

# St. Croix County 4-H Communicator



June 2016

[www.uwex.edu/ces/cty/stcroix/4h/](http://www.uwex.edu/ces/cty/stcroix/4h/)

[www.stcroixcounty4-h.org](http://www.stcroixcounty4-h.org)

## Important FAIR Information!

Online fair entry forms are to be entered no later than June 1. <http://stcroixcofair.com>. If you have any questions, contact Cindy Van Dyk: 715-246-5486.

**After July 1<sup>st</sup>** no changes or additions will be accepted. So, please take extra time to be sure you have entered everything you may want to bring to the fair. There is no penalty for drops.



Dear 4-H Families,

With over half of our 4-H year complete, it's a great time to reflect on what we are doing and hoping to accomplish with our St. Croix County 4-H Programming. A critical component of 4-H is the Life Skill Development of our members and other young people. 4-H creates opportunities and environments that meet young people's needs as they grow and develop. So, what do young people need? Research done on the development of young people has found that there are four essential elements that youth need for positive development: Belonging, Mastery, Independence and Generosity. When youth have these needs met in positive ways, they will develop life skills and be better prepared for their future. Life Skills are "abilities that are necessary and useful throughout life."

Some of the Life Skills that youth will learn through 4-H are:

- Citizenship Skills are developed as young people learn how government works, when they are engaged in community service and when they have opportunities to connect to issues in their communities and beyond.
- Leadership Skills enable youth to lead and build teams, develop motivation, set group goals, gain respect and accommodate different styles.
- Relationship Skills help youth interact more comfortably, accept responsibility, respect diversity, trust themselves and others, resolve conflict and understand their strengths and limitations.
- Communication Skills enable youth to exchange ideas and information clearly and minimize confusion for themselves and others.
- Planning and Organizing Skills help youth to exchange ideas and information clearly and minimize confusion for themselves and others.
- Decision-Making Skills are developed as youth recognize how personal values influence decisions, find and use accurate information, identify and weigh alternatives, select and follow through on a course of action and evaluate those decisions.

Our future workforce and families depend on young people who have developed Life Skills! Let's continue to work together to ensure that our St. Croix County 4-H Program helps young people develop these Life Skills and more through hands on learning.

*Heather Vierling*

Heather Vierling  
St. Croix County 4-H Youth Development Agent

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# ***Congratulations***

## **Dairy Project Heifer Calf Award Winner**

Congratulations to Haley Beukema, the winner of the 2016 Heritage Dairy Project Heifer Calf Award. The St. Croix County 4-H Dairy Committee had all ages of members submit an essay on "What would owning your own registered dairy calf mean to your 4-H experience?" Members submitted their essays as well as their breed preference and listed their involvement in 4-H and dairy project activities to be eligible.

## **2016 4-H Scholarship Winners**

Congratulations to those 4-Hers who received scholarships this year.

### *St. Croix County 4-H*

Megan Feyeriesen	Ellen Lindquist
Samantha Michaud	Hailey Schultz

### *Evelyn Wilbur*

Wesley Franklin

### *Gail Dorsey*

Maya Petersen

### *Tom Dorsey*

Madeline Melby

### *Horse Project*

Alexis Derrick

## **2016 4-H Key Award Winners**

St. Croix County had two Key Award winners this year, Megan Feyeriesen (Roberts Ribbon Reapers 4-H Club) and Wesley Franklin (Bellringers 4-H Club).

The Wisconsin 4-H Key Award Program recognizes a select group of 4-H participants who've demonstrated consistent growth in their 4-H involvement, developed and applied leadership skills, and actively participated in the functions of their 4-H club and community. Selection of Key Award recipients is based on an evaluation of the candidate's total 4-H record. To be eligible, candidates must be in 9<sup>th</sup> grade or above and must have completed at least three years of 4-H and one year of youth leadership. The Wisconsin Farm Bureau and its affiliate, Rural Insurance Companies, have sponsored the Wisconsin 4-H Key Award Program since 1974.

Congratulations to Megan and Wesley. These youth will receive their awards at the county fair in July.

## **4-H Summer Assistant**

The UW-Extension Office would like to welcome Anne Frank as our 2016 4-H Summer Assistant. Anne is a St. Croix County 4-H alumni. During her 4-H career Anne showed pigs at the county fair, participated in demonstrations, was a club officer, attended 4-H camp, judged cows at Area Animal Science Day, and modeled clothing at the State Clothing Revue. She currently attends the College of Saint Benedict in St. Joseph, MN and is majoring in Communications. Anne just completed a semester studying abroad in England. We are very excited to have Anne as part of the UW-Extension team for the summer.

# ***Leader News***

## **Leader's Council Meeting**

June 21, 7 pm

Ag Services & Education Center

All of the Leader's Council Meetings are open meetings. Agenda items are due 10 days before the meeting date. If you have any items to discuss with the council, please get your agenda items to DaNell Jamieson. The agendas and minutes are posted on the St. Croix County UW-Extension 4-H Web Site under Leaders' Council.

You can attend meetings by using the audio conference. Just dial the following number: 1-866-244-1377 US Toll Free and then enter the following password: 5863291#.

## **UW Extension Building Security**

The St. Croix County Facilities Department has installed a new security system at the Ag Center. Groups who have meetings at our facility will no longer be given a key to unlock the main door to access the building. All group leaders will be receiving a key code to use to enter the building electronically. The door will stay open for the duration of your meeting. ***All groups still need to contact the UW-Extension Office and reserve a meeting space prior to your meeting.*** The door locking system correlates to the calendar and will not work unless we know you are scheduled to have a meeting. Heather will be emailing all group leaders with their key codes and the new building rules. Please let Heather know if you have any questions.

## ***Club Opportunities***

### **4-H Food Stand**

We still have two shifts that need filling. One on **Friday** from 2:30 to 5:30pm which needs 20-22 people; and 1 on **Saturday** from 9:30 to 11:30am which needs 10-11 people. If your club or committee could help, we would really appreciate it. If it is not filled, the stand will have to close for these two periods. You can contact Mari at [momann@baldwin-telecom.net](mailto:momann@baldwin-telecom.net) or 715 684-3558.

Thank you so much, The Food Stand Committee

### **Twelve Months of Giving**

The Food Resource Collaborative of St. Croix County is inviting area community organizations to participate in various monthly collections in 2016 to benefit local food pantries and charities. Choose to participate in one month, four months, or all twelve months. All contributions can be collected at your site all month and then dropped off at your local food pantry. If you have any questions about your local pantry, please call Mary Lestrud at 715-531-1930. **May and June:** Give “Moolah” to purchase milk coupons for families. Financial contributions will be accepted. Please make checks payable to: **The Salvation Army.**

### **June Dairy Month Packets**

These packets are made available to 4-H Clubs by the Wisconsin Milk Marketing Board. It's loaded with things your club might want to use to promote June Dairy Month. All participating clubs receive a \$35.00 gift certificate for WMMB promotional materials. If your club is interested in receiving a kit, contact the UW-Extension Office.

### **4-H Fiscal Year ends June 30**

Attention leaders and treasurers: the end of the state's fiscal year is also the end of our 4-H financial year. Having all your bank statements and your checkbook ledger up to date greatly helps you when completing your charter renewal forms, financial records, and excess funds plans. These forms will all be distributed in the Charter Renewal packets you will be receiving in August or you can request

electronic fillable PDF version so these forms.

***Completed Charter Renewal packets must be turned into the UW-Extension Office or postmarked by November 1, 2016.***

### **4-H Clubs to Create Newest Cedar Crest Ice Cream Flavor**

Cedar Crest Ice Cream of Cedarburg, Wisconsin, and the Wisconsin 4-H Foundation announce a contest to create the next Cedar Crest Ice Cream flavor. More than 1600 Wisconsin 4-H clubs are eligible to create and submit a flavor 'recipe' with the top clubs named as finalists and the top flavor produced for summer 2017.

Information and the application will be available in the upcoming weeks on the Foundation's website, [www.wis4hfoundation.org](http://www.wis4hfoundation.org). Or, feel free to contact the Foundation at (608) 262-1597 or [info@wis4hfoundation.org](mailto:info@wis4hfoundation.org).

According to Brenda Scheider, Director of the Wisconsin 4-H Foundation, the Create an Ice Cream Flavor contest is a great opportunity for 4-H youth to work together to develop and name their flavor. “The most exciting part of the contest is the winning flavor will be available through Cedar Crest beginning next June.”

Scheider credited Kay Schmit, Marketing Manager at Cedar Crest Ice Cream, for the creative idea, which already yielded popular flavors including Deep Space, the 2015 flavor contest winner.

Entries will be judged by a panel of ice cream experts chosen by Cedar Crest's staff. Cedar Crest manufactures more than 80 flavors of ice cream at its Manitowoc, Wisconsin, plant, and distributes products in five states.

Based in Madison, Wis., the Wisconsin 4-H Foundation provides essential funding for 4-H programs throughout Wisconsin. By partnering with individuals, corporations and foundations, the Wisconsin 4-H Foundation supports more than 150,000 youth who take part in various 4-H leadership, development and community-building activities throughout the state. Learn more about the Wisconsin 4-H Foundation by visiting [www.Wis4HFoundation.org](http://www.Wis4HFoundation.org).

## Youth News/ Opportunities

Like us on Facebook



Look for the most up-to-date St. Croix County 4-H info on our Chris Clover St. Croix 4-H Facebook Page.

The staff has administrative access and can assist anyone with posts. We really do use this to let you know about upcoming events in the UW-Extension Office and in 4-H. Become a fan and visit us online! Another way to access information about what is happening at the St. Croix County UW-Extension Office is checking <http://stcroix.uwex.edu/>

### Host Families Sought for One-Month 4-H Japan and Korea Exchange Programs

Here's a brief listing of 4-H International hosting opportunities for this year:

1. 4-H host families are still needed for **Finnish** delegates ranging in age from 16 to 19! They will include several 18 and 19 year-old delegates (male and female) so families with older teens, including those who will be home from college for the summer, may find this of special interest. Please contact us immediately if you'd like specific information about the delegates available – placement, however, will be done at the national exchange office in early March. The youth will homestay between June 30-July 23.
2. Young people from **Mexico** are scheduled for their homestay from July 1-August 1. If you love Spanish and have a child between the ages of 11-18, this is a great opportunity to have fun practicing Spanish while learning more about our southern neighbors first hand.
3. **Japanese and Korean** youth between ages of 12-19 will experience Wisconsin host family life between July 24-Aug. 20. Bios have arrived and we are ready to hold/assign one of these great young people to your family.
4. Don't forget there are opportunities for hosting **adult chaperones** from all of these delegations!

5. **Japanese, South Korean, and Eurasian high school exchange** students are being assigned to hosts NOW! Apply now for the 2016-17 school year! The students' bios are beginning to arrive now and are placed on a first come, first served basis. Hurry for your choice of countries and students!

Host applications and brochures about the program are available through the county 4-H office and at [wi4hinternational.org](http://wi4hinternational.org). Any questions can be e mailed to Nancy Burman, International County Coordinator at [music\\_mommy@hotmail.com](mailto:music_mommy@hotmail.com).

### R.I.O.T. Meeting

June 6 @ 6pm at the UW-Extension Office

Are you a high school student that's looking for leadership and adventure? Join R.I.O.T. (Revolution, Innovation, Operation, Transformation). This group of young people is testing the limits and defining the rules. They are learning not only about their community and the world around them, but more importantly themselves. Join our next meeting and bring a friend.

### Food Revue / Cake Decorating

June 11; 1-4pm

Ag & Education Center, Baldwin

This day is for members enrolled in Cake Decorating and/or Foods Revue. Cloverbuds and Explorers can participate in the Foods Revue by bringing a healthy snack.

If you are not able to attend, please complete the absentee form and have somebody bring your item(s) with the absentee form(s) to the event to be judged. The absentee form can be found online at: <http://stcroix.uwex.edu/4-h-youth-development/forms-applications/> under County Fair forms or from the UW-Extension Office.

### 4-H Golf Classic

June 13, 2016

Kilkarney Hill Golf Club (River Falls)

The 2016 4-H Golf Classic will be held on June 13 at the Kilkarney Hill Golf Club in River Falls. The proceeds from this event help support the 4-H programs in St. Croix, Polk, Pierce, Dunn, and Chippewa Counties. Get your friends together and



come out and golf for a great cause. We are looking for golf teams of 4 (business or individuals). Golfers will receive 18 holes of golf, a golf cart, lunch, dinner, a very nice gift bag, and be eligible for prizes for attending the event. For more information go to <https://counties.uwex.edu/stcroix/files/2013/06/X-11636-16-Northwest-4-H-Golf-Classic.pdf>

**Middle School and High School  
Youth Conservation Camps**  
June 22-24, 2016

Two fun and unique conservation summer camp opportunities are available for middle and high school students this summer in northern Wisconsin. These camps provides fun outdoor experiences to help foster an appreciation for nature and introduce a variety of opportunities in natural resources and conservation careers. Natural resource professionals present programs on wildlife, habitat, water quality, fisheries, forestry, outdoor skills and more.  
Middle School Youth: Sand Lake Conservation Camp - June 22-24, 2016

For students entering grades 6-8 in 2016/17 school year. It is located at Camp Bird near Crivitz, WI. Camp registration is \$100 (\$150 after May 18<sup>th</sup>) and includes room, board, t-shirt and all activities / programs. To register contact Anne Bartels (715) 732-7784 or [abartels@marinettecounty.com](mailto:abartels@marinettecounty.com). Scholarships available for St. Croix County residents, contact Aleisha Miller at 715-531-1915 for more information.

**4-H Day Camps**  
July 27, 2016 9am-3pm  
Grandview Community Park in Hudson

July 28, 2016 9am -3pm  
Mary Park in New Richmond

July 29, 2016 9am- 3pm  
Mill Pond Park, Baldwin

Are you looking for a day full of lively learning and adventure? Join St. Croix County 4-H at this year's *Island Adventure!* Youth (Kindergarten through 3rd grade) will participate in a day filled with fun hands on learning, games, songs, and snacks. Participants will also have the opportunity to meet and engage with youth from around the county. This one day

event is being offered in Hudson, New Richmond and Baldwin. The cost of registration is \$10.00 and includes all activities and snacks. All youth need to bring a bag lunch. **Non 4-H youth are welcome and encouraged to participate.** (See flyer at the end of the Communicator)

**Clothing Revue and State Fair  
Clothing Revue Selection**  
June 29, 2016, 6:00 pm  
Ag Services & Education Center, Baldwin

Be sure to mark this day on your calendar. This year we will include Dunn, Pierce, Polk, and St. Croix Counties. The Clothing Revue and the selection for the Wisconsin State Fair Clothing Revue will take place on June 29, 6:00 pm.

**4-H Softball All Star Game**  
July 28 - Erin Corners  
7 pm - Junior Game, 8 pm - Senior Game

**4-H Softball Tournaments**  
July 30, 7 pm and July 31, 9 am  
Hatfield Park in New Richmond

Letters will be sent directly to each softball team about the All Star Game and voting for the sportsmanship award. Junior and Senior schedules are at the end of the Communicator.

**Save the Date: Farm City Day**  
Saturday, August 13

The 2016 Farm City Day will be held at the Kruschke family's Crisdhome Farm near New Richmond. Every year we have a number of 4-H members and families volunteer to help at Farm City Day. This is a great community service project, and can be fun too. As always, it takes a tremendous volunteer force to host a successful event like Farm City Day. There are opportunities to help serve lunch, serve ice cream, assist with the petting barn yard, and more. If you are interested in helping out and are at least 10 years of age or older please contact the Extension office at 715-531-1930.



## WI Tour August 2-4, 2016

Ready for a Wisconsin adventure!!! 4-H Youth grades 5th—8th are welcome to register for our upcoming adventure to explore the great state of Wisconsin. Each year we will be choosing a new area of the state to explore.

This year we will be traveling north to Superior, WI. While in Superior we will learn about Wisconsin history, visit one of our state parks, and even meet 4-Her's from Douglas County. This year's dates are August 2-4, 2016. The cost of the trip is \$120.00 / youth. Financial assistance is available for families who request it.

There are a limited amount of spots to hurry and register. Registration deadline is June 15. More information on the flyer at the end of the Communicator.

## Advanced Space Camp January 21-28, 2017

Join in for a fun filled week at the U.S. Space & Rocket Center in Huntsville, AL. Participates (grades 10-12) will complete an in depth science experience. Delegates will be part of a 6 hour simulated Space Shuttle/Space Station mission, experience training simulators, work with robotics, and train as a pilot simulator or in a micro gravity environment. They will tour the U.S. Space and Rocket Center and learn about working for NASA. Youth do not have to attend younger Space Camp to participate in this experience. The cost is approximately \$1,300.00. Youth interested in applying must complete an M.E. form and return it to the UW-Extension Office by August 1, 2016. Through completion of the M.E. process financial scholarships are available from the 4-H Leaders Association to help pay for the trip. For more information on this opportunity contact Heather.



## Photography

### Photography Meeting

June 15; 6:30-8:00pm

Ag Services & Education Center

The fair is about a month away! I hope that you are getting excited and that you are out taking lots and lots of photos! We talked at our last meeting how nice it is that you use digital cameras now and can seriously take as many photos as you want!

While the meetings are mostly set up to help the 1<sup>st</sup> and 2<sup>nd</sup> year photography members there is always information for everyone and it is good to learn from one another. I highly recommend the meeting for the beginners! We will be going over Fair Book Information, the basics of photography and if there is a topic that you would like discussed please let me know ASAP so that we can make sure that we cover your topic! If you request a topic please let me know if you are going to be at the meeting or if it is something that should just be posted in our Facebook page. I would like everyone to print out 3-5 photos and bring them to the meeting. We are going to discuss the 5 General Rules of Photography and it would be great for you to have something printed out. No tag board or anything, just the photos!

**There are a few parents that have commented getting together to talk about the next fair book. We will be having a meeting before the June 15<sup>th</sup> meeting at about 5:30. Please join us with any questions and/or ideas!**

Please remember that the Alternative Project forms are due no later than June 15. They can be found on the Facebook page or I can email you one. The **judges strongly emphasized** (recommended) that the photography members that have been in the project for 3 or more years should be reaching out to learn more through other means. **If you are looking for ideas please check past Communicators and check out the information on the Facebook page.**

Kay Jacobsen ~ County Photography Project Leader

Our email is [sccphotographyproject@gmail.com](mailto:sccphotographyproject@gmail.com) and the Facebook page is SCCPHOTOGRAPHYPROJECT (request to join and you will be accepted!).

## ***Mechanical Sciences***

### **Tractor Safety Class**

June 20-23, 2016

Baldwin – Woodville High School

St. Croix County Agricultural Tractor/Equipment safety Certification Class will be available again this year. Complete a 28-hour class and pass both a written and driving test. This is a practical hands-on and academic week and daily attendance is required.

The certification class is available to all youth ages 11 & older working on any farm or business other than their parents. This is a Federal Employment Certificate. There is a \$30.00 fee payable to SCC FFA to cover insurance, books, tractors, fuel and facilities. You **MUST** have parental permission slips signed and returned on Monday morning, June 20, to drive tractors.

You will need to set up transportation to class on your own. The group will eat lunch at the Dairy Queen, Subway or McDonalds. Bring money for lunch or bring a sack lunch, whichever you prefer.

If you have any further questions, please contact Michelle Kamm, B-W FFA Advisor at [715-684-3321](tel:715-684-3321) Ext: 4119 or Bill Emery, SCC Ag Instructor, [715-796-5383](tel:715-796-5383) Ext 145.

## ***Animal Sciences***

### **A Note to all Animal Exhibitors:**

The fair board was not able to acquire free shavings for the fair. They will be ordering shavings and having a truck load there for all exhibitors to purchase. The cost of each bag will be \$4.50. They will be available on Monday at clean-up/stalling.

If you have any questions, please call Jackie Henderson-Kumm or Lori DeBoer.

## **St. Croix County Youth Horse Workshops/Camp**

**Camps:** June 4<sup>th</sup> Riding Novice Day Camp from 8am-5pm at St. Croix County Fairgrounds.

Overnight Camp on June 24-26 at St. Croix County Fairgrounds

### **Clinics:**

***Riding English Pleasure/Equitation*** - Thursday, June 2, 30 from 7-8pm at the Fairgrounds. RSVP – Heather Vierling

***Showmanship/Western Horsemanship*** - Sunday, June 5, 19 at 4pm location TBD. RSVP – Andrea Monicken

***Riding Gymkhana*** – Tuesday, June 14 from 7-9pm at Richter Farm. RSVP – Deland Richter

***Riding Driving*** – Wednesday; June 15 from 7-8pm at Lentz Farm. RSVP – Bridget Lentz (Bring your own cart and horse)

***Beginner Walk/Trot*** – Wednesday, June 22, 29 from 7-8pm at Lentz Farm. RSVP – Bridget Lentz

### **Youth Horse Project Committee**

June 6, 7 pm

Ag Services & Education Center

All meetings are open to anyone who has an interest in the horse program. If you have items for the agenda, please contact Bridget Lentz at (651) 303-4682 with agenda items. Committee meetings are the first Monday of each month, 7 p.m. at the Ag Service & Education Center.

Are you on Facebook? Friend us on Facebook at "St. Croix County 4-H Youth Horse Project"

Reminder parents if you want to chaperone an event to stay on the fairgrounds over night or be a clinician you **MUST** attend the New Volunteer Orientation that the County offers. Watch your email or check our Facebook page (St. Croix County 4-H Youth Horse Project--

<https://www.facebook.com/groups/59581856212/>) for ways to help along with the latest news and events.

## Horse Camp

Project members, who are registered for camp, will arrive on Friday June 24 and depart on Sunday June 26. Please bring ONE horse, all tack and gear for your horse and yourself. It will be one long, **fun-filled** weekend with lots of saddle time! If you have questions or would like to volunteer, please contact St. Croix County Youth Horse Project.

## Rabbit/Small Animal/Guinea Pig (Cavie)

**All members are required to attend AT LEAST ONE MEETING to be able to show at the St. Croix County Fair in July.**

Meeting Dates:

Monday June 13th @ 7pm - fair expectations, rabbit diseases and defects.

Wednesday June 29th @ 7pm - fair expectations, and showmanship help.

Sunday July 10th @ 12pm - fun show!

Contact Information: Kayla Dimler - [kayla.dimler@gmail.com](mailto:kayla.dimler@gmail.com) (715) 222-5680 OR Valerie Meijer - [peter19@frontiernet.net](mailto:peter19@frontiernet.net) (715) 246-9682.

## Area Meat Animal Quality Assurance Clinics (MAQA)

June 6, 10am

Ag Services & Education Center

**THIS IS MANDATORY FOR LIVESTOCK PROJECT MEMBERS IN ORDER TO SHOW AT THE COUNTY FAIR!**

You must arrive **ON TIME** and **STAY UNTIL THE END** in order to meet the MAQA requirement. If you can't attend, information on additional MAQA clinics in the area will be in the Communicator.

Polk County will host MAQA on June 2nd, 7:00pm, at the Polk County Government Center in Balsam Lake. For more information, please contact Tim Swenson at 715-491-8161 or Don Dipprey at UW-Extension, 715-485-8600.

## 4-H Dog Trainings

June 2, 9, 16, 23, 30

July 7, 14

St. Croix Central (practice football field)

Dog training sessions run every Thursday evening at 7:30pm for 10 weeks beginning in May. Dogs must have the required shots to participate in the training sessions or at the fair. Shot papers must be turned in by the first training session. Dog training is required in order to show at the St. Croix County Fair.

Questions about the St. Croix Co 4-H Dog Project or the vaccinations may be directed to Anne Wilbur (246-2659).

## 2016 Wisconsin State

### 4-H Dog Show

July 29-30

Grant County Fairgrounds

To enter, complete the entry form and submit with payment no later than June 18. Please note: all county entries must be mailed in one mailing from UW-Extension Office by June 18. No late entries will be accepted. For an entry form and guidelines please visit: <http://fyi.uwex.edu/wi4haganimalscience/state-4-h-dog-show>.

## Livestock Committee Meeting

June 14, 7:30pm

Fairgrounds

All of the Livestock Committee meetings are open meetings. You are welcome to attend anytime. Please call or email Marla Butler at 715-379-6238 or [butlermarla@hotmail.com](mailto:butlermarla@hotmail.com) to get items on the agenda no later than 10 days prior to the meeting.

## Livestock Exhibitors

Over the next few months and weeks **PLEASE** watch your emails, newsletter and email blasts. We have a lot going on and want to keep you informed. ***The Scale House has been constructed!***

We have cement to pour, electricity and water to install and it will be ready for this year's St. Croix County Fair. We want to thank all who have donated to date! Without the help of many this project would



not have been possible. Those who have donated financially to date are: St. Croix County Leader's Council, Ag Star Financial, the 4-H Clubs of Riverside, Lone Pine and Forest Timberwolves, Bob & Tammy Frank, Lori & Warren DeBoer, Bosch, St. Croix Electric, and Anonymous donor and funds designated from the St. Croix County Livestock Committee. The committee wants to especially thank Kelly Massie for heading up this construction project, without his expertise this would have been difficult!

The **"Pig Palace"** fund has been set up with the St. Croix County Fair Board. The Livestock Committee has been notified that if we are able to come up with \$1,000 match, the Sullwold Family will match this amount to be added to the fund for a new Pig Barn, in the near future. The Livestock Committee is coming up with ways to have participants help raise money. One avenue will be that ALL Livestock Members (Beef, Sheep, Swine & Goat) will be asked to donate a portion of their auction check to the barn fund (ANY amount will be appreciated). This will be totally optional, but we hope that members will find this is a great way to participate in the future new barn. We also have been notified by the Schachtner Family they will be donating a hog to be auctioned at the Livestock Auction, with the proceeds of the sale going towards a new barn.

### **Interstate Livestock Show**

**June 18, 2016**

**Polk County Fairgrounds, Chippewa Falls**

The main purposes of the show are:

- To provide an opportunity for youth to learn how to fit, groom, and exhibit their animals.
- To increase the availability of educational opportunities in the 4-H Animal Science Projects.
- To increase decision making skills through judging and grading experiences.
- To increase the knowledge of animals through breeding and market evaluation and management information.
- To meet, interact and learn from others.
- To provide an opportunity for the general public to attend a quality livestock show and to learn more about what constitutes quality livestock.

Exhibitors please e- mail entries to:  
[interstatelivestockshow@gmail.com](mailto:interstatelivestockshow@gmail.com).

Payment will be made the day of the show. For more information, contact: Charlene Strabel, (715) 349-5935.

### **Pullet Surprise Youth Contest**

**Entries postmarked by: August 20**

The Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise. The lucky winners in each of two categories will receive a pair of show quality purebred fowl, complete with an incubator, caging, feed, a copy of the 2011 edition of The American Standard of Perfection, a one-year membership in the WIPC and a poultry carrier. Submit your 500 word or less essay and have it postmarked by August 20, 2016. The winners and their parents are required to attend the award presentation on Saturday, September 24 at the Columbia County Fairgrounds (Portage). Applicants must be WI residents between the ages of 8 and 18 as of January 1, 2016. For more information, visit the website:  
<http://wisconsinjuniorpoultryassociation.org/wp-content/uploads/2015/04/29th-Anniversary-Pullet-Surprise-2015.pdf>.

### **The Fair Weigh in times is as follows:**

Goats: 11:30-12                      Beef: 12:30-2pm  
Swine with Ultrasounding: 9-10:30am  
Sheep with Ultrasounding: 11-11:30am

- \* Goat Show - Thursday night at 4pm
- \* Sheep Show - Thursday night at 4pm
- \* Beef Show - Friday morning at 8am
- \* Swine Show - Friday afternoon at 12pm

\*The Meat Animal Auction will be held on Saturday night, July 23. Set up will begin IMMEDIATELY after the completion of the dairy show. ALL meat animal exhibitors and their parents will need to report to the judging arena for instructions on what will need to be done. If you have any questions, please contact a member of the Meat Animal Committee.

### **Livestock Project Members**

Are you ready for the fair? Do you have your clinics in? MAQA completed? They are due on or by July 1. The St. Croix Livestock Committee wants to make sure that everyone that has signed up and worked on their projects is able to show! If you are still in need of a clinic, check the Communicator or email Lori at [lordeb651@gmail.com](mailto:lordeb651@gmail.com) for more information.

Check out the animal science youth livestock website at:

<http://www.uwex.edu/ces/animalscience/youthlivestock/index.cfm> There is a lot of information to assist you in the project, especially with the forms that are needed for COOL (Country of Origin Labeling) for Youth Exhibitors which need to be completed now that you have purchased your animal. There is also a listing of MAQA training in the area if you missed the one here in St. Croix County.

**Wisconsin Shorthorn Association  
Annual State Junior & Open Show  
June 18-19, 2016  
Lodi Ag Fairgrounds, Lodi, Wisconsin**

All Shorthorn and ShorthornPlus Exhibitors are Welcome! For more information:  
<http://www.wisconsinshorthorns.com>.

**Area Animal Science Day  
June 30, 2016  
St. Croix County Fairgrounds**

All 4-H youth grades 3 and up are invited to participate in a day of exploring, judging, and learning about a number of different animal species including livestock animals (beef, swine, sheep, meat goats), meats judging, dairy, horses, poultry, and dairy goats.

Objectives:

- To increase availability of educational opportunities in the animal science projects
- To increase decision making skills through judging and grading experiences
- To increase the knowledge of animals through breeding and market evaluation and management information.

Registration begins at 8:00am with the events starting at 9:00am. You can register as an individual or a team. See registration information in the back of the Communicator. Registration deadline is June 3.

**Outstanding Dairy Member  
Application Due: June 1**

Each year the Dairy Committee selects one member to receive the Outstanding Dairy Member Award. The member selected receives a plaque and a \$100 cash award. The plaque is presented at the County Fair and the \$100 check is presented at the 4-H

Leaders' Banquet in the fall. Contact the UW-Extension Office for an application for the Outstanding Dairy Member Award. Please remember, a member may only receive the award once in their 4-H career.

**Dairy State Fair**

It's time to start thinking about the 2016 Wisconsin State Fair Junior Dairy Show. We will provide you with information as it comes to us.

In the meantime, if you are interested in showing at the 2016 State Fair or have any questions, please contact Randy Peterson at 715-698-2299 [mistymeadowsfarm83@hotmail.com](mailto:mistymeadowsfarm83@hotmail.com) or Todd Doornink at [todd@jondefarm.com](mailto:todd@jondefarm.com).

**4-H Animal Projects Subject to  
Premises ID Rules**

Even if it's only one horse or one chicken, 4-H members who raise and show livestock are subject to the rules about "premise registration." The Wisconsin Premises Registration Act requires anyone who keeps, houses, or co-mingles livestock to register their premises effective November 1, 2005. Those premises currently licensed by the Department must register as part of their annual license renewal date.

Premises registration is not aimed solely at traditional large scale agriculture. A premise may house many animals or a single animal. It doesn't matter if the animals are for sale or not. If they house any of the listed species they are included:

Livestock as defined by the WI Premises Registration Act Rules includes:

- Bovine (bison, cattle)
- Equine (horses, donkey, mules)
- Goats
- Poultry (chickens, turkeys, geese, ducks, guinea fowl, and squab)
- Captive game birds (pheasants, quail, wild turkeys, migratory wild fowl, pigeons, and exotic birds)
- Sheep
- Swine (other than wild hogs but including pot belly pigs)
- Farm raised deer (elk, moose, caribou, reindeer, and the subfamily musk deer)
- Camelids (llamas, alpacas)
- Ratites (rheas, ostriches, emu, cassowary, kiwi)

- Fish (aquaculture farm)

Rabbits, mink, dogs and cats are not included in the WI Premises Registration Act.

How do I register?

1. Go to <http://www.wiid.org> and click on the link for WLIC Premises Registration
2. Call WLIC at 1-888-808-1910 for a registration form.  
With your permission, a WLIC Agent may register on your behalf. For a list of WLIC Agents, visit <http://www.wiid.org>
3. Visit your county Farm Service Agency (FSA) office to pick up information and a premises registration form
4. Use an FSA computer to register. Please remember to include your premise ID number on your fair entry form.

## Applications Available for the 2016 National 4-H Dairy Conference

October 2-5  
UW-Madison



Participants learn about production, processing, marketing and use of dairy products, and develop a broader understanding of careers available in dairy production, biotechnology, genetics, marketing and other selected areas.

### Qualifications:

- Must have participated in the 4-H dairy project for at least three years, including the current year;
- Be in 10th-12th grade during the program. Maximum age 18 as of January 1, 2016;
- Have outstanding dairy accomplishment records;
- May not exhibit animals at World Dairy Expo or participate in National 4-H Dairy Cattle Judging Contest while at National 4-H Dairy Conference

The total cost is approx. \$300. For Wisconsin delegates, Wisconsin 4-H Foundation supports a portion of the cost. The remainder is the responsibility of the delegate. For more information: <http://www.uwex.edu/CES/4h/events/dairyconf/index.cfm>.

## Natural Sciences Naturespace

### Shooting Sports Training Sessions

June 11th

June 25<sup>th</sup> July 9<sup>th</sup>

Willow River Rod and Gun Club

Training Session Time Schedule:

Archery and Trap are at 9am

Air Rifle, Air Pistol, and .22 rifle follow about 11am

Times are flexible dependent on participation

Archery is at the Archery Practice Range, Trap at

Trap #1 below the clubhouse, and the rest are at the

Pistol Range

The Willow River Rod & Gun Club is located on Hwy 64, 2 miles west of New Richmond or 6.5 miles east of Somerset. The address is 1041 Hwy 64.

Requirements: One orientation & two training sessions in order to shoot at the competitive shoot.

Competitive Shoot will be held on July 17 with archery starting at 9:00am, .22 Rifle, Air Rifle, and Air Pistol start at 10:30-10:45am.

4-H Shooting Sports--Archers will have two additional dates that they could shoot for their 4-H Archery requirements at A-1 Archery in Hudson, WI.

- June 16, 2016 Thursday 6-7pm
- June 23, 2016 Thursday 6-7pm.

Both of these dates do need PRE-REGISTRATION with Dana Keller: [danakeller@alarcherystore.com](mailto:danakeller@alarcherystore.com). There can only be 15 archers each of those nights, so register early. There is also a \$10/archer fee to cover the shooting range fee. Contact Dana Keller with any questions.

If you can't make it to at least two of the practice sessions, or to the competitive shoot, please contact Dan or Megan Frye at [mlfrye@baldwin-telecom.net](mailto:mlfrye@baldwin-telecom.net), Dave Smith at [lomac@baldwin-telecom.net](mailto:lomac@baldwin-telecom.net), or Dana Keller at [dana.keller@att.net](mailto:dana.keller@att.net).



# Plant Science

## State 4-H Plant Science Day

Thursday, July 7

Waushara County Fairgrounds

Wautoma, WI

9:30 am – 2:00 pm

Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, and poster contests. For study guide information and to prepare for the contest see the National Junior Horticultural Association website at <http://www.njha.org>. For additional information contact Chuck Prissel at 715-485-8600 or [Charles.prissel@ces.uwex.edu](mailto:Charles.prissel@ces.uwex.edu). The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results.

Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count.

## St. Croix County Fair

### Fair Safety Plan

Monday, June 27

Wednesday, July 13

6:00pm

Open Class Building, Fairgrounds

The Fair Board along with Kristen Sailer, St. Croix County Emergency Management, have been working on creating a Safety Plan for attendees of the St. Croix County fairgrounds. There will be two meetings regarding the processes that this plan covers. We are asking that all Fair Board members, Building/Grounds Supervisors, Committee Chairs and interested volunteers attend one of the meetings. Thank you for helping to make our fair and other events held there run smoothly and safely!

## Flower Barrels for the Fairgrounds

Each year, the flower barrels help make the fairgrounds look beautiful! What a great community service project!

It appears that the clubs that displayed the flower barrels at the fair last year, kept the barrels. I hope your club will fill them up with flowers again this year and bring them to the fairgrounds before the fair. If your club has one of the barrels and is not going to use it, please return it to the UWEX office.

## How do I enter the St. Croix County Fair?

**Don't forget to enroll for you projects by June 1!**

Signing up to exhibit at the St. Croix County Fair is different than enrolling in 4-H. To exhibit at the County Fair, you must create an account on <https://www.blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=1235>. Refer to Online Fair Entries above on how to select and submit your projects.

A completed entry form includes a Department, a Class, & Lot number. The Department is the subject area. There are 29 different Departments in the Junior Fair. Here are some examples: Department 1 is Dairy; Department 14 is Plant and Soil Science; Department 17 is Exploring and Cloverbuds. Within each Department, there are classes. Within each Class, there are Lot numbers. The Lot Number is a specific entry within a class.

Departments which are conference judged (almost all of the non-livestock departments), the Lot Number simply says "Exhibit made by Member". The beauty of conference judging is that we don't need to know what you are going to bring, only how many items you will bring. If you are going to bring 3 exhibits, simply write:

Lot 1—Exhibit made by member

Lot 2—Exhibit made by member

Lot 3—Exhibit made by member





## Online Fair Entries

The 2015-2016 Junior Fairbook is online at [www.stcroixcofair.com/fair/junior-fair-book](http://www.stcroixcofair.com/fair/junior-fair-book). Online entries are being accepted until June 1. Click on "online entry form" and follow the directions to create your account. Last Year's account will not roll over to this year. Remember your division is Junior/4-H. Select your 4-H club, FFA, Scout/Affiliation and fill in the remaining blanks. **Remember** to put your general leader's email in the blank marked "Additional Email" so your leader will know you have entered and will receive a list of your entries to make sure they are correct. ***Make sure your fair projects you register for are only in the project areas you signed up for in the fall.***

Save your account information and enter all your entries on the next page. If you want, entries can be changed online until July 1, but only if you use the "pending entry" tab. If you do this, remember you will have to log back in and "submit entries" before the deadline or you will not be entered and have no tags printed for your projects at the fair. After you submit, an email will be sent to you to confirm your entries and help you prepare for the fair. If you have troubles call your general leader or Cindy Van Dyk, 715-246-5486.

## Potential State Fair Projects



It's our goal to show off your 4-H exhibits to more than just those who visit the St. Croix County Fair. If your non-animal exhibit gets one of these stickers on your entry tags after judging, your item was selected to be entered at the Wisconsin State Fair. Keep in mind that we have to follow the guidelines set forth by the state fair and that we will count on parents or leaders to get the items to and from the fair. If you are selected, we will have a meeting on Sunday at 1:00pm along the east side of the 4-H building. Our goal at this meeting is to cover some of the logistics for the exhibits.

## Open Class

Did you know that we have Departments with hundreds of places to enter your projects? A link has been set up on the Fair home page, [www.stcroixcofair.com](http://www.stcroixcofair.com) and scroll down to select Open Class Fair Book. There is also a link for online entry. Check out the lists and enter your crafts,

baking, antiques, flowers, produce, photography and much more. Deadline for entries is June 1. It is free to enter, plus you might get a ribbon and win a premium. There is something for everyone and a lot of fun. Call Cindy Van Dyk for more information. 715-246-5486.

## 2016 St. Croix County Fair July 20-24, 2016

Jr. Fair exhibits will be entered on Wednesday, July 20, 12:00 - 7:30pm. Conference judging will take place from 12:00pm—7:30pm. Open Class exhibits will be entered on Wednesday, July 20 from 11:00am – 7:30pm. Exhibits must be in place by 8:00pm. Non-Animal exhibits brought on Wednesday only.

## Foods Fair

The first event is on June 11 from 1-4pm at the Ag Center in Baldwin. This day is for members enrolled in Cake Decorating and/or Foods Revue. Cloverbuds and Explorers can participate in the Foods Revue by bringing a healthy snack.

The second event is on July 16 from 12-3pm in the commercial building at the Fairgrounds. This day is for members enrolled in Food & Nutrition and/or Food Preservation. Cloverbuds and Explorers will bring food related items they make to the St. Croix County Fair on July 20, 2016.

If you are not able to attend, please complete the absentee form and have somebody bring your item(s) with the absentee form(s) to the event to be judged. The absentee form can be found online at: <http://stcroix.uwex.edu/4-h-youth-development/forms-applications/> or from the Office.

## Cat Show

Saturday, July 16

Setup: 1:00 pm Judging: 3:00 pm  
Fairgrounds; Glenwood City

The Cat Show is held a week prior to the junior fair and will be on the same day as the Foods Fair. The show will take place in the arena.

## Become a St Croix County Fair Volunteer!

Our county fair is a very rewarding, community-based, experience that showcases our county youth.

**Your help is needed:** It takes a lot of man power to have the buildings ready for the county fair. **So we need a group of really strong people to begin work at 9 a.m. on July 13.** The morning crew will be moving items from the open class building to the highway building. They will also be moving large tables and displays stored on top of each other down to one level in the Cloverbud/Exploring building. **At 1 p.m. we need additional volunteers,** to begin to put displays together and in position for entry day.

Beginning at **6:30 p.m. we will be able to utilize all volunteers who can sweep, wash, paint, move benches, and other types of jobs to have the fairgrounds all set for projects to arrive the next week.** Please consider how you can help out to begin to make the buildings ready for the county fair. Remember many hands make less work for everyone.

**Judging Day** helpers will mainly make sure projects are clerked and help members find their project areas. You may also fill in for judges helpers if needed. Also you may be setting up displays and cleaning up on the late shift (8-10:00pm).

### 4-H Club Scrapbook Entry Entry Form due by July 1

Here are the criteria the Council has developed:

- Include only information from the current year in the scrapbook - Fair to Fair time frame.
- The scrapbook will be conference judged in the Youth Leadership Dept. on Wednesday during conference judging time. A minimum of two youth from the club should be present for judging.
- There are no specifics on size or pages so do what works best for your club so that it is easy to add to your club's historian book after the fair.
- There are no specifics on what to include in your scrapbook. What to include is only limited to your imagination!

Here are the other details about the Club Scrapbook entry:

- Entry forms must be turned into the UWEX Office by July 1
- 4-H Leaders' Council will provide cash prizes in the following amounts:  
1st place = \$30.00      2nd place = \$25.00

3rd place = \$20.00

- All other participating clubs will receive \$10.00
- Club Scrapbooks will be kept for display at the 4-H Leaders' Recognition Banquet
- Prizes will be presented at the 4-H Leaders' Recognition Banquet

To enter, please contact Melissa at 715-531-1932 or [melissa.heath@co.saint-croix.wi.us](mailto:melissa.heath@co.saint-croix.wi.us).

### Promote the Fair Contest Entries due June 26, 2016 "County Pride, County Wide!"

Signs must be in place no later than end of day, Sunday, June 26, 2016 and remain up through July 24, 2016.

All 4-H Clubs, FFA, FHA and other organized youth groups in St. Croix County are invited to participate in the Promote the Fair Contest. Signs promoting the fair may be put up in any prominent indoor/outdoor location in the County. Be sure to get property owners permission! This is an opportunity for major Community Service!

Prizes: 1<sup>st</sup> Place -\$125, 2<sup>nd</sup>- \$100, 3<sup>rd</sup>-\$75. Every road sign/road display will receive \$50 (up to two per organization), and posters will receive \$15 (one per organization), although each organization may put up an unlimited number of posters.

Any material may be used for the road sign, so be creative! The sign can be any size, keeping in mind bright colors, and large print. The sign must be easily seen by the public and must be in a prominent location (intersections, lot corners, town entrances, building walls, etc.).

The Rules are simple:

1. The display must include **ALL** of the following words: **St. Croix County Fair; Glenwood City, WI; and Dates of the Fair.**
2. Be in a prominent location
3. Any type of material or size
4. Be easily seen by the public.

Along with a contact person and phone number and email, exact direction to the location of your display must be sent, emailed or phoned in by June 21, 2015 to Gail Maier, 1015 80<sup>th</sup> Ave, Roberts, WI 54023; 715-749-3442; [mmaiergail@aol.com](mailto:mmaiergail@aol.com).

## You Can Help Promote the Fair!

Do you know that word of mouth is the best way to get the word out? Do you have friends or neighbors that have never attended the St. Croix County Fair? Do you have neighbors that don't even know about 4-H or the County Fair? Why not make a special effort to stop, visit about 4-H and the fair and invite them to attend! It would be great to have more people exposed to the wonderful fair we have. Please do invite your neighbors to join us July 20-24 at the St. Croix County Fair.

### Meat Animal Auction

Saturday, July 23, 2016 at 6:30pm

REMINDER: All exhibitors in the Beef, Sheep, Swine, and Goats Meat Animal program. The Meat Animal Auction is Saturday, July 23 at 6:30pm with a buyer appreciation meal at 5:00. The buyer registration will be held from 5:00-6:30 with the auction to follow.

We want to better accommodate our buyers so they are not pressed to leave work to hurry up and get to the fairgrounds for the auction. This will also give them the day to look at exhibits before the auction. The success of the meat animal auction depends on you as exhibitors to advertise and tell your story to potential buyers.

If you need help with how to talk to potential buyers or would like brochures please contact anyone on the meat animal committee for more information or resources. If you need a list of committee members, please contact the Extension Office.

### Clover 5K

July 24

Mark Your Calendars for the First Annual Clover 5K! The Clover 5K will take place Sunday, July 24th during the fair. If you would like to help out with this venture, please contact Lori DeBoer, 715-263-4201 or [lordeb651@gmail.com](mailto:lordeb651@gmail.com) or Jackie Kumm, 715-381-3744 or [jackiekumm@edinareality.com](mailto:jackiekumm@edinareality.com).

To register for the Clover 5K complete the registration form at the end of the Communicator.

## Talent Show at the Fair

Sunday, July 24, 1 pm

The Talent Show at the Fair continues to grow in popularity! Maybe you will consider participating?

This is a Talent Show of amateurs, not professionals. There will be two divisions: vocal and non-vocal. Each division will include four age categories:

- 3<sup>rd</sup> Grade & under
- 4th – 6th Grades
- 7th – 9th Grade
- 10<sup>th</sup> – 12<sup>th</sup> Grade

First, second, and third places will be awarded cash prizes in each division and age group.

The rules and a registration form can be found in the back of the St. Croix County Fair Premium List or by contacting Chuck Kruschke (715) 248-3214 or [kruschke@frontiernet.net](mailto:kruschke@frontiernet.net)

## Fair Camper Registration

Due June 26

Warren and Lori DeBoer and adult volunteers will supervise exhibitors staying at the campground. If registering after June 26, contact them for payment arrangements. The campground is a community of people with close living quarters, so it's essential to be respectful and follow these basic rules:

- No excessive noise after 11 pm
- No alcohol
- No running around
- No dogs allowed in campers or campground
- If friends stay with exhibitors at the campground, an adult **must** stay also
- One vehicle is allowed to park next to campsite

Individuals who violate the rules will be asked to leave. Youth who violate the rules; parents will be called to come and get the youth and won't be allowed to stay overnight the remainder of the fair.

Due to the shortage of parking space, we need to restrict parking in the camping area to ONE vehicle in the area. That vehicle **MUST** have the camping parking pass with site number written on it. Failure to comply, may result in your vehicle being towed at your expense

Campground registrations are found in the back of the fair premium list or find online at [http://www.stcroixcofair.com/fair/fair\\_book.htm](http://www.stcroixcofair.com/fair/fair_book.htm). Questions - call Warren & Lori DeBoer at 715-263-4201 or 715-491-0221. Staying in the barns is discouraged. If you choose to stay in the barns, complete the request form found at the end of this newsletter.

Supervising the campgrounds area is a huge job. Warren & Lori will need other adults who can help supervise the campground Wednesday through Saturday night. Supervisors' sign up form is in the back of this newsletter.

### **Judges for the Live Animal Shows**

Following is a list of the judges that have been hired for 2016 Junior Fair:

- Beef – Steve Wagemester
- Cat – Constance Townswick
- Llama – Kathryn Mazac
- Dairy – Robert Traynor & Tim Heeg
- Dogs – Sandra Miller, Leona Hellesvig & Angela Copeland
- Goats – Morgan Allen
- Horse – Sara Novotny
- Poultry – Nicholas Pues
- Rabbits/Small Animals – William Ray
- Sheep – Marlin Subra
- Swine – John Nelson

### **Every Person Has a Fair Story**

Every year millions of people attend county, district or state fairs and tell their friends about the great time they had. Maybe it was your first encounter seeing a cow, riding the Ferris wheel, eating a corn dog, serving as a superintendent for 30 years, or even getting engaged; but it happened at the fair. Now it's time to share your story with the rest of the state. Your story could be from the past or something even from the present year.

Anyone who would like to share their story about a fair experience in Wisconsin is welcome to enter. Share your fair story in 200-400 words and include the name of the Wisconsin Fair you are referring to. Submit to Wisconsin Association of Fairs by October 1, 2016 via e-mail: [wisfairs@gmail.com](mailto:wisfairs@gmail.com) or 5320

County Road F, Merrill, WI 54452. Entries submitted in prior years, are not eligible to be resubmitted. By submitting an entry, the author transfers to the Wisconsin Association of Fairs ownership of the fair story.

The Wisconsin Association of Fairs is divided into four districts. You do not need to know which district the fair you are speaking of is from, simply include the name of the fair. Entries will be judged against entries from within the same district and a winner selected. A cash prize of \$50.00 will be awarded to the winner from each district. The four district winners will then be judged and the first place entry will receive a cash prize of \$250.00 and a plaque; second place entry will receive \$150.00 and a plaque. The winners will be announced on Monday, January 9, 2017. Winners will be notified by December 15, 2016 and do not need to be present to win, but will be invited to attend.

For more information or to obtain an entry form on the second annual "Every Person Has A Fair Story" contest, contact Gail Maier, St. Croix County Fairboard President at [mmaiergail@aol.com](mailto:mmaiergail@aol.com) or visit the Fair's website at: [www.stcroixcofair.com](http://www.stcroixcofair.com). Maybe make your own story this year by attending the 2016 St. Croix County Fair in Glenwood City July 20 - 24, 2016. "County Pride, County Wide" is this year's theme. Like us on Facebook at "St. Croix County Fair - Wisconsin". We hope to see you at the fair!

## ***Friends of the Fairgrounds***

### **2016 Renovations for the Generations Raffle**

1. Renovations for the Generations Raffle: The Raffles to date have been very successful creating a lot of publicity, clearly demonstrating the willingness of 4-Hers to support the project and, to date, raising \$56,000 above expenses, not including club shares. Again this year, the Raffle will feature five cash prizes with the grand prize being \$1,000. Thanks to the generosity of Gibby's Lanes of New Richmond, there will be a club prize of an afternoon at the Gibby's Lanes for an entire club. The winner will be based on sales/member making it fair for small and large clubs alike. The Raffle Team has already visited most of the clubs. If we have missed you, or if



you have any questions, please contact Chris Libbey at (715) 246-5626.

2. All Raffle proceeds will go to the Renovations for Generations Capital Fund Drive - specifically helping to fund the drive for Horse Barn #1.
3. Turning Raffle proceeds in early would be greatly appreciated, please call Chris Libbey to arrange for pick up. At the Fair, please only turn proceeds in at the Friends Booth. Please do not turn proceeds into the Fair Office. Note: The Friends Booth may be in a new location this year, plans to be resolved and announced by the July Communicator.

#### **Reminders & opportunities**

- 2016 Renovations for Generations Raffle closes at 1pm, Sunday, July 24th. Selling at the Fair is easy and a great way to cap your personal sales!!
- Employee Matching Volunteer Grants: Allina Health Systems & 3M
- Commodity donations – Do you have automotive batteries, scrap metal or cull cows that you would be willing to donate? Contact Chris Libbey (715) 246-5626.

### **St. Croix Valley PRCA Rodeo**

The Rodeo is coming – Father's Day weekend June 17 & 18!

The 2016 St. Croix Valley PRCA Rodeo will feature professional Ram Truck Rodeo plus Rider Kiesner, 4 Time World Champion Trick Roper. There will be two, rain or shine performances, Friday June 17 & Saturday June 18 at the St. Croix County Fairgrounds, Glenwood City. Gates open at 4:30 pm both nights. A \$2 gate discount is offered to all active and retired military personnel with valid ID.

Besides professional Ram Rodeo at its best, there are many family activities including Muttin Bustin, young wrangler stick rodeo, nickel scrambles, pony rides, Fantasy Corral's Exotic Petting Zoo as well as draft horse wagon rides. All family events are free except the pony rides.

Club Roadside Displays for the 2016 Rodeo. Build a display and win the following prizes: 1<sup>st</sup> place \$100, 2<sup>nd</sup> place \$75, 3<sup>rd</sup> place \$50, plus all participating clubs will receive three Rodeo tickets to be drawn for by club members. To be eligible for judging, displays must be erected by Monday, May 30th. Contact Chris Libbey for details (715) 246-5626 and to provide location of sign to ensure judging. Note:

Limited club resources, the Fair roadside sign should be your #1 priority.

For information including where to purchase advance discount tickets visit: [www.gorodeo.org](http://www.gorodeo.org)

### **2016 May Fair Event & Sale Another Great Success!**

Sales & May Fair donations have topped \$26,000 with money still coming in. Net profits are estimated to be \$20,000 plus. The entertainment, food and auctioneering were outstanding; a big shout out to Bruce Libby, Rolling Hills, Roberts Ribbon Reapers, Sunnyside Shamrocks, Tri River Voyagers, Master Gardener Volunteers, Ruth Hurtgen, John VanDyk, Lucas Evenson, Jim Mentink, the 4-H Ambassadors and all of the committee volunteers! Special thanks to all that participated as donors and buyers, without you we wouldn't have an event!! .

With the proceeds from this year's May Fair plus other donations, we are making great progress on funding Horse Barn #1. Our stretch goal is to raise \$80,000 by year end towards the Horse Barn. We are well on our way already and with your help in making the Raffle a success we will make it!!

Together we can keep the Fairgrounds "galloping along"!!

## 2016 ST CROIX COUNTY JUNIOR LEAGUE SOFTBALL SCHEDULE

Junior League Coordinator: Dennis Mitchell, 715-246-5514 or [dmitch9@frontiernet.net](mailto:dmitch9@frontiernet.net)

TEAM #	TEAM NAME	FIELD	NIGHT
1	<b>Lone Pine</b> Jeff Lorentz, 715-698-4690	Stevens Park	Sunday
2	<b>Sunnyside Shamrocks/Wildwood/ Forest Timberwolves</b> Casey Wagner, 715-688-9251	Millpond Park	Sunday
3	<b>Rolling Hills</b> Mike Lindley, 715-549-6131 612-850-3105	St. Joseph's	Sunday
4	<b>Roberts Ribbon Reapers</b> Sarah & Paul Mohrhauser, 651-999-9831	Roberts	Sunday
5	<b>Riverside</b> Matt Schachtner, 715-220-3580	Star Prairie	Sunday
6	<b>Baldwin Wide Awake/ Dry Run Go Getters</b> Mark Mikla, 715-684-9370	Millpond Park Erin Corners	Sunday

Team on **RIGHT** is home team.  
Home team makes arrangements. Game time is 7:30 pm  
Make sure to check with other coach

### WEEK OF

June 5	1-2	4-3	6-5
June 12	3-1	5-2	6-4
June 19	1-4	2-6	5-3
June 26	5-1	4-2	3-6
July 10	6-1	2-3	4-5
July 17	Makeup Games		

### 4-H Softball All Star Game

July 28, 2016

Erin Corners

1797 County Road G, New Richmond

Junior Game at 7:00pm Senior Game at 8:00pm

### 4-H Softball Tournament

Hatfield Park

1321 Hatfield Lane, New Richmond

July 30, 2016 at 7:00pm and Sunday, July 31 at 9am  
(Check with your coach on your team game times)

## 2016 ST CROIX COUNTY SENIOR LEAGUE SOFTBALL SCHEDULE

Junior League Coordinator: Dennis Mitchell, 715-246-5514 or [dmitch9@frontiernet.net](mailto:dmitch9@frontiernet.net)

TEAM#	TEAMNAME	FIELD	NIGHT
1	<b>Riverside</b> Kevin Medchill, 612-202-0379	New Richmond Hatfield Park	Friday
2	<b>Roberts Ribbon Reapers/Wildwood</b> Bob Feyereisen, 715-796-5652	Roberts	Sunday
3	<b>Lone Pine/Dry Run Go Getters</b> Shelby Weiske, 715-781-0497	Stevens Park	Sunday
4	<b>Baldwin Wide Awake/Bellringers/ Double Good/Forest Timberwolves/ Sunnyside Shamrocks</b> Todd Petersen, 715-265-7425	Petersen Field	Friday

Team on RIGHT is home team.  
Home team makes arrangements.  
Game time is 7:30 pm (unless playing after Jr. Team)  
Make sure to check with other coach

June 3	2-1	3-4
June 10	3-1	2-4
June 17-19	1-4	2-3
June 26	1-2	4-3
July 10	1-3	4-2
July 15-17	4-1	3-2

### 4-H Softball All Star Game

July 28, 2016

Erin Corners

1797 County Road G, New Richmond

Junior Game at 7:00pm Senior Game at 8:00pm

### 4-H Softball Tournament

Hatfield Park

1321 Hatfield Lane, New Richmond

July 30, 2016 at 7:00pm and Sunday, July 31 at 9:00am

(Check with your coach on your team game times)



## SCHEDULE OF EVENTS

- ♦ **11:00 A.M.**  
Registration & Lunch
- ♦ **12:30 P.M.**  
Shotgun Start  
Putting Contest (during play)
- ♦ **5:00 P.M.**  
Buffet Dinner



## GOLF REGISTRATION INCLUDES:

- 18-HOLE GREENS FEES
- GOLF CART
- LUNCH & DINNER
- GOLF BAG
- PRIZES
- CONTESTS

## QUESTIONS?

Contact Sharon Seibel,  
(612) 309-1794 or  
sharon@smachine.com



**NORTHWEST 4-H GOLF CLASSIC**  
412 W. Kinne Street  
PO Box 69  
Ellsworth, WI 54011

## ANNUAL NORTHWEST

# 4-H GOLF CLASSIC



**MONDAY, JUNE 13, 2016**  
**KILKARNEY HILL GOLF CLUB**

163 RADIO ROAD  
RIVER FALLS, WI 54022  
WWW.KILKARNEYHILLS.COM

30114444

## ANNUAL NORTHWEST

# 4-H GOLF CLASSIC



**MONDAY, JUNE 13, 2016**

**KILKARNEY HILLS GOLF CLUB, RIVER FALLS, WI**



## SUPPORT THE EFFORTS OF OUR YOUTH

by participating in the 2016 Northwest 4-H Golf Classic by:

- ☐ Registering to golf as an individual and play in any foursome for \$85
- ☐ Registering as a foursome for \$240

Player 1: \_\_\_\_\_  
Player 2: \_\_\_\_\_  
Player 3: \_\_\_\_\_  
Player 4: \_\_\_\_\_

- ☐ Become a Tournament Sponsor\*

- ☐ Head Sponsor Major event includes naming rights, signage, print publicity, and a foursome, \$5,000.
- ☐ Head Sponsor hole sponsor, print publicity and a foursome, \$1,000
- ☐ Hands Sponsor hole sponsor, publicity and recognition, \$500.
- ☐ Health Sponsor hole sponsor, publicity and recognition at NGC, \$500.

- ☐ Buffet Only - \$25
- ☐ Donate a silent auction, door prize item or monetary gift.

List: \_\_\_\_\_

Approx. Value \$: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Company (Sponsor Name): \_\_\_\_\_

Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

This annual charity golf tournament creates resources used for scholarships, out-state learning trips, robotic programs and to reach out to non-4-Hers in Pierce, Polk, St. Croix, Chippewa and Dunn Counties. Thanks to your support, 4-H has proven results. According to a recent Tufts University study, young people in 4-H:

- Report better grades, higher levels of academic competence and an elevated level of engagement at school
- Are nearly two times more likely to plan to go to college
- Are more likely to pursue courses or a career in science, engineering or computer technology
- Are shown to have had significantly lower drug, alcohol and cigarette use than their peers

## RSVP BY MAY 30

Please mail check and registration form(s) payable to:  
Northwest 4-H Golf Classic  
412 W. Kinne Street  
PO Box 69  
Ellsworth, WI 54011



St. Croix Valley PRCA

# RODEO

2015 Great Lakes PRCA Circuit Small Rodeo of the Year!

Friday & Saturday

**June 17th & 18th, 2016**

**7:30 p.m. Performances**

St. Croix County Fairgrounds • Glenwood City, WI

**Both Nights Starting at 4:30!**

Horse Drawn Wagon Rides • Muttin Bustin' Buck-offs

Pony Rides • Petting Zoo • Stick Horse Rodeo

**Official After Rodeo Party at The Pump House**

## Tickets

**Save \$3 on Advance Tickets at:**

Bernard's Chrysler Dodge Jeep RAM

Stockman's Farm Supply

Area WESTconsin Credit Unions

Countryside Cooperative • Hiawatha National Bank

Angel's Pet World - Hudson • Doyle's Farm & Home

Nilssen's Market - Clear Lake & Glenwood City

Online at [gorodeo.org](http://gorodeo.org)

## At the Gate

Adult \$15 • Kids 5-12 \$10 • 4 & Under Free

All Military \$2 Off at Gate w/ID

## Gold & Silver Sponsors:

Bernard's Chrysler Dodge Jeep RAM

Gilberts of Sand Creek • Trail Dodge Chrysler Jeep

WESTconsin Credit Union • Kwik Trip

Hiawatha National Bank • Stockman's Farm Supply

American Family Insurance • Family Fresh

Special Appearances  
by

**Rider Kiesner**

4-Time World Champion  
Trick Roper!



[www.gorodeo.org](http://www.gorodeo.org)

**RAMRODEO.COM**

St. Croix County Fairgrounds • Glenwood City, WI

Service Animals Welcome. Flyer designed and printed by Glenwood City Tribune Press Reporter.



## **2016 AREA ANIMAL SCIENCE DAY**

Get your team together or be a team of one, and participate at this years Area Animal Science Day event. Youth will have the opportunity to learn and judge one of the following areas: Dairy, Livestock (will include beef, sheep, swine, meat goats, and retail meat cuts) , Horse (includes halter & performance classes, hippology, poster contest, drawing contest, photo contest, and model horse contest), Dairy Goats, or Poultry.

**Date:** June 30, 2016

**Location:** St. Croix County Fairgrounds (Glenwood City, WI)

**Grades:** 4-H youth grades 3rd—13th

**Cost:** \$10.00 / youth

**Lunch:** \$7.00 / person (lunch will be available on the grounds but must be pre-paid with registration)

**Registration Deadline:** June 3

For more information and contest rules go to: <http://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/>





# REGISTRATION FORM DUE: June 3rd

## AREA ANIMAL SCIENCE DAYS

County \_\_\_\_\_ Agent \_\_\_\_\_

Return this form to the site where your county will participate **by June 3.**

A registration fee of \$10.00 per participant and \$7.00 lunch fee will be need to be paid along with the registration – **One check** can be written to include **meals and registration**. Please write checks to Host County.

**June 28 – Northeast – Outagamie Co. – Outagamie County Fairgrounds – (Seymour)**

**June 30 - Northwest –St. Croix Co. – St. Croix County Fairgrounds – (Glenwood City)**

**July 1- Southern – Green Co. – Green Co. Fairgrounds - (Monroe)**

### DAIRY ACTIVITIES --

	<u># of Participants x \$10</u>	<u>Number of Meals x \$7</u>
Junior Dairy Cattle Judging Team	_____	_____
Senior Dairy Cattle Judging Team	_____	_____
Dairy Showmanship (unlimited)	_____	_____
Dairy Poster- <i>no charge if not coming</i>	_____	_____
# of coaches, parents, leaders x \$7.00 for meals	<u>No Charge</u>	_____

### LIVESTOCK ACTIVITIES

Junior Livestock Judging Team	_____	_____
Senior Livestock Judging Team	_____	_____
Other Livestock Activities ( <i>will vary by site</i> )	_____	_____
# of coaches, parents, leaders x \$7.00 for meals	<u>No Charge</u>	_____

### HORSE ACTIVITIES

Hippology & Horse Workshop	_____	_____
Horse Posters	_____	_____
Other Horse Activities (Will vary by site)	_____	_____
# of coaches, parents, leaders x \$7.00 for meals	<u>No Charge</u>	_____

### SMALL ANIMAL ACTIVITIES (May not be offered at all sites)

All Small Animal Activity Participants \_\_\_\_\_

(Please list on the back of this sheet the number of participants in each small animal category)

# of coaches, parents, leaders x \$7.00 for meals No Charge

<b>Total # of Registrations</b> _____	<b>Total Paid \$</b> _____	<b>Total # Meals</b> _____	<b>Total Paid\$</b> _____
---------------------------------------	----------------------------	----------------------------	---------------------------

#### ***Northeast***

MaryBeth Seib  
Outagamie County UWEX  
3365 W. Brewster St  
Appleton, WI 54914  
[marybeth.seib@ces.uwex.edu](mailto:marybeth.seib@ces.uwex.edu)

#### ***Northwest***

Heather Vierling  
UW Extension St. Croix County  
1960 8th Avenue, Suite 140  
Baldwin, WI 54002  
[heather.vierling@ces.uwex.edu](mailto:heather.vierling@ces.uwex.edu)

#### ***Southern***

Ellen Andrews  
Green County – UW Extension  
2841 6th Street  
Monroe, WI 53566  
[ellen.andrews@ces.uwex.edu](mailto:ellen.andrews@ces.uwex.edu)

## COUNTY FAIR VOLUNTEERS

**Wednesday Entry Day Volunteers** accept exhibits, attach exhibitor tags to exhibits, help record judging results and attach ribbons to judged exhibits.

**Wednesday Entry Day Volunteers for School Exhibits** accept exhibits, attach exhibitor tags to exhibits, and coordinate exhibits into lot numbers for judging on Wednesday at 5:00pm. Help record judging results and attach ribbons to judged exhibits.

**Wednesday Display Volunteers** arrange the judged exhibits into appealing displays.

**Sunday Check-Out Volunteers** do not work in a specific department. These volunteers help check out exhibits by matching the exhibitor tags with the exhibits as they are released from the fair.

**Please circle the time slot you can volunteer at the fair.** If you can help the entire day, please circle all the time slots you will be available to help.

DEPARTMENT	DAY	ENTRY / JUDGING TIME (Circle time slot)		
Foods Revue/Cake Decorating	Sat, June 11	Judging 12-2	Judging 2-4	
Foods/Foods Revue	Sat, July 13	Judging 11 am-1 pm	Judging 1 - 3 pm	
Cat Show	Sat, July 13	Judging 3pm		
Dog Show	Wed, July 20	6:00 pm		
Cloverbuds/Exploring	Wed, Judging	Judging Noon -4 pm	Judging 4-7:00 pm	Display 7:00 - 8:30 pm
Home Environment/ Child Development	Wed, Judging	Judging Noon -4 pm	Judging 4 - 7:00 pm	Display 7:00 - 8:30 pm
Photography	Wed, Judging	Judging Noon -4 pm	Judging 4 - 7:00 pm	Display 7:00 - 8:30 pm
Arts & Crafts (Leather) Arts & Crafts (Ceramics) Arts & Crafts (Draw & Paint) Arts & Crafts (All other classes)	Wed, Judging Wed, Judging Wed, Judging	Judging Noon -4 pm Judging Noon -4 pm Judging Noon -4 pm	Judging 4 - 7:00 pm Judging 4 - 7:00 pm Judging 4 - 7:00 pm	Display 7:00 - 8:30 pm Display 7:00 - 8:30 pm Display 7:00 - 8:30 pm
Flowers/Houseplants	Wed, Judging	Judging Noon -4pm	Judging 4 - 7:00 pm	Display 7:00 - 8:30 pm
Clothing/Knitting/Crocheting	Wed, Judging	Judging Noon -4 pm	Judging 4 - 7:00 pm	Display 7:00 - 8:30 pm
Crops/Garden/Animal Science	Wed, Judging	Judging Noon -4 pm	Judging 4-7:00 pm	Display 7:00 - 8:30 pm
Youth Leadership/Self Determined	Wed, Judging	Judging Noon -4pm	Judging 4 - 7:00 pm	Display 7:00 - 8:30 pm
School Exhibits	Wed, Entry Wed, Judging	Entry 11 am - 4:30pm Judging 5:00pm		
Woodworking / Electricity	Wed, Judging	Judging Noon -4pm	Judging 4-7:00 pm	Display 7:00-8:30 pm
Mechanical Projects	Wed, Judging	Judging Noon -4pm	Judging 4-7:00 pm	Display 7:00 - 8:30 pm
Naturespace/Natural Sciences	Wed, Judging	Judging Noon -4 pm	Judging 4 - 7:00 pm	Display 7:00 - 8:30 pm
Sheep Show	Thursday	4:00 pm		
Goat Show	Thursday	4:00 pm		
Beef Show	Friday	8 am		
Cavy and Rabbit Show	Friday	9 am		
Swine Show	Friday	12 pm		
Dairy Show	Saturday	9 am		
Poultry	Sat., Judging	Judging 9:00-Noon	Judging Noon-3pm	Display 3 pm - 4 pm
Llama Show	Saturday	4 pm	Llama Show	Saturday
Horse Show	Sunday	8:00 am		
Check Out	Sunday	3:30-7:30pm		

NAME \_\_\_\_\_ PHONE \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

**MAIL FORM TO: UWEX OFFICE 1960 8<sup>th</sup> AVE SUITE 140 BALDWIN WI 54002**



## 2016 COUNTY FAIR BUILDING MONITOR SCHEDULE

<b>THUR, July 21</b>	<b>4-H BUILDING</b>	<b>EXPLORER/CLOVERBUD BLDG</b>
9 – 11:10am	Rolling Hills	Lone Pine
11:10am – 1:20pm	Hudson's Lucky Horseshoes	Baldwin Wide Awake
1:20pm – 3:30pm	Rustic Renegades	Bellringers
3:30pm – 5:40pm	Golden Fireballs	Harmony Hill
5:40pm – 7:50pm	Sunnyside Shamrocks	Tri-River Voyagers
7:50pm – 10pm	Dry Run Go Getters	Hudson Trail Blazers
<b>FRI, JULY 22</b>	<b>4-H BUILDING</b>	<b>EXPLORER/CLOVERBUD BLDG</b>
9 – 11:10am	Double Good	Forest Timberwolves
11:10am – 1:20pm	Sunnyside Shamrocks	Springbrook
1:20pm – 3:30pm	Wildwood	Dry Run Go Getters
3:30pm – 5:40pm	Lone Pine	Riverside
5:40pm – 7:50pm	North Country	Rolling Hills
7:50pm – 10pm	Tri-River Voyagers	Roberts Ribbon Reapers
<b>SAT, JULY 23</b>	<b>4-H BUILDING</b>	<b>EXPLORER/CLOVERBUD BLDG</b>
9 – 11:10am	Harmony Hill	Dry Run Go Getters
11:10am – 1:20pm	Hudson Trail Blazers	Riverside
1:20pm – 3:30pm	Bellringers	Forest Timberwolves
3:30pm – 5:40pm	Glen Hills Climbers	Rolling Hills
5:40pm – 7:50pm	Roberts Ribbon Reapers	Lone Pine
7:50pm – 10pm	Springbrook	Golden Fireballs
<b>SUN, JULY 24</b>	<b>4-H BUILDING</b>	<b>EXPLORER/CLOVERBUD BLDG</b>
10am – Noon	Roberts Ribbon Reapers	Wildwood
Noon – 2 pm	Baldwin Wide Awake	Forest Timberwolves
2 – 4 pm	Riverside	Sunnyside Shamrocks

## PROCEDURE FOR REGISTERING TO STAY IN BARNs

- \* Youth are strongly encouraged to stay in camp area. Barn permits will be made available for barns except the horse barn. Register by mail or at the Campground with Warren & Lori DeBoer. Parent signature is required.
- \* Sheriff security will supervise barns. If friends stay with exhibitors, an adult is required to stay with them. Youth in barns without a permit from 11 pm to 5 am will be removed from barns and asked to leave the fair grounds.
- \* To register youth for barn permits, complete below and return to: **Warren & Lori DeBoer at 651 County Line Ave., Clear Lake, WI 54005**

---

### REQUESTS FOR STAYING IN BARN AT COUNTY FAIR ----- DUE JULY 1

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

I am requesting registration permits for the following youth to stay in the barn:

<u>Name</u>	<u>Age</u>	<u>Club/Chapter</u>	<u>Nights Planning to stay</u>		
_____			Thu	Fri	Sat
_____			Thu	Fri	Sat
_____			Thu	Fri	Sat
_____			Thu	Fri	Sat

Signed \_\_\_\_\_  
(Parent or Guardian)

**Please enclose \$.50 per person (18 and YOUNGER only) staying in barns to cover costs of armbands. Lost or damaged armbands will be replaced at a cost of \$.50 each**

---

### VOLUNTEERS NEEDED FOR NIGHT SECURITY IN THE CAMPGROUND

If you have any questions, please contact Lori DeBoer 263-4201 or Gail Maier 749-3442  
Sure!! I can help supervise the campground area. Please check the shift you are able to help.

\_\_\_\_ 10 pm to 12:30 am - Thursday night  
\_\_\_\_ 12:30 am to 3 am - Friday morning  
\_\_\_\_ 10 pm to 12:30 am - Friday night  
\_\_\_\_ 12:30 am to 3 am - Saturday morning  
\_\_\_\_ 10 pm to 12:30 am - Saturday night  
\_\_\_\_ 12:30 am to 3 am - Sunday morning

NAME \_\_\_\_\_ CLUB \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

Mail to: **Warren & Lori DeBoer at 651 County Line Ave., Clear Lake, WI 54005**

REGISTRATION FOR CAMPSITES CAN BE FOUND AT THE BACK OF THE FAIR BOOK OR ONLINE

AT: [WWW.STCROIXCOFAIR.COM](http://WWW.STCROIXCOFAIR.COM)



## **Registration Form**

### **Clover 5K Fun Run**

**Sunday, July 24, 2016**

**St. Croix County Fair Grounds**

**Race Registration: 7:00am-7:30am**

**Race starting at 7:30 am.**

Start the day with a healthy 5K, south end of the fair grounds at the Events Arena, and then enjoy the St. Croix County Fair by looking at the various Junior Fair and Open Class exhibits, animal exhibits, commercial building, events at Croix Court and don't forget the yummy fair foods.

NAME \_\_\_\_\_ GENDER: M F DOB: \_\_\_\_\_

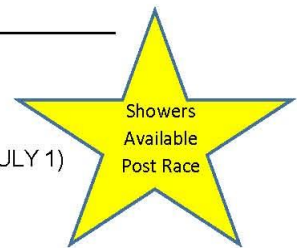
STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

#### **ENTRY FEES:**

- **\$20.00 with Race Tee (postmarked prior to 7/1/16)**
- **\$25.00 RACE DAY ENTRANTS**  
(PLEASE NOTE – TEES AREN'T GUARANTEED FOR ENTRIES RECEIVED AFTER JULY 1)
- **Post-Race refreshments available**
- **T-SHIRT SIZE**

☐ Youth Small ☐ Youth Medium ☐ Small ☐ Medium ☐ Large ☐ X-Large ☐ XXL-add \$1.50



Mail Registration Form (one per person) with fees (payable to **St. Croix County 4-H Leader's Association**) to:

Melissa Heath at UW-Extension Office, 1960 8<sup>th</sup> Avenue, Baldwin WI 54002

#### **PLEASE READ AND SIGN THE PARTICIPATION WAIVER BELOW**

I know that running a road race is a potentially hazardous activity, which could cause injury or death. I will not enter and participate unless I am medically able and properly trained, and by my signature, I certify that I am medically able to perform this event, and am in good health, and I am properly trained. I agree to abide by any decision of a race official relative to any aspect of my participation in this event, including the right of any official to deny or suspend my participation for any reason whatsoever. I assume all risks associated with running in this event, including but not limited to: falls, contact with other participants, the effects of the weather, including high heat and/or humidity, traffic and the conditions of the road, all such risks being known and appreciated by me. I understand that bicycles, skateboards, baby joggers, roller skates or roller blades and animals (service dogs are allowed), are not allowed in the race and I will abide by this guideline. Having read this waiver and knowing these facts and in consideration of your accepting my entry, I, for myself and anyone entitled to act on my behalf, waive and release the Clover 5K, the City of Glenwood City, WI, and all sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event, even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver.

**Signature** (parent/guardian required if under 18) \_\_\_\_\_ **Date** \_\_\_\_\_

Questions? Call Lori DeBoer at 715-491-0221 or email at [lordeb651@gmail.com](mailto:lordeb651@gmail.com) or Jackie Kumm at 715-381-3744 or email at [jackiekumm@edinarealty.com](mailto:jackiekumm@edinarealty.com)



# ISLAND ADVENTURE!

## 4-H Day Camp

July 27, 2016 9am-3pm at Grandview Community Park in Hudson  
July 28, 2016 9am –3pm at Mary Park in New Richmond or  
July 29, 2016 9am- 3pm at Mill Pond Park, Baldwin



Are you looking for a day full of lively learning and adventure? Join St. Croix County 4-H at this year's *Island Adventure!* Youth (Kindergarten through 3rd grade) will participate in a day filled with fun hands on learning, games, songs, and snacks. Participants will also have the opportunity to meet and engage with youth from around the county. This one day event is being offered in Hudson, New Richmond and Baldwin. The cost of registration is \$10.00 and includes all activities and snacks. All youth need to bring a bag lunch. **Non 4-H youth are welcome and encouraged to participate.**

---

### Day Camp 2016 Registration due July 8th

Name: \_\_\_\_\_  
Grade: \_\_\_\_\_ 4-H Club: \_\_\_\_\_ (if applicable)  
Address: \_\_\_\_\_ City/ Zip: \_\_\_\_\_  
Phone #: \_\_\_\_\_

\_\_\_\_\_ has my permission to attend the 2016 *Island Adventure* Day Camp  
(Child's Name)

Parents Signature \_\_\_\_\_

Please check the day your child plans to attend:

\_\_\_\_\_ July 27, 2016 in Hudson

\_\_\_\_\_ July 28, 2016 in New Richmond

\_\_\_\_\_ July 29, 2016 in Baldwin

Please list any health concerns or allergies: \_\_\_\_\_



Campers registration and \$10.00 check due by July 8 to: Please make checks to St. Croix 4-H Leader's Association Mail registration and check to 1960 8th Ave., Suite 140, Baldwin, WI 54002



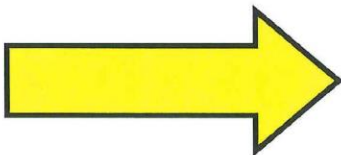
# 2016 4-H WI Tour

**St. Croix 4-H**

## CALLING ALL 4-HER'S READY FOR A WISCONSIN ADVENTURE!

4-H Youth grades 5th—8th are welcome to register for our upcoming adventure to explore the great state of Wisconsin. Each year we will be choosing a new area of the state to explore. For 2016 we will be traveling north to Superior. On this year's trip youth will explore:

- Fort Folle Avoine
- Pattison Park
- Wisconsin Point
- Fairlawn Mansion
- Police Museum & Old Firehouse
- Barkers Island
- SS Meteor
- UW Superior Challenge Course (low and high ropes)
- Interaction with Douglas County 4-H
- Meet 4-H youth from around the county
- Learn more about Wisconsin



### **St. Croix 4-H Youth Development**

1960 8th Avenue, Suite 140  
Baldwin, WI 54002

Phone: 715-531-1930  
Fax: 715-684-2666

Email: [heather.vierling@ces.uwex.edu](mailto:heather.vierling@ces.uwex.edu)



**UW  
Extension**  
University of Wisconsin-Extension

**Dates:** August 2-4, 2016

**Location:** Superior, WI

**Grades:** 5th—8th

**Cost:** \$120.00 / youth (cost includes bus transportation, 2 nights in a hotel, 6 meals, and all activity fees)

**Chaperones:** Certified 4-H Volunteers and Teen Youth Counselors will be chaperoning the trip.

**Registration Deadline:** June 15, 2016

**Mandatory Trip Orientation:** July 7, 2016 @ 7pm at the St. Croix County UW-Extension Office in Baldwin

# 2016 WI TOUR

## 2016 WI Tour Participant Registration Form

August 2-4, 2016

**Travel Destination:** Superior, WI

**Grades:** 5-8

**Cost:** \$120.00 / youth

**Registration Deadline:** June 15, 2016



Name: \_\_\_\_\_

☐

Male

☐

Female

Club: \_\_\_\_\_ Grade: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Parents Name: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Emergency Phone #: \_\_\_\_\_

I require an accommodation for a disability to participate in this programs: Yes \_\_\_ No \_\_\_

I would like to stay in a hotel room with: \_\_\_\_\_

*(Your request will be honored to the best of our ability)*

If your child has special dietary needs, please describe here to help your child have a more positive overnight experience: \_\_\_\_\_

Make checks payable to: **St. Croix County 4-H Leaders Association**

***Use a separate form for each youth.***

- Information on health forms, transportation, schedule, hotel accommodations, and what to bring will be mailed to you once registration is completed.
- There will be a mandatory WI Tour Orientation for all youth and parents to attend on July 7 @ 7pm at the UW-Extension Office in Baldwin.



## 2016 Ice Cream Flavor Creation Contest

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up to present a Create an Ice Cream Flavor Contest. The contest is open to all Wisconsin 4-H groups.

**Who:** All 4-H groups in the State of Wisconsin

**What:** Develop and name an ice cream flavor

**When:** Entries must be sent or emailed to Cedar Crest Ice Cream no later than September 1, 2016.

Cedar Crest Ice Cream  
7269 Highway 60  
Cedarburg, Wisconsin 53012  
[kay.schmit@cedarcresticecream.com](mailto:kay.schmit@cedarcresticecream.com)

**How:** Submit your entry by September 1, 2016, to Cedar Crest including:

- Entry Name
- Entry Description (see descriptions below for examples)
- Club Name
- Club County
- Club Leader Name
- Club Leader Address
- Club Leader Phone Number
- Club Leader Email Address
- Photos, drawings or stories about the development of the flavor may be included with the entry, but are not required. These items may be used by Cedar Crest and the 4-H Foundation for promotional purposes.

Five finalists will be named and the winning club will receive a Cedar Crest Ice Cream Party and a \$300 prize. In addition, the winning flavor will be produced in 2017 and featured on all materials announcing the 2017 Feature Flavor line-up for the year.

Some past feature flavors include:

**Big Muddy** – Dark Chocolate flavored Ice Cream with a Caramel Swirl and Brownie pieces

**Udder Delight** - Vanilla ice cream with chocolate-covered waffle cone pieces, fudge ribbon and peanut butter cups

**Shipwreck** - Vanilla ice cream with a sea salt caramel ribbon and candied almond splinters

**Jumping Jersey Cow** - Peanut butter flavored ice cream blended with chocolate-coated caramel mini cows and swirled with chocolate fudge

**Elephant Tracks** – Pieces of peanut butter cups and chocolate swirled in chocolate ice cream

All entries into the Cedar Crest Ice Cream Flavor contest become the sole property of Cedar Crest Ice Cream. Any images, descriptions, photos or other material submitted as part of the contest may be used at the discretion of Cedar Crest Ice Cream and the 4-H Foundation for promotional purposes.



## WISCONSIN 4-H FOUNDATION

The Pyle Center | 702 Langdon Street | Madison, Wisconsin 53706-1420  
608.262.1597 | [info@Wis4HFoundation.org](mailto:info@Wis4HFoundation.org) | [www.Wis4HFoundation.org](http://www.Wis4HFoundation.org)

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### 2016 Ice Cream Flavor Creation Contest

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up to present a Create an Ice Cream Flavor Contest. The contest is open to all Wisconsin 4-H groups. Entries are due to Cedar Crest Ice Cream no later than September 1, 2016.

Entry Name \_\_\_\_\_

Entry Description \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Club Name \_\_\_\_\_

Club County \_\_\_\_\_

Club Leader Name \_\_\_\_\_

Club Leader Address \_\_\_\_\_

Club Leader Phone Number \_\_\_\_\_ Club Leader Email \_\_\_\_\_

Clubs may include photos, drawings or stories about the development of the flavor may be included with the entry, but are not required. These items may be used by Cedar Crest and the 4-H Foundation for promotional purposes.

Entries must be sent or emailed to Cedar Crest Ice Cream no later than September 1, 2016.

Cedar Crest Ice Cream  
7269 Highway 60  
Cedarburg, Wisconsin 53012  
[kay.schmit@cedarcresticecream.com](mailto:kay.schmit@cedarcresticecream.com)

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# JUNE

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 <b>Due</b> – Outstanding Dairy Member apps. <b>Due</b> – Fair Entries	2 <b>7pm</b> – English Pleasure (Fairgrounds) <b>7:30pm</b> – Dog Training (SCC Practice Football Field)	3 <b>Due</b> – Area Animal Science Day Registration	4 <b>8am</b> – Novice Horse Camp (Fairgrounds)
5 <b>4pm</b> – Showmanship / Western Showmanship (TBD)	6 <b>10am</b> – MAQA (Ag Center) <b>6pm</b> – R.I.O.T. Mtg. (Ag Center) <b>7pm</b> – Horse Project Committee Mtg. (Ag Center)	7	8	9 <b>7:30pm</b> – Dog Training (SCC Practice Football Field)	10	11 <b>9am</b> – Shooting Sports (WWRGC) <b>1pm</b> – Cake Decorating/ Foods Revue (Ag Center)
12	13 Golf Classic (RF) <b>7pm</b> – Rabbit/Small Animal Meeting	14 <b>7pm</b> – Gymkhana (Richter Farm) <b>7:30pm</b> – Livestock Committee (Fairgrounds)	15 <b>Due</b> – WI Tour Reg. <b>6:30pm</b> – Photography Mtg. (Ag Center) <b>7pm</b> – Driving (Lentz Farm)	16 <b>6pm</b> – Shooting Sports (A-1 Archery) <b>7:30pm</b> – Dog Training (SCC Practice Football Field)	17	18 Interstate Livestock Show
<div> <div>4-H Summer Camp, June 13-15</div> <div>Rodeo: Fairgrounds June 17-18</div> </div>						
19 <b>4pm</b> – Showmanship / Western Showmanship (TBD)	20	21 <b>7pm</b> – Leader's Council (Ag Center)	22 <b>7pm</b> – Beginner Walk Trot (Lentz Farm)	23 <b>6pm</b> – Shooting Sports (A-1 Archery) <b>7:30pm</b> – Dog Training (SCC Practice Football Field)	24	25 <b>9am</b> – Shooting Sports (WWRGC)
<div> <div>Tractor Driving/Farm Safety; June 20-23, Baldwin – Woodville High School</div> <div>Horse Camp; June 24-26,</div> </div>						
26 <b>Due</b> – Promote the Fair Contest Registration <b>Due</b> – Fair Camping Registration Fairgrounds →	27 <b>6pm</b> – Fair Safety Plan (Fairgrounds)	28	29 <b>6pm</b> – Clothing Revue (Ag Center) <b>7pm</b> – Beginner Walk Trot (Lentz Farm) <b>7pm</b> – Rabbit/Small Animal Meeting	30 <b>8am</b> – Area Animal Science Days (Fairgrounds) <b>7pm</b> – Advanced English Pleasure (Fairgrounds)		