



St. Croix County 4-H Communicator

July/August, 2015

www.uwex.edu/ces/cty/stcroix/4h/



www.stcroixcounty4-h.org

Important FAIR Information!

If you receive a trophy or plaque, make sure you send a Thank You Note to the person responsible for purchasing that award. The sponsor's names are on each plaque/trophy. If you have questions about who purchased your award or their address, please contact the UW-Extension Office at (715) 531-1932

Happy Summer,

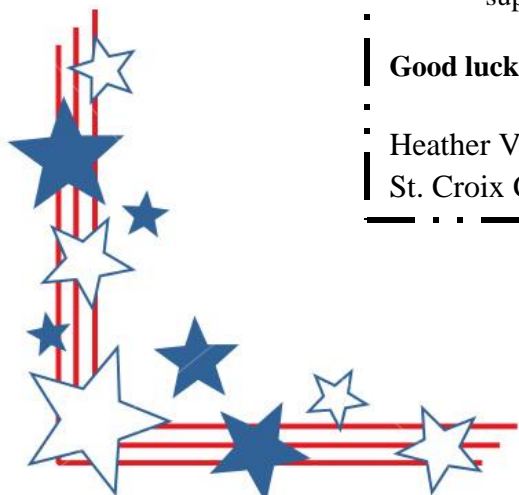
The St. Croix County Fair is only weeks away – July 15-19, 2015. How is your family preparing for the fair? Are you working “like crazy” to get all of your projects completed? As your family prepares for the fair, here are a few ideas to remember to help make the fair an enjoyable experience for everyone.

- **Fairs are for learning.** Whether you receive a blue or pink ribbon, it is what you learn at the fair that is important. Be sure to keep your ears and mind open when the judges are speaking, as judges are teachers, and exhibitors should be learners. Whether you agree with the judge or not, remember that the judge is human and is genuinely interested in helping you learn. Remember, the blue ribbons and trophies are likely to be forgotten and discarded before all the life skills and educational experiences you gain from fair preparation and judging do!
- **Fairs are for fun.** The fair is a great opportunity to meet new people and have new experiences as well as spend time with your established 4-H family. Have fun exhibiting your 4-H projects, give a smile while working in the food stand, enjoy the carnival and indulge in lots of yummy fair food.
- **Fairs are for everyone.** Not only 4-H members, but parents, grandparents, leaders, friends, community members, and buyers attend the fair. Let's share with them our 4-H knowledge and skills. Also, don't forget to promote 4-H, the fair is a big event!
- **Fairs are for patience and cooperation.** The heat, excitement, stress, long hours with little sleep, and desire to do well at the fair can sometimes lead to misunderstandings. At times we may forget that we are all after the same goal... to help kids learn and have fun. If everyone works towards cooperation, everyone will end up winning in the end.
- **Fairs are for gratitude.** So many people work very hard to make the fair an educational success for you and other young people from around the county. Remember to thank your judges, your meat animal buyers, your parents, your trophy sponsors, your 4-H leaders / FFA advisors, and your county fair superintendents and volunteers.

Good luck on all your 4-H exhibits and judging! Can't wait to see you at the Fair!

Heather Vierling

St. Croix County 4-H Youth Development Agent



July/August 2015

Congratulations	Page 2
Leader News	Page 2
Club Opportunities	Page 4
Youth News/Opportunities	Page 5
Animal Sciences	Page 7
Natural Sciences (Shooting Sports)	Page 10
St. Croix County Fair	Page 10
Livestock Exhibitor Information	Page 14

Congratulations

Presentation of 4-H Scholarships

Friday, July 17

After style show at 4:00 pm

St. Croix County Fair, Croix Court

Congratulations to the following 4-H members who were awarded 4-H Scholarships. Your outstanding contributions to the 4-H program have not gone unnoticed!

\$200 4-H Gail Dorsey Memorial Scholarship:

Rachel Anderson, Rolling Hills

\$250 4-H Tom Dorsey Memorial Scholarship:

Todd Petersen, Bellringers

\$200 4-H Leaders' Association Scholarships:

Dayna Ball, Rolling Hills

Ellis Frank, Riverside

Kaitlin Konder, Bellringers

Rebecca Thomas, Golden Fireballs

Horse Project Scholarship:

Jenna Richardson, Rolling Hills

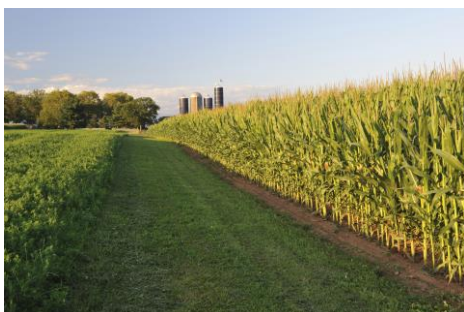
Evelyn Wilbur:

Luke Larson, Lone Pine

Leader News

Club Farm Tours

General Leaders, leaders, parents and exhibitors. Club Farm tours- It is advisable that clubs to not go to farms that have any type of pig, even to see other fair projects non swine related. PEDv and H3N2v (swine influenza) is an extremely virulent disease that can quickly spread by the smallest organic material attached to clothes, shoes, or tires. All clubs and exhibitors please practice safe bio security measures. Have any questions please talk to Marie, Hannah (stcroixswineproject@yahoo.com), or member of meat animal committee.



Leader's Council Meeting

(No July meeting)

August 18, following Fair Evaluation
Ag Services & Education Center, Baldwin

All of the Leaders' Council Meetings are open meetings. Anyone is invited to attend at any time. Agenda items are due 10 days before the meeting date. If you have any items to discuss with the Council, please get your agenda items to Jackie Kumm or Heather. The agendas and minutes are posted on the St. Croix County UWEX Web Site under Leaders' Council.

You can attend meetings by using the audio conference. Just dial the following number: 1-(866) 244-1377 US Toll Free and then enter the following password: 5863 291#.

Fair Evaluation Meeting

August 18, 7 pm

Ag Services & Education Center, Baldwin

We need your feedback on how the St. Croix County Fair is going. We would love to hear all of your comments, positive and constructive criticism. Without the insights of exhibitors and volunteers, it is difficult to make progress toward improvement. We can't promise we will be able to solve all of our "woes", but we certainly want to try. To make the night go smoother we ask that you bring a completed Care to Share Form found at: <http://www.uwex.edu/ces/cty/stcroix/4h/FormsandApplications.html>.

Wanted: Adults Interested in 4-H's Future

The 4-H Leaders Association will be electing new officers to the Leaders Council. We need interested adults to run for positions.

The Leader's Council consists of representatives from each club. Officers: Past President, President, Vice-President, Secretary, and Treasurer. Election years and duration of each office is detailed in the Leaders Association Bylaws. St. Croix County UW-Extension staff members are advisors ex officio.

People elected to these positions usually have these attributes: sincere interest in youth and their education, basic knowledge of county 4-H program

and willingness to learn more, desire to promote 4-H, willingness to get involved and make time commitments, are seen by peers as leaders in the 4-H program, and like people! Please contact the Extension Office at 715-531-1930 if you are interested.

Award Nominations Due
Individual Award Nominations and
Friend of 4-H and Club Award
Nominations Due: Sept. 1

Award information, nomination forms and applications will be mailed to club organizational leaders in August. Record Book/Project Award Forms which indicate the types and numbers of project awards needed for your club are due to the UWEX Office by September 1.

Individual awards/nominations include:

- Record Book/Project Award Form
- Florence Jensen & Helen Holzer Awards
- Farm Bureau Boy & Girl
- Outstanding Livestock Member

The Friend of 4-H Award is presented to an individual or business who contributed greatly to the 4-H program is eligible. Please be thinking about people who have helped your club or committee and would be deserving of such recognition. It's a nice plaque and they get a free meal at the Leaders' Recognition Banquet so turn in your nominations by the deadline. The final selection is made by the 4-H Leaders' Council.

4-H Club Awards are presented in:

- Community Service
- Recreation
- Health/Safety/Environmental Ed

For these club awards, clubs are divided into three sizes, large, medium and small. The categories are determined by the size of the clubs that have submitted an application. A plaque and a certificate are presented in each category for each size.

If your club has been active in these areas, encourage a committee to put together an application on your club's behalf. The application process is not difficult — it just takes a little time. You simply need to list your goals and plans for the year and then record the results. You may also include up to two pages for pictures, newspaper clippings and/or a summary.

Farm/City Day
August 8, 10 am to 2 pm
Hosts: Neu-View Acres

The Neumann Family would like to welcome you to St. Croix County's 2015 Farm City Day! The farm is located at 2250 5th Ave, New Richmond.

Come and enjoy a free lunch and then take part in so many activities!! There will be a guided farm tour, petting barnyard, exhibits and displays, machinery exhibit, musical entertainment, and the Schottler Dairy Milk buds will provide wagon rides with miniature pony teams.

The event will take place rain or shine and everyone is welcome!! Find us on Facebook or visit our website at: www.sccfarmcityday.com.

Volunteers Needed: Farm City Day
August 8

Please save the date: the 2015 Farm City Day will be Saturday, August 8th at the Neumann family's NeuView Acres near Cedar Lake. Every year we have a number of 4-H members and families volunteer to help at Farm City Day. This is a great community service project, and can be fun too.

As always, it takes a tremendous volunteer force to host a successful event like Farm City Day. There are opportunities to help serve lunch, serve ice cream, assist with the petting barn yard, and more. If you are interested in helping out and are at least 10 years of age or older please contact the Extension office at 715-531-1930.

2015-2016 4-H Charters

All club and committee leaders will be receiving their 4-H Charter packets in early August. Just a reminder, the annual fiscal year ends on July 1. Clubs and committees will be required to turn in a completed charter packet, beginning and end of the year bank statements, an updated copy of their by-laws and club /committee rules, and their 2015-2016 calendar of events. If you need assistance with your Charter documents contact Heather. Completed charters are due to the UW-Extension Office by October 9.

Club Opportunities

Twelve Months of Giving

The Food Resource Collaborative of St. Croix County invites area community organizations to participate in various monthly collections to benefit local food pantries and charities. Choose to participate in one month, four months, or all twelve months. All contributions can be collected at your site all month and then dropped off at your local food pantry. If you have any questions about your local pantry, please call Mary Lestrud at (715) 531-1930.

July and August - "Help with Helpers". Donate hamburger, chicken, tuna helpers, or any pasta of your choice. Financial contributions will be accepted. Make checks payable to: **The Salvation Army**.

Friends of the St. Croix County Fairgrounds

Dairy Complex Fully Funded - Come to the Celebration!!

Head line news - the bank note on the Dairy Complex will be paid off prior to the Fair and we will be celebrating this tremendous accomplishment made possible by the great support of businesses, individuals and civic clubs including 4-H & FFA! This was a \$450,000 dollar project with serious fund raising starting in 2011 as a joint project of the St. Croix County 4-H Dairy Committee and Friends of the St. Croix County Fairgrounds. Please join us on Saturday July 18th, 4:30 p.m. at the Dairy Complex as we "burn the bank note" and express our appreciation to all who have made this possible.

2015 Raffle

The Renovations for the Generations Raffle is drawing is fast approaching!! Some clubs are already reporting great success. Remember that selling closes at 12 noon, July 19th. The word on the street is that the \$1,000, \$500, \$250, \$100& \$50 Cash Prizes are a great hit making the tickets easy to sell.

"Renovations for the Generations" Raffle Tickets have been distributed to most of the 4-H Clubs. If we have missed you or you need more tickets, please contact Chris Libbey at (715) 246-5626. Remember that clubs get a 10% share of their sales back and by

selling 10 tickets you get a chance to win one of 12 Target/Walmart Gift Cards. For each additional 5 tickets sold, you get another chance.

Please either call Chris Libbey (715) 246-5626 and arrange to turn in receipts prior to the Fair or turn club returns in at the Friends Booth (Gazebo on Croix court) on the opening day of the Fair. Please do not turn receipts into the 4-H Office – either in Baldwin or at the Fair.

All proceeds in excess of expenses will go towards the Renovations for Generations Capital Fund - think Horse Barn #1. Your help can make a big difference!!

St. Croix Valley PRCA Rodeo

Both performances were blessed by beautiful weather and record crowds.

A special thank you to: Springbrook 4-H Club (1st place), Sunnyside Shamrocks (2nd place) and the Ambassadors (3rd place) for the great roadside signs. The signs are eye catching with many positive comments! Your checks will be in the mail shortly.

A big thank you is extended by Dean Lemay, Rodeo Committee Chair, to all of the 4-H members, Ambassadors and leaders who volunteered to help with the Rodeo production – you truly made a difference!

Ambassadors at the Rodeo

The St. Croix County 4-H Ambassadors were very busy June 19 helping with the food stand at the annual St. Croix Valley PRCA Rodeo in Glenwood City. The ambassadors served food and collected tickets at the gate.

We have a very busy few weeks coming up with the culmination of the St. Croix County Fair July 15-19. Watch for your ambassadors all over at the fair, from helping at the cat and dog shows, working at the 4-H Food Stand and clerking for the judges. If you need a helping hand or are interested in becoming an ambassador, be sure to look for a purple shirted ambassador and ask away. We hope to see you all at the fair!



4-H Food Stand Schedule

All the shifts are filled! Thank you in advance for helping us. The days/times and who has signed up are as follows:

Sat before the fair starts – Wildwood (time TBA)		
Wednesday -	10:30 - 2	Baldwin Wide Awake
	2 - 5:30	Rolling Hills
	5:30 - 8:30	Sunnyside Shamrocks
Thursday	10:30 - 1:30	Ambassadors
	1:30 - 4:30	Bellringers
	4:30 - 7:30	Riverside
	7:30 - 10:30	Lone Pine
Friday	9:30 - 11:30	Trailblazers
	11:30 - 2:30	Tri River
	2:30 - 5:30	Llama Committee
	5:30 - 8:30 & 8:30 - 11	Lone Pine
Saturday	9:30 - 11:30	Double Good
	11:30 - 2:30	Golden Fireballs
	2:30 - 5:30	Lone Pine
	5:30 - 8:30	Bellringers
	8:30 - 11	Dry Run Go Getters
Sunday	9:30 - 11:30	Springbrook
	11:30 - 2:30	Rolling Hills
	2:30 - 5:30	North Country

A few guidelines that you should let the youth and adults know about before they come to the stand are

- * A clean hat or hairnet is required - (we have hairnets)
- * We will provide disposable gloves to be worn by food handlers.
- * No eating or drinking while you are working
- * No cell phones while you are working
- * Please do not bring any bags, coats, etc. if at all possible. We do not have room.
- * No writing on or defacing the counter tops.
- * Please be about 10-15 minutes early so you have time to get your hands washed, gloves on, and get to your station.
- * At the end of your shift, make sure the next group is there and they know what to do.
- * If you want some food or drink after your shift, please go outside to order and pay instead of carrying it out the back door.

With the Fair Plex raffle, 50 cents off is ONLY good on a Meal! It gets turned in or punched by the cashier so it can't be used again.

* The food coupons need to be signed by the person using them and may be used for up to \$5.00. No change is to be given!

Would you please have one person be in charge of your group. They will be responsible to watch and make sure everyone is doing their job and acting properly. They will also be the one to change the sign in front about who is working the shift. We would like the 4-H Food Stand to be a friendly place for people to come and eat during the fair. With your help it will be.

****Would you please send the names of the people that will be working your shift to Mari Omann (momann@baldwin-telecom.net 1351 220th St. Emerald, WI 54013). *Bellringers have already done this – thank you!!***

Thank you from the Food Stand Committee:
Dean & Jodi, Gary & Deb, Chris, Eileen, Connie, Carrie, Trent & Tammy, and Mari

Youth News/ Opportunities

Ambassadors

The St. Croix County 4-H ambassadors went to the Baldwin June Bug Day parade on Saturday, June 6th. We handed out flyers for the St. Croix County Fair July 15-19. We also worked with the Cloverbuds and Explorers making pet rocks before the parade. It was a lot of fun jamming out and walking with the Cloverbuds and Explorers who we invited to ride on the parade float with us. That was a blast seeing the future of 4-H.



Junior Fairest of the Fair Program

On behalf of the St. Croix County Fairest of the Fair committee, I would like to invite all children ages 8-10 (as of January 1, 2015), to run for the Junior Fairest of the Fair! The Junior Fairest of the Fair, when available, will accompany the newly crowned Fairest of the Fair at parades and other events throughout the summer. This is a one year term with the coronation during the St Croix County Fair. Anyone interested is encouraged to contact Hannah Ness at (715) 226-1809 or hannah_ness@hotmail.com for additional information by July 1.

Show Choir - Velocity

The St. Croix County 4-H Show choir: VELOCITY will be performing at the fair on Friday afternoon at 3:00. They will perform again on Saturday at 4:15 and Sunday about 12:15. Come see and hear the group and support them.

The Theme this year is TV Show Themes - keep your remote handy. We change channels often! The group will also perform at the Wisconsin and Minnesota State Fairs, and Pierce County Fair.

4-H Day Camps

July 28; Grandview Community Park, Hudson

July 29; Mary Park, New Richmond

July 30; Mill Pond Park, Baldwin

Camps are all at: 9am-3pm

Are you looking for a day full of lively learning and adventure? Join St. Croix County 4-H at this year's *S.T.E.A.M. into Fun Day Camp!* S.T.E.A.M. stands for Science, Technology, Engineering, Agriculture, and Math.

Youth (Kindergarten through 3rd grade) will participate in a day filled with fun hands on learning, games, songs, and snacks. Participants will also have the opportunity to meet and engage with youth from around the county.

This one day event is being offered in Hudson, New Richmond and Baldwin. The cost of registration is \$15.00 and includes all activities, snacks and lunch.

Non 4-H youth are welcome and encouraged to participate. Registration form is available at the end of the Communicator.

Day Camp Counselors Needed

Registration Due: July 1

Do you like to work with youth ages 6-9? Day camp counselors are needed to help facilitate camp on July 28 (Hudson), July 29 (New Richmond), and July 30 (Baldwin).

Youth must be grades 7-12 to apply to be counselors. Help out for one day or all three days...your choice. Please complete the application at the end of the Communicator.

4-H Softball All Star Game

July 30 - Erin Corners

7 pm - Junior Game, 8 pm - Senior Game

Junior Division – Teams may send three players
Senior Division – Teams may send four players
Letters will be sent directly to each softball team about the All Star Game and voting for the sportsmanship award.

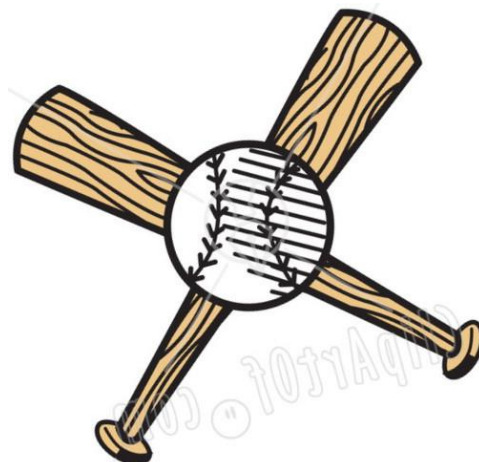
4-H Softball Tournaments

August 1, 7 pm and August 2, 9 am

Hatfield Park in New Richmond

All teams will play a double elimination tournament. All games will be five innings. The 15-run rule applies. If you have any questions, call Dennis Mitchell 245-5514.

PLEASE NOTE: Change of Date of both the All Star Game and Softball Tournament due to field conflict.



Photography

The two county meetings were well attended! Thank you to everyone who came and participated in these meetings. All of the speakers had good things to say about the group! After the last meeting both of the speakers stated that they feel all members who have been in the project for 4 or more years should be doing the Alternative Project. A topic should be picked and you could shadow a photographer and discuss your topic or you could do research and write a short paper on the topic (such as depth of field, aperture, F-Stop, Shutter Speed, use of Angles, etc.). Something to think about! A HUGE THANK YOU to the three speakers that we had this year: Pam Aune, Nita Dusek and Jacob Maes! We really appreciate you coming and sharing both your time and expertise with all of us!

I have received many Alternative Project forms and paper work both in the mail and online! This is good! I am reading over them and I like the work that went into the learning!!!

We also had two meetings at the farm and even though the weather did not cooperate we were able to go over information. I will open the farm next year also for some picture taking meetings. Clover College was also another place that some members met their Mandatory Meeting criteria. Please keep this in mind for next year as there are many fun things to do that day at Clover College!

Our email is sccphotographyproject@gmail.com and the Facebook page is SCCPHOTOGRAPHYPROJECT (request to join and you will be accepted!).

Looking forward to seeing everyone at the St Croix County Fair!!

Kay Jacobsen ~ SCC Photography Project Leader

Animal Sciences

A Note to all Animal Exhibitors:

The fair board was not able to acquire free shavings for the fair. They will be ordering shavings and having a truck load there for all exhibitors to

purchase. The cost of each bag will be \$4.25. They will be available on Monday at clean-up/stalling.

If you have any questions, please call Jackie Henderson-Kumm or Lori DeBoer.

Cat Show

July 11; 3:00 pm

The Cat show will be held the weekend before the St. Croix County Fair. Set up for the show will start at 1:00 pm for exhibitors with judging starting at 3:00 pm.

The Ambassadors will be providing concessions throughout the show. Don't miss out on their delicious menu!

Poultry Fair Clean Up

July 8, at 6:00 pm

St. Croix County Fair Grounds

Poultry project members and leaders will meet at the poultry barn on the fairgrounds to sanitize and set up the cages for the fair. This will count towards your required poultry duty time. We will have a sign-up sheet there to sign up for barn duty during the fair.

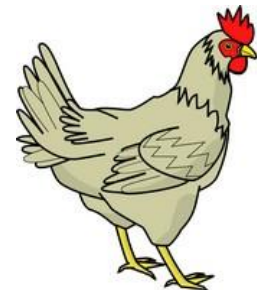
Pullorum Testing

If you need your bird's blood tested, please contact Bonnie Walters at 715-772-3344 or email bonnie.s.walters@uwrf.edu. I will be testing starting on July 1. If you need testing or have questions, please contact me so everyone will be able to show at the fair.

Poultry Fair Check In

Check in for poultry at the fair will include:

- the standard health check, so be sure to treat for lice/mites before the fair
- Bring a copy of pullorum certification
- Sign a statement identifying no birds have died within 10 days of fair. (Required this year by State Vet)
- Sign up for barn duty hours at check in
- There will NOT be a Silent Auction at the fair this year.



Pullet Surprise Youth Contest

Entries postmarked by August 20

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.

The lucky winners in each of two categories will receive a pair of show quality purebred fowl, complete with an incubator, caging, feed, a copy of 2011 edition of The American Standard of Perfection, a one-year membership in the WIPC and a poultry carrier. All awards will be presented at the 2014 Wisconsin International Poultry Club Show. Rules are as follows: WI youth residents between the ages of 8 and 18 as of January 1, 2015; entries divided in two groups (Junior 8-12 and Senior 13-18) please give age as of January 1, 2015; submit entry of 500 words or less on the following topics ("The Poultry Hobby: It's more than Eggs and Feathers," "Raising Poultry-A Family Affair," "A Humorous Poultry Experience" – Fact or Fiction, "My Most Memorable Moment in Poultry," or "An Original Poultry Poem."

Send your entry with your name, address, telephone number, email address, birthdate and parents or guardians signature postmarked by August 20, 2015 to: Barbara Gromacki, Wisconsin APA-ABA Youth Club Advisor, 27225 Ketterhagen Rd., Burlington, WI 53105.

Winners will be required with a parent or guardian to attend the award presentation on September 26-27 at the Columbia County Fairgrounds in Portage, WI.

WJPA Youth Photo Contest

Entry Deadline: July 15

Do you have an interest in poultry and photography? Well here is your chance to enjoy both. Take a picture of your favorite poultry as the main subject and send it in. There are three categories so any 4-H member can participate.

The photograph must be taken of domesticated show poultry (ducks, geese, turkeys, pigeons, chickens, guineas). All photos of wild poultry will NOT be considered. Submit 8 x 10 unframed and unmated photo by September 1 with your entry fee of \$1.00/photo. Include your name, address, city, state,

zip code and age printed on a piece of paper on the back of your entry.

For more information contact Barb Jones at 262-939-2812 or bjones@wi.rr.co. Mail entries to: Sczech Family at 804 E Brandybrook Rd, Wales 53183. Make checks payable to: Alec Edstrom, Treasurer.

Rabbit, Small Animal, & Guinea Pig Meeting

Monday, July 6; 7:00pm - Fun Show

Project members are required to attend one meeting to be eligible to show at the fair. Please bring your animal with you to the meetings. It is important for us to meet both you and your animal before the fair. If you have any questions, please feel free to contact one of the leaders.

Leaders:

Kayla Dimler: (715) 222-5680 or

kayla.dimler@gmail.com

Val Meijer: (715) 529-2195 or

peter19@frontiernet.net

The Fun Show will be held at, Kayla Dimler, 1601 86th Ave. Hammond. **Fair Clean Up will be Wednesday, July 8.**

4-H Dog Trainings

July 2, 9

Greenfield Elementary School; Baldwin

Dog training sessions run every Thursday evening at 7:30pm for 10 weeks beginning in May. Dogs must have the required shots to participate in the training sessions or at the fair. Shot papers must be turned in by the first training session. Dog training is required in order to show at the St. Croix County Fair.

Questions about the St. Croix Co 4-H Dog Project or the vaccinations may be directed to Anne Wilbur (246-2659).



Youth Horse Committee
July 6, 7pm
August 3, 7pm
Ag Services & Education Center

All meetings are open to anyone who has an interest in the horse program. If you have items for the agenda, please contact Bridget Lentz at (651) 303-4682 with agenda items.

St. Croix County Horse Workshops

The following dates are the last of the horse clinics before the fair:

Dressage: July 2 & 6 from 6-7 at the Fairgrounds.
RSVP – Sarah Erickson

Hunter/Jumper: July 2 & 6 at 7pm at the Fairgrounds.
RSVP – Sarah Erickson

Drill Team: July 7 at 7pm at the Fairgrounds. Last Drill Clinic (MUST ATTEND TO PARTICIPATE AT FAIR).

St. Croix County Fair – July 15-19

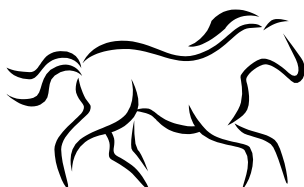
Horse Project-Fair Update

The shows are as follows:

- Hunter/Jumper: Thursday at 6pm
- Dressage: Friday at 8am
- Gymkhana: Friday at 1pm
- Trail Class: Saturday 9am
- Pleasure: Sunday at 8am

If your stalling needs changed, please let us know!
Volunteers are needed during each of the shows to open/close gates, set up equipment, etc. To volunteer, contact Allison Mentink, 715-308-3602 (or see your <http://www.volunteerspot.com> for sign-ups!)

If you have any other questions, please contact Deland Richter, 715-246-6330 or delandr@frontiernet.net.



41st Annual Western District
4-H Gymkhana Horse Show
August 22; 8:00AM
Registration Due: August 1

This year the show will be hosted by the Barron County 4-H Horse Project. The show will be at the Barron County Fair Grounds in Rice Lake, WI. Show information, entry forms, deadlines for entries and rules can be obtained from the UW-Extension Office or online at: <http://stcroix.uwex.edu/4-h-youth-development/events>. The show is open to all 4-H and FFA Horse project members in good standing with their county project program.

Horses Need a Good Home

Six Arabian horses need a loving home. All horses have registration papers and vary in age. The horses are located in the New Richmond area. The owners are elderly and can no longer care for them. They are not asking for any money just that the animals find a good home. If you are interested please contact Kathy at 715-246-5562.

Livestock Committee

July 7; 7:30 pm - Fairgrounds
August 11, 7:30 pm - Ag Services, Baldwin

All of the Livestock Committee meetings are open meetings. You are welcome to attend anytime. Please call or email Marla Butler at 715-379-6238 or butlermarla@hotmail.com to get items on the agenda no later than 10 days prior to the meeting.

Livestock Fair Check-In Time

ALL ANIMALS MUST BE CHECKED-IN IN ORDER TO SHOW!!!! ALL PAPER WORK MUST BE TURNED IN AT THE TIME OF CHECK-IN. NO EXCEPTIONS!!

Animal Check-In times: Thursday, July 16th
Beef 8am – 1:30pm
Goats 8am – 12:00pm
Sheep 8am – 12:00pm
Swine 8 am-11:00 am

Meat Animal Project Members

Meat Animal Exhibitors: Auction posters and brochures are available at University of Wisconsin-Extension office in Baldwin. Please remember you need a minimum of 2 business contacts to sell at the 2015 Meat Animal Auction.

Meat Animal & Breeding Stock Exhibitors: Please have the following items ready for registration at the fair:

- *Project Check Off Sheet with Clinics verification filled out (green card stock form)
- *Meat Animal Project: At least 2 Buyer Contact forms
- *Meat Animal Project: Drug History
- *Meat Animal Project: Feed Sheet (Make a copy for your records and give the duplicate to the Committee)
- *Certificate of Vet Inspection (Hog Exhibitors)
- *Breeding Stock Project: Managerial Form (if required)
- *Breeding Stock Project: Registration papers (if required)
- *Breeding Stock Project: Premise ID
- *Breeding Stock Project: Date of Birth of animal
- *Breeding Stock Project: Scrapie number
- *Breeding Stock Project: Health papers (if required)

If showing more than one species you will need to have 1 clinic for each species you are showing.

You will want to bring down your green card-stock sheet because the Meat Animal Committee only document events within St Croix County unless you have given us information from outside clinics.

Fair Weigh in times is as follows:

Goats/Sheep: 12:00-12:30 Beef 12:30-2pm
Swine with Ultrasounding: 10-11:30

- * Goat Show - Thursday night at 4pm
- * Sheep Show - Thursday night at 4pm
- * Beef Show - Friday afternoon at 12pm
- * Swine Show - Friday morning at 8am
- *The Meat Animal Auction will be held on Saturday night, July 18. Set up will begin IMMEDIATELY after the completion of the dairy show. ALL meat animal exhibitors and their parents will need to report to the judging arena for instructions on what will need to be done. If you have any questions, please contact a member of the Meat Animal Committee.

Photo Booths available for Photos At the Fair - Indoor Arena

There are two booths, and they are painted nicely with the words St. Croix County Fair 2015 across the top. Kids can't take their exhibits out of the buildings until after release, but if they wanted to have family members take photos of them with their projects and their ribbons or trophies they are a nice background for a memento.

Natural Sciences Naturespace

Shooting Sports Competitive Shoot

Sunday, July 12

9:00 am; Archery

11:00am; Air Pistol, Air Rifle and .22

Willow River Rod & Gun Club

1041 Hwy 64, New Richmond

The final event will be a County Fair Event with ribbons and premiums. All courses will be 15 rounds. NFAA standard target for archery, NRA TQ-3 and TQ-7 for Air Rifle/Pistol and .22. Please bring a mat to shoot prone from, if shooting Air Rifle /.22." If you have any questions please contact:

Dan & Megan Frye, 688-6779; mlfrye@baldwin-telecom.net

Brent Ackley, 688-6197; brjta@baldwin-telecom.net

Dave Smith, 684-2966; lomac@baldwin-telecom.net

St. Croix County Fair

Fair Helpers Needed

We need many people to volunteer their time and talents for a successful County Fair. It's a lot of work, but it can also be a lot of fun. I can almost guarantee you will learn some little tidbit of information! Plus you get to choose which department you would like to help in. If you would like to help out for a couple of hours during the County Fair, please contact Katie at the UWEX Office at (715) 531-1930.

4-H Club Help at the Fair

July 8 Fair Clean Up

July 16, 17, 18, 19- Building Monitors

It is not too early for your club to start thinking about volunteering at the fair. We will need help with fair clean up on July 8, 2015 and monitoring buildings during the fair on Thursday, Friday, Saturday, and Sunday. Enclosed is a copy of the Building Monitor Schedule so your club will know when it is scheduled to help. We rotate the club time slots for monitoring the buildings so that the same clubs don't get "stuck" with closing all the time.

If your club would like a different time slot, let us know. We need help from all of you to keep track of your members' great exhibits!

Fair Camper Registration

Due July 1

Warren and Lori DeBoer and adult volunteers will supervise exhibitors staying at the campground. If registering after June 26, contact them for payment arrangements. The campground is a community of people with close living quarters, so it's essential to be respectful and follow these basic rules:

- No excessive noise after 11 pm
- No alcohol
- No running around
- No dogs allowed in campers or campground
- If friends stay with exhibitors at the campground, an adult **must** stay also
- One vehicle is allowed to park next to campsite

Individuals who violate the rules will be asked to leave. Youth who violate the rules; parents will be called to come and get the youth and won't be allowed to stay overnight the remainder of the fair.

Due to the shortage of parking space, we need to restrict parking in the camping area. At this point, ONE vehicle is permitted in the area. That vehicle **MUST** have the following: camping parking pass with site number written on it. Failure to comply, may result in your vehicle being towed at your expense

Campground registrations are found in the back of the fair premium list or find online at http://www.stcroixcofair.com/fair/fair_book.htm.

Questions - call Warren & Lori DeBoer at 715-263-4201 or 715-491-0221. Staying in the barns is discouraged. If you choose to stay in the barns, complete the request form found at the end of this newsletter.

Supervising the campgrounds area is a huge job. Warren & Lori will need other adults who can help supervise the campground Wednesday through Saturday night. Supervisors' sign up form was in the June Communicator.

Fair Theme, Dates & Entry Times

"From Wagon Wheels to Ferris Wheels"
July 15-19, 2015



Jr. Fair exhibits will be entered on Wednesday, July 15, 12:00 - 7:00 pm. Conference judging will take place from 12:00 - 7:30 pm. Open Class exhibits will be entered on Wednesday, July 15 from 11:00 am - 8:00 pm with judging starting on Thursday at 8:00 am.

Conference Judging - Help you child be prepared to visit with the Judge

Conference judging simply means that each exhibitor has the chance to visit with the judge about the item they've entered. Letting your child do as much of the project as he/she can is one of the best ways to help your child prepare for conference judging at the fair. It's much easier to "show and tell" something you made if you've done much of the work yourself. However young members may need some help with their project. There are just some things they won't be able to do by themselves and most judges understand that.

Conference Judging can be a little scary or a lot of fun. Part of it will depend on your child's personality. Whether your child is shy or outgoing, you can help him/her get ready for talking with the judge by asking them some of the same questions a judge might ask. Give your child some practice before the "real thing". Start with these questions:

- How did you make it...grow it...build it...paint it...plant it...
- Where did you learn how to...?
- What was the hardest part for you to do? What would you do differently next time?

- Where did you get those pretty rocks...flowers...bugs...butterflies?
- How did you find the name of this... bug... flower... fish... leaf...?
- What did you like doing best?
- What are you going to do with your ...pillow ...drawing ... cookies ...flowers?

The longer the member has been in enrolled in the project, the more the judge will expect them to know. With some practice and thought before hand, you can help make sure your child has fun with conference judging.

Foods Fair

July 11, Fair Grounds
Glenwood City
12 - 3 pm

If you've never been to the Foods Fair, it's a fun day.

The 4-H Ambassadors will provide a food stand during the foods fair. Stop by and support their effort! If you don't want to bring your food items home with you please feel free to donate them to the Ambassadors food stand.

CLOVERBUDS: If you are bringing food items to be judged at the County Fair, they will be judged on Wednesday of the Fair along with all their other exhibits. If you have any questions, please don't hesitate to call the office.

Poultry and Avian Flu

Due to the Avian Flu situation, the Wisconsin State Veterinarian is requiring certification from exhibitors that within 10 calendar days immediately prior to moving the poultry to fairs there have been no poultry mortalities on the premises where the poultry were kept. Poultry mortalities caused by intentional slaughter, predator or accident do not apply. The form for this certification will be provided at the time of fair check in.

4-H Club Scrapbook Entry Entry Form due by July 1

Here are the criteria the Council has developed:

- Include only information from the current year in the scrapbook - Fair to Fair time frame.
- The scrapbook will be conference judged in the

Youth Leadership Dept. on Wednesday during conference judging time. A minimum of two youth from the club should be present for judging.

- There are no specifics on size or number of pages so do what works best for your club so that it is easy to add to your club's historian book after the fair.
- There are no specifics on what to include in your scrapbook - could be pictures, journaling, newspaper articles. What to include is only limited to your imagination!

Here are the other details about the Club Scrapbook entry:

- Entry for Club Scrapbooks must be turned into the UWEX Office by July 1
- 4-H Leaders' Council will provide cash prizes in the following amounts:
 - 1st place = \$30.00 2nd place = \$25.00
 - 3rd place = \$20.00
- All other participating clubs will receive \$10.00
- Scrapbooks will be displayed and prizes presented at the Leaders' Recognition Banquet

To enter, please contact Melissa at 715-531-1932 or melissa.nawrocki@co.saint-croix.wi.us.

Operation Christmas Child-Big Red Donation Bin at St. Croix County Fair

All of St. Croix County is invited to help make a difference in a life of a child across the world by gathering your donations and dropping them in the "BIG RED DONATION BIN" in the Open Class Building at the St. Croix County Fair this year July 15-19, 2015 in Glenwood City. Items we are collecting: Pencils, crayons, color books, scissors, note pads, cars, dolls, small toys & games, hats, balls, bar soap, toothbrushes, t-shirts, socks etc. The donated items will be used for packing with 4-H Clubs in the county and at the Ginormous Packing Party hosted at Roberts UCC on November 8th, 2015.

Operation Christmas Child is an international aid program through Samaritan's Purse. Through OCC shoeboxes full of items are packed and delivered to millions of children across the world in over 150 countries. 4-H Clubs, other Youth Organizations, Community Organizations, Churches, Businesses, Families and Individuals have packed shoeboxes for the past several years.



“It is such a tangible and hands-on way to make a difference in the life of a child across the world. What you pack in that shoebox will be hand delivered to a child in another country. It is a perfect fit for our 4-H Clubs that are called on to make an impact on their world even in the 4-H Pledge,” states Megan Frye, year-round Operation Christmas Child Volunteer.

If your group or organization would like to find out more or get involved in packing shoeboxes please contact Megan Frye, Community & Church Relations Team Member in Western Wisconsin, at mlfrye@baldwin-telecom.net or 715-441-6501. For more information you can check www.samarianspurse.org or find out more about activities happening in our area on our Facebook page: Operation Christmas Child Western Wisconsin.

Talent Show at the Fair

Sunday, July 19, 1 pm

The Talent Show at the Fair continues to grow in popularity! This is a Talent Show of amateurs, not professionals. There will be two divisions: vocal and non-vocal. Each division will include four age categories:

- 3rd Grade & under
- 4th – 6th Grades
- 7th – 9th Grade
- 10th – 12th Grade



First, second, and third places will be awarded cash prizes in each division and age group. The rules and a registration form can be found in the back of the St. Croix County Fair Premium List or by contacting Chuck Kruschke (715) 248-3214 or kruschke@frontiernet.net

4-H Memorial Stepping Stone Garden at Fair Grounds

The Memorial Stepping Stones at the Fairgrounds is a way to recognize members and leaders who have passed away. If you would like to make a stepping stone there are three pieces of information we would ask to be included on the stepping stone:

- Name
- 4-H club they belonged to
- Year born and year passed away

One of the neat things about having different people

make the stepping stones is that each one will be unique and could be very personal to the individual it is made for. We have white plastic lettering and numbers that can be used. Give us a call if needed.

Absentee Judging Form

If an exhibitor is unable to bring their projects for conference judging but another person can bring them, the exhibit must be accompanied by an Absentee Conference Judging Form. If the exhibit is missing the form, it will be dropped a ribbon placing. The form is available at the UWEX Office or on the UWEX Web site at <http://stcroix.uwex.edu/4-h-youth-development/forms-applications/>

Conference Judging Times and Location for Non-Livestock Departments

Wednesday, July 15
Noon to 7:30 pm

All non-livestock departments are conference judged on Wednesday of the County Fair. Conference judging is what increases the educational value of the County Fair. It's the best way to share how you made your exhibit and learn what you did, and what you could do to improve. Don't be afraid to ask the judge questions about your exhibit.

To help reduce congestion in the 4-H buildings, the following departments will be judged under Croix Court Tent:

- Exploring and Cloverbuds
- Photography
- Clothing
- Knitting/Crocheting
- Class P Theater Arts and Music (Thursday, July 16)

After your entries have been judged, bring them to the appropriate 4-H building for display.

In the Big 4-H Youth Building: Woodworking, Electricity, Youth Leadership, In-depth/Self Determined, Animal Science, Home Environment, Child Development, Knitting & Crocheting, Cultural Arts, Flowers & Houseplants, and Plant/Soil Science. In the smaller 4-H Youth Building: (known as the Cloverbud/Explorer Building) you will find Cloverbuds & Explorers, Foods & Nutrition, Mechanical Projects, Natural Resources & Naturespace and School Exhibits.



Fair Livestock Exhibitor Information

Stalling Night -Beef/Sheep/Swine/Goats

July 13, 7:00 pm

Goat exhibitors will need to be at stalling night to set up the goat pens. All members need to be there to help! If you have any questions, please let Lori know!

Pre-Fair Clean Up

Livestock exhibitors your help is needed Wednesday, July 8th anytime between 9:00am – 7:00pm. Please see Cindy Croes for morning or afternoon duties and a committee member for afternoon and evening duties.

Please watch your emails for more information and what to bring with you.

Livestock Fair Reminders

All Beef and Swine exhibitors please report to arena Thursday July 16th at 8pm (after dog show) to set up show rings. Please be prepared to tear down after shows.

All Meat Animal exhibitors are to report to arena Saturday July 18th, at 3pm (after Dairy show) to set up for auction ring. Please be prepared to tear down after auction has concluded.

All Meat Animal exhibitors, No "For Sale" signs may be hung up without approval from the Meat Animal Subcommittee first. Sheep- Dawn R., Swine- Hannah M., Goats- Lori D., Beef- Jim G.

All livestock exhibitors please watch for signs when bringing animals to the fair. Vet check-in and registration entrance will be the south pit entrance. Please have all documentations ready. Example, buyer contacts, feed sheets, swine health certificates, green sheets, drug history etc.

Swine exhibitors:

-No additional fans will be allowed in the barn. If there is a concern, please contact a swine committee member to help address the issue.

Meat Animal exhibitors all market animals will be

staying Sunday night at the fair. Please leave buckets for water and feed. Pens need to be torn down and cleaned up at 8:30 Monday morning. Please be there to help.

Livestock Auction Forms

A reminder to all meat animal exhibitors here is the link for the required forms you will need to make sure and bring to final weigh-ins on Thursday of the fair.

Bring the following forms: 2015 Buyer Invitation Form, Feed Sheet, -Drug History Form, green cardstock project check off list and Vet Check form (30 days prior and the form will be provided by your vet.)

If you have any questions feel free to contact the St. Croix County Meat Animal Committee and they will help you get all your paperwork filled out.

Dress-a-Calf or Goat

July 17; 1:00pm

Front of Sheep Barn

There is no theme this year, therefore you are able to dress your animal however your imagination takes you. You must register on your fair entry form to participate in this event. If you haven't done so and would like to, contact Hope Melander before July 1 at hmelande@icloud.com.

Loading and Unloading Areas

Areas to load and unload will be utilized to provide easy access to the livestock barns to bring in feed, straw and equipment. Please respect these areas by not leaving a vehicle there more than 10 to 15 minutes. Your cooperation will be greatly appreciated and hopefully this effort will reduce some of the congestion around the barns. **ALL PROPER PAPERS** must be in hand before unloading.

Beef, Sheep, and Goats all animals going home will be loaded out starting at 4pm on Sunday afternoon.



Please Display Ribbons Near Animals

One of the fun things about coming to the County Fair is being able to see the ribbons. Please help us make a great show for the public and display your ribbon near your animal but out of the animals reach. **We can't replace eaten ribbons.**

Barn Cleaning after the Fair Monday, July 20

Swine exhibitors- All pigs will remain at the fair until Monday morning. Please leave a pan of feed, and your waterers for your pig/s to use until Monday morning after fair. On Monday you must collect your items and clean your stalls. All stalls must be cleaned by end of Monday. Any questions please contact Hannah (stcroixswineproject@yahoo.com) or a member of meat animal committee.

Breeding stock animals will leave on Sunday. All meat animals going to slaughter are staying until Monday morning. Trucks will be there between 4 am and 8:30 am to pick them up.

Beef and sheep kids do not have to come back to clean pens Monday. Meat animal goat kids have to come back to clean pens and tear down their pens.

Meat Animal Carcass Contest Judging July 22

8am Judging at Sailors Meats; Elmwood
10am Judging at Woodville Meats; Woodville
1pm Judging at Eggert's in Forest Township

If you would like to observe the carcass judging, please feel welcome to come. It's a very educational day for all exhibitors and parents. Contact the locker plants or Hannah Mason if you need directions. Email: stcroixswineproject@yahoo.com.

Meat Animal Carcass Awards July 25, 9 am - Steven's Park

The explanation for placing and awards for the Carcass Contest will be given at the Carcass Awards. All awards will meet at Steven's Park this year. **Bring your completed thank you card (un-sealed and stamped envelope) with you.** You will not receive your auction check without the thank you to your buyer.

Fair Cleanup Monday, July 20 9:00am-3:00pm

Help is needed on Monday, July 20 to clean up after our great fair. Any help to clean up the grounds and put items away will be greatly appreciated!!

Please contact Lori DeBoer, 715-263-4201 with additional questions.



St. Croix County 4-H Day Camp

Camp Counselor Application

Due: June 24, 2015

(Must currently be in grades 7-12 to apply)

Send completed application to: UW-Extension Office; 1960 8th Ave., Baldwin WI 54002

Name:			Current Age:			Birth Date:			Male:			Female:				
Address:						City:						Zip:				
County:			Club:				Grade in School:				Years in 4-H:					
Phone:			T-Shirt Size			Small			Medium			Large			X-Large	
Email:																
Have you previously attended a Camp Counselor Training Workshop?																
If so, when and where?																
List camps (4-H and non4-H) which you have attended:										Camper or Counselor						
Camp										Year		Camper		Counselor		
Please hold these dates. Please check which dates you are available to help with Day Camp.																
<input type="checkbox"/>		Hudson			July 28, 2015						Camp Counselor Training early July (tentative)					
<input type="checkbox"/>		New Richmond			July 29, 2015											
<input type="checkbox"/>		Baldwin			July 30, 2015											
Day Camp Activities																
Which of the following are you comfortable leading at camp? (Please check all that apply)																
		Arts & Crafts						Nature Activities								
		Drama Acitities						Relay Games								
		Food & Nutrition						Science Discovery Activities								
		Games & Recreation						Singing								
		Music						Other (describe)								
		Drama Activities														

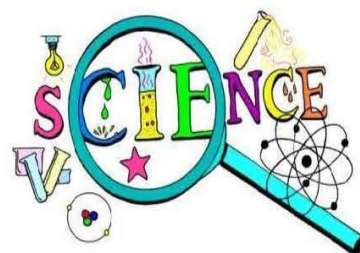
2015 COUNTY FAIR BUILDING MONITOR SCHEDULE

THUR, July 16	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
8:30 – 10 am	Glen Hills Climbers	Tri-River Voyagers
10 am - Noon	Trailblazers	Roberts Ribbon Reapers
Noon – 2 pm	Riverside	Dry Run Go Getters
2pm – 4 pm	Sunnyside Shamrocks	North Country
4 pm – 6 pm	Hudson Lucky Horseshoes	Rolling Hills
6pm – 8 pm	Bellringers	Springbrook
8 pm – 10:30 pm	Double Good	Baldwin Wide Awake
FRI, JULY 17	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
8:30 - 10 am	Wildwood	Springbrook
10 am – Noon	Lone Pine	Bellringers
Noon – 2 pm	Baldwin Wide Awake	Trailblazers
2 - 4 pm	Tri-River Voyagers	Golden Fireballs
4 - 6 pm	Roberts Ribbon Reapers	North Country
6 - 8 pm	Harmony Hill	Rolling Hills
8 - 10:30 pm	Dry Run Go Getters	Riverside
SAT, JULY 18	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
8:30 - 10 am	Springbrook	Harmony Hills
10am – Noon	Hudson Lucky Horseshoes	Forest Timberwolves
Noon – 2 pm	Double Good	Sunnyside Shamrocks
2 – 4 pm	Lone Pine	Baldwin Wide Awake
4 – 6 pm	Riverside	Trailblazers
6 – 8 pm	Bellringers	North Country
8 – 10:30 pm	Roberts Ribbon Reapers	Golden Fireballs
SUN, JULY 19	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
10am – Noon	Lone Pine	Rolling Hills
Noon – 2 pm	Wildwood	Glen Hills Climbers
2 – 4 pm	Double Good	Forest Timberwolves

S.T.E.A.M. INTO FUN!

4-H Day Camp

July 28, 2015 9am-3pm at Grandview Community Park in Hudson
July 29, 2015 9am-3pm at Mary Park in New Richmond or
July 30, 2015 9am-3pm at Mill Pond Park, Baldwin



Registration and payment due July 10

Are you looking for a day full of lively learning and adventure? Join St. Croix County 4-H at this year's *S.T.E.A.M. into Fun* Day Camp! S.T.E.A.M. stands for Science, Technology, Engineering, Agriculture, and Math. Youth (Kindergarten through 3rd grade) will participate in a day filled with fun hands on learning, games, songs, and snacks. Participants will also have the opportunity to meet and engage with youth from around the county. This one day event is being offered in Hudson, New Richmond and Baldwin. The cost of registration is \$15.00 and includes all activities, snacks and lunch. **Non 4-H youth are welcome and encouraged to participate.**

Day Camp 2015 Registration due July 10th

Name: _____
Grade: _____ 4-H Club: _____ (if applicable)
Address: _____ City/ Zip: _____
Phone #: _____

_____ has my permission to attend the 2015 *S.T.E.A.M. into Fun* Day Camp
(Child's Name)

Parents Signature _____

Please check the day your child plans to attend:

_____ July 28, 2015 in Hudson
_____ July 29, 2015 in New Richmond
_____ July 30, 2015 in Baldwin

Please list any health concerns or allergies: _____

Campers registration and \$15.00 check due by **July 10** to: Please make checks to St. Croix 4-H Leader's Council. Mail registration and check to 1960 8th Ave., Suite 140, Baldwin, WI 54002

JULY 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 Due – Fair Camping Registrations Due – Club Scrapbook Registrations	2 6pm – Dressage 7pm – Hunter/Jumper (Both at Fairgrounds) 7:30pm – Dog Training (Greenfield)	3 Office Closed	4 Independence Day
5	6 6pm – Dressage (Fairgrounds) 7pm – Hunter/Jumper (Both at Fairgrounds) 7pm – Horse Committee Mtg. (Ag Center) 7pm – Rabbit/Small Animal Fun Show (Hammond)	7 7pm – Drill Team (Fairgrounds) 7:30pm – Livestock Committee Mtg. (Fairgrounds)	8 6pm – Poultry Fair Clean Up (All at Fairgrounds)	9 7:30pm – Dog Training (Greenfield)	10	11 12pm – Foods Fair (Fairgrounds) 3pm – Cat Show
12 9am – Shooting Sports Comp. Shoot (WRRGC)	13 7pm – Livestock Stalling (Fairgrounds)	14	15 Due – WJPA Youth Photo Entries	16	17 4pm -Scholarship Presentation (Croix Court)	18
← St. Croix County Fair – July 15- 19; Glenwood City Fairgrounds						
19 1pm – Talent Show (Croix Court)	20 9am – Fair Clean Up	21	22 8am – Carcass Judging	23	24	25 9am – Carcass Awards (Woodville)
26	27	28 9am – Day Camp (Hudson)	29 9am – Day Camp (New Richmond)	30 9am – Day Camp (Baldwin) 7pm – Softball All Star (Erin Corners)	31	

AUGUST 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 7pm – Softball Tournament (New Richmond)
2 9am – Softball Tournament (New Richmond)	3 7pm – Horse Committee Mtg. (Ag Center)	4	5	6	7	8 10am – Farm City Day (NR)
9	10	11 7:30pm – Livestock Committee Mtg. (Ag Center)	12	13	14	15
16	17	18 7pm – Fair Evaluation Mtg. followed by Leader’s Council (Ag Center)	19	20 Due – Pullet Surprise Youth Entries	21	22 8am – Annual Western Dist. Gymkhana Show (Rice Lake)
23	24	25	26	27	28	29
30	31					