



# St. Croix County 4-H Communicator

June, 2015

[www.uwex.edu/ces/cty/stcroix/4h/](http://www.uwex.edu/ces/cty/stcroix/4h/)



[www.stcroixcounty4-h.org](http://www.stcroixcounty4-h.org)

## Important FAIR Information!

Online fair entry forms are to be entered no later than June 10.

<http://stcroixcofair.com/>

**After July 1<sup>st</sup>** no changes or additions will be accepted. So, please take extra time to be sure you have entered everything you may want to bring to the fair. There is no penalty for drops.

June is Dairy month, so I thought it was appropriate to talk about ice cream. Besides that fact, ice cream is my favorite summer snack. Breakfast, lunch, dinner...it doesn't matter when, ice cream will meet all my needs! Ice cream sundaes are even better. With all that creamy ice cream piled in a big bowl, covered in chocolate and caramel and nuts, and then topped with a bright red cherry...who could resist that!?! Now, that cherry is only a tiny part of the entire sundae experience, but for some people it is the most important part. The county fair is like the cherry on top of the 4-H sundae, and as we enter the summer season and approach fair time, it is important to realize the significance of the fair and its relationship to the entire 4-H experience.

Think of the ice cream as the foundation of the 4-H program. The ice cream represents all the important skills you have learned and practiced throughout the year: project skills, communication, leadership, teamwork, responsibility, and so much more! Covering the ice cream is the chocolate and caramel sauce which represents all that you have done throughout the year. It is the monthly club meetings, project meetings, and countywide activities you have participated in. The nuts are the individual projects that you have created or worked on: that great photograph, awesome model airplane, your prize-winning chicken, or the play you created with your best friends. On the very top of the sundae is the cherry. The cherry is the county fair. The fair is one way you can show everyone what you have accomplished, what you have learned, and how you have grown in 4-H.

Did anyone notice that, compared to the entire sundae, the cherry is pretty little, right? That's because the fair is a small part of the entire 4-H program. Now remember, it's not unimportant (that cherry is the best part for many people), but don't forget the foundation to the cherry. Because a cherry alone can't be called a sundae, it takes the ice cream, the sauces, the nuts and the cherry to make a sundae. And it takes more than the fair to make a 4-H member. This summer, don't forget everything that helped to build upon your 4-H experience.

*Heather Vierling*

Heather Vierling  
St. Croix County 4-H Youth  
Development Agent

Hi,

My name is Katie Stenroos, I am the St. Croix County 4-H Summer Assistant. I am currently a senior at UW River Falls, majoring in Animal Science. I have been involved with 4-H since I joined my counties After School 4-H program in elementary school. Besides 4-H my other passion is showing my two horses. My future goal is having 4-H be my career, and this is the perfect way to start. I couldn't be more excited to start my summer here!

Looking forward to meeting and working with all of you!

Katie Stenroos

## June 2015

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# ***Congratulations***

## **High School Graduates**

Congratulations to all the High School Graduates Class of 2015!!!! Good luck in your future endeavors. Remember if you want to be in 4-H next year, you need to re-enroll by November 17.

## **Dairy Project Heifer Calf Award Winner**

Congratulations to Tyler Franklin, the winner of the 2015 Heritage Dairy Project Heifer Calf Award. The St. Croix County 4-H Dairy Committee had all ages of members submit an essay on "What would owning your own registered dairy calf mean to your 4-H experience?" Members submitted their essays as well as their breed preference and listed their involvement in 4-H and dairy project activities to be eligible.

# ***Leader News***

## **Leader's Council Meeting**

June 16, 7 pm

Ag Services & Education Center

All of the Leader's Council Meetings are open meetings. Anyone is invited to attend at any time. Agenda items are due 10 days before the meeting date. If you have any items to discuss with the council, please get your agenda items to Jackie Kumm at [jackiekumm@edinarealty.com](mailto:jackiekumm@edinarealty.com) or Heather at [heather.vierling@ces.uwex.edu](mailto:heather.vierling@ces.uwex.edu). The agendas and minutes are posted on the St. Croix County UW-Extension 4-H Web Site under Leaders' Council.

You can attend meetings by using the audio conference. Just dial the following number: 1-866-244-1377 US Toll Free and then enter the following password: 5863291#.

# ***Club Opportunities***

## **Twelve Months of Giving**

The Food Resource Collaborative of St. Croix County is inviting area community organizations to participate in various monthly collections in 2015 to benefit local food pantries and charities. Choose to

participate in one month, four months, or all twelve months. All contributions can be collected at your site all month and then dropped off at your local food pantry. If you have any questions about your local pantry, please call Mary Lestrud at 715-531-1930. **May and June:** Give "Moolah" to purchase milk coupons for families. Financial contributions will be accepted. Please make checks payable to: **The Salvation Army.**

## **June Dairy Month Packets**

These packets are made available to 4-H Clubs by the Wisconsin Milk Marketing Board. It's loaded with things your club might want to use to promote June Dairy Month. All participating clubs receive a \$35.00 gift certificate for WMMB promotional materials. If your club is interested in receiving a kit, contact the UW-Extension Office.

## **4-H Fiscal Year ends June 30**

Attention 4-H Leaders and Treasurers! The end of the state's fiscal year is also the end of our 4-H Fiscal Year. Having all your bank statements and your checkbook ledger up to date greatly helps you when completing your Charter Renewal Forms, Financial Records and Excess Funds Plans.

These forms will be sent out in June or can be requested electronically as fillable PDF forms. Completed Charter Renewal Packets must be turned into the UW-Extension Office by October 15. Financial Forms are due to the UW-Extension Office by July 31.

If you have any questions, please let Heather know by stopping at the UW-Extension Office or calling 715-531-1930.

# ***Youth News/ Opportunities***

Like us on Facebook



Look for the most up-to-date St. Croix County 4-H info on our Chris Clover St. Croix 4-H Facebook Page.

The staff has administrative access and can assist anyone with posts. We really do use this to let you know about upcoming events in the UW-Extension Office and in 4-H. Become a fan and visit us online! Another way to access information about what is happening at the St. Croix County UW-Extension Office is checking <http://stcroix.uwex.edu/>

### 4-H Day Camps

July 28; Grandview Community Park, Hudson

July 29; Mary Park, New Richmond

July 30; Mill Pond Park, Baldwin

Camps are all at: 9am-3pm

Are you looking for a day full of lively learning and adventure? Join St. Croix County 4-H at this year's *S.T.E.A.M. into Fun Day Camp!* S.T.E.A.M. stands for Science, Technology, Engineering, Agriculture, and Math.

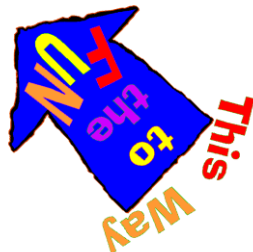
Youth (Kindergarten through 3rd grade) will participate in a day filled with fun hands on learning, games, songs, and snacks. Participants will also have the opportunity to meet and engage with youth from around the county.

This one day event is being offered in Hudson, New Richmond and Baldwin. The cost of registration is \$15.00 and includes all activities, snacks and lunch. **Non 4-H youth are welcome and encouraged to participate.** Registration form is available at the end of the Communicator.

### Day Camp Counselors Needed

Do you like to work with youth ages 6-9? Day camp counselors are needed to help facilitate camp on July 28 (Hudson), July 29 (New Richmond), and July 30 (Baldwin).

Youth must be grades 7-12 to apply to be counselors. Help out for one day or all three days...your choice. Please complete the application at the end of the Communicator.



### St. Croix County 4-H Ambassadors

Rodeo: June 19-20. Please plan on working at this great event.

Parades: June 1, Roberts; June 6, Baldwin; June 27, Clear Lake; July 4, Hudson.

July 11: Foods fair, cat show, New Richmond parade.

Watch for your e-mails regarding more detailed parade information.

### St. Croix County Clothing Revue and State Fair Clothing Revue Selection

June 25, 2015, 6:30 pm

Ag Services & Education Center, Baldwin

Be sure to mark this day on your calendar. The Clothing Revue and the selection for the Wisconsin State Fair Clothing Revue will take place on June 25, 6:30 pm. More details will be shared closer to the event.

Information and the registration form will be mailed to the 4-H members in the Clothing, Knitting & Crocheting projects, to the Cloverbuds, and to the Exploring Projects. The member also needs to sign up for the Clothing Revue on the [fair entry form!](#) Classes for the Clothing Revue are Glass G-J depending on the grade level of the exhibitor. Remember if you wish to model your garment during the fair you must participate in the Clothing Revue judging on June 25.

DEADLINE to return entry form: JUNE 5, 2015

### Sand Lake Conservation Camp

June 24-26

Crivitz, WI

Students entering grades 6-8 in the fall and have an interest in the outdoors are encouraged to attend. The camp is \$80/student (before May 22 and \$100 by June 5) and covers food, lodging, instruction and educational materials.

Camps provide positive educational outdoor experiences, foster an appreciation for nature, and introduce a variety of careers in natural resources and conservation. Professionals from various agencies

present programs on topics like wildlife, habitat, water quality, fisheries, forestry, orienteering, and canoeing. These professionals, as well as adult volunteers, serve as overnight staff and group leaders for the duration of camp. Campers can make new friends, participate in hands-on activities, practice social & leadership skills, enjoy the outdoors and just have fun!

There are two \$100 scholarships available by contacting St. Croix County Land Conservation Department (Aleisha Miller at 715-531-1915).

### **4-H Softball All Star Game**

July 30 - Erin Corners

7 pm - Junior Game, 8 pm - Senior Game

### **4-H Softball Tournaments**

August 1, 7 pm and August 2, 9 am

Hatfield Park in New Richmond

Letters will be sent directly to each softball team about the All Star Game and voting for the sportsmanship award. ***PLEASE NOTE: Change of Date of both the All Star Game and Softball Tournament due to field conflict.***

### **Volunteers Needed: Farm City Day August 8**

Please save the date: the 2015 Farm City Day will be Saturday, August 8th at the Neumann family's Neu-View Acres near Cedar Lake. Every year we have a number of 4-H members and families volunteer to help at Farm City Day. This is a great community service project, and can be fun too. As always, it takes a tremendous volunteer force to host a successful event like Farm City Day. There are opportunities to help serve lunch, serve ice cream, assist with the petting barn yard, and more. If you are interested in helping out and are at least 10 years of age or older please contact the Extension office at 715-531-1930.

### **WI Youth Conservation Camp**

June 22-26, 2015

Eagle River, WI

Trees For Tomorrow natural resource school is located in northern WI on the bank of the Eagle

River. Campers stay in comfortable student dorms, eat meals in full service dining hall and attend programs or field studies in the classrooms of the TFT education center or the great outdoors.

Camp is for students entering grades 9-12 in 2015/2016 school year (must be 17 or under). Students that attend should be interested in natural resources or just plain like to be outdoors.

Camp registration is \$225/student that covers meals, snacks, lodging and a T-shirt. Scholarships available, contact Aleisha Miller at 715-531-1915 for more information. Register online by June 5 at: [www.vilasconservation.org](http://www.vilasconservation.org). For more information about camp, contact Carolyn Scholl at [cascho@co.vilas.wi.us](mailto:cascho@co.vilas.wi.us).

## **Photography**

### **Photography Meeting**

June 10; 6:30pm

Ag Services & Education Center

Thank you to everyone that was at our first photography meeting on April 18. I hope that you were able to take something from the meeting! Our next one scheduled is for Wednesday, June 10<sup>th</sup>. It will be from 6:30 to 8:00 and we will have time after to answer questions if you bring your photos in. I recommend that First and Second year Project Members attend to get some of the basics down and there will also be things for the members that have been in the project for Three or more years! Also please bring your cameras as we will be using them!

Alternative Project forms are in the Facebook page and can be sent to you if requested through email. All Alternative Project forms are due on June 15 and there are no exceptions this year! I am so happy to be seeing members already working on this! Please email me or ask on our Facebook Site if you have any questions!

**\*\*Yes, there is a mandatory meeting for you to attend or the Alternative Project to complete. I do want all members and parents to know that IF one of these is not completed you are able to still show at the fair. This is not like other projects that if you do not complete the mandatory section you cannot show. What will occur is that you will be "dropped a ribbon." An example: When the judge awards you a**



red ribbon it will become a white ribbon. All members need to participate in the photography judging as it is a great learning experience!

We have been trying to come up with a night/day/time for an “on site” photo shoot but have been unable to come up with a time that will work for people. With the end of school and busy weekends this is difficult. I am willing to have people come to our farm on Tuesday, June 2<sup>nd</sup> at 6:30 pm, if they want or need a time to meet the meeting criteria! Please RSVP by email or on Facebook if you are coming and I will send directions.

Our email is [sccphotographyproject@gmail.com](mailto:sccphotographyproject@gmail.com) and the Facebook page is SCCPHOTOGRAPHYPROJECT (request to join and you will be accepted!).

Kay Jacobsen ~ SCC Photography Project Leader  
[sccphotographyproject@gmail.com](mailto:sccphotographyproject@gmail.com)  
SCCPHOTOGRAPHYPROJECT (Facebook site)

## ***Mechanical Sciences***

### **Tractor Driving/ Farm Safety** June 29-July 2, 2015 Baldwin -Woodville High School

St. Croix County Agricultural Tractor/Equipment safety Certification Class will be available again this year. Complete a 28-hour class and pass both a written and driving test. This is a practical hands-on and academic week and daily attendance is required.

The certification class is available to all youth ages 11 & older working on any farm or business other than their parents. This is a Federal Employment Certificate. There is a \$30.00 fee payable to SCC FFA to cover insurance, books, tractors, fuel and facilities. You **MUST** have parental permission slips signed and returned on Monday morning, June 29, to drive tractors.

You will need to set up transportation to class on your own. The group will eat lunch at the Dairy Queen, Subway or McDonalds. Bring money for lunch or bring a sack lunch, whichever you prefer. If you have any further questions, please contact Michelle Kamm, B-W FFA Advisor at 715-684-3321 Ext: 4119 or Bill Emery, SCC Ag Instructor, 715-796-5383 Ext 145.

## ***Animal Sciences***

### **A Note to all Animal Exhibitors:**

The fair board was not able to acquire free shavings for the fair. They will be ordering shavings and having a truck load there for all exhibitors to purchase. The cost of each bag will be \$4.25. They will be available on Monday at clean-up/stalling.

If you have any questions, please call Jackie Henderson-Kumm or Lori DeBoer.

### **St. Croix County Youth Horse Workshops/Camp**

**Camps:** June 26-28 at St. Croix County Fairgrounds  
**Novice Horse Camp:** Saturday, June 6 at the Fairgrounds at 8:00am. RSVP - SCCYHP

#### **Clinics:**

**Riding Dressage** - Tuesday, June 2 and Thursday, June 4 and 11 from 6-7pm at the Fairgrounds. RSVP – Sarah Erickson

**Riding Hunter/Jumper** - Tuesday, June 2 and Thursday, June 4 and 11 at 7pm at the Fairgrounds. RSVP – Sarah Erickson

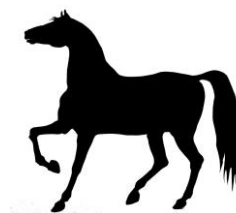
**Riding Gymkhana** – Tuesday, June 2 and 9 at 6:30pm at the Fairgrounds. RSVP – Deland Richter

**Riding Drill Team** – Tuesday; June 9, 23 and 30 at 7pm at the Fairgrounds. RSVP – Youth Leaders

**Novice Walk/Trot (Great intro. clinic)** – Wednesday, June 10 and 17 at 7pm at Lentz Farm. RSVP – Bridget Lentz

**Riding: Trail Riding for Pleasure or Show** – Monday, June 15 from 6-7:30pm. Location TBD. RSVP – Jon & Dana Engstrom.

**Riding (Trail)** – Monday, June 22 at 7pm at the Fairgrounds. RSVP – Bridget Lentz



**Youth Horse Committee**  
June 1, 7 pm  
Ag Services & Education Center

All meetings are open to anyone who has in interest in the horse program. If you have items for the agenda, please contact Bridget Lentz at (651) 303-4682 with agenda items.

**Horse Camp**

Project members, who are registered for camp, will arrive on Friday June 26 and depart on Sunday June 28. Please bring ONE horse, all tack and gear for your horse and yourself. It will be one long, **fun-filled** weekend with lots of saddle time! If you have questions or would like to volunteer, please contact St. Croix County Youth Horse Project.

**Rabbit/Small Animal/Guinea Pig  
(Cavie) Meetings**  
Wednesday, June 10    Friday, June 26  
Sunday, June 28  
All Meetings 7:00-8:00pm

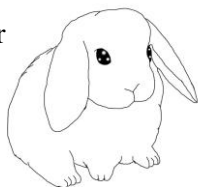
Monday, July 6; 7:00pm - Fun Show

**Project members are required to attend one meeting to be eligible to show at the fair.** Please bring your animal with you to the meetings. It is important for us to meet both you and your animal before the fair. If you have any questions, please feel free to contact one of the leaders.

Leaders:

Kayla Dimler: (715) 222-5680 or  
[kayla.dimler@gmail.com](mailto:kayla.dimler@gmail.com)

Val Meijer: (715) 529-2195 or  
[peter19@frontiernet.net](mailto:peter19@frontiernet.net)



Meetings will rotate locations this year so please pay attention to the locations. Meetings being held at, Kayla Dimler, 1601 86th Ave. Hammond: May 18, June 26, and July 6. Meetings being held at Val Meijer, 3070 130<sup>th</sup> Ave., Glenwood City: June 10, June 28. **The Fair Clean Up will be Wednesday, July 8.**

**Additional MAQA Trainings**

June 19; 9:00am  
St. Croix Central High School  
RSVP Deadline: June 17

**THIS IS A MANDATORY MEETING FOR LIVESTOCK PROJECT MEMBERS IN ORDER TO SHOW AT THE COUNTY FAIR!**

You must arrive **ON TIME** and **STAY UNTIL THE END** in order to meet the MAQA requirement. If you can't attend, information on additional MAQA clinics in the area will be in the Communicator or on the website at: <http://stcroix.uwex.edu/4-h-youth-development>.

Please RSVP to Lori DeBoer at 715-491-0221 or to Hannah Mason at [hannahm18@yahoo.com](mailto:hannahm18@yahoo.com).

**4-H Dog Trainings**

June 4, 11, 18, 25                      July 2, 9  
Greenfield Elementary School; Baldwin

Dog training sessions run every Thursday evening at 7:30pm for 10 weeks beginning in May. Dogs must have the required shots to participate in the training sessions or at the fair. Shot papers must be turned in by the first training session. Dog training is required in order to show at the St. Croix County Fair.

Questions about the St. Croix Co 4-H Dog Project or the vaccinations may be directed to Anne Wilbur (246-2659).

**2015 Wisconsin State  
4-H Dog Show  
August 21-23  
Jefferson County Fair Park**

To enter, complete the entry form and submit with payment no later than June 30. Please note: all county entries must be mailed in one mailing from UW-Extension Office by June 30. No late entries will be accepted. For an entry form and guidelines please visit:

<http://fyi.uwex.edu/wi4haganimalscience/state-4-h-dog-show/>



## **Livestock Committee Meeting**

June 9, 7:30 pm

Fairgrounds

All of the Livestock Committee meetings are open meetings. You are welcome to attend anytime. Please call or email Marla Butler at 715-379-6238 or [butlermarla@hotmail.com](mailto:butlermarla@hotmail.com) to get items on the agenda no later than 10 days prior to the meeting.

## **Interstate Livestock Show**

June 27, 2015

Polk County Fairgrounds, Chippewa Falls

The main purposes of the show are:

- To provide an opportunity for youth (4-H, FFA and Jr. Livestock Members) to learn how to fit, groom, and exhibit their animals.
- To increase the availability of educational opportunities in the 4-H Animal Science Projects.
- To increase decision making skills through judging and grading experiences.
- To increase the knowledge of animals through breeding and market evaluation and management information.
- To meet interact and learn from others and have fun at the same time.
- To provide an opportunity for the general public to attend a quality livestock show and to learn more about what constitutes quality livestock.

Early registrations are due by June 19, 2015. There is a \$10.00/head entry fee for early registrations. Entries will be accepted up to 9:00 a.m.! Entry fees are \$15/head for entries made after June 19, 2015.

Exhibitors please e-mail entries to: [interstatelivestockshow@gmail.com](mailto:interstatelivestockshow@gmail.com).

Payment will be made the day of the show. For more information, contact: Charlene Strabel, (715) 349-5935.

## **Pullet Surprise Youth Contest**

Entries postmarked by: August 20

The Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise. The lucky winners in each of two categories will receive a pair of show quality purebred fowl, complete with an incubator, caging, feed, a copy of the 2011 edition of The American Standard of Perfection, a one-year membership in the WIPC and a poultry carrier.

Submit your 500 word or less essay and have it postmarked by August 20, 2015. The winners and their parents are required to attend the award presentation on Saturday, September 26 at the Columbia County Fairgrounds (Portage).

Applicants must be WI residents between the ages of 8 and 18 as of January 1, 2015. For more information, visit the website:

<http://wisconsinjuniorpoultryassociation.org/wp-content/uploads/2015/04/29th-Anniversary-Pullet-Surprise-2015.pdf>.

## **The Fair Weigh in times is as follows:**

Goats/Sheep: 12:00-12:30      Beef    12:30-2pm  
Swine with Ultrasounding: 10-11:30

\* Goat Show - Thursday night at 4pm

\* Sheep Show - Thursday night at 4pm

\* Beef Show - Friday afternoon at 12pm

\* Swine Show - Friday morning at 8am

\*The Meat Animal Auction will be held on Saturday night, July 18. Set up will begin IMMEDIATELY after the completion of the dairy show. ALL meat animal exhibitors and their parents will need to report to the judging arena for instructions on what will need to be done. If you have any questions, please contact a member of the Meat Animal Committee.

## **Meat Animal Project Members**

Are you ready for the fair? Do you have your clinics in? Rules? The St. Croix Livestock Committee wants to make sure that everyone that has signed up and worked on their projects is able to show! If you are still in need of a clinic, check the Communicator or email Lori at [lordeb651@gmail.com](mailto:lordeb651@gmail.com) for more information.

Check out the animal science youth livestock website at:

<http://www.uwex.edu/ces/animalscience/youthlivestock/index.cfm> There is a lot of information to assist you in the project, especially with the forms that are needed for COOL (Country of Origin Labeling) for Youth Exhibitors which need to be completed now that you have purchased your animal. There is also a

listing of MAQA training in the area if you missed the one here in St. Croix County.

### **Wisconsin Shorthorn Association Annual State Junior & Open Show**

June 13-14, 2015

Lodi Ag Fairgrounds, Lodi, Wisconsin

Entry fee \$10 due May 29, 2015

All Shorthorn and ShorthornPlus Exhibitors are Welcome! Entry Fees are \$15/head for Junior and Open Shows if postmarked by May 29. If registration is postmarked after May 29, registration is \$30/per head.

For more information:

<http://www.wisconsinshorthorns.com>.

### **NW Area Animal Science Day**

June 30; 8:00 am – 3:00 pm

Dunn County

Register by: June 5

Events Offered: Dairy Cattle Evaluation, Dairy Showmanship Contest, Dairy Poster Competition, Meat Animal Evaluation, Horse Judging, Hippology, and Horse Poster Contest. Dog Project Learning Stations will also be included.

For more information and registration deadlines visit:

<http://4h.uwex.edu/events/animalscience.cfm>.

### **Outstanding Dairy Member**

Entries by June 1

Each year the Dairy Committee selects one member to receive the Outstanding Dairy Member Award. The member selected receives a plaque and a \$100 cash award. The plaque is presented at the County Fair and the \$100 check is presented at the 4-H Leaders' Banquet in the fall. Contact the UW-Extension Office for an application for the Outstanding Dairy Member Award. Please remember, a member may only receive the award once in their 4-H career.



## **4-H Animal Projects Subject to Premises ID Rules**

Even if it's only one horse or one chicken, 4-H members who raise and show livestock are subject to the rules about "premise registration." The Wisconsin Premises Registration Act requires anyone who keeps, houses, or co-mingles livestock to register their premises effective November 1, 2005. Those premises currently licensed by the Department must register as part of their annual license renewal date.

Premises registration is not aimed solely at traditional large scale agriculture. A premise may house many animals or a single animal. It doesn't matter if the animals are for sale or not. If they house any of the listed species they are included:

Livestock as defined by the WI Premises Registration Act Rules includes:

- Bovine (bison, cattle)
- Equine (horses, donkey, mules)
- Goats
- Poultry (chickens, turkeys, geese, ducks, guinea fowl, and squab)
- Captive game birds (pheasants, quail, wild turkeys, migratory wild fowl, pigeons, and exotic birds)
- Sheep
- Swine (other than wild hogs but including pot belly pigs)
- Farm raised deer (elk, moose, caribou, reindeer, and the subfamily musk deer)
- Camelids (llamas, alpacas)
- Ratites (rheas, ostriches, emu, cassowary, kiwi)
- Fish (aquaculture farm)

Rabbits, mink, dogs and cats are not included in the WI Premises Registration Act.

How do I register?

1. Go to <http://www.wiid.org> and click on the link for WLIC Premises Registration
2. Call WLIC at 1-888-808-1910 for a registration form.  
With your permission, a WLIC Agent may register on your behalf. For a list of WLIC Agents, visit <http://www.wiid.org>
3. Visit your county Farm Service Agency (FSA) office to pick up information and a premises registration form
4. Use an FSA computer to register. Please remember to include your premise ID number on your fair entry form.



## Biosecurity and Your Pig Project

Whether you are caring for a single hog or thousands you are part of the pork industry. A healthy swine herd starts with raising healthy pigs at home.

Biosecurity means reducing the chances of an infectious disease being carried onto your farm by people, animals, equipment or vehicles.

Developing and following a biosecurity plan is the best way to prevent and control the spread of swine diseases! To prevent the spread of diseases, you need to understand how diseases can infect your pig.

For more information about biosecurity and to have a biosecurity booklet e-mailed to you, contact Melissa at [melissa.nawrocki@co.saint-croix.wi.us](mailto:melissa.nawrocki@co.saint-croix.wi.us).

## Applications Available for the 2015 National 4-H Dairy Conference September 27-30 UW-Madison

About 200 youth from 4-H dairy projects around the U.S. and Canada congregate in Madison for the National 4-H Dairy Conference held annually in conjunction with World Dairy Expo. Participants learn about production, processing, marketing and use of dairy products, and develop a broader understanding of careers available in dairy production, biotechnology, genetics, marketing and other selected areas.

### Qualifications:

- Must have participated in the 4-H dairy project for at least three years, including the current year;
- Be in 10th-12th grade during the program. Maximum age 18 as of January 1, 2015;
- Have outstanding dairy accomplishment records;
- May not exhibit animals at World Dairy Expo or participate in National 4-H Dairy Cattle Judging Contest while at National 4-H Dairy Conference

The total cost is approx. \$300. For Wisconsin delegates, Wisconsin 4-H Foundation supports a portion of the cost. The remainder is the responsibility of the delegate. For more information: <http://www.uwex.edu/CES/4h/events/dairyconf/index.cfm>.

## Natural Sciences Naturespace

### Shooting Sports Training Sessions

June 4 – 7:00pm – A-1 Archery  
June 13 – Training Session – WRRGC  
June 27<sup>th</sup> – Training Session – WRRGC  
June 29<sup>th</sup> – 7:00pm – A-1 Archery

#### Training Session Time Schedule:

9:00 – 11:00 Archery  
11:00 - ? Air Rifle – Air Pistol & .22  
Times are flexible dependent on participation

The Willow River Rod & Gun Club is located on Hwy 64, 2 miles West of New Richmond or 6.5 miles East of Somerset. The address is 1041 Hwy 64.

Requirements: One orientation & two training sessions in order to shoot at the competitive shoot.

Competitive Shoot will be held on July 12 with archery starting at 9:00am, .22 Rifle, Air Rifle, and Air Pistol start at 10:30-10:45am.

If you can't make it to at least two of the practice sessions, or to the competitive shoot, please contact Dan or Megan Frye at [mlfrye@baldwin-telecom.net](mailto:mlfrye@baldwin-telecom.net), Dave Smith at [lomac@baldwin-telecom.net](mailto:lomac@baldwin-telecom.net), or Dana Keller at [dana.keller@att.net](mailto:dana.keller@att.net).

## Plant Science

### State 4-H Plant Science Day

Tuesday, July 7  
Waushara County Fairgrounds  
Wautoma, WI  
9:30 am – 2:00 pm  
Registration Due: June 20

Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, and poster contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org>. For additional information contact Chuck Prissel at 715-485-8600 or [charles.prissel@ces.uwex.edu](mailto:charles.prissel@ces.uwex.edu).

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results.

The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. Send no money now, but fill out the registration form below and mail to:

**State 4-H Plant Science Day, Polk County UW-Extension Office, 100 Polk Plaza, Suite 190, Balsam Lake, WI 54810**

## ***Wisconsin State Fair***

### **2015 Wisconsin State Fair Updates**

**New for 2015!** Youth interested in showing market beef, sheep or swine at the 2015 Wisconsin State Fair will need to get their animal projects DNA/Rfid identified through the Wisconsin Livestock Identification Consortium (WLIC) by the respective Wisconsin State Fair eligibility deadlines. Entry information, entry forms and links to enter online are available on:

<http://wistatefair.com/competitions/junior-livestock>

Entry Deadlines are:

- **June 3 (1st Wednesday of June)** – postmark for those wishing to enter by submitting a paper entry and pay fees with a check/money order.
- **June 17 (3rd Wednesday of June)** – 7 pm Central Time for those wishing to enter online and pay with a credit/debit card.

Please note our new updated email address: [entryoffice@wistatefair.com](mailto:entryoffice@wistatefair.com). The Entry Office is open Monday - Friday (414.266.7000).

*All forms go directly to State Fair.*



## ***St. Croix County Fair***

### **Online Fair Entries**

The 2015-2016 Junior Fairbook is now on line at [www.stcroixcofair.com/fair/junior-fair-book](http://www.stcroixcofair.com/fair/junior-fair-book). Online entries are being accepted and there is a link on the fair website. Click on "online entry form" and follow the directions to create your account.

Remember your division is Junior/4-H. Select your 4-H club, FFA, Scout/Affiliation and fill in the remaining blanks. Remember to put your general leader's email in the blank marked "Additional Email" so your leader will know you have entered and will receive a list of your entries to make sure they are correct.

Save your account information and enter all your entries on the next page. If you want, entries can be changed online until June 10<sup>th</sup>, but only if you use the "pending entry" tab. If you do this, remember you will have to log back in and "submit entries" before the deadline or you will not be entered and have no tags printed for your projects at the fair. After you submit, an email will be sent to you to confirm your entries and help you prepare for the fair. If you have troubles, call your general leader or Cindy Van Dyk, 715-246-5486.

### **2015 St. Croix County Fair**

**July 15-19, 2015**

**"From Wagon Wheel to Ferris Wheel"**

Jr. Fair exhibits will be entered on Wednesday, July 15, 12 pm - 7:30 pm. Conference judging will take place from 12:00 p.m.—7:30 pm.

Open Class exhibits will be entered on Wednesday, July 15 from 11:00 am—8:00 pm All exhibits must be in place by 8:00 pm.

### **How do I enter the St. Croix County Fair?**

Signing up to exhibit at the St. Croix County Fair is different than enrolling in 4-H. To exhibit at the County Fair, you must create an account on <https://www.blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=1235>. Refer to Online Fair

Entries above on how to select and submit your projects.

A completed entry form includes a Department, a Class, & Lot number. The Department is the subject area. There are 29 different Departments in the Junior Fair. Here are some examples: Department 1 is Dairy; Department 14 is Plant and Soil Science; Department 17 is Exploring and Cloverbuds. Within each Department, there are classes. Within each Class, there are Lot numbers. The Lot Number is a specific entry within a class.

Departments which are conference judged (almost all of the non-livestock departments), the Lot Number simply says "Exhibit made by Member". The beauty of conference judging is that we don't need to know what you are going to bring, only how many items you will bring. If you are going to bring 3 exhibits, simply write:

Lot 1—Exhibit made by member  
Lot 2—Exhibit made by member  
Lot 3—Exhibit made by member



**Don't forget to enroll for you projects by June 10!**

## **Foods Fair**

As indicated on the January Events Calendar, the Food Committee has decided to have the Foods Fair on two days for the 2015 and 2016 St. Croix County Fair.

The first event will be held on June 13 from 1-4pm at the Ag Center in Baldwin. This day is for members enrolled in Cake Decorating and/or Foods Revue. Cloverbuds and Explorers can participate in the Foods Revue by bringing a healthy snack.

The second event will be held on July 11 from 12-3pm in the commercial building at the Fairgrounds in Glenwood City. This day is for members enrolled in Food & Nutrition and/or Food Preservation. Cloverbuds and Explorers will bring any food related item they make to the St. Croix County Fair on July 15, 2015 with the remaining exhibits they have made.

If you are not able to attend, please complete the absentee form and have somebody bring your item(s) with the absentee form(s) to the event to be judged. The absentee form can be found online at:  
<http://stcroix.uwex.edu/4-h-youth->

[development/forms-applications/](#) under County Fair forms or from the UW-Extension Office.

## **Cat Show**

**Saturday, July 11**

**Setup: 1:00 pm Judging: 3:00 pm**  
**Fairgrounds; Glenwood City**

The Cat Show is held a week prior to the junior fair and will be on the same day as the Foods Fair.

## **Fair Helpers Needed for Conference Judging Sign up form due July 1**

We need many people to volunteer their time and talents for a successful County Fair. It's a lot of work, but it can also be a lot of fun. I can almost guarantee you will learn some little tidbit of information! Plus you get to choose which department you would like to help in. If you can help out for a couple of hours during the County Fair, please complete the enclosed County Fair Helpers Form and return it to the UWEX Office.

## **4-H Club Help at the Fair**

**July 9 Fair Clean Up**  
**July 16, 17, 18, 19- Building Monitors**

It is not too early for your club to start thinking about volunteering at the fair. We will need help with fair clean up on July 8, 2015 and monitoring buildings during the fair on Thursday, Friday, Saturday, and Sunday. Enclosed is a copy of the Building Monitor Schedule so your club will know when it is scheduled to help. We rotate the club time slots for monitoring the buildings so that the same clubs don't get "stuck" with closing all the time.

If your club would like a different time slot, let us know. We need help from all of you to keep track of your members' great exhibits!

## **4-H Club Scrapbook Entry Entry Form due by July 1**

Here are the criteria the Council has developed:

- Include only information from the current year in the scrapbook - Fair to Fair time frame.
- The scrapbook will be conference judged in the Youth Leadership Dept. on Wednesday during

conference judging time. A minimum of two youth from the club should be present for judging.

- There are no specifics on size or number of pages so do what works best for your club so that it is easy to add to your club's historian book after the fair.
- There are no specifics on what to include in your scrapbook - could be pictures, journaling, newspaper articles. What to include is only limited to your imagination!

Here are the other details about the Club Scrapbook entry:

- Entry for Club Scrapbooks must be turned into the UWEX Office by July 1
- 4-H Leaders' Council will provide cash prizes in the following amounts:
  - 1st place = \$30.00 2nd place = \$25.00
  - 3rd place = \$20.00
- All other participating clubs will receive \$10.00
- Scrapbooks will be displayed and prizes presented at the Leaders' Recognition Banquet

To enter, please contact Melissa at 715-531-1932 or [melissa.nawrocki@co.saint-croix.wi.us](mailto:melissa.nawrocki@co.saint-croix.wi.us).

### **Promote the Fair Contest Signs**

**Entries due: June 21, 2015**

Signs must be in place no later than Sunday, June 21, 2015 and remain up through July 19, 2015.

All 4-H Clubs, FFA, FHA and other organized youth groups in St. Croix County are invited to participate in the Promote the Fair Contest. Signs promoting the fair may be put up in any prominent indoor/outdoor location in the County. Be sure to get property owners permission! This is an opportunity for major Community Service as well as an outlet to display creative talents!

Prizes: 1<sup>st</sup> Place -\$125, 2<sup>nd</sup> -\$100, 3<sup>rd</sup> -\$75. Every road sign/road display will receive \$50 (up to two per organization), and posters will receive \$15 (one per organization), although each organization may put up an unlimited number of posters.

Any material may be used for the road sign, so be creative! The sign can be any size, keeping in mind bright colors, and large print. The sign must be easily seen by the public and must be in a prominent

location (intersections, lot corners, town entrances, building walls, etc.).

#### **Rules:**

1. The display must include all the following words:  
**- St. Croix County Fair; Glenwood City, WI; and:  
- Dates of the Fair (July 15, 16, 17, 18, 19)**
2. Be in a prominent location
3. Any type of material or size
4. Be easily seen by the public

Along with a contact person and phone number or email, exact direction to the location of your display may be sent, emailed or phoned in by June 21, 2015 to Gail Maier, 1015 80<sup>th</sup> Ave, Roberts, WI 54023; 715-749-3442; [mmaiergail@aol.com](mailto:mmaiergail@aol.com)

### **Individuals Can Help Promote the Fair!**

Do you know that word of mouth is the best way to get the word out? Do you have friends or neighbors that have never attended the St. Croix County Fair? Do you have neighbors that don't even know about 4-H or the County Fair? Why not make a special effort to stop, visit about 4-H and the fair and invite them to attend! It would be great to have more people exposed to the wonderful fair we have. Please do invite your neighbors to join us July 15 - 19 at the St. Croix County Fair.

### **2015 4-H Food Stand Shift times**

We are still looking for a club or group to fill a shift in the Food Stand on Thursday from 1:30 to 4:30. You will need to have 11 – 12 people (half need to be adults). You will be paid \$37.50 an hour. If you are interested, please call or e-mail Mari at 715 684-3558 or [momann@baldwin-telecom.net](mailto:momann@baldwin-telecom.net).

If anyone is interested in joining the committee, either older youth or adults, let Mari know and she will let you know when the next meeting will be held.





## **Meat Animal Auction**

**Saturday, July 18, 2015 at 6:30pm**

**REMINDER:** The Meat Animal Auction day is Saturday, July 18, 2015 at 6:30pm with a buyer appreciation meal at 5:30.

We want to better accommodate our buyers so they are not pressed to leave work to hurry up and get to the fairgrounds for the auction. This will also give them the day to look at exhibits before the auction.

If you need help with how to talk to potential buyers or would like brochures please contact anyone on the meat animal committee for more information or resources. If you need a list of committee members, please contact the Extension Office.

## **Talent Show at the Fair**

**Sunday, July 19, 1 pm**

The Talent Show at the Fair continues to grow in popularity! Maybe you will consider participating?

This is a Talent Show of amateurs, not professionals. There will be two divisions: vocal and non-vocal. Each division will include four age categories:

- 3<sup>rd</sup> Grade & under
- 4<sup>th</sup> – 6<sup>th</sup> Grades
- 7<sup>th</sup> – 9<sup>th</sup> Grade
- 10<sup>th</sup> – 12<sup>th</sup> Grade

First, second, and third places will be awarded cash prizes in each division and age group.

The rules and a registration form can be found in the back of the St. Croix County Fair Premium List or by contacting Chuck Kruschke (715) 248-3214 or [kruschke@frontiernet.net](mailto:kruschke@frontiernet.net)

## **Fair Camper Registration**

**Due June 26**

Warren and Lori DeBoer and adult volunteers will supervise exhibitors staying at the campground. If registering after June 26, contact them for payment arrangements. The campground is a community of people with close living quarters, so it's essential to be respectful and follow these basic rules:

- No excessive noise after 11 pm
- No alcohol
- No running around

- No dogs allowed in campers or campground
- If friends stay with exhibitors at the campground, an adult **must** stay also
- One vehicle is allowed to park next to campsite

Individuals who violate the rules will be asked to leave. Youth who violate the rules; parents will be called to come and get the youth and won't be allowed to stay overnight the remainder of the fair.

Due to the shortage of parking space, we need to restrict parking in the camping area. At this point, ONE vehicle is permitted in the area. That vehicle **MUST** have the following: camping parking pass with site number written on it. Failure to comply, may result in your vehicle being towed at your expense

Campground registrations are found in the back of the fair premium list or find online at [http://www.stcroixcofair.com/fair/fair\\_book.htm](http://www.stcroixcofair.com/fair/fair_book.htm). Questions - call Warren & Lori DeBoer at 715-263-4201 or 715-491-0221. Staying in the barns is discouraged. If you choose to stay in the barns, complete the request form found at the end of this newsletter.

Supervising the campgrounds area is a huge job. Warren & Lori will need other adults who can help supervise the campground Wednesday through Saturday night. Supervisors' sign up form is in the back of this newsletter.

## **Judges for the Live Animal Shows**

Following is a list of the judges that have been hired for 2015 Junior Fair:

- Beef – Edward Cody
- Cat –
- Llama – Katie Mazac
- Dairy – Jim Brown & Brian Coyne
- Dogs – Renee Danhof, Leona Hellesvig & Stacy Webert
- Goats – Peter Smith
- Horse – Jean Sandmire
- Poultry – Nicholas Pues
- Rabbits/Small Animals – Toni Adrian
- Sheep – Jeremy Geske
- Swine – John Nelson

## St. Croix Valley PRCA Rodeo

June 19 and 20; 7:30pm  
Glenwood City, Fairgrounds



The 2015 St. Croix Valley PRCA Rodeo will feature professional **Ram Truck Rodeo** plus **Jerry Olson & Justin Boots**. Gates open at 4:30 pm both nights. A \$2 gate discount is offered to all active and retired military personnel with valid ID.

Besides professional Ram Rodeo at its best, there are many family activities including Muttin Bustin', young wrangler stick rodeo, nickel scrambles, pony rides, Fantasy Corral's Exotic Petting Zoo as well as draft horse wagon rides for whole family. Family events are free except the pony rides. **This is great family fun in your "backyard"!!**

### Club Roadside Displays for the 2015 Rodeo.

Build a display and win the following prizes: 1<sup>st</sup> place \$100, 2<sup>nd</sup> place \$75, 3<sup>rd</sup> place \$50, plus all participating clubs will receive 3 Rodeo tickets to be drawn for by club members. To be eligible for judging, displays must be erected by Monday, June 1<sup>st</sup>. Contact Chris Libbey (715) 246-5626 for details and to provide location of sign to ensure judging.

**Note: Limited club resources, the Fair roadside sign should be your #1 priority.**

For information including where to purchase advance discount tickets visit: [www.gorodeo.org](http://www.gorodeo.org)

## *Friends of the Fairgrounds*

### 2015 Renovations for the Generations Raffle

1. **Renovations for the Generations Raffle:** The Raffles to date have been very successful creating a lot of publicity, clearly demonstrating the willingness of 4-Hers to support the project and, to date, raising \$51,000 above expenses, not including club shares. Again this year, the Raffle will feature five cash prizes with the grand prize being \$1,000. Thanks to the generosity of Gibby's Lanes of New Richmond, there will be a club prize of an afternoon at the Gibby's Lanes for an entire club. The winner will be based on sales/member making it fair for small and large clubs alike. The Raffle Team has already visited

most of the clubs. If we have missed you, or if you have any questions, please contact Chris Libbey at (715) 246-5626.

2. All Raffle proceeds will go to the Renovations for Generations Capital Fund Drive - specifically retiring the note on Dairy Barn #2 and launching the drive for Horse Barn #1.
3. Turning Raffle proceeds in early would be greatly appreciated, please call Chris Libbey to arrange for pick up. At the Fair, please turn proceeds in only at the Friends Booth. **Please do not turn proceeds into the Fair Office.**

### Reminders & opportunities

- 2015 Renovations for Generations Raffle closes at 1pm, Sunday, July 19. Selling at the Fair is easy and a great way to cap your personal sales!!
- Employee Matching Volunteer Grants: Allina Health Systems & 3M
- Commodity donations – Do you have automotive batteries, scrap metal or cull cows that you would be willing to donate? Contact Chris Libbey (715) 246-5626

### 2015 May Fair Event & Sale Success!

May Fair proceeds topped \$23,000 with money still coming in. Profit after expenses is estimated to be over \$19,000. In addition to the proceeds several significant cash donations were received including a \$2000 check from the Robert's Ribbon Reapers 4-H Club and a \$3400 check from the St. Croix Central FFA Chapter.

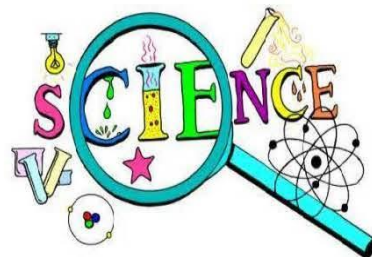
The entertainment, food and auctioneering were outstanding; a big shout out to Bruce Libby, Bellringers, Sunnyside Shamrocks, Rolling Hills, Roberts Ribbon Reapers, St. Croix County 4-H Show Choir "Velocity", Master Gardener Volunteers, Ruth Hurtgen, John VanDyk, Lucas Evenson, Jim Mentink, the 4-H Ambassadors and all of the committee volunteers! Special thanks to all who participated as donors and buyers, without you we wouldn't have an event!!

With the proceeds from this year's May Fair plus other donations, we are very close to retiring the loan on Dairy Barn #2 and launching the fund drive for Horse Barn #1. Our stretch goal is to "burn the bank note" at this year's Fair. **With your help we will make it!!** Together we can keep the Fairgrounds on the move!!

# ***S.T.E.A.M. INTO FUN!***

## **4-H Day Camp**

July 28, 2015 9am-3pm at Grandview Community Park in Hudson  
July 29, 2015 9am –3pm at Mary Park in New Richmond or  
July 30, 2015 9am- 3pm at Mill Pond Park, Baldwin



**Registration and payment due July 10**

Are you looking for a day full of lively learning and adventure? Join St. Croix County 4-H at this year's *S.T.E.A.M. into Fun* Day Camp! S.T.E.A.M. stands for Science, Technology, Engineering, Agriculture, and Math. Youth (Kindergarten through 3rd grade) will participate in a day filled with fun hands on learning, games, songs, and snacks. Participants will also have the opportunity to meet and engage with youth from around the county. This one day event is being offered in Hudson, New Richmond and Baldwin. The cost of registration is \$15.00 and includes all activities, snacks and lunch. **Non 4-H youth are welcome and encouraged to participate.**

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### **Day Camp 2015 Registration due July 10th**

Name: \_\_\_\_\_  
Grade: \_\_\_\_\_ 4-H Club: \_\_\_\_\_ (if applicable)  
Address: \_\_\_\_\_ City/ Zip: \_\_\_\_\_  
Phone #: \_\_\_\_\_

\_\_\_\_\_ has my permission to attend the 2015 *S.T.E.A.M. into Fun* Day Camp  
(Child's Name)

Please check the day your child plans to attend:

\_\_\_\_\_ July 28, 2015 in Hudson  
\_\_\_\_\_ July 29, 2015 in New Richmond  
\_\_\_\_\_ July 30, 2015 in Baldwin

Please list any health concerns or allergies: \_\_\_\_\_  
\_\_\_\_\_

# St. Croix County 4-H Day Camp

## Camp Counselor Application

Due: June 24, 2015

(Must currently be in grades 7-12 to apply)

Send completed application to: UW-Extension Office; 1960 8<sup>th</sup> Ave., Baldwin WI 54002

Name:		Current Age:		Birth Date:		Male:		Female:	
Address:				City:				Zip:	
County:		Club:		Grade in School:		Years in 4-H:			
Phone:		T-Shirt Size		Small		Medium		Large X-Large	
Email:									
Have you previously attended a Camp Counselor Training Workshop?									
If so, when and where?									
List camps (4-H and non4-H) which you have attended:						Camper or Counselor			
Camp						Year		Camper Counselor	
Please hold these dates. Please check which dates you are available to help with Day Camp.									
<input type="checkbox"/>		Hudson		July 28, 2015		Camp Counselor Training early July (tentative)			
<input type="checkbox"/>		New Richmond		July 29, 2015					
<input type="checkbox"/>		Baldwin		July 30, 2015					
Day Camp Activities									
Which of the following are you comfortable leading at camp? (Please check all that apply)									
		Arts & Crafts				Nature Activities			
		Drama Activities				Relay Games			
		Food & Nutrition				Science Discovery Activities			
		Games & Recreation				Singing			
		Music				Other (describe)			
		Drama Activities							



## COUNTY FAIR VOLUNTEERS

**Wednesday Entry Day Volunteers** accept exhibits, attach exhibitor tags to exhibits, help record judging results and attach ribbons to judged exhibits.

**Wednesday Entry Day Volunteers for School Exhibits** accept exhibits, attach exhibitor tags to exhibits, and coordinate exhibits into lot numbers for judging on Wednesday at 5:00pm. Help record judging results and attach ribbons to judged exhibits.

**Wednesday Display Volunteers** arrange the judged exhibits into appealing displays.

**Sunday Check-Out Volunteers** do not work in a specific department. These volunteers help check out exhibits by matching the exhibitor tags with the exhibits as they are released from the fair.

**Please circle the time slot** you can volunteer at the fair. If you can help the entire day, please circle all the time slots you will be available to help.

DEPARTMENT	DAY	ENTRY / JUDGING TIME (Circle time slot)		
Foods Revue/Cake Decorating	Sat, June 13	Judging 12-2	Judging 2-4	
Foods/Foods Revue	Sat, July 11	Judging 11 am-1 pm	Judging 1 - 3 pm	
Cat Show	Sat, July 11	Judging 3pm		
Dog Show	Wed, July 15	6:00 pm		
Cloverbuds/Exploring	Wed, Judging	Judging Noon -4 pm	Judging 4-7:00 pm	Display 7:00 - 8:30 pm
Home Environment/ Child Development	Wed, Judging	Judging Noon -4 pm	Judging 4 - 7:00 pm	Display 7:00 -8:30 pm
Photography	Wed, Judging	Judging Noon -4 pm	Judging 4 - 7:00 pm	Display 7:00 -8:30 pm
Arts & Crafts (Leather) Arts & Crafts (Ceramics) Arts & Crafts (Draw & Paint) Arts & Crafts (All other classes)	Wed, Judging Wed, Judging Wed, Judging	Judging Noon -4 pm Judging Noon -4 pm Judging Noon -4 pm	Judging 4 - 7:00 pm Judging 4 - 7:00 pm Judging 4 - 7:00 pm	Display 7:00 -8:30 pm Display 7:00 - 8:30 pm Display 7:00 -8:30 pm
Flowers/Houseplants	Wed, Judging	Judging Noon -4pm	Judging 4 - 7:00 pm	Display 7:00 -8:30 pm
Clothing/Knitting/Crocheting	Wed, Judging	Judging Noon -4 pm	Judging 4 - 7:00 pm	Display 7:00 - 8:30 pm
Crops/Garden	Wed, Judging	Judging Noon -4 pm	Judging 4-7:00 pm	Display 7:00 -8:30 pm
Animal Science/ Youth Ldrship/Self Determined	Wed, Judging	Judging Noon -4pm	Judging 4 - 7:00 pm	Display 7:00 - 8:30 pm
School Exhibits School Exhibits	Wed, Entry Wed, Judging	Entry 11 am - 4:30pm Judging/Display 5:00-8:30pm		
Woodworking / Electricity	Wed, Judging	Judging Noon -4pm	Judging 4-7:00 pm	Display 7:00-8:30 pm
Mechanical Projects	Wed, Judging	Judging Noon -4pm	Judging 4-7:00 pm	Display 7:00 -8:30 pm
Naturespace/Natural Sciences	Wed, Judging	Judging Noon -4 pm	Judging 4 -7:00 pm	Display 7:00 -8:30 pm
Sheep Show	Thursday	4:00 pm		
Goat Show	Thursday	4:00 pm		
Swine Show	Friday	8 am		
Beef Show	Friday	12 pm		
Cavy and Rabbit Show	Friday	9 am		
Dairy Show	Saturday	9 am		
Poultry	Sat., Judging	Judging 9:00-Noon	Judging Noon-3pm	Display 3 pm - 4 pm
Llama Show	Saturday	4 pm	Llama Show	Saturday
Horse Show	Sunday	8:00 am		
Check Out	Sunday	3:30-7:30pm		

NAME \_\_\_\_\_ PHONE \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

**MAIL FORM TO: UWEX OFFICE 1960 8<sup>th</sup> AVE SUITE 140 BALDWIN WI 54002**

## 2015 COUNTY FAIR BUILDING MONITOR SCHEDULE

<b>THUR, July 16</b>	<b>4-H BUILDING</b>	<b>EXPLORER/CLOVERBUD BLDG</b>
8:30 – 10 am	Glen Hills Climbers	Tri-River Voyagers
10 am - Noon	Trailblazers	Roberts Ribbon Reapers
Noon – 2 pm	Riverside	Dry Run Go Getters
2pm – 4 pm	Sunnyside Shamrocks	North Country
4 pm – 6 pm	Hudson Lucky Horseshoes	Rolling Hills
6pm – 8 pm	Bellringers	Springbrook
8 pm – 10:30 pm	Double Good	Baldwin Wide Awake
<b>FRI, JULY 17</b>	<b>4-H BUILDING</b>	<b>EXPLORER/CLOVERBUD BLDG</b>
8:30 - 10 am	Wildwood	Springbrook
10 am – Noon	Lone Pine	Bellringers
Noon – 2 pm	Baldwin Wide Awake	Trailblazers
2 - 4 pm	Tri-River Voyagers	Golden Fireballs
4 - 6 pm	Roberts Ribbon Reapers	North Country
6 - 8 pm	Harmony Hill	Rolling Hills
8 - 10:30 pm	Dry Run Go Getters	Riverside
<b>SAT, JULY 18</b>	<b>4-H BUILDING</b>	<b>EXPLORER/CLOVERBUD BLDG</b>
8:30 - 10 am	Springbrook	Harmony Hills
10am – Noon	Hudson Lucky Horseshoes	Forest Timberwolves
Noon – 2 pm	Double Good	Sunnyside Shamrocks
2 – 4 pm	Lone Pine	Baldwin Wide Awake
4 – 6 pm	Riverside	Trailblazers
6 – 8 pm	Bellringers	North Country
8 – 10:30 pm	Roberts Ribbon Reapers	Golden Fireballs
<b>SUN, JULY 19</b>	<b>4-H BUILDING</b>	<b>EXPLORER/CLOVERBUD BLDG</b>
10am – Noon	Lone Pine	Rolling Hills
Noon – 2 pm	Wildwood	Glen Hills Climbers
2 – 4 pm	Double Good	Forest Timberwolves

## PROCEDURE FOR REGISTERING TO STAY IN BARN

- \* Youth are strongly encouraged to stay in camp area. Barn permits will be made available for barns except the horse barn. Register by mail or at the Campground with Warren & Lori DeBoer. Parent signature is required.
- \* Sheriff security will supervise barns. If friends stay with exhibitors, an adult is required to stay with them. Youth in barns without a permit from 11 pm to 5 am will be removed from barns and asked to leave the fair grounds.
- \* To register youth for barn permits, complete below and return to: **Warren & Lori DeBoer at 651 County Line Ave., Clear Lake, WI 54005**

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### REQUESTS FOR STAYING IN BARN AT COUNTY FAIR ----- DUE JULY 1

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

I am requesting registration permits for the following youth to stay in the barn:

<u>Name</u>	<u>Age</u>	<u>Club/Chapter</u>	<u>Nights Planning to stay</u>		
_____			Thu	Fri	Sat
_____			Thu	Fri	Sat
_____			Thu	Fri	Sat
_____			Thu	Fri	Sat

Signed \_\_\_\_\_  
(Parent or Guardian)

**Please enclose \$.50 per person (18 and YOUNGER only) staying in barns to cover costs of armbands. Lost or damaged armbands will be replaced at a cost of \$.50 each**

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### VOLUNTEERS NEEDED FOR NIGHT SECURITY IN THE CAMPGROUND

If you have any questions, please contact Lori DeBoer 263-4201 or Gail Maier 749-3442  
Sure!! I can help supervise the campground area. Please check the shift you are able to help.

\_\_\_\_ 10 pm to 12:30 am - Thursday night  
\_\_\_\_ 12:30 am to 3 am - Friday morning  
\_\_\_\_ 10 pm to 12:30 am - Friday night  
\_\_\_\_ 12:30 am to 3 am - Saturday morning  
\_\_\_\_ 10 pm to 12:30 am - Saturday night  
\_\_\_\_ 12:30 am to 3 am - Sunday morning

NAME \_\_\_\_\_ CLUB \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

Mail to: **Warren & Lori DeBoer at 651 County Line Ave., Clear Lake, WI 54005**

REGISTRATION FOR CAMPSITES CAN BE FOUND AT THE BACK OF THE FAIR BOOK OR ONLINE

AT: [WWW.STCROIXCOFAIR.COM](http://WWW.STCROIXCOFAIR.COM)

St. Croix Valley PRCA

# RODEO

Professional RAM Rodeo at It's Best!

Friday & Saturday

**June 19th & 20th, 2015**

**7:30 p.m. Performances**

St. Croix County Fairgrounds • Glenwood City, WI

**Both Nights Starting at 4:30!**

Horse Drawn Wagon Rides • Muttin Bustin' Buck-offs

Pony Rides • Petting Zoo • Stick Horse Rodeo

**Official After Rodeo Party at The Pump House**

## Tickets

**Save \$3 on Advance Tickets at:**

Bernard's Chrysler Dodge Jeep RAM

Stockman's Farm Supply

Area WESTconsin Credit Unions

Ormson's SuperValu • Countryside Cooperative

Hiawatha National Bank • Herdsman Feeds

Angel's Pet World - Hudson • Doyle's Farm & Home

Nilssen's Market - Clear Lake

Online at [gorodeo.org](http://gorodeo.org)

## At the Gate

Adult \$15 • Kids 5-12 \$10 • 4 & Under Free

All Military \$2 Off at Gate w/ID

## Gold & Silver Sponsors:

Bernard's Chrysler Dodge Jeep RAM • Kwik Trip

Gilberts of Sand Creek • American Family Insurance

WESTconsin Credit Union • CenturyLink

Hiawatha National Bank • Stockman's Farm Supply

Family Fresh

Special Appearances  
by  
**Jerry Olson  
& Justin' Boots**  
"Friendship Between  
Man & Horse"



[www.gorodeo.org](http://www.gorodeo.org)

**RAMRODEO.COM**

St. Croix County Fairgrounds • Glenwood City, WI

Service Animals Welcome. Flyer designed and printed by Glenwood City Tribune Press Reporter.



# JUNE

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 <b>Due</b> – Outstanding Dairy Apps. <b>7pm</b> – Horse Committee Mtg. (Ag Center)	2 <b>6pm</b> – Dressage <b>6:30pm</b> - Gymkhana <b>7pm</b> – Hunter/Jumper (All at Fairgrounds)	3	4 <b>6pm</b> – Dressage <b>7pm</b> – Hunter/Jumper (Both at Fairgrounds) <b>7pm</b> – Shooting Sports Training (A-1 Archery) <b>7:30pm</b> – Dog Training (Greenfield)	5	6 <b>8am</b> – Novice Horse Camp (Fairgrounds)
7	8	9 <b>6:30pm</b> – Gymkhana <b>7pm</b> – Drill Team (Both at Fairgrounds) <b>7:30pm</b> – Livestock Committee Mtg. (Fairgrounds)	10 <b>6:30pm</b> – Photography Meeting (Ag Center) <b>7pm</b> – Novice Walk/Trot (Lentz Farm) <b>7pm</b> – Rabbit/Small Animal Mtg. (Glenwood)	11 <b>6pm</b> – Dressage <b>7pm</b> – Hunter/Jumper (Both at Fairgrounds) <b>7:30pm</b> – Dog Training (Greenfield)	12	13 <b>9am</b> – Shooting Sports (Willow River Rod & Gun Club)  WI Shorthorn Open ←
14  Show; June 13-14, Lodi →	15 <b>6pm</b> – Trail Riding Pleasure/Show (TBD)	16 <b>7pm</b> – Leader's Council Mtg. (Ag Center)	17 <b>7pm</b> – Novice Walk/Trot (Lentz Farm)	18 <b>7:30pm</b> – Dog Training (Greenfield)	19 9am – MAQA (SCC High School)	20 <b>DUE</b> – State 4-H Plant Science Day Registration  Rodeo; Fairgrounds June 19-20 ←→
21 <b>Due</b> – Promote Fair Contest Sign Registration	22 <b>7pm</b> – Riding Trail (Fairgrounds)	23 <b>7pm</b> – Drill Team (Fairgrounds)	24  Sand Lake Conservation Camp; June 24-26, Crivitz ←→	25 <b>6:30pm</b> – Clothing Revue (Ag Center) <b>7:30pm</b> – Dog Training (Greenfield)	26 <b>7pm</b> – Rabbit/Small Animal Mtg. (Hammond)	27 <b>9am</b> – Shooting Sports (WRRGC) <b>9am</b> – Interstate Livestock Show (Chippewa Falls)  Youth Conservation Camp; June 22-26, Eagle River ←→ Horse Camp; June 26-28, ←→
28 <b>7pm</b> – Rabbit/Small Animal Mtg. (Glenwood)  Fairgrounds →	29 <b>7pm</b> – Shooting Sports Training (A-1 Archery)	30 <b>8am</b> – Area Animal Science Day <b>7pm</b> – All Star Games (Erin Corners) <b>7pm</b> – Drill Team				
	Tractor Driving/Farm Safety; June 29-July 2, Baldwin – Woodville High School ←→					