant/Soil Science. In the 4-H Youth Building: (known as the Cloverbud/Explorer Building) you will find Mechanical Projects and Natural Resources & Naturespace. School Exhibits will be in the Open Class Building.

Camp at Glen Hills County Park July 19-23

Come camp at Glen Hills County Park during the 2017 St. Croix County Fair. Make your reservations online www.sccwi.us/parks or call the park office at 715-381-4440. During checkout use code **4Hfair17** to get one night free when you book 3! This code is good for check-ins July 16-24, 2017 only.



WI State Fair Exhibits / Drivers

The 4-H Leaders Association is looking for individuals who would be willing to drive St. Croix County exhibits to and from the state fair. Entries need to arrive on August 1 (8am – 12pm) and be picked up on August 14 (8am – 12pm). There is a stipend for those willing to drop off and pick up. Please contact Heather if you are interested.

Fairest of the Fair

The St. Croix County Fairest of the Fair Program invites you to join us July 8, 2017 for the judging and selection of the 2017 St. Croix County Fairest of the Fair and Junior Fairest of the Fair! Come on down to the UW-Extension Office to see how we evaluate and select our Fairest of the Fair through self-introductions, radio spots, impromptu questions, and more! Doors will close promptly at 3pm, so don't be late! The 2017 St. Croix County Fairest of the Fair will be announced during the St. Croix County Fair July 20, 2017 at 7pm under Croix Court.

The individual interviews will not be open to the public; doors close promptly at 3pm, attendees who are late will not be permitted in; refreshments provided to guests.

Judging

When: July 8, 2017

Where: UW-Extension Office, Baldwin, WI

What time: 3pm

What occurs: presentation of candidates (self-introductions, radio spots, impromptu questions).

Crowning

When: July 20, 2017

Where: St. Croix County Fair, Croix Court

What time: 7pm

What occurs: the crowning and announcement of the 2017 St. Croix County Fairest of the Fair and Junior Fairest of the Fair.

We hope to see you at the fair, July 19-23, 2017 in Glenwood City, WI!

Fair Livestock Exhibitor Information

Fair Show Times

- * Goat Show - Thursday at 4 pm
- * Sheep Show - Thursday at 4 pm
- * Beef Show - Friday at 8 am
- * Swine Show - Friday at 12 pm

*The Meat Animal Auction will be held on **Saturday night, July 22**. Set up will begin IMMEDIATELY after the completion of the dairy show. ALL meat animal exhibitors and their parents will need to report to the judging arena for instructions on what will need to be done. If you have any questions, please contact a member of the Meat Animal Committee.

Livestock Fair Reminders

- Beef and Swine exhibitors report to arena Thursday July 20st after all weigh-ins are complete to set up show rings. Please be prepared to tear down after the shows.
- All Meat Animal exhibitors are to report to arena Saturday July 22nd, at approximately 3pm (after Dairy show) to set up the auction ring. Be prepared to tear down after auction has concluded.
- All Meat Animal exhibitors, No "For Sale" signs may be hung up without approval from the Subcommittee first. Sheep- Dawn R., Swine- Shelby W., Goats- Lori D., Beef- Jim G.
- When bringing animals to the fair please enter at south pit entrance. Please have all documentations ready, and bring to scale house once animal is unloaded for registration purposes.
- Swine exhibitors:
 - No additional fans will be allowed in the barn. If there is a concern, please contact Shelby Weiske.
- Meat animal market animals will be staying Sunday night. Please leave buckets for water and feed. Pens need to be torn down and cleaned up at 8:00 Monday evening. Please be there to help.

Loading and Unloading Areas

Areas to load and unload will be utilized to provide easy access to the livestock barns to bring in feed, straw and equipment. Please respect these areas by

not leaving a vehicle there more than 10 to 15 minutes. **ALL PROPER PAPERS** must be in hand before unloading. You will then bring your proper paperwork to Scale House for registration purpose.

Barn Cleaning after the Fair Monday, July 24

Swine exhibitors- All pigs will remain at the fair until Monday morning. Please leave a pan of feed, and waterers for your pig/s to use. On Monday you must collect your items and clean your stalls. All stalls must be cleaned by end of Monday. Any questions please contact Shelby (stcroixswineproject@yahoo.com) or (weiskes0590@my.uwstout.edu)
Breeding stock animals will leave on Sunday. All meat animals going to slaughter are staying until Monday morning. Trucks will be there between 4 am and 8:30 am to pick them up.

Meat Animal Carcass Contest Judging July 26

TIMES AND DESTINATIONS will be determined after the sale. Contact Jeff Lorentz for information

NOTE: These times/places of order subject to change. If you would like to observe the carcass judging, please feel welcome to come. It's a very educational day for all exhibitors and parents. Contact the locker plants or Jeff Lorentz (windypine1999@gmail.com) if you need directions.

Meat Animal Carcass Awards July 29, 9 am Jeff & Kelli Lorentz Farm 887 250th Woodville

The explanation for placing and awards for the Carcass Contest will be given at the Carcass Awards. All awards will meet at Steven's Park this year. **Bring your completed thank you card (un-sealed and stamped envelope) with you.** Auction Checks will once again be mailed. **NO THANK YOU – NO CHECK!**

2017 COUNTY FAIR BUILDING MONITOR SCHEDULE

THUR, July 20	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
9 – 11 am	Dry Run Go Getters	North Country
11 am – 1 pm	Roberts Ribbon Reapers	Harmony Hills
1 - 3 pm	Springbrook	Rustic Renegades
3 - 5 pm	Tri-River Voyagers	Lone Pine
5 - 7 pm	Forest Timberwolves	Rolling Hills
7-9 pm	Baldwin Wide Awake	Wildwood
9 pm – 10:00 pm	Hudson's Lucky Horseshoes	Hudson Trail Blazers
FRI, JULY 21	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
9 - 11 am	Double Good	Glen Hills Climbers
11 am – 1 pm	Hudson's Lucky Horseshoes	Sunnyside Shamrocks
1 – 3 pm	North Country	Tri-River Voyagers
3 - 5 pm	Harmony Hills	Wildwood
5 - 7 pm	Bellringers	Springbrook
7 - 9 pm	Riverside	Hudson Trail Blazers
9 - 10:00 pm	Rolling Hills	Roberts Ribbon Reapers
SAT, JULY 22	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
9 - 11 am	Jacob & Catherine	Baldwin Wide Awake
11 am – 1 pm	Patti & Abigail	Forest Timberwolves
1 – 3 pm	Maria & Maggie	Lone Pine
3 – 5 pm	Riley & Lauren	Riverside
5 – 7 pm	Claudia & Nick	Double Good
7 – 9 pm	Nick, Russell and Lauren	Sunnyside Shamrocks
9 – 10:00 pm	Ambassadors	Rustic Renegades
SUN, JULY 23	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
10am – Noon	Abigail, Patty & Jacob	Dry Run Go Getters
Noon – 2 pm	Riley & Julio	Bellringers
2 – 4 pm	Maggie & Maria	Glen Hills Climbers

COUNTY FAIR VOLUNTEERS

Wednesday Entry Day Volunteers accept exhibits, attach exhibitor tags to exhibits, help record judging results and attach ribbons to judged exhibits.

Wednesday Display Volunteers arrange the judged exhibits into appealing displays.

Sunday Check-Out Volunteers do not work in a specific department. These volunteers help check out exhibits by matching the exhibitor tags with the exhibits as they are released from the fair.

Please circle the time slot you can volunteer at the fair. If you can help the entire day, please circle all the time slots you will be available to help.

DEPARTMENT	DAY	ENTRY / JUDGING TIME (Circle time slot)		
Foods Revue/Cake Decorating	Sat, June 10	Judging 9-12		
Clothing Revue	Sat, June 10	Judging 2 – 4pm		
Foods Fair	Sat, July 15	Judging 11 am-1pm	Judging 1 - 3pm	
Cat Show	Sat, July 15	Judging 3pm		
Dog Show	Wed, July 19	6:00 pm		
Cloverbuds/Exploring	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 - 8:30 pm
Home Environment/ Child Development	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 – 8:30 pm
Photography	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 – 8:30 pm
Arts & Crafts (Leather)	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 – 8:30 pm
Arts & Crafts (Ceramics)	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 - 8:30 pm
Arts & Crafts (Draw & Paint)	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 – 8:30 pm
Arts & Crafts (All other classes)				
Flowers/Houseplants	Wed, Judging	Judging Noon – 4pm	Judging 4 – 7:30 pm	Display 7:00 – 8:30 pm
Clothing/Knitting/Crocheting	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 - 8:30 pm
Crops/Garden/Animal Science	Wed, Judging	Judging Noon - 4 pm	Judging 4-7:30 pm	Display 7:00 – 8:30 pm
Youth Leadership/Self Determined	Wed, Judging	Judging Noon – 4pm	Judging 4 – 7:30 pm	Display 7:00 - 8:30 pm
Woodworking / Electricity	Wed, Judging	Judging Noon - 4pm	Judging 4-7:30 pm	Display 7:00-8:30 pm
Mechanical Projects	Wed, Judging	Judging Noon – 4pm	Judging 4-7:30 pm	Display 7:00 – 8:30 pm
Naturespace/Natural Sciences	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 – 8:30 pm
Sheep Show	Thursday, July 20	4:00 pm		
Goat Show	Thursday	4:00 pm		
Beef Show	Friday, July 21	8 am		
Cavy and Rabbit Show	Friday	9 am		
Swine Show	Friday	12 pm		
Dairy Show	Saturday, July 22	9 am		
Poultry	Sat., Judging	Judging 9:00-Noon	Judging Noon–3pm	Display 3 pm – 4 pm
Horse Show	Sunday, July 23	8:00 am		
Check Out	Sunday	3:30-7:30pm		

NAME _____ PHONE _____
 ADDRESS _____ CITY _____

MAIL FORM TO: UWEX OFFICE 1960 8th AVE SUITE 140 BALDWIN WI 54002

4-H DAY CAMPS

4-H School of Magic, Wizardry, and Imagination



St. Croix County 4-H is offering a unique Cloverbud / Exploring Day Camp experience for 2017. Participate for a truly fun and magical experience.

4-H Wizards Laboratory

- August 10, Paper Jack Park, New Richmond
- August 11, Mill Pond Park in Baldwin



Day camp runs from 9am—3pm. The cost of registration is \$5.00, and includes all activities and snacks. All youth need to bring a bag lunch. Non 4-H youth are welcome and encouraged to participate.



UW
Extension
University of Wisconsin-Extension

St. Croix County 4-H Youth Development Programming

St. Croix UW-Extension
1960 8th Ave.
Suite 140
Baldwin, WI 54002

Phone: 715-531-1930
Fax: 715-684-2666
Email:
heather.vierling@ces.uwex.edu

REGISTRATION FORM

4-H School of Magic, Wizardry, and Imagination



Are you looking for a day full of lively learning and adventure? Join St. Croix County 4-H at this year's *4-H School of Magic, Wizardry, and Imagination*. Youth (Kindergarten through 3rd grade) will participate in a day filled with fun hands on learning, games, songs, and snacks. Participants will also have the opportunity to meet and engage with youth from around the county. Participate in one day or both. Non 4-H youth are welcome and encourage to participate.

Place a check mark next to the camp you plan to attend.

4-H Wizards Laboratory

- ◇ August 10, Paper Jack Park, New Richmond
- ◇ August 11, Mill Pond Park in Baldwin

Please complete a separate registration form for each child

Name: _____

Grade: _____

4-H Club: _____ if applicable)

Address: _____

City/ Zip: _____

Phone #: _____

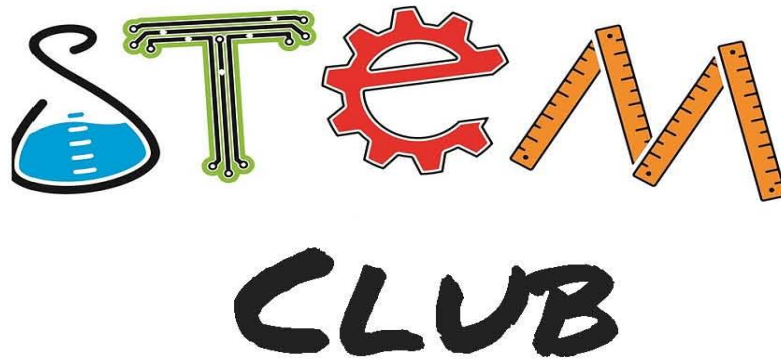
Emergency Contact: _____

Emergency Phone Number: _____

Parents Signature _____

Camp Cost: \$5.00 / child

Campers registration and registration fees are due by **July 28** to: Please make checks to St. Croix 4-H Leader's Association Mail registration and check to 1960 8th Ave., Suite 140, Baldwin, WI 54002.



Come and explore Science, Technology, Engineering, and Math in fun, engaging hands-on projects and field trips.
Examples of topics: robotics, aerospace, projectiles, and bridge building. (monthly topics on the back)

Who: Girls & Boys in 7th grade and up

When: 2nd Saturday of the month
(Meets September-May)

Where: Extension Office
1960 8th Ave, Baldwin, WI

Time: 9-11:30 am

Cost: \$50 for the year

Name: _____ Age: _____

Address: _____ Phone: _____

Email: _____ Parent's Names _____

Make checks payable to: St. Croix Adult Leaders **Mail to:** UWEX Office, 1960 8th Ave Suite 140, Baldwin, WI 54002

2017-2018 STEM Topics

*Schedule may change

September- Geocaching

October - Technology & Nature

November - Drones

December - Engineering for Eathquakes

January - Robotics

February - 3D Printing

March - Wind Energy

April - Rocketry

May - Rocketry

JULY 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2	3	4 Independence Day Offices Closed	5	6 7pm – WI Tour Orientation (Ag Center) 7:30pm – Dog Training (Hammond)	7	1 Due – Club Scrapbook Entries 9am – Competitive Shoot (WRRGC) 8 3pm – Fairest of the Fair Judging
9	10	11 9:30am – State 4-H Plant Science Day (Wautoma) 7pm – Livestock Committee Mtg. (Fairgrounds)	12 Due – Dairy Stalling FAIR CLEAN UP	13 7:30pm – Dog Training (Hammond)	14	15 11am – Foods Fair 1pm – Cat Show (Both at Fairgrounds)
16	17	18	19 12pm - St. Croix County Fair Entry Day (non animals) 6pm – Dog Show (Fairgrounds)	20 8am – Animal Check In 1pm – Theater Arts Judging (Croix Court) 4pm – Sheep Judging 4pm – Goat Judging 4:30pm – 4-H Style Show (Croix Court) 4:45pm – Scholarship / Key Award Presentation (Croix Court) 5:30pm – Clover Store Open	21 8am – Beef Show 9am – Rabbit/Cavie Show 12pm – Swine Show 1pm – Gymkhana Show 5pm – Clover Store Open	22 8am – Dressage Show Hunter/Jumper to follow 9am – Dairy Show 9am – Poultry Show 2pm – Clover Store Open
23 8am – Horse Pleasure Show 1pm – Talent Show (Croix Court)	24 Barn Cleaning	25	26 Carcass Evaluation	27 7pm – All Star Softball Games (Erin Corners)	28	29 9am – Carcass Awards (Lorentz Farm) 7pm – Softball Tournament (Hatfield Park)
30 9am – Softball Tournament (Hatfield Park)	31					

AUGUST 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 7pm – Livestock Committee Mtg. (Ag Center)	2	3	4	5
6	7	8	9	10	11	12
13	14	15 7pm – Fair Evaluation Meeting (Ag Center)	16	17	18 State 4-H Dog Obedience & Showmanship (Tomah)	19 Farm City Day (Trim- bel Valley Dairy) State 4-H Dog Obedience & Showmanship (Tomah)
20 Due – Pullet Surprise Entries State 4-H Dog Obedience & Showmanship (Tomah)	21 Due – Arts Camp Camper and Chaperone Apps.	22	23	24	25	26
27	28	29 7pm – Leader's Council (Ag Center)	30	31		