



St. Croix County 4-H Communicator

July/August, 2016

www.uwex.edu/ces/cty/stcroix/4h/



www.stcroixcounty4-h.org

Important FAIR Information!

If you receive a trophy or plaque, make sure you send a Thank You Note to the person responsible for purchasing that award. The sponsor's names are on each plaque/trophy. If you have questions about who purchased your award or their address, please contact the UW-Extension Office at (715) 531-1930

Dear 4-H Families,

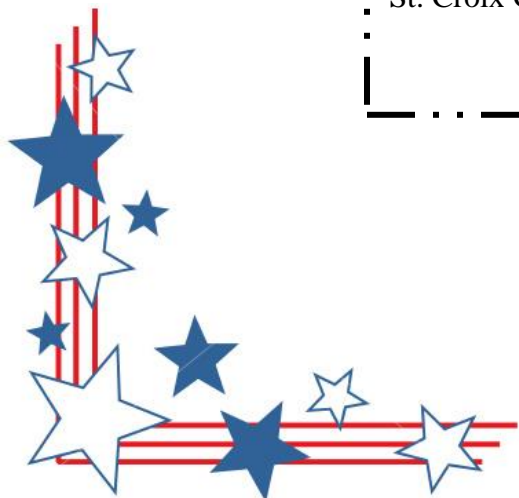
'Twas the night before the fair, when all through the house
Every creature was working, including the mouse;
The 4-Hers were cooking in the kitchen with care,
In hopes that a blue ribbon would be given at the fair;
The children were lined up and kneading their breads,
While the others were checking the pigs in the sheds;
And Mamma in her apron and Dad with his barn boots,
Had spent the day in the garden pulling weed roots.
Then out on the lawn there arose such a clatter,
Sister sprang from the bread to see what was the matter.
Away to the window Dad flew like a flash,
He opened the shutters and heard a large crash.
Brother was sitting outside on the ground
And his steer was running around.
When, what to their wondering eyes should appear,
But the moon high in the sky signaling the fair was near.



Good luck to all at this year's St. Croix County Fair. I hope the fair brings you and your family lots of wonderful memories.

Heather Vierling

Heather Vierling
St. Croix County 4-H Youth Development Agent



July/August 2016

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Congratulations

Presentation of 4-H Scholarships and Key Awards

Friday, July 22

After style show at 4:00 pm

St. Croix County Fair, Croix Court

Congratulations to the following 4-H members who were awarded 4-H Scholarships and Key Awards. Your outstanding contributions to the 4-H program have not gone unnoticed!

St. Croix County 4-H

Megan Feyerisen
Samantha Michaud

Ellen Lindquist
Hailey Schultz

Evelyn Wilbur

Wesley Franklin

Gail Dorsey

Maya Petersen

Tom Dorsey

Madeline Melby

Horse Project

Alexis Derrick

St. Croix County had two Key Award winners this year, Megan Feyereisen (Roberts Ribbon Reapers 4-H Club) and Wesley Franklin (Bellringers 4-H Club).

Welcome

Welcome to our 4-H International Exchange Students

We will have four students being hosted this summer by St. Croix County families. Students will arrive July 24 and depart on Aug 20. Please welcome these youth to your club meetings and other summer events.

Chie Fujii – Chie is a 15 year old female from Hiroshima, Japan. She is interested in fashion and likes watching baseball and playing softball. She will be staying with the Kwak Family (Springbrook 4-H Club).

Mizuki Imada – Mizuki is a 13 year old female from Kumanmoto, Japan. She likes all kinds of sports and hopes to improve her English speaking skills while she is here. She will be staying with the Olson Family (Tri River Voyagers).

Motol Ando – Motol is a 14 year old male from Kanagawa, Japan. He enjoys playing soccer, tennis, cycling, Frisbee, and track and field. He would like to study astronomy when he gets older. He will be

staying with the Sippl Family (Roberts Ribbon Reapers).

Mansell Family – The Mansell Family (Roberts Ribbon Reapers) will also be hosting a youth this summer but have not been placed yet.

Leader News

Leader's Council Meeting

(No July meeting)

August 16, following Fair Evaluation
Ag Services & Education Center, Baldwin

All of the Leader's Council Meetings are open meetings. Agenda items are due 10 days before the meeting date. If you have any items to discuss with the council, please get your agenda items to DaNell Jamieson. The agendas and minutes are posted on the St. Croix County UW-Extension 4-H Web Site under Leaders' Council.

You can attend meetings by using the audio conference. Just dial the following number: 1-866-244-1377 US Toll Free and then enter the following password: 5863291#.

Fair Evaluation Meeting

August 16, 7 pm

Ag Services & Education Center, Baldwin

We need your feedback on how the St. Croix County Fair is going. We would love to hear all of your comments, positive and constructive criticism. Without the insights of exhibitors and volunteers, it is difficult to make progress toward improvement. We can't promise we will be able to solve all of our "woes", but we certainly want to try. To make the night go smoother we ask that you bring a completed Care to Share Form found at:

<http://www.uwex.edu/ces/cty/stcroix/4h/FormsandApplications.html>.

Wanted: Adults Interested in 4-H's Future

The 4-H Leaders Association will be electing new officers to the Leaders Council. We need interested adults to run for positions.

The Leader's Council consists of representatives from each club. Officers: Past President, President,

Vice-President, Secretary, and Treasurer. Election years and duration of each office is detailed in the Leaders Association Bylaws. St. Croix County UW-Extension staff members are advisors ex officio.

People elected to these positions usually have these attributes: sincere interest in youth and their education, basic knowledge of county 4-H program and willingness to learn more, desire to promote 4-H, willingness to get involved and make time commitments, are seen by peers as leaders in the 4-H program, and like people! Please contact the Extension Office at 715-531-1930 if you are interested.

Award Nominations Due
Individual Award Nominations and
Friend of 4-H and Club Award
Nominations Due: Sept. 1

Award information, nomination forms and applications will be mailed to club organizational leaders in August. Record Book/Project Award Forms which indicate the types and numbers of project awards needed for your club are due to the UWEX Office by September 1.

Individual awards/nominations include:

- Record Book/Project Award Form
- Florence Jensen & Helen Holzer Awards
- Farm Bureau Boy & Girl
- Outstanding Livestock Member

The Friend of 4-H Award is presented to an individual or business who contributed greatly to the 4-H program is eligible. Please be thinking about people who have helped your club or committee and would be deserving of such recognition. It's a nice plaque and they get a free meal at the Leaders' Recognition Banquet so turn in your nominations by the deadline. The final selection is made by the 4-H Leaders' Council.

4-H Club Awards are presented in:

- Community Service
- Recreation
- Health/Safety/Environmental Ed

For these club awards, clubs are divided into three sizes, large, medium and small. The categories are determined by the size of the clubs that have submitted an application. A plaque and a certificate are presented in each category for each size.

If your club has been active in these areas, encourage a committee to put together an application on your club's behalf. The application process is not difficult — it just takes a little time. You simply need to list your goals and plans for the year and then record the results. You may also include up to two pages for pictures, newspaper clippings and/or a summary.

Save the Date: Farm City Day
Saturday, August 13

The 2016 Farm City Day will be held at the Kruschke family's Crisdhome Farm near New Richmond. Every year we have a number of 4-H members and families volunteer to help at Farm City Day. This is a great community service project, and can be fun too. As always, it takes a tremendous volunteer force to host a successful event like Farm City Day. There are opportunities to help serve lunch, serve ice cream, assist with the petting barn yard, and more. If you are interested in helping out and are at least 10 years of age or older please contact the Extension office at 715-531-1930

The event will take place rain or shine and everyone is welcome!! Find us on Facebook or visit our website at: www.sccfarmcityday.com.

If you would like to volunteer by handing out water, serving food and milk or scooping ice cream, please contact Rosemary Donahoe at: 715-684-9060 or donahoe.rm@gmail.com.

2016-2017 4-H Charters

New charter forms will be sent to each club / committee leader in August. Wisconsin 4-H has created a new charter document that will make the process simpler. Please complete the *New* form and not the form from previous years. All charters along with your financial documents are due to the UW-Extension Office by November 1.

Club Opportunities

Twelve Months of Giving

The Food Resource Collaborative of St. Croix County invites area community organizations to participate in various monthly collections to benefit local food pantries and charities. Choose to

participate in one month, four months, or all twelve months. All contributions can be collected at your site all month and then dropped off at your local food pantry. If you have any questions about your local pantry, please call Mary Lestrud at (715) 531-1930.

July and August - "Help with Helpers". Donate hamburger, chicken, tuna helpers, or any pasta of your choice. Financial contributions will be accepted. Make checks payable to: **The Salvation Army**.

Friends of the St. Croix County Fairgrounds

Horse Barn to be complete for the Fair

Head line news - the Horse Barn is largely done and will be completed for the Fair. The great news is that the project is coming in on/under budget and that the fund raising to date is on target to meet our aggressive goal of \$80,000 raised by year end. Our fund raising success has been greatly assisted by the support of the Dairy & Horse Committees, Roberts Ribbon Reapers and Baldwin Wide Awake 4-H Clubs as well as all of the clubs committed to selling Raffle Tickets.

2016 Raffle

The Renovations for the Generations Raffle is drawing is fast approaching!! Some clubs are already reporting great success. Remember that selling closes at 12 noon, July 24th.

The word on the street is that the \$1,000, \$500, \$250, \$100 & \$50 Cash Prizes are a great hit making the tickets easy to sell.

"Renovations for the Generations" Raffle Tickets have been distributed to most of the 4-H Clubs. If we have missed you or you need more tickets, please contact Chris Libbey at (715) 246-5626. Remember that clubs get a 10% share of their sales back and by selling 10 tickets you get a chance to win one of 12 Walmart Gift Cards. For each additional 5 tickets sold, you get another chance.

Please either call Chris Libbey at (715) 246-5626 to arrange to turn in receipts prior to the Fair or turn club returns in at the Friends Booth (Gazebo – possibly new location) on the opening day of the Fair. Please do not turn receipts into the 4-H Office – either in Baldwin or at the Fair.

All proceeds in excess of expenses will go towards the Renovations for Generations Capital Fund - think Horse Barn #1. Your help can make a big difference!!

St. Croix Valley PRCA Rodeo

Both performance were blessed by beautiful weather and record crowds.

A special thank you to Sunnyside Shamrock 4-H Club (1st place), Springbrook 4-H Club (2nd place), Rustic Renegades (3rd place) and the Ambassadors for the great roadside signs. The signs are eye catching with many positive comments! Your checks will be in the mail shortly.

A big thank you is extended by Dean Lemay, Rodeo Committee Chair, to all of the 4-H members, Ambassadors and leaders who volunteered to help with the Rodeo production – you truly made a difference! See you at the Fair!!

2016 4-H Food Stand Shifts

Thank you in advance for helping us. The days/times and who has signed up are as follows: Sat before the fair starts – Wildwood (time to be announced)

Wed. - 10:30 – 2	Baldwin Wide Awake
2 - 5:30	Rolling Hills
5:30 - 8:30	Sunnyside Shamrocks
Thur. - 10:30 - 1:30	Golden Fireballs
1:30 - 4:30	Trailblazers
4:30 - 7:30	Riverside
7:30 - 10:30	Lone Pine
Fri. - 9:30 - 11:30	Wildwood
11:30 – 2:30	Ambassadors
2:30 - 5:30	OPEN (Need large group)
5:30 – 8:30	Dry Run Go Getters
8:30 - 11	Lone Pine
Sat. - 9:30 - 11:30	OPEN (Need small group)
11:30 - 2:30	Roberts Ribbon Reapers
2:30 - 5:30	Tri River Voyagers
5:30 - 8:30	Lone Pine
8:30 - 11	Bellringers
Sun. - 9:30 - 11:30	Springbrook
11:30 – 2:30	Rolling Hills
2:30 - 5:30	North Country
Monday after the fair – Sunnyside Shamrocks	

A few guidelines that you should let the youth and adults know about before they come to the stand are:

- A first aid kit is located on the wall by the outside door
- A clean hat or hairnet is required - (we have hairnets)
- We will provide disposable gloves to be worn by food handlers.
- No eating or drinking while in the stand working
- No cell phones while you are working
- Please don't bring any bags, coats, etc. We do not have room, a tote outside will be available to keep items in.
- No writing on or defacing the counter tops.
- Please be about 10-15 minutes early so you have time to get your hands washed, gloves on,
- At the end of your shift, make sure the next group is there and they know what to do.
- If you want some food or drink after your shift, please go outside to order and pay instead of carrying it out the back door.

With the Fair Plex raffle, the 50 cents off is ONLY good on a Meal. The food coupons need to be signed by the person using them and may be used for up to \$5.00. No change is to be given!

Please have one person be in charge of your group. They will be responsible to watch and make sure everyone is doing their job and acting properly. We would like the 4-H Food Stand to be a friendly place for people to come and eat during the fair. With your help it will be!

***Please send the names of the people that will be working your shift to Mari Omann (momann@baldwin-telecom.net 1351 220th St. Emerald, WI 54013.)

Thank you from the Food Stand Committee:
Dean & Jodi, Gary & Deb, Chris, Eileen, Connie, Carrie, Trent & Tammy, Barb, and Mari



Youth News/ Opportunities

State 4-H Plant Science Day

Thursday, July 7

Waushara County Fairgrounds

Wautoma, WI

9:30 am - 2:00 pm

Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify plant specimens. Youth can also compete in photography, speaking, and poster contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org>.

For additional information contact Chuck Prissel at 715-485-8600 or Charles.prissel@ces.uwex.edu. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count.

4-H Day Camps

July 27, 2016 9am-3pm

Grandview Community Park in Hudson

July 28, 2016 9am -3pm

Mary Park in New Richmond

July 29, 2016 9am- 3pm

Mill Pond Park, Baldwin

Are you looking for a day full of lively learning and adventure? Join St. Croix County 4-H at this year's *Island Adventure*! Youth (Kindergarten through 3rd grade) will participate in a day filled with fun hands on learning, games, songs, and snacks. Participants will also have the opportunity to meet and engage with youth from around the county. This one day event is being offered in Hudson, New Richmond and Baldwin. The cost of registration is \$10.00 and includes all activities and snacks. All youth need to bring a bag lunch. **Non 4-H youth are welcome and encouraged to participate.** (See flyer at the end of the Communicator)

4-H Softball All Star Game

July 28 - Erin Corners

7 pm - Junior Game, 8 pm - Senior Game

Teams may send 4 players in the Junior Division and 5 players in the Senior Division.

4-H Softball Tournaments

July 30, 7 pm and July 31, 9 am

Hatfield Park in New Richmond

Letters will be sent directly to each softball team about the All Star Game and voting for the sportsmanship award. Junior and Senior schedules are at the end of the Communicator.

Photography

Thank you so much to all the members (and their parents) that came to a meeting or completed an alternative project. It is fun to see what many of you did and I love those that really went the extra steps to learn new things about taking pictures!!

Please remember that if you did not complete the mandatory portion by attending a meeting or doing the Alternative Project you still need to show your entries at the fair and I want you to. If you have any questions please send me an email.

We had a meeting for the parents on June 15th to go over ideas for the next fair book and for meeting ideas. We would really like to form a committee so that more could be offered to the members. Please let me know if you are interested. A meeting will be held in August for this.

Thank you parents and family members that help the kids with their projects.
See you at the fair,

Kay Jacobsen
SCC Photography Project Leader
SCCPHOTOGRAPHYPROJECT@gmail.com
Facebook page - SCCPHOTOGRAPHYPROJECT

Advanced Space Camp

January 21-28, 2017

Join in for a fun filled week at the U.S. Space & Rocket Center in Huntsville, AL. Participates (grades 10-12) will complete an in depth science experience. Delegates will be part of a 6 hour simulated Space Shuttle/Space Station mission, experience training simulators, work with robotics, and train as a pilot simulator or in a micro gravity environment. They will tour the U.S. Space and Rocket Center and learn about working for NASA. Youth do not have to attend younger Space Camp to participate in this experience. The cost is approximately \$1,300.00. Youth interested in applying must complete an M.E. form and return it to the UW-Extension Office by August 1, 2016. Through completion of the M.E. process financial scholarships are available from the 4-H Leaders Association to help pay for the trip. For more information on this opportunity contact Heather.

Animal Sciences

A Note to all Animal Exhibitors:

The fair board was not able to acquire free shavings for the fair. They will be ordering shavings and having a truck load there for all exhibitors to purchase. The cost of each bag will be \$4.50. They will be available on Monday at clean-up/stalling.

If you have any questions, please call Jackie Henderson-Kumm or Lori DeBoer.

Cat Show

Saturday, July 16

Setup: 1:00 pm Judging: 3:00 pm
Fairgrounds; Glenwood City

The Cat Show is held a week prior to the junior fair and will be on the same day as the Foods Fair. The show will take place in the arena.



Poultry Fair Clean Up
July 13, at 6:00 pm
St. Croix County Fair Grounds

Poultry project members and leaders will meet at the poultry barn on the fairgrounds to sanitize and set up the cages for the fair. This will count towards your required poultry duty time. We will have a sign-up sheet there to sign up for barn duty during the fair.

Pullorum Testing

If you need your bird's blood tested, please contact Bonnie Walters at 715-772-3344 or email bonnie.s.walters@uwrf.edu. I will be testing starting on July 1. If you need testing or have questions, please contact me so everyone will be able to show at the fair.

Poultry Fair Check In

Check in for poultry at the fair will include:

- The standard health check, so be sure to treat for lice/mites before the fair
- Bring a copy of pullorum certification
- Sign up for barn duty hours at check in
- There WILL BE a Silent Auction at the fair this year.

Pullet Surprise Youth Contest

Entries postmarked by August 20

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise. The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the American Standard of Perfection, a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2016 Wisconsin International Poultry Club Show. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

Contest Rules:

1. Entries will be divided into two groups. Age as of January 1, 2016 Junior 8-12 Senior 13-18.
2. Each applicant must submit an entry of 500 words or less on one of the following topics: Why I Want to Raise Exhibition Poultry, Raising Poultry-It's a Family Affair, My Most

Memorable Moment in Poultry, An Original Poultry Poem, Exhibition Poultry: Yesterday, Today, and Tomorrow, A Collection of Poultry Wit: 3 original poultry jokes, riddles, or words of wisdom (minimum 200 words). * Entries that exceed 500 words will not be considered *

3. Applicants must send their entry along with their address, phone number, email address, birthdate, and a parent's or guardian's signature postmarked by August 20, 2016 to: Barbara Gromacki, Wisconsin Junior Poultry Association Advisor at 27225 Ketterhagen Road, Burlington, WI 53105.
4. Winners will be selected by a committee designated by the Wisconsin International Poultry Club. All decisions are final.
5. Winners and their parent(s) or guardian(s) are required to attend the award presentation to be held during the Youth Show at the 2015 WIPC Show on Saturday, September 24, 2016 at the Columbia County Fairgrounds, Portage, WI.

WJPA Youth Photo Contest

Entry Deadline: August 15

Do you have an interest in poultry and photography? Well here is your chance to enjoy both. Take a picture of your favorite poultry as the main subject and send it in. There are three categories so any 4-H member can participate.

The photograph must be taken of domesticated show poultry (ducks, geese, turkeys, pigeons, chickens, guineas). All photos of wild poultry will NOT be considered. Submit 8 x 10 unframed and unmated photo by August 15 with your entry fee of \$1.00/photo. Include your name, address, city, state, zip code and age printed on a piece of paper on the back of your entry.

Make checks payable to: Alec Edstrom, Treasurer [DO NOT make out checks to WJPA] Mail entries to: Sczech Family, 804 E Brandybrook Rd, Wales 53183. For more information, call Barb Jones: 262-939-2812, or email: bjones@wi.rr.co To register: <http://wisconsinjuniorpoultryassociation.org/wp-content/uploads/2016/05/WJPA-photo-contest-calendar-order-form.pdf>.

Rabbit/Small Animal/Guinea Pig (Cavie)

July 10, 12pm (Fun Show)

All members are required to attend AT LEAST ONE MEETING to be able to show at the St. Croix County Fair in July.

Contact Information: Kayla Dimler -
kayla.dimler@gmail.com (715) 222-5680 OR
Valerie Meijer - peter19@frontiernet.net (715) 246-9682.

4-H Dog Trainings

July 7, 14

St. Croix Central (practice football field)

Dog training sessions run every Thursday evening at 7:30pm for 10 weeks beginning in May. Dogs must have the required shots to participate in the training sessions or at the fair. Shot papers must be turned in by the first training session. Dog training is required in order to show at the St. Croix County Fair.

Questions about the St. Croix Co 4-H Dog Project or the vaccinations may be directed to Anne Wilbur (246-2659).

Youth Horse Committee

July 11, 7pm

August 1, 7pm

Ag Services & Education Center

All meetings are open to anyone who has an interest in the horse program. If you have items for the agenda, please contact Bridget Lentz at (651) 303-4682 with agenda items. Committee meetings are the first Monday of each month, 7 p.m. at the Ag Service & Education Center.

Are you on Facebook? Friend us on Facebook at "St. Croix County 4-H Youth Horse Project"

Reminder parents if you want to chaperone an event to stay on the fairgrounds over night or be a clinician you MUST attend the New Volunteer Orientation that the County offers. Watch your email or check our Facebook page (St. Croix County 4-H Youth Horse Project--

<https://www.facebook.com/groups/59581856212/>) for ways to help along with the latest news and events.

St. Croix County Horse Workshops

The following dates are the last of the horse clinics before the fair:

Dressage – July 5 at Erickson Acres from 6-8pm.
RSVP: Sarah Erickson (Ride a Test)

English Pleasure / Equitation – July 5 and July 14 at St. Croix County Fairgrounds from 6-8pm. RSVP: Heather Vierling

Trail Riding – July 5 at St. Croix County Fairgrounds from 6-8pm. RSVP: Bridget Lentz

Hunter/Jumper – July 7 at Erickson Acres from 6-8pm. RSVP: Sarah Erickson (Ride a Test)

Gymkhana – July 7 at St. Croix County Fairgrounds from 7-9m. RSVP: Deland Richter

Drill – July 12 at St. Croix County Fairgrounds from 7-9pm. RSVP: Bridget Lentz

St. Croix County Fair – July 20-24

Horse Project-Fair Update

The shows are as follows:

- Hunter/Jumper: Thursday at 6pm
- Dressage: Friday at 8am
- Gymkhana: Friday at 1pm
- Trail Class: Saturday 9am
- Pleasure: Sunday at 8am

If your stalling needs changed, please let us know!
Volunteers are needed!! You will be able to sign up when you check in at the fair.
Additional questions should go to Bob Frame 715-220-5911

St. Croix Livestock Committee

July 12; 7:30 pm - Fairgrounds

August 9, 7:30 pm - Fairgrounds

All of the Livestock Committee meetings are open meetings. You are welcome to attend anytime. Please call or email Marla Butler at 715-379-6238 or butlermarla@hotmail.com to get items on the agenda no later than 10 days prior to the meeting.

Livestock Fair Check-In Time

ALL ANIMALS MUST BE CHECKED-IN IN ORDER TO SHOW!!!! **ALL PAPER WORK MUST BE TURNED IN AT THE TIME OF CHECK-IN. NO EXCEPTIONS!!**

Animal Check-In times: Thursday, July 21st

Beef 8am – 1:30pm
Goats 8am – 12:00pm
Sheep 8am – 11:00pm
Swine 8 am – 10:30am

Meat Animal Project Members

Meat Animal Exhibitors: Auction posters and brochures are available at University of Wisconsin-Extension office in Baldwin. Please remember you need a minimum of 2 business contacts to sell at the 2015 Meat Animal Auction.

Meat Animal & Breeding Stock Exhibitors: Please have the following items ready for registration at the fair:

- *Project Check Off Sheet with Clinics verification filled out (green card stock form)
- *Meat Animal Project: At least 2 Buyer Contact forms
- *Meat Animal Project: Drug History
- *Meat Animal Project: Feed Sheet (Make a copy for your records and give the duplicate to the Committee)
- *Certificate of Vet Inspection (Hog Exhibitors)
- *Breeding Stock Project: Managerial Form (if required)
- *Breeding Stock Project: Registration papers (if required)
- *Breeding Stock Project: Premise ID
- *Breeding Stock Project: Date of Birth of animal
- *Breeding Stock Project: Scrapie number
- *Breeding Stock Project: Health papers (if required)

If showing more than one species you will need to have 1 clinic for each species you are showing.

You will want to bring down your green card-stock sheet because the Meat Animal Committee only document events within St Croix County unless you have given us information from outside clinics.

Fair Weigh in times is as follows:

Goats: 11:30-12 Beef: 12:30-2pm
Swine with Ultrasounding: 9-10:30am
Sheep with Ultrasounding: 11-11:30am

- * Goat Show - Thursday night at 4pm
- * Sheep Show - Thursday night at 4pm
- * Beef Show - Friday morning at 8am
- * Swine Show - Friday afternoon at 12pm

*The Meat Animal Auction will be held on Saturday night, July 23. Set up will begin IMMEDIATELY after the completion of the dairy show. ALL meat animal exhibitors and their parents will need to report to the judging arena for instructions on what will need to be done. If you have any questions, please contact a member of the Meat Animal Committee.

Photo Booths available for Photos At the Fair – Indoor Arena

There are two booths, and they are painted nicely with the words St. Croix County Fair 2016 across the top. Kids can't take their exhibits out of the buildings until after release, but if they wanted to have family members take photos of them with their projects and their ribbons or trophies they are a nice background for a memento.

Natural Sciences Naturespace

Shooting Sports Training Sessions

July 9th

Willow River Rod and Gun Club

Training Session Time Schedule:

Archery and Trap are at 9am. Air Rifle, Air Pistol, and .22 rifle follow about 11am. Times are flexible dependent on participation. Archery is at the Archery Practice Range, Trap at Trap #1 below the clubhouse, and the rest are at the Pistol Range

The Willow River Rod & Gun Club is located on Hwy 64, 2 miles west of New Richmond or 6.5 miles east of Somerset. The address is 1041 Hwy 64.

Requirements: One orientation & two training sessions in order to shoot at the competitive shoot.

Competitive Shoot will be held on July 17 with archery starting at 9:00am, .22 Rifle, Air Rifle, and Air Pistol start at 10:30-10:45am.

If you can't make it to at least two of the practice sessions, or to the competitive shoot, please contact Dan or Megan Frye at mlfrye@baldwin-telecom.net, Dave Smith at lomac@baldwin-telecom.net, or Dana Keller at dana.keller@att.net.

St. Croix County Fair

Fair Safety Plan

Thursday, July 14

6:30pm

Open Class Building, Fairgrounds

The Fair Board along with Kristen Sailer, St. Croix County Emergency Management, have been working on creating a Safety Plan for attendees of the St. Croix County fairgrounds. We are asking that all Fair Board members, Building/Grounds Supervisors, Committee Chairs and interested volunteers attend one of the meetings. Thank you for helping to make our fair and other events held there run smoothly and safely!

Dairy Stalling Due July 13

Club Leaders and Dairy Project Members: If you are bringing dairy to the fair, any and all dairy stalling can be called / texted into Dave Cowles at: 651-343-1697 or email Randy Peterson: mistymeadowsfarm83@gmail.com The stalling committee will need to know the number of cows, yearlings and calves including Little Britches.

Fair Helpers Needed

We need many people to volunteer their time and talents for a successful County Fair. It's a lot of work, but it can also be a lot of fun. I can almost guarantee you will learn some little tidbit of information! Plus you get to choose which department you would like to help in. If you would like to help out for a couple of hours during the County Fair, please contact Anne at the UWEX Office at (715) 531-1930.

4-H Club Help at the Fair

July 13 Fair Clean Up

July 21, 22, 23, 24- Building Monitors

It is not too early for your club to start thinking about volunteering at the fair. We will need help with fair clean up on July 13, 2016 and monitoring buildings during the fair on Thursday, Friday, Saturday, and Sunday. At the end of the Communicator is the Building Monitor Schedule so your club will know when it is scheduled to help.

Fair Theme, Dates & Entry Times

"County Pride, County Wide"

July 20-24, 2016

Jr. Fair exhibits will be entered on Wednesday, July 20, 12:00 - 7:00 pm. Conference judging will take place from 12:00 - 7:30 pm. Open Class exhibits will be entered on Wednesday, July 20 from 11:00 am - 8:00 pm with judging starting on Thursday at 8:00 am.

Conference Judging -Be prepared to visit with the Judge

Conference judging simply means that each exhibitor has the chance to visit with the judge about the item they've entered. Letting your child do as much of the project as he/she can is one of the best ways to help your child prepare for conference judging at the fair. It's much easier to "show and tell" something you made if you've done much of the work yourself. However young members may need some help with their project. There are just some things they won't be able to do by themselves and most judges understand that.

Conference Judging can be a little scary or a lot of fun. Part of it will depend on your child's personality. Whether your child is shy or outgoing, you can help him/her get ready for talking with the judge by asking them some of the same questions a judge might ask. Give your child some practice before the "real thing". Start with these questions:

- How did you make it...grow it...build it...paint it...plant it...
- Where did you learn how to...?
- What was the hardest part for you to do? What would you do differently next time?
- Where did you get those pretty

- rocks...flowers...bugs...butterflies?
- How did you find the name of this... bug... flower... fish... leaf...?
- What did you like doing best?
- What are you going to do with your ...pillow ...drawing ... cookies ...flowers?

The longer the member has been in enrolled in the project, the more the judge will expect them to know. With some practice and thought before hand, you can help make sure your child has fun with conference judging.

Foods Fair

July 16, Fair Grounds
Glenwood City
11 - 3 pm

If you've never been to the Foods Fair, it's a fun day. Bring your food item to the commercial building at the Fairgrounds. A prep table will be available if needed prior to getting judged.

If you are not able to attend, please complete the absentee form and have somebody bring your item(s) with the absentee form(s) to the event to be judged. The absentee form can be found online at: <http://stcroix.uwex.edu/4-h-youth-development/forms-applications/> under County Fair forms or from the UW-Extension Office.

CLOVERBUDS: If you are bringing food items to be judged at the County Fair, they will be judged on Wednesday of the Fair along with all their other exhibits. If you have any questions, please don't hesitate to call the office.

4-H Club Scrapbook Entry

Entry Form due by July 1

Here are the criteria the Council has developed:

- Include only information from the current year in the scrapbook - Fair to Fair time frame.
- The scrapbook will be conference judged in the Youth Leadership Dept. on Wednesday during conference judging time. A minimum of two youth from the club should be present for judging.
- There are no specifics on size or number of pages so do what works best for your club so that it is easy to add to your club's historian book after the fair.

- There are no specifics on what to include in your scrapbook - could be pictures, journaling, newspaper articles. What to include is only limited to your imagination!

Here are the other details about the Club Scrapbook entry:

- Entry for Club Scrapbooks must be turned into the UWEX Office by July 1
- 4-H Leaders' Council will provide cash prizes in the following amounts:
 - 1st place = \$30.00 2nd place = \$25.00
 - 3rd place = \$20.00
- All other participating clubs will receive \$10.00
- Scrapbooks will be displayed and prizes presented at the Leaders' Recognition Banquet

To enter, please contact Melissa at 715-531-1930 or melissa.heath@co.saint-croix.wi.us.

Dress-a-Calf or Goat

July 22, 1:00pm
Front of Sheep Barn

There is no theme this year, therefore you are able to dress your animal however your imagination takes you.

4-H Clover Store

Check out the 4-H Clover Store during the St. Croix County Fair and load up on your 4-H gear. The clover store will be open Friday – Sunday of the fair in the Commercial Building.

4-H Educational Corner

Fun activities for all ages will be happening at the 4-H Educational Corner during the St. Croix County Fair. The activity schedule will be posted at the fair. All activities are free.

Potential State Fair Projects

It's our goal to show off your 4-H exhibits to more than just those who visit the St. Croix County Fair. If your non-animal exhibit gets one of these stickers on your entry tags after judging, your item was selected to be entered at the Wisconsin State Fair. Keep in mind that we have to follow the guidelines set forth

by the state fair and that we will count on parents or leaders to get the items to and from the fair. If you are selected, we will have a meeting on Sunday at 1:00pm along the east side of the 4-H building. Our goal at this meeting is to cover some of the logistics for the exhibits.

Every Person Has a Fair Story

Every year millions of people attend county, district or state fairs and tell their friends about the great time they had. Maybe it was your first encounter seeing a cow, riding the Ferris wheel, eating a corn dog, serving as a superintendent for 30 years, or even getting engaged; but it happened at the fair. Now it's time to share your story with the rest of the state. Your story could be from the past or something from the present year.

Anyone who would like to share their story about a fair experience in Wisconsin is welcome to enter. Share your fair story in 200-400 words and include the name of the WI Fair you are referring to. Submit to Wisconsin Association of Fairs by October 1, 2016 via e-mail: wisfairs@gmail.com or 5320 County Road F, Merrill, WI 54452. Entries submitted in prior years, are not eligible to be resubmitted. By submitting an entry, the author transfers to the Wisconsin Association of Fairs ownership of the fair story.

The Wisconsin Association of Fairs is divided into four districts. Entries will be judged against entries from within the same district and a winner selected. A cash prize of \$50.00 will be awarded to the winner from each district. The four district winners will then be judged and the first place entry will receive a cash prize of \$250.00 and a plaque; second place entry will receive \$150.00 and a plaque. The winners will be announced on Monday, January 9, 2017. Winners will be notified by December 15, 2016 and do not need to be present to win, but will be invited to attend.

For more information or to obtain an entry form on the second annual "Every Person Has A Fair Story" contest, contact Gail Maier, St. Croix County Fairboard President at mmaiergail@aol.com or visit the Fair's website at: www.stcroixcofair.com. Maybe make your own story this year by attending the 2016 St. Croix County Fair in Glenwood City July 20 - 24, 2016. "County Pride, County Wide" is this year's theme. Like us on Facebook at "St. Croix County Fair - Wisconsin". We hope to see you at the fair!

Operation Christmas Child-Big Red Donation Bin at St. Croix County Fair

All of St. Croix County is invited to help make a difference in a life of a child across the world by gathering your donations and dropping them in the "BIG RED DONATION BIN" in the Open Class Building at the St. Croix County Fair this year July 20-24, 2016 in Glenwood City. Items we are collecting: Pencils, crayons, color books, scissors, note pads, cars, dolls, small toys & games, hats, balls, bar soap, toothbrushes, t-shirts, socks etc. The donated items will be used for packing with 4-H Clubs in the county and at the Ginormous Packing Party hosted at Roberts UCC on November 6th, 2016.

Operation Christmas Child is an international aid program through Samaritan's Purse. Through OCC shoeboxes full of items are packed and delivered to millions of children across the world in over 150 countries. 4-H Clubs, other Youth Organizations, Community Organizations, Churches, Businesses, Families and Individuals have packed shoeboxes for the past several years.

"It is such a tangible and hands-on way to make a difference in the life of a child across the world. What you pack in that shoebox will be hand delivered to a child in another country. It is a perfect fit for our 4-H Clubs that are called on to make an impact on their world even in the 4-H Pledge," states Megan Frye, year-round Operation Christmas Child Volunteer.

If your group or organization would like to find out more or get involved in packing shoeboxes please contact Megan Frye, Community & Church Relations Team Member in Western Wisconsin, at mlfrye@baldwin-telecom.net or 715-441-6501. For more information you can check www.samaritianspurse.org or find out more about activities happening in our area on our Facebook page: Operation Christmas Child Western Wisconsin.



Clover 5K

July 24

Adults and Youth - Mark Your Calendars for the First Annual Clover 5K! The Clover 5K will take place Sunday, July 24th during the fair. If you would like to help out with this venture, please contact Lori DeBoer, 715-263-4201 or lordeb651@gmail.com or Jackie Kumm, 715-381-3744 or jackiekumm@edinareality.com.

To register for the Clover 5K complete the registration form at the end of the Communicator.

Talent Show at the Fair

Sunday, July 24, 1 pm

The Talent Show at the Fair continues to grow in popularity! This is a Talent Show of amateurs, not professionals. There will be two divisions: vocal and non-vocal. Each division will include four age categories:

- 3rd Grade & under
- 4th – 6th Grades
- 7th – 9th Grade
- 10th – 12th Grade



First, second, and third places will be awarded cash prizes in each division and age group. The rules and a registration form can be found in the back of the St. Croix County Fair Premium List or by contacting Chuck Kruschke (715) 248-3214 or kruschke@frontiernet.net

4-H Memorial Stepping Stone Garden at Fair Grounds

The Memorial Stepping Stones at the Fairgrounds is a way to recognize members and leaders who have passed away. If you would like to make a stepping stone there are three pieces of information we would ask to be included on the stepping stone:

- Name
- 4-H club they belonged to
- Year born and year passed away

One of the neat things about having different people make the stepping stones is that each one will be unique and could be very personal to the individual it is made for. We have white plastic lettering and numbers that can be used. Give us a call if needed.

Absentee Judging Form

If an exhibitor is unable to bring their projects for conference judging but another person can bring them, the exhibit must be accompanied by an Absentee Conference Judging Form. If the exhibit is missing the form, it will be dropped a ribbon placing. The form is available at the UWEX Office or on the UWEX Web site at <http://stcroix.uwex.edu/4-h-youth-development/forms-applications/>

Conference Judging Times and Location for Non-Animal Departments

Wednesday, July 20
Noon to 7:30 pm

All non-animal departments are conference judged on Wednesday of the County Fair. Conference judging is what increases the educational value of the County Fair. It's the best way to share how you made your exhibit and learn what you did, and what you could do to improve. Don't be afraid to ask the judge questions about your exhibit.

To help reduce congestion in the 4-H buildings, the following departments will be judged under Croix Court Tent:

- Exploring and Cloverbuds
- Photography
- Clothing
- Knitting/Crocheting
- Home Environment/Child Development
- Class P Theater Arts and Music (Thursday, July 21)

After your entries have been judged, bring them to the appropriate 4-H building or 4-H Youth Building ("Cloverbud/Explorer building") for display.

In the Big 4-H Youth Building: Woodworking, Electricity, Youth Leadership, In-depth/Self Determined, Animal Science, Cultural Arts, Flowers & Houseplants, and Plant/Soil Science. In the smaller 4-H Youth Building: (known as the Cloverbud/Explorer Building) you will find Mechanical Projects, Natural Resources & Naturespace and School Exhibits.



Fair Livestock Exhibitor Information

Livestock Fair Reminders

Beef and Swine exhibitors report to arena Thursday July 21st at 8pm (after dog show) to set up show rings. Please be prepared to tear down after shows.

All Meat Animal exhibitors are to report to arena Saturday July 23rd, at 3pm (after Dairy show) to set up the auction ring. Be prepared to tear down after auction has concluded.

All Meat Animal exhibitors, No "For Sale" signs may be hung up without approval from the Subcommittee first. Sheep- Dawn R., Swine- Hannah M., Goats- Lori D., Beef- Jim G.

Vet check-in and registration entrance will be the south pit entrance. Please have all documentations ready.

Swine exhibitors:

-No additional fans will be allowed in the barn. If there is a concern, please contact Hannah Mason.

Meat animal market animals will be staying Sunday night. Please leave buckets for water and feed. Pens need to be torn down and cleaned up at 8:30 Monday morning. Please be there to help.

Livestock Auction Forms

A reminder to all meat animal exhibitors bring the following forms: 2016 Buyer Invitation Form, Feed Sheet, -Drug History Form, green cardstock project check off list and Vet Check form (30 days prior and the form will be provided by your vet.)

If you have any questions feel free to contact the St. Croix County Livestock Committee.

Loading and Unloading Areas

Areas to load and unload will be utilized to provide easy access to the livestock barns to bring in feed, straw and equipment. Please respect these areas by not leaving a vehicle there more than 10 to 15 minutes. **ALL PROPER PAPERS** must be in hand before unloading.

Please Display Ribbons Near Animals

One of the fun things about coming to the County Fair is being able to see the ribbons. Please help us make a great show for the public and display your ribbon near your animal but out of the animals reach. **We can't replace eaten ribbons.**

Barn Cleaning after the Fair Monday, July 25

Swine exhibitors- All pigs will remain at the fair until Monday morning. Please leave a pan of feed, and waterers for your pig/s to use. On Monday you must collect your items and clean your stalls. All stalls must be cleaned by end of Monday. Any questions please contact Hannah (stcroixswineproject@yahoo.com).

Breeding stock animals will leave on Sunday. All meat animals going to slaughter are staying until Monday morning. Trucks will be there between 4am and 8:30am to pick them up.

Beef and sheep kids do not have to come back to clean pens Monday. Meat animal goat kids have to come back to clean pens and tear down their pens.

Meat Animal Carcass Contest Judging July 27

8am Judging at Sailors Meats; Elmwood
10am Judging at Woodville Meats; Woodville
1pm Judging at Eggert's in Forest Township

If you would like to observe the carcass judging, please feel welcome to come. It's a very educational day for all exhibitors and parents. Contact the locker plants or Hannah Mason if you need directions. Email: stcroixswineproject@yahoo.com.

Meat Animal Carcass Awards July 30, 9 am - Steven's Park

The explanation for placing and awards for the Carcass Contest will be given at the Carcass Awards. All awards will meet at Steven's Park this year. **Bring your completed thank you card (un-sealed and stamped envelope) with you.** You will not receive your auction check without the thank you to your buyer.

2016 COUNTY FAIR BUILDING MONITOR SCHEDULE

THUR, July 21	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
9 – 11:10am	Rolling Hills	Lone Pine
11:10am – 1:20pm	Hudson's Lucky Horseshoes	Baldwin Wide Awake
1:20pm – 3:30pm	Rustic Renegades	Bellringers
3:30pm – 5:40pm	Golden Fireballs	Harmony Hill
5:40pm – 7:50pm	Sunnyside Shamrocks	Tri-River Voyagers
7:50pm – 10pm	Dry Run Go Getters	Hudson Trail Blazers
FRI, JULY 22	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
9 – 11:10am	Double Good	Forest Timberwolves
11:10am – 1:20pm	Sunnyside Shamrocks	Springbrook
1:20pm – 3:30pm	Wildwood	Dry Run Go Getters
3:30pm – 5:40pm	Lone Pine	Riverside
5:40pm – 7:50pm	North Country	Rolling Hills
7:50pm – 10pm	Tri-River Voyagers	Roberts Ribbon Reapers
SAT, JULY 23	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
9 – 11:10am	Harmony Hill	Dry Run Go Getters
11:10am – 1:20pm	Hudson Trail Blazers	Riverside
1:20pm – 3:30pm	Bellringers	Forest Timberwolves
3:30pm – 5:40pm	Glen Hills Climbers	Rolling Hills
5:40pm – 7:50pm	Roberts Ribbon Reapers	Lone Pine
7:50pm – 10pm	Springbrook	Golden Fireballs
SUN, JULY 24	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
10am – Noon	Roberts Ribbon Reapers	Wildwood
Noon – 2 pm	Baldwin Wide Awake	Forest Timberwolves
2 – 4 pm	Riverside	Sunnyside Shamrocks



Registration Form

Clover 5K Fun Run

Sunday, July 24, 2016

St. Croix County Fair Grounds

Race Registration: 7:00am-7:30am

Race starting at 7:30 am.

Start the day with a healthy 5K, south end of the fair grounds at the Events Arena, and then enjoy the St. Croix County Fair by looking at the various Junior Fair and Open Class exhibits, animal exhibits, commercial building, events at Croix Court and don't forget the yummy fair foods.

NAME _____ GENDER: M F DOB: _____

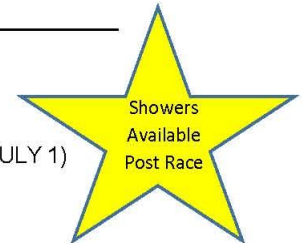
STREET ADDRESS _____

CITY _____ STATE _____ ZIP _____

ENTRY FEES:

- **\$20.00 with Race Tee** (postmarked prior to 7/1/16)
- **\$25.00 RACE DAY ENTRANTS**
(PLEASE NOTE – TEES AREN'T GUARANTEED FOR ENTRIES RECEIVED AFTER JULY 1)
- **Post-Race refreshments available**
- **T-SHIRT SIZE**

☐ Youth Small ☐ Youth Medium ☐ Small ☐ Medium ☐ Large ☐ X-Large ☐ XXL-add \$1.50



Mail Registration Form (one per person) with fees (payable to **St. Croix County 4-H Leader's Association**) to:

Melissa Heath at UW-Extension Office, 1960 8th Avenue, Baldwin WI 54002

PLEASE READ AND SIGN THE PARTICIPATION WAIVER BELOW

I know that running a road race is a potentially hazardous activity, which could cause injury or death. I will not enter and participate unless I am medically able and properly trained, and by my signature, I certify that I am medically able to perform this event, and am in good health, and I am properly trained. I agree to abide by any decision of a race official relative to any aspect of my participation in this event, including the right of any official to deny or suspend my participation for any reason whatsoever. I assume all risks associated with running in this event, including but not limited to: falls, contact with other participants, the effects of the weather, including high heat and/or humidity, traffic and the conditions of the road, all such risks being known and appreciated by me. I understand that bicycles, skateboards, baby joggers, roller skates or roller blades and animals (service dogs are allowed), are not allowed in the race and I will abide by this guideline. Having read this waiver and knowing these facts and in consideration of your accepting my entry, I, for myself and anyone entitled to act on my behalf, waive and release the Clover 5K, the City of Glenwood City, WI, and all sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event, even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver.

Signature (parent/guardian required if under 18) _____ **Date** _____

Questions? Call Lori DeBoer at 715-491-0221 or email at lordeb651@gmail.com or Jackie Kumm at 715-381-3744 or email at jackiekumm@edinarealty.com



ISLAND ADVENTURE!

4-H Day Camp

July 27, 2016 9am-3pm at Grandview Community Park in Hudson
July 28, 2016 9am –3pm at Mary Park in New Richmond or
July 29, 2016 9am- 3pm at Mill Pond Park, Baldwin



Are you looking for a day full of lively learning and adventure? Join St. Croix County 4-H at this year's *Island Adventure*! Youth (Kindergarten through 3rd grade) will participate in a day filled with fun hands on learning, games, songs, and snacks. Participants will also have the opportunity to meet and engage with youth from around the county. This one day event is being offered in Hudson, New Richmond and Baldwin. The cost of registration is \$10.00 and includes all activities and snacks. All youth need to bring a bag lunch. **Non 4-H youth are welcome and encouraged to participate.**

Day Camp 2016 Registration due July 8th

Name: _____
Grade: _____ 4-H Club: _____ (if applicable)
Address: _____ City/ Zip: _____
Phone #: _____

_____ has my permission to attend the 2016 *Island Adventure* Day Camp
(Child's Name)

Parents Signature _____

Please check the day your child plans to attend:

____ July 27, 2016 in Hudson
____ July 28, 2016 in New Richmond
____ July 29, 2016 in Baldwin

Please list any health concerns or allergies: _____



Campers registration and \$10.00 check due by **July 8** to: Please make checks to St. Croix 4-H Leader's Association Mail registration and check to 1960 8th Ave., Suite 140, Baldwin, WI 54002

JULY 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
3	4	5 6pm – Dressage (Erickson Acres) 6pm – English Pleasure (Fairgrounds) 6pm – Trail Riding (Fairgrounds)	6	7 9:30am – State 4-H Plant Science Day (Wautoma) 6pm – Hunter/Jumper (Erickson Acres) 7pm – Gymkhana (Fairgrounds) 7:30pm – 4-H Dog Training (SCC)	1 Due – 4-H Club Scrapbook Entries 8	2 9 9am – Shooting Sports Training Session (WRRGC)
10 12pm – Rabbit/Small Animal/Cavie Fun Show	11 7pm – Youth Horse Project Committee Mtg. (Ag Center)	12 7pm – Drill (Fairgrounds) 7:30pm – Livestock Committee Mtg. (Fairgrounds)	13 Due – Dairy Stalling Fair Clean Up (All Day) 6pm – Fair Safety Plan Mtg. 6pm – Poultry Fair Clean Up (All at Fairgrounds)	14 6pm – English Pleasure (Fairgrounds) 7:30pm – 4-H Dog Training (SCC)	15	16 11am-3pm – Foods Fair 1pm – Cat Show (Both at Fairgrounds) 3pm – Cat Show Judging
17 9am – Competitive Shoot (WRRGC)	18	19	20 12-7:30pm – Conference Judging 5pm – School Exhibits Judged 6pm – Dog Show (Arena)	21 1pm – Theater Arts/Music Judging (Croix Court) 4pm – Sheep & Goat Show	22 8am – Beef Show 9am – Rabbit/Cavie Show 12pm – Swine Show 1pm – Dress a Calf / Goat	23 9am – Dairy Show 9am – Poultry Show 6:30pm – Meat Animal Auction
<div>← St. Croix County Fair July 20-24 Glenwood City →</div>						
24 7:30am – Clover 5K 8am –Pleasure Show 1pm – Talent Show 4-7pm – Exhibit Release → SCC Fair →	25 8-11am – Exhibit Release Barn Clean Up	26	27 9am – 4-H Day Camp (Hudson)	28 9am – 4-H Day Camp (New Richmond) 7pm – 4-H Softball All Star Game (Erin Corners)	29 9am – 4-H Day Camp (Baldwin)	30 7pm – 4-H Softball Tournament (Hatfeld Park)
31 9am – 4-H Softball Tournament (Hatfeld Park)						

AUGUST 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<i>1</i> 7pm – Youth Horse Project Committee Mtg. (Ag Center)	<i>2</i>	<i>3</i>	<i>4</i>	<i>5</i>	<i>6</i>
<i>7</i>	<i>8</i>	<i>9</i> 7:30pm – Livestock Committee Mtg. (Ag Center)	<i>10</i>	<i>11</i>	<i>12</i>	<i>13</i> Farm City Day - Crisdhome Farm
<i>14</i>	<i>15</i> Due – WJPA Youth Photo Contest Entries	<i>16</i> 7pm – Fair Evaluation Mtg. with Leader's Council Mtg. to follow (Ag Center)	<i>17</i>	<i>18</i>	<i>19</i>	<i>20</i> Due – Pullet Surprise Youth Contest Entries
<i>21</i>	<i>22</i>	<i>23</i>	<i>24</i>	<i>25</i>	<i>26</i>	<i>27</i>
<i>28</i>	<i>29</i>	<i>30</i>	<i>31</i>	<i>1</i> Due – Award Nominations		