



St. Croix County 4-H Communicator

March, 2016

www.uwex.edu/ces/cty/stcroix/4h/

Dear 4-H Families,

A new 4-H year is in full swing by now, and the members, parents, and leaders of St. Croix County 4-H continue to amaze me. You amaze me with your dedication, your energy, your commitment, and your never ending smiles. Every month I meet another youth and another adult that are incredible representatives for St. Croix County 4-H. Every month I hear about how a 4-H club is doing great things, making wonderful plans, and participating in activities that show our communities just how amazing 4-H can be.

Sometimes in our busy lives, we forget to stop and say thank you. Before 2016 gets underway, I want to stop and say thank you for being the best you can be. Our initial enrollment numbers are indicating that St. Croix County 4-H is growing AGAIN this year. We can promote 4-H in a number of ways, but the only ONE reason that people join 4-H is because they hear or see what a great impact it has on its youth participants. They see this impact through YOUR smiling and enthusiastic faces.

YOU are what makes this 4-H program work and grow. Never forget that. If you have an idea about a way to improve the St. Croix County 4-H program, please don't hesitate to contact me. Or, if you see a way that you can be involved, please don't hesitate to do so! There will be many opportunities for youth and adults to be involved in planning the future of St. Croix County 4-H in 2016—just watch and read the Communicator and the weekly email blasts so you don't miss these opportunities. Thank you again, for all that you do, all that you are, and all that you will be.

Heather Vierling

Heather Vierling
St. Croix County 4-H Youth Development Agent

Project Changes Due March 1

Now is a great time to review the 4-H projects you signed up for last fall. If you need to change any of the projects you sign up for, please make any necessary changes on www.4HOnline.com

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2016 St. Croix County Fair
July 20-24, 2016
"County Pride, County Wide!"

"Yes, We Are Open!"

The phrase, "Yes, we are open" might greet the phone caller who is asking "Are you open?" And it is also true about 4-H and UW-Extension. **Yes, we are open ... to ALL people**

The University of Wisconsin-Extension non-discrimination policy is: UW-Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or in employment.

Further, UW-Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories or discriminations, which are: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the national guard, state defense force, or any other reserve component of the military service.

Consistent with the Americans with Disabilities Act, persons who need materials in alternative format or other accommodations should write or call the UW-Extension Office. Any individuals who need TTY access, should call 1-800-947-3529.

The St. Croix County UW-Extension staff appreciates your support and working relationship as we provide educational programs designed to empower the diverse citizens, indeed all citizens, of St. Croix County.

If you have any questions about special requests for accommodations at your club meeting or activities, please call the UWEX Office.

Communicator Locations

For families selecting email communication, the most current 4-H Communicator will be emailed to you from 4HOnline.com. If you missed the email sent to you, the Communicator can also be found on <http://stcroix.uwex.edu/4-h-youth-development/4-h-newsletters> as well as on <https://4honline.com> under the Newsletter tab. If you are following the Chris Clover Facebook Page, the most current 4-H Communicator will be posted there as well. For families selecting hard copy communication, the most current 4-H Communicator will be mailed to you directly. To make any changes to how you receive the 4-H Communicator, log on to your

account at <https://4honline.com> and change your communication preference.

Weekly E-mails

Weekly e-mails are sent out each week to update everyone on 4-H happenings both county-wide and state-wide. They may contain reminders about county-wide/state-wide events, and county-wide/state-wide deadlines.

The primary purpose of the weekly e-mail is to share items that arise between the printing dates of the communicator and important reminders. Its purpose is not to take the place of the communicator, but to provide everyone with the most current information.

If you have items to add to the weekly email please email them to Heather at heather.vierling@ces.uwex.edu by Friday afternoon.

Livestock Pancake Breakfast

March 13; 8:00 am - 12:00 pm

Baldwin American Legion

There will be Silent Auction items and a bake sale to go along with the breakfast or to take home. Come enjoy pancakes, scrambled eggs, potatoes, sausages, fruit and assorted beverages!

If you have any questions, please go to the website at www.stcroixbreedingstock.com or call Warren or Lori DeBoer at 715-263-4201. Stay tuned for pricing.

Clubs are welcome to donate items for the silent auction or bake sale by dropping it off any items by 8:00 am on March 13.

Earth Day Event

Sunday, April 17; noon to 4:00 pm

**YMCA Camp St. Croix
(532 Cty Rd F, Hudson)**

Our 12th annual Earth Day Celebration: "Pollinators" is a family event of booths, activities and programs that feature environmentally friendly messages and get people back outside.

The event is a family event of booths, activities and programs that feature environmentally friendly

messages and get people back outside. This year we want people to get out and get dirty. Activities will focus on soil: soil experiments, soil explorations, soil testing, composting, etc.

Rodeo

St. Croix Valley PRCA Rodeo

June 17-18

St. Croix County Fairgrounds

The Rodeo is coming – Father’s Day weekend June 19 & 20. In addition to top quality, professional rodeo, added family attractions include Muttin Bustin, Stick Horse Rodeo, Nickel Scrambles, Pony Rides & an Exotic Animal Petting Zoo. Go to <http://stcroixcofair.com/rodeo> for details. This is great family fun in your “backyard”!

Now accepting applications for St. Croix Valley PRCA Rodeo Queen

The St. Croix Valley PRCA Rodeo is currently accepting applications for the 8th annual St. Croix Valley Rodeo Queen position. Applications are due to the committee by April 2 with tryouts on April 9.

We are currently looking for young women ages 16-22 that live in a 60 mile radius from the St. Croix County Fairgrounds in Glenwood City. All contestants must be able to ride a horse well, speak to the public about the sport of rodeo and other topics as pertain to her reign. The primary function of the St. Croix Valley PRCA Rodeo Queen will be to promote the rodeo and the queen program in rodeos, parades, on the radio and by representing the rodeo at various social events.

Application materials are available and can be downloaded at www.gorodeo.org.

Direct question to St. Croix Valley Rodeo Queen Coordinator, Theresa Hoffman at 715-781-1046 or scvrodeoqueen@gmail.com. We look forward to hearing from you. Go Rodeo



Leader News

Leader's Council Meetings

March 15; 7:00pm

Ag Services & Education Center, Classroom A

All of the Leader’s Council Meetings are open meetings. Anyone is invited to attend at any time. Agenda items are due 10 days before the meeting date. If you have any items to discuss with the council, please get your agenda items to DaNell Jamieson. The agendas and minutes are posted on the St. Croix County UW-Extension 4-H Web Site under Leaders’ Council.

You can attend meetings by using the audio conference. Just dial the following number: 1-866-244-1377 US Toll Free and then enter the following password: 5863291#.

Living Memorial Award Nominations due April 1

We all know people who put a lot of time and effort in the County Fair to make it a success each year. Sometimes they are out front and very visible to all of us and sometimes they are people who work quietly behind the scenes. The Living Memorial Award is a way to honor those individuals. The actual award is a bronze plaque that is permanently displayed on the monument near the flags at the fairgrounds. It is a “surprise” award that is presented during the County Fair.

Please encourage your club to nominate someone for the Living Memorial Awards. Often the Living Memorial Award is presented to a 4-H Leader, but it could also be presented to an individual who is not a 4-H leader.

Recipients of the Living Memorial Awards for the past 4 years have been:

Alfie Schrank 2015
Dale Hudson, 2014
Dean LeMay, Dean & Jodi Lingenfelter, 2013
Warren & Lori DeBoer, 2012

St. Croix County Fair 4-H Food Stand

The Food Stand Committee met and went over the hours and shifts that the stand would be open this year. We sent out the information to all the clubs and groups who have worked in the stand or have expressed an interest in working. Again we have small shifts needing 11-12 people and large shifts needing 20-22 people. The shifts that need filling yet are one on **Thursday** from 1:30-4:30 small shift. One on **Friday** from 2:30 to 5:30 large shift. Two on **Saturday** from 9:30am to 11:30 small shift; 8:30pm to 11 large shift. Wednesday and Sunday are filled along with a club helping us on the Saturday before the fair.

We would like to thank all of the clubs and groups who have signed up all ready. Without your help we could not be open and be the success that we have been.

Remember that the money we make in the stand supports the county 4-H programs: scholarships, trips to National Congress, Citizenship Washington Focus, Wisconsin 4-H Youth Conference, Wisconsin Tour; State Fair exhibitors, County Softball program, 4-H Camp, the Mini Talent Explosion, Club Officer training and the 4-H Window Display contest, member and club awards, 4-H Leader pins and plaques, the Living Memorial Award, the Friend of 4-H Award and many other activities. Each year some of the funds also go towards 4-H Fair improvement.

So by helping in the 4-H Food Stand you are helping the 4-H program. You are in a sense giving back to 4-H because 4-H has been giving to you.

Member News

Host Families Sought for One-Month 4-H Japan and Korea Exchange Programs

Local families are needed to host Japanese and South Korean exchange students, ages 12 to 18, for four weeks this summer as part of an exchange program sponsored by 4-H. The Japanese and Korean teenagers will stay with their American host families from July 24 to August 20, 2016.

The program is open to 4-H families living in Wisconsin with children between the ages of 10 and 18. Families without children in this age range will be considered as hosts for the adult chaperones from Japan or Korea for two-week periods. You only need a willingness to share your home and your world. There is no need to know Japanese or Korean language. The students have all studied English and are anxious to use it.

The 4-H Japanese Exchange program is one of the largest exchange programs in the world involving North American and Japanese youth. Since it began in 1972, some 45,000 students have stayed with families in 51 states and provinces including Wisconsin and more than 7,000 American students have made reciprocal visits to Japan. The partnering program, LEX, is a sister exchange program with another partner, Labo, and exchanges with several countries including the United States.

"The program gives host families a chance to share their culture, friendship and family life with an exchange student and at the same time learn about Japanese or South Korean everyday life," said Kay Hobler, Wisconsin 4-H Outreach Specialist. "The home-stays only last a month during summer vacation, but the effects last a lifetime."

Host applications and brochures about the program are available through the county 4-H office and at wi4hinternational.org. Any questions can be e mailed to Nancy Burman, International County Coordinator at music_mommy@hotmail.com

R.I.O.T. (Revolution, Innovation, Operation, Transformation)

Youth Leaders

March 14

Are you interested in making positive changes within your community and your life? Join an adventurous group of teen leaders to explore the possibilities. R.I.O.T. is open to all youth (4-H and non) grades 8-13 interested in community service, youth leadership, and civic engagement. Our next meeting will be held March 14. For more information contact Heather.

**Wildlife WHEP Wisconsin 4-H
WI 4-H Forestry Contests
April 1 & 2**

4-H Wildlife & Forestry Friends can participate in various upcoming contests. The Wildlife WHEP and Forestry Art Contest is April 1 & 2 with participation being open to all enrolled in a WI 4-H club. There are 18 categories in three age divisions. Submissions may be mailed if you or a friend can't attend the actual event. Send in proper shipping including return shipping.

The Wildlife WHEP and Forestry competition are April 1 & 2 with participation being open to all enrolled in a WI 4-H club. The ecoregion for the contest this year is "Urban". There are only 18 critters to identify. This contest is an opportunity for you to become familiar with the wildlife habitat education program competition and forestry program competition. Youth can qualify for national competition by participating in the contests, which will be held in West Virginia.

The deadline to apply for the above two contests is March 12 and both will be held in West Bend, WI. The Art Contest

Wildlife WHEP and Forestry Shooting Sports contest will be held at Tri-County Tournament in West Bend on April 1 & 2.

For more information on any of the contests, please contact Norb and Barb Yogerst at 262-677-2379 or nbyogerst@gmail.com. For a copy of any of the registration forms, please contact the UW-Extension Office to get one emailed or mailed to you.

**A.S.T.E.A.M. Academy
(Art, Science, Technology, Engineering,
Agriculture, and Math)**

Please save the date for the first ever S.T.E.A.M. Academy which will be held on Saturday, April 9 at New Richmond Commons from 9:00am – 1:30pm (lunch will be included). Youth grades 5-8 will be able to participate in a variety of hands on educational sessions all related to science and agriculture. There is a registration fee of \$10 / member or \$25 / family. Watch for more details and class offerings.

**Youth Leadership Derby
April 16-17, 2016
10:30am, Brillion High School**

I would like to call your attention to our annual career exploration and leadership opportunity that may be a great fit for some of your county youth. It is the Youth Leadership Derby, sponsored by Professional Dairy Producers of Wisconsin (PDPW). This lock-in style event is perfect for youth who have an interest in *real-world science, leadership development and hands-on learning in the agriculture industry*.

Many people overlook the career opportunities in agriculture that are associated with our state's \$43.3 billion dairy industry. You don't need to be from a farm to be part of this vibrant industry – one that has steadily provided jobs and careers in this state through every economic cycle. Students who attend PDPW's Youth Leadership Derby will meet some of these people as they experience:

- Hands-On dissection Veterinarian Labs and tour of Holsum Dairy
- Choice of Discovery Forums
- An Agricultural Career Panel
- Group activities to increase confidence, team-work and leadership skills
- Amazing featured speakers including Sam Glenn, NCAA Track Star Ed Slowikowski, Comedy Sportz and Alice in Dairyland!

All of this takes place at Brillion High School beginning at 10:30 am on Saturday, April 16 and concluding on Sunday, April 17 at 12:45 PM. A brochure can be found [here](#) and a registration link can be found [here](#). The cost is \$79/student. Youth Leadership Derby provides a safe, energetic and fun learning environment.

For more information, contact Tracy Propst at 800-947-7379 or tpropst@pdpw.org. Professional Dairy Producers of Wisconsin 1820 N Main St., Suite D, Juneau, WI 53039

Ambassadors

The St. Croix county 4-H Ambassadors met on January 22nd and 23rd at YMCA Camp St. Croix in Hudson, for their annual leadership retreat. Activities included leadership activities, snowshoeing and team

building. The Pierce County Ambassadors joined us for a team building exercise, pictured above. We also made Valentine's cards for area nursing homes and assisted living facilities.—photo by Carole Schurtz



Ambassador Food Drive

March 5

8:30am-2:00pm

New Richmond Community Center Commons

On Saturday, March 5th from 8:30am-2:00pm, the St. Croix County 4-H Ambassadors will be doing all they can to help stock the local food pantries with non-perishable items. This food drive will be held at the same time as the Clover College in New Richmond at the Community Center Commons, 421 S. Green Avenue.

Please help us restock the local food shelves by bringing items such as: canned vegetables, canned fruits, toiletries, box cereals, and any other non-perishable items. Your donations will be greatly appreciated.

4-H Leaders Scholarships

Deadline Extension: April 1

There are eight (8) scholarships available. A member may receive only one (1) scholarship sponsored by the St. Croix County 4-H Leaders' Association. Members pursuing a degree in nursing may also want to apply for the Betty Jean Utecht Forgivable Loan. There is a separate application for the Betty Jean Utecht Forgivable Loan.

Any St. Croix County 4-H member who is a graduating high school senior or has graduated from high school with a GPA of 2.5 or above is eligible. Applications can be found at: <http://stcroix.uwex.edu/4-h-youth-development/forms-applications> or from the UW-Extension Office.

Needed Male Camp Counselors

We are still in need of any male youth grades 9 – 12 who would like to serve as a male counselor at our 2016 4-H Summer Camp. Camp dates will be June 13-15 (for younger campers) or June 15-17 (for older campers). Counselors can choose which camp they would like to attend. This is a great leadership opportunity and you will meet other youth from Barron, Polk, Sawyer, and St. Croix Counties. Contact Heather by March 11 if you are interested in being a camp counselor.

Club Opportunities

Twelve Months of Giving

The Food Resource Collaborative of St. Croix County is inviting area community organizations to participate in various monthly collections in 2016 to benefit local food pantries and charities. Choose to participate in one month, four months, or all twelve months. All contributions can be collected at your site all month and then dropped off at your local food pantry. If you have any questions about your local pantry, please call Mary Lestrud at 715-531-1930. **March and April:** Please collect Protein items which would include: peanut butter, kidney beans, pork & beans, tuna, canned ham and canned chicken. Financial contributions are also accepted. Make checks payable to: Food Resource Collaborative/Protein Project.

Communication & Arts

State Fair Qualification - Demonstrations

There are now two ways to qualify to participate at the Wisconsin State Fair in Demonstrations.

- 1) Attend the County Mini-Talent Explosion for judging and receive recommendation for state fair attendance
- 2) Members can be recommended by their club general leaders as state fair participants. Members MUST demonstrate at the club level and receive recommendation by the general leader by June 1 of that calendar year. General leaders must provide feedback on the demonstration criteria worksheet

currently used at the county judging event and contact the office by the deadline to indicate their approval for your demonstration to move onto the state fair competition.

Please be advised that State Fair participation is the responsibility of the member which includes travel expenses and arrangements to and from the Wisconsin State Fair. Cost of staying at the Tommy Thompson Youth Center (approximately \$35/night and includes three meals in the cafeteria) is also the responsibility of the member. State fair participation for demonstrations varies from 2-3 nights at the state fair and includes an educational curriculum on public speaking. Members at the state fair demonstrate a total of three times over three days.

The demonstration opportunity at the Wisconsin State Fair has been known to be an incredible experience for the youth from St. Croix County. General leaders should contact the office to request the judging criteria form. Questions can be directed to DeAnn Hammer at deannhammer@gmail.com.

Clover College 2016

March 5

9:00am-2:00pm

Registration Due: March 1

Clover College event which will be held on Saturday, March 5 at the Community Commons in New Richmond.

This event is open to all youth in grades K-5. Registration will begin at 8:30am. Each participant will be able to take part in three unique class sessions of their choice. There is a registration fee of \$10/member or \$25/family.

The class sessions and registration form can be found at the end of the Communicator.

Photography Project News

March 19; 10-11:30am

Ag Service & Education Center, Baldwin

Once again the year is off to a quick start! I hope that you are all out there with your cameras getting some shots of the snow that we do have and some fun winter pictures!

Our first meeting this year is set up for March 19th and will be from 10:00 am to 11:30 am in Baldwin at the UW-Extension Office (1960 8th Ave Baldwin WI). While the meetings are mostly set up to help the 1st and 2nd year photography members there is always information for everyone and it is good to learn from one another. I highly recommend the meeting for the new beginners! We will be going over information that is needed for the fair and we will have speakers too! If there is a topic that you would like discussed please let me know ASAP so that we can make sure that we cover your topic! Save the date for another meeting on Wednesday, June 15th from 6:30 to 8:00pm. I am trying to plan an April meeting on a Saturday, just having trouble with dates as it needs to be at the beginning of the month. Let me know if a Sunday would work?

The Alternative Project was originally set up for those that could not attend a meeting due to other obligations. The judges strongly emphasized (recommended) that the photography members that have been in the project for 3 or more years should be reaching out to learn more through other means. If you are looking for ideas please check past Communicators and check out the information on the Facebook page.

I have not given up on having a committee. There is just too much to do for one person and I will be honest and say that I would appreciate some help with this awesome project. Please let me know if you are interested.

Our email is sccphotographyproject@gmail.com and the Facebook page is SCCPHOTOGRAPHYPROJECT (request to join and you will be accepted!).

Softball News

Coaches Meeting

May 11; 8:00pm

Ag Services & Education Center, Baldwin

Softball team registration forms will be mailed to General Organizational Leaders.

4-H Softball All Star Game

July 28 - Erin Corners

7 pm - Junior Game, 8 pm - Senior Game

4-H Softball Tournaments

July 30, 7 pm and July 31, 9 am
Hatfield Park in New Richmond

Naturespace

Shooting Sports Orientation Registration

Monday, March 21

Tuesday, April 5

7:00 pm

Ag Service and Education Center, Baldwin

All 4-H members who are signed up for shooting sports are required to attend one of our orientation and registration meetings with a parent in order to participate in our training and practice sessions this summer.

This will qualify you to compete in our shooting sports competition for the fair. You must attend at least two of our practice and training sessions to qualify for the competition shoot.

A \$10.00 fee per member is required at registration. If you have any questions please contact Dan Frye at mlfrye@baldwin-telecom.net or 715-688-6779 or Dave Smith at Lomac@baldwin-telecom.net or 715-684-2966.

Middle School and High School Youth Conservation Camps June 2016

Two fun and unique conservation summer camp opportunities are available for middle and high school students this summer in northern Wisconsin. These camps provides fun outdoor experiences to help foster an appreciation for nature and introduce a variety of opportunities in natural resources and conservation careers. Natural resource professionals present programs on wildlife, habitat, water quality, fisheries, forestry, outdoor skills and more.

Middle School Youth: Sand Lake Conservation Camp - June 22-24, 2016

For students entering grades 6-8 in 2016/17 school year. It is located at Camp Bird near Crivitz, WI. Camp registration is \$100 (\$150 after May 18th) and includes room, board, t-shirt and all activities/programs. To register contact Anne Bartels

(715) 732-7784 or abartels@marinettecounty.com. Scholarships available for St. Croix County residents, contact Aleisha Miller at 715-531-1915 for more information.

High School Youth: Wisconsin Land + Water Conservation Camp - June 20-24, 2016

For students entering grades 9-12 in 2016/17 school year (must be 17 or under). It is located at the North Lakeland Discovery Center in Manitowish Waters, WI. www.discoverycenter.net

Camp registration is \$250/student and includes room, board, t-shirt and all activities/programs. Register online by June 3 at:

wisconsinlandwater.org/events/youth-conservation-camps. You can also contact Kim Warkentin at 608-441-2677 or kim@wisconsinlandwater.org.

Scholarships available for St. Croix County residents, contact Aleisha Miller at 715-531-1915 for more information.

Tractor Safety

Tractor Safety Class

June 20-23, 2016

Baldwin -Woodville High School

St. Croix County Agricultural Tractor/Equipment safety Certification Class will be available again this year. Complete a 28-hour class and pass both a written and driving test. This is a practical hands-on and academic week and daily attendance is required.

The certification class is available to all youth ages 11 & older working on any farm or business other than their parents. This is a Federal Employment Certificate. There is a \$30.00 fee payable to SCC FFA to cover insurance, books, tractors, fuel and facilities. You **MUST** have parental permission slips signed and returned on Monday morning, June 20, to drive tractors.

You will need to set up transportation to class on your own. The group will eat lunch at the Dairy Queen, Subway or McDonalds. Bring money for lunch or bring a sack lunch, whichever you prefer.

If you have any further questions, please contact Michelle Kamm, B-W FFA Advisor at [715-684-3321](tel:715-684-3321) Ext: 4119 or Bill Emery, SCC Ag Instructor, [715-796-5383](tel:715-796-5383) Ext 145.

Animal Sciences

Area Animal Science Day

June 30

Regional animal science educational opportunities available to Wisconsin 4-H members. Specifically, Area Animal Science Days is a series of four day-long events held around the state in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses, dairy goats and meat animals; dairy showmanship contests; hippology (the study of horses); and oral reasons workshops. In addition, each site offers a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas.

AASD strives:

- To increase the availability of educational opportunities in the 4-H Animal Science Projects.
- To increase decision making skills through judging and grading experiences.
- To increase the knowledge of animals through breeding and market evaluation and management information.



Visit the UW-Extension Animal Sciences website for more information:

<http://fyi.uwex.edu/wi4hanimalscience/area-animal-science-days>.

Fur, Fin & Feather Show

April 9, 2016; 8:30am

Barney Center, Sparta

Live animal exhibition is open to 4-H members 3rd through 13th grades. Enrollment in a rabbit, poultry, cat or small pet project is not required. Live animal must be present to show. Ribbons will be awarded to all participants with champions receiving a trophy. Special mounted picture class for Kindergarten through 2nd graders. Those entered in this class will speak to the judges about the pet shown in the picture and how they care for it. All participants will receive a participation trophy for the first picture plus a ribbon for each additional entry.

All entries are due by March 21, 2016 to Monroe County 4-H Fur, Fin, and Feather Show, c/o Monroe County UW-Extension. Complete the entry form: <https://fyi.uwex.edu/lincolncounty4h/files/2016/02/2016-Monroe-County-Entry-Form.pdf> and return to: 14345 County Highway B, Room 1, Sparta, WI 54656.

For more information visit the following website:

<http://fyi.uwex.edu/lincolncounty4h/2016/02/01/monroe-countys-26th-annual-fur-fin-feather-show-april-9th>.

Dog Project Informational Meeting

April 7, 7:00 pm

Ag Services & Education Center, Baldwin

Dog project members: there will be an informational meeting on April 16th at 7pm at the extension office. We will be going over the rules and equipment needed. This will be the only time that we will be reviewing information so it is VERY important that ALL new project members attend with a parent or responsible adult. Watch your email for information or call Anne at 715-246-2659 or email at pawilbur@frontiernet.net.

Watch your email or regular mail for more information. If you have any questions, call Anne Wilbur at 715-246-2659.

Cat Fun Show

April 2

11:00 am – Show Begins

Vetting to begin at 10:30am

Roberts Park Building

Open to 4-H members and non 4-H members and adults. Please register by March 25.

Current rabies and distemper shot records are required at the time of vetting in when the Vet checks your cat for health problems, fleas and ear mites. Shots must be administered at least two weeks prior to the show if they are not valid from last year. Shots administered at home are NOT ALLOWED. Any cat showing signs of illness or disease shall not be permitted to show.

There's a limit of 1 Cat per Class with the entry fee of \$5.00/cat. Each exhibitor is allowed a total of two cats.

Directions: On Highway 12, turn south on Division St. (at Holiday Station). Follow Division to either Tower or Maple, turn left. Both run into Park Street, on which the Park Building is located.

Youth Horse Committee
March 7, 2016; 7:00 pm
Ag Services & Education Center

All meetings are open to anyone who has an interest in the horse program. If you have items for the agenda, please contact Bridget Lentz at (651) 303-4682 with agenda items. Committee meetings are the first Monday of each month, 7 p.m. at the Ag Service Building/4-H Extension building.

Are you on Facebook? Friend us on Facebook at "St. Croix County 4-H Youth Horse Project"

Reminder parents if you want to chaperone an event to stay on the fairgrounds over night or be a clinician you **MUST** attend the New Volunteer Orientation that the County offers.

May Fair Event—May 7th--Big Fundraiser for barns at the fairgrounds—next one to be built is the horse barn!! Please consider helping, donating and attending.

We are always looking for help and volunteering is a requirement for participating in the Horse Program. We will need volunteers for the events/shows and there will also be other opportunities throughout the season. Watch your email or check our Facebook page (St. Croix County 4-H Youth Horse Project--<https://www.facebook.com/groups/59581856212/>) for ways to help along with the latest news and events.

St. Croix Co Youth Horse Project
Kick Off Meetings

Saturday, March 12, 10am-12pm
Baldwin American Legion
OR
Monday, March 28, 7-9pm
Roberts Park Building

MANDATORY Kick off Meetings. Remember you **MUST** attend one of these meetings with a parent or guardian.

Members of the horse project as well as FFA who plan on participating in clinics and show at the county fair must attend one of the following meetings with a parent or guardian.

Horse Events

SAVE THE DATE:

Day Camp: Saturday, June 4 (age 10 and under and older novice riders)

Rodeo Weekend: June 17 and 18 at the Fairgrounds—also, a huge fundraiser for the fairgrounds. Your help/support is appreciated.

3 Day Camp: June 24-26 for members 11 and older. Friday (mid-morning) through Sunday (mid-afternoon).

Horse Fundraising Events

Thank you to everybody that attended the meat raffle that took place on February 20. It was very successful and we raised more than \$2,000 towards the horse barns. We want to thank everyone that donated meat and came out to the raffle. It was a great time!

Meat Donations: The Village Inn - North Hudson WI, Swanks Meats - St. Croix Falls WI, Eichten's Cheese and Bison - Center City MN, Ellsworth Creamery - Ellsworth WI, Specialty Meats - Hudson WI, Sailer Meats - Elmwood WI, Olson's Meats - Woodville WI, Deer's Food Locker - Deer Park WI, Daeffler's Meats - Frederic WI, RJ Meats - Hudson WI, St. Croix County Leaders Council.

Please put the following events on your calendar and plan to volunteer! We will need many hands to make this a success! More details to follow.

Roberts Elementary – Tack Swap and Food Stand on March 5 from 10am-3pm. In exchange for helping with the swap, the horse project will get a percentage of all tack sold.

In addition to providing man power at the fundraising events, we are looking for people to be a part of the fundraising committee as there is a lot to do! Let one of the committee members know if this is something you can assist with.

St. Croix County Youth Horse Project Committee

President, Bob Frame
(715) 220-5911
rjflc@gmail.com

Vice-President, Dave Smith
(715) 338-2637
lomac@baldwin-telecom.net

Secretary, Bridget Lentz
(651) 303-4682
pbrentz@bcglobal.net

Treasurer, Tammy Wittmer
(715) 505-2202
tamarawittmer@yahoo.com



Horse Show Times at the Fair

Thursday 6:00pm – Hunter / Jumper Show
Friday 8:00am – Dressage Show
Friday 1:00pm (or ½ hour after the completion of Dressage) – Gymkhana Show
Saturday 9:00am – Trail Class (this will be a called class)
Sunday 8:00am – Pleasure Show

UW-River Falls Youth Horse Judging Clinic April 16-17 Registration deadline: April 8

The University of Wisconsin-River Falls is offering an educational clinic for youth interested in competitive horse judging. The clinic is open to youth (12-18).

The program will help youth to objectively judge horses and prepare for judging contests. Instruction will be given in judging halter horses, Western and English performance events and oral reasons. Students will learn the objective criteria on which these classes are placed according to current industry standards. The format and presentation of oral reasons will be introduced and students will receive one-on-one assistance in developing their reasoning skills. Sunday's class will include western riding, ranch pleasure, and reining.

For more information, email anfdsci@uwrf.edu or call 715-425-3704. Also visit the website for registration form at:
<https://www.uwrf.edu/ANFS/EquineClinics.cfm>.

St. Croix County Tack Swap Saturday, March 5, 2016 10am-3pm Roberts Elementary School 202 S Division St, Roberts

Check In time is 7:30-9:30am. All items must be tagged by 9:30am or they will not be accepted. A seller check-in form is required. Check Out time is 3:30-5pm. Anything not picked up by 5:00pm will be automatically donated to the youth project.

If you trail ride, camp, show games, pleasure, western, English or rodeo; you'll find something for everyone! There will be vendors and lunch available all day.
If you have any questions, call Allison Mentink at 715-308-3602 or Bob Frame at 715-220-5911.

Barron County Tack Swap & Horse Expo Saturday, April 9 9am-3pm Barron County Community Center

Barron County 4-H & Youth Horse project is offering this free event that is open to the public. Come and attend seminars, workshops, horse silhouette art or even rent a vendor table. Come bid on various silent auction items and enjoy a wonderful concessions.

For more information, contact Tricia at tkwak@cvbean.com or 715-308-6065 or Melanie at mburdick@dairystatebank.com or 715-418-0317. To reserve your table, contact Sherrie Nichols at dsnichols@citizens-tel.net or 715-296-8305.

Livestock Committee Meeting March 8, 7:30 pm Ag Services & Education Center

All of the Livestock Committee meetings are open meetings. You are welcome to attend anytime. Please call or email Marla Butler at 715-379-6238 or

butlermarla@hotmail.com to get items on the agenda no later than 10 days prior to the meeting.

Sheep & Goat Weigh-in

April 2, 9-11:00am,
Fairgrounds on north side of Show arena

Remember to bring your COOL papers that need to be handed in on weigh-in day. If no COOL papers are turned in, there will be no weigh-in.

Swine Weigh-in Information

Again this year, there will be **NO LIVE** swine at weigh-ins on April 2. Please watch your emails for information on how weigh in day will be ran. If you have questions at any time please contact stcroixswineproject@yahoo.com.

****ALL Swine exhibitors and family members are required to stay in their vehicle in a designated line. A SCLC representative will come to the vehicle to gather information**.**

Paper work to be turned in on April 2, 2016; 9-11:00 am for swine exhibitors-

- signed and completed certificate of origin affidavit (COOL).
- Exhibitors will have a \$10 per exhibitor swine project fee.
- Stalling Agreement to be completed and signed by all exhibitors and parents, with a **separate check (NO CASH)** than the exhibitor swine project fee. – There will be no exceptions made for this not being filled out completely.
- You will receive SCMA/SCLC tags. It is the exhibitor's responsibility to place tags in hog right ear with the large number facing up/toward back of pig. Only the SCMA/SCLC tags assigned to exhibitor/family will be the only SCMA/SCLC tags allowed in the pig's ear at time of show. (Example: SCMA/SCLC tag assigned to Johnson's family pigs can't be in Smith's pigs.)

To be turned in by April 18, 2016- Two Digital pictures of each pig with exhibitor (or exhibitors in the event of a family plan) in both pictures is required. The first picture needs to clearly show the pigs face with a readable view of the front ear tag. The second show back of pigs ears with a clear, readable view of tag. Email stcroixswineproject@yahoo.com or mail a 4x6

picture to Hannah Mason 1639 Highway 64, New Richmond, WI 54017.

Swine exhibitors please watch your email for the latest information!

NO UWRF fair pig auction for 2016.

COOL for Youth Exhibitors Country of Origin Labeling

Basic premise of COOL: this is a government USDA rule that provides consumers with information of where their food originated. It is another step to protect the American food supply, and give choices to consumers. This is not USDA required for swine but is for sheep and goats and the SCLC IS REQUIRING them for all species.

Producers (youth exhibitors) need to provide documentation of the origin of their project animal. You do not need to bring additional information to the first weigh-in. (**Remember**, if you purchased your animals from out of state, you need to bring along the import data that is required by DATCP.)

For more information on COOL visit: <http://www.ams.usda.gov>. There is **NO SWINE** allowed originating from outside Wisconsin for the 2015 fair.

Meat Animal Quality Assurance Clinic (MAQA)

Sunday, March 13; 1:00pm
Baldwin American Legion

This is a **MANDATORY** clinic for the **BREEDING STOCK** project members and **MEAT ANIMAL** project members to show at the St. Croix county fair!

You must arrive **ON TIME** and **STAY UNTIL THE END** in order to meet the MAQA requirement. A second MAQA will be offered in June with a date to be determined yet.

Dust 'Em Off Show
June 4; 9-11am
St. Croix County Fairgrounds

Check in for the day will be 7:30-10:30am. The clinic will be held from 9:00-11:00am with the Master Stockman Contest from 11:00-12:30. Show Time will follow at 12:30pm (approximate).

The event will be a one day clinic and show. The show will deal with showmanship for all ages. This will be a great opportunity for youth to get hands on training on showmanship. If you have any questions, please contact a member of the St. Croix Livestock Committee.

Clinics will be in the morning with the show in the afternoon. This is a great way to "practice" for the fair. Animals may be available to use for showmanship, just ask! Once again there will be the Master Stockman competition. Please watch your Communicator for additional information.

Arlington Sheep Day
March 12, 2016

The morning program will feature current and past students from the M.S. and Ph.D. graduate programs in sheep science at UW-Madison. Dr. Claire Sandrock received her Ph.D. in Animal Sciences working in the area of sheep nutrition, primarily in the area of protein utilization. She will discuss nutrition and supplementation strategies for highly productive ewes on pasture. Claire is the past UW-Madison Small Ruminant Extension Specialist and now is the *Program Manager, Center for Special Children, Vernon Memorial Healthcare, LaFarge, WI*. Cody Hiemke completed the M.S. degree working on estimation of carcass composition of live lambs with ultrasound. He is now the Lamb Program Manager for Niman Ranch, a premium natural meats company. He will discuss the benefits to the sheep industry of the production of high-quality lambs. Tom Murphy is in the process of completing the Ph.D. degree in Animal Breeding and Genetics. He will be joined in his presentation by Todd Taylor, Arlington Sheep Unit Manager, to discuss the use of estimated breeding values to improve flock productivity.

Concurrent to the adult producer program in the morning will be a hands-on program for youth sheep

project members and interested adults on evaluation of fleeces, both on and off the sheep, and other sheep-related activities. Attendance forms will be available for all youth that attend this session in case their county approves this activity as a qualifying educational meeting for their sheep project.

The morning educational program will be followed by the Annual Recognition Banquet and Meeting of the Wisconsin Sheep Breeders Cooperative. All Arlington Sheep Day participants are welcome to attend these afternoon activities.

Cost of the morning Arlington Sheep Day program is \$5.00 per individual or \$10 for a family and includes morning refreshments and educational materials. Pre-registration is appreciated, but registrations for the morning program can be paid for at the door on March 12. The cost for the WSBC banquet is \$15.00 for adults and \$5.00 for children 10 years and younger, and pre-registration is required by March 1, 2016. For more information, contact Dave Thomas (608-263-4306, dlthomas@wisc.edu, <http://fyi.uwex.edu/wisheepandgoat>) or Todd Taylor (608-846-5858, toddtaylor@wisc.edu) at UW-Madison or Jill Alf at the Wisconsin Sheep Breeders Cooperative (608-868-2505, wisbc@centurytel.net, www.wisbc.com).

Sheep Sale at UW-River Falls
April 3

The Indianhead Sheep Breeders Association will be holding its annual **Spring Sheep Sale on Sunday, April 3** at the UW-River Falls Mann Valley Farm. The sale is mainly geared to offering show lambs to 4-H youth for their market lamb project. There has also been an increase in entries of show quality registered and wether style breeding stock. Consignments are open to any ISBA member. Consignment info will be sent out in February. If interested in consignment info, contact Corinne Arnevik-Hansen at chansen@lsdwi.org or 715-205-9603.

If you have not attended the spring sale before, add April 3 to your calendar and attend to see some great sheep and purchase your next winner.



Northern Elite Sale
Saturday April 2, 2016
Bid off begins 2pm
575 100th Ave, Amery WI 54001

Viewing begins at 12:00pm as well as a free lunch and prizes for youth. For more information, please visit the website: <http://www.kuhlshowpigs.com> or contact Hannah at stcroixswineproject@yahoo.com.

Pigs purchased at the sale will be eligible for SCLC meat animal project. Prospects can be found at: [Kuhl Show Pigs :: Prospects](#)

Kids-N-Pigs
Show Pig Sale & Clinic
Sunday, April 3, 2016
12:30pm viewing, clinic at 1:00pm
Bid Off starts after the Clinic (3:00)
Sale and Clinic held at:
Valley Feeds 1620 Indianhead Dr.
Menomonie, WI 54751

Clinic Features: Kent Feeds
Profiles Show Supplies will be on site!!!
For more information on the Sale, Contact:
John Entorf: 715-556-0935, Bonnie Walters: 715-220-6975 or Sue Mason: 715-220-0484.

Exit 45 off I-94, South on B, Right on 3M Drive (Wal-Mart Distribution), half-mile blue building on the North side of the road.

WI Ayrshire Breeders Association
Shayr-A-Heifer Program
Applications Due: April 1

Wisconsin Ayrshire Breeders Association (WABA) is now accepting applications for its 2016 Shayr-A-Heifer Program. This program is designed to help young people who are interested in having a Registered Ayrshire dairy project. Ownership will be on a 50/50 basis between the Junior member and the Wisconsin Ayrshire Breeders Association. After two years the Junior member has the option of buying the heifer (original purchase price plus 25%) or selling her at the 2018 WABA Spring Sale for 50% of the proceeds.

Applications must be received by April 1, 2016. We will select calves and place them by the middle of May. Also, all applicants are invited to attend the Wisconsin Ayrshire Breeders Association Spring Sale held in Neillsville on April 9, 2016.

Questions or more information regarding the program contact Shayr-A-Heifer Chairmen Craig Keller (608-437-5156) or Harry Lynch (608-879-2986).

Heritage Dairy Heifer Calf

The St. Croix County 4-H Dairy Committee is sponsoring a Registered Dairy Calf Award to one outstanding 4-H member. Interested members are asked to write a short essay (100 words or less) on "What would owning your own registered dairy calf mean to your 4-H experience?" Applicants are also asked to list their involvement in 4-H and dairy project activities.

Applications are due to the UW-Extension office by March 1st, and applicants may be asked back for an interview with the selection committee. The goal of the committee is to have the winner selected by May 1st. The dairy committee will pay registration transfer fees. *Previous winners are not eligible. Decisions of the judges are final.*

Application is open to 4-H members of all ages. This is an excellent opportunity to add a registered dairy calf to your 4-H project experience. Be sure to thank your 4-H Dairy Committee members for making this possible!

Managerial Dairy Calves Available

Are you interested in showing a dairy calf at the fair but don't live on a dairy farm? Maybe you live on a farm, but are interested in a different breed or a registered calf? The St. Croix County 4-H program offers a managerial project just for you. There are several dairy farms in St. Croix County that are willing to let 4-H kids work with animals at their farm to give you the opportunity to show them at the fair.

What's expected of the project member?

- Each owner has the right to set their own expectations of the exhibitor.
- Project animals need to be selected and a managerial agreement formed with the owner by June 1st.

- Work with the project animal at least once a week through the month of June. This may include training your calf to lead, washing it, etc.
- As the fair draws closer, the exhibitor will need to work more frequently with their project animal, at least 3-4 times per week.
- Preference may be given to project members that show an interest in learning more about a dairy farm. How the cows are milked, fed, and cared for throughout the year.

Dairy farmers that have expressed an interest in allowing youth to take managerial project calves include:

- Todd Doornink (Baldwin) 715-760-0216
- Terry Mitchel (New Richmond) 715-246-5502
- Dave Cowles (Roberts) 715-749-3438
- Gerrit Van Dyk (New Richmond) 715-246-5492
- Chuck Kruschke (New Richmond) 715-808-2559
- Dan Luckwaldt (Woodville) 715-698-3240
- Zwald Family (Hammond) 715-796-5510
- Brad & Tina Midtling (Woodville) *Must have interest in the farm besides showing*

Wisconsin State Fair Dairy Promotion Board Scholarship Program

The Wisconsin State Fair Dairy Promotion Board will award \$1,000 scholarships to three students who will be third or fourth-year college students during the 2016-17 academic year. Two additional \$1,000 scholarships will be awarded to high school seniors, who will be first-year college students during the 2016-17 academic year. Student studying in a two-year program are also encouraged to apply.

All applicants are required to submit an application electronically no later than **MARCH 25, 2016**. Save the file as LAST NAME, FIRST NAME.DOC and e-mail to: katzman@idcnet.com using the subject – Wisconsin State Fair Dairy Promotion Board Scholarship Application. **HAND-WRITTEN APPLICATIONS WILL NOT BE ACCEPTED.**

Scholarship recipients must continue enrollment in the suggested curriculum and maintain an overall GPA of 2.5 or higher and a major GPA of 2.75 or higher or forfeit scholarship monies. Scholarships will be awarded at the completion of the first semester and at the time the Wisconsin State Fair Dairy Promotion Board has received a copy of registration for the second semester and a current transcript.

For more information, contact <http://wistatefair.com/competitions/dairy-promo-board> or Katy Katzman at 262-903-6727 or katzman@idcnet.com.

St. Croix County Fair

Meat Animal Auction

Saturday, July 23, 2016 at 6:30pm

REMINDER to all exhibitors in the Beef, Sheep, Swine, and Goats Meat Animal program. The Meat Animal Auction day will continue to be on Saturday, July 23, 2016 at 6:30pm with a buyer appreciation meal at 5:30.

We want to better accommodate our buyers so they are not pressed to leave work and get to the fairgrounds for the auction. This also gives them the day to look at exhibits before the auction.

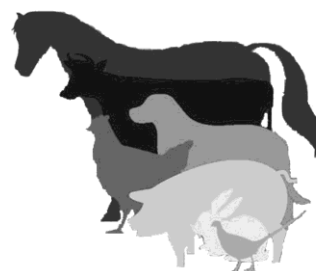
If you need help with how to talk to potential buyers or would like brochures please contact anyone on the meat animal committee for more information or resources. If you need a list of committee members, please contact the Extension Office.

Camping

If you are interested in camping at the St. Croix County Fair this year the registration form needs to be sent to Warren & Lori DeBoer at 651 County Line Ave, Clear Lake, WI 54005.

Animal Show Times

Dog: Wed., 6pm	Swine: Fri., 12pm
Goat: Thurs., 4pm	Poultry: Sat., 9am
Sheep: Thurs., 4pm	Dairy: Sat., 9am
Beef: Fri., 8am	Llama: Sat., 4pm
Rabbit: Fri., 9am	Horse: Sun., 8am
Cavies: Fri., 9am	(Pleasure Show)



Friends of the Fairgrounds

Friends of the Fairgrounds Update

First some hot news: At the February Fair Board meeting financing and construction of Horse Barn #1 was approved to be completed for the 2016 Fair. The barn will be 72' wide by 136' long. The intent is that it will be dual purpose - stalls for the Fair and an indoor riding arena for clinics plus adding valuable winter storage space.

A big thank you to all that have helped us to raise the funds that make this possible and an invitation to continue to support us with your participation in our events and your continued donations as we work to retire the loan on Horse Barn #1.

Second: This year's May Fair Event & Sale is around the corner on Saturday, May 7th. Gates open at 4 p.m. and the programming kicks off at 5 p.m. The program features live entertainment a catered meal, nickel scramble as well as live and silent auctions. This is our most successful fundraiser which to date has raised ~ \$120,000 Your club can help in the following ways:

- Club theme baskets (\$50 value) are a big hit and have raised substantial funds
- Talent Explosion Acts are welcome - please contact Rosemary Donahoe if interested (715) 684-9060
- Providing a club service project that we can auction off - examples
 - raking leaves
 - detailing a vehicle - car/truck/ horse trailer/boat/tractor etc.
 - Fitting cattle
- Attending the event

Note: We are seeking auction items - we will sell almost anything farm equipment/vehicles/animals /vacation packages etc.

Questions: Rosemary Donahoe (715) 684-9060, Chris Libbey (715) 246-5626 or Terry Mitchell (715) 246-5502

Third: We are launching the 2016 Renovations for Generations Raffle. Our goal is to have all clubs set up by the middle of March. This too has been a successful fundraiser with over \$55,000 raised above expenses to date. If we have missed your club or you

need more Raffle supplies, please call Chris Libbey (715) 246-5626.

Fourth: Please support the Horse Project and Roberts Ribbon Reaper's fund raising projects

- March 5th: Horse Project Tack Swap at the Roberts Elementary School - 10 a.m. to 3 p.m.
- April 15 & 16: Roberts Ribbon Reaper's Annual Garage Sale, Roberts Park Building - drop off of donations on the 14th.

Fundraisers

Huge Indoor Community Garage Sale

April 15-16

**Sponsored by: Roberts Ribbon Reapers
Roberts Park Building; Park St., Roberts
To raise money for new barns at the St. Croix
County Fairgrounds**

Are you cleaning out those closets and doing some spring cleaning? How about donating those things to the annual Roberts Ribbon Reapers 4-H garage sale? Roberts Ribbon Reapers will be having it annual community garage sale on April 15-16th.

It will be at the Roberts Park building on Friday, April 15 from 8:00am until 5:00pm and on Saturday, April 16th from 8-11am.

On Thursday, April 14th from 3:00 to 8:00pm we will accept gently used clothes, home decor, household, toys and books (no appliances, furniture or electronics can be accepted).

Any 4-H family, friends of 4-H families and community members can donate to the sale. Proceeds will be used to support new buildings at the St Croix County Fairgrounds. Any leftover items are donated to Treasures of the Heart or other non-profit organizations. Please contact Cindy Schultz at 715-796-5265 or robertsribbonreapers@hotmail.com



Clover College: Session Descriptions

Saturday, March 5, 2016

Community Commons 421 South Green Ave New Richmond

Open to all youth grades K-5th

Seed Tape

Judy Lacy

Did you ever think that toilet paper, glue and some aluminum foil are your best garden planning buddies? Just a little biodegradable project to watch your seeds sprout. Grades K-5, Class limit: 10

Shadow Box Lamp

Jerry & Melanie Donath

Learn basic woodworking skills, bring own lamp shade that clamps onto the bulb.

This is a 2 hour class.

Grades K-5, Class limit: 15

Bugs, Bugs, Bugs and more bugs

Bruce

Learn all about the bug world and how they help the earth.

Grades K-5, Class limit: 12

Renegade Rabbits

Heather Adams

Love Bunnies? Learn about proper care, feeding, showing a rabbit in 4-h, and about the different rabbit breeds! Get hands on experience with a Flemish Giant rabbit and the much smaller Mini Rex rabbit.

Grades K-5, Class limit: 8

Arm Knitting

Catherine Schurtz

Learn how to arm knit, no needles necessary.

Grades 3-5, Class limit: 4

Make it Move (Robotics)

Joe & Tyler Sippl

Learn how to make a robot move through simple programming. There will be challenges for you to complete at your own pace.

Grades 4-5, Class limit: 10

Beginning Crochet

Riley Hammer

Learn the basics of crocheting.

Grades 3-5 Class limit: 4

Lefsa

John Johnson

Learn how to make a soft Norwegian soft bread from potatoes and flour

Grades K-5, Class limit: 10

Kitchen Creations

Cindy Olson

Come learn what wonderful things you can make it the kitchen. What you make will be a surprise and edible. Grades K-5, Class Limit: 10

Fleece Hats & Pillow Cases

Bev Mitchell & Pam Miles

Learn basic sewing as you make a fleece hat and/or a pillow case Grades K-5, Class limit: 6

S'more Fun

Beth Sippl & DaNell Jamieson

We will be making S'more Chocolate Chip Cookie Bars for lunch. Then we will play S'more Bingo complete with prizes.

Grades K-5, Class limit: 12

Bounce It, Slime It, Oobleck It

Michelle Johnson

Using cornstarch and water, you will make a bouncy ball, a bag of slime and Oobleck for hours of fun.

Grades, K-5 Class limit: 12

Beed Feeders & Fun

St Croix Valley Bird Club

Make a bird feeder and then learn how to identify the birds that come to it.

Grades, K-5 Class limit: 12



Clover College

2016 Clover College Participant Registration Also open to non 4H youth

Saturday, March 5, 2016

Community Commons 421 South Green Ave New Richmond

Open to all youth grades K-5th

Registration at 8:30am / Classes from 9-2

Lunch Provided

Registration Fee: \$10 or \$25/family.

Name(s) _____ Email _____

Address _____

Telephone _____ Grade(s) _____

Parent(s) name _____

Emergency contact name _____ Emergency contact telephone _____

I am currently a 4-H member: ____ Yes ____ No Club Name _____

Health Concerns: (allergies, etc.) _____

I require an accommodation for a disability to participate in this program: ____ Yes ____ No

Amount enclosed: _____ \$10/person or \$25/family) Ck# _____ Cash _____

Make check payable to: St. Croix County 4-H Leaders, Inc.

First-come, first serve for sessions. Walk ins welcome.

Return to: 1960 8th Ave, Suite 140, Baldwin WI 54002

Yes ____ No ____ I am available to help with sessions at Clover College on March 5, 2016:

Name _____

Sessions and times you are interested in helping:

Please rank top six choices and note the names if more than one person registers per family.
First-come first-serve for session choices. All youth will attend 3-4 sessions. Limited participants in each session.

:

_____ Seed Tape	_____ Make It Move	_____ Fleece hat & Pillow Cases
_____ Shadow Box Lamp	_____ Crocheting	_____ S'more Fun
_____ Bugs, Bugs, Bugs	_____ Lefsa	_____ Bounce It, Slime It,
_____ Renegade Rabbits	_____ Kitchen Creations	Oobleck It
_____ Arm Knitting		_____ Bird Feeders & Fun

Join the Fun and Bring Your Friends!

A.S.T.E.A.M. Academy

Art, Science, Technology, Engineering, Agriculture, and Math



A.S.T.E.A.M. Academy is a 4 1/2 hour event filled with hands on workshops. Youth may attend three or four different 1 or 2 hour sessions. Sessions include: Lego robotics, chemistry, physics, construction, food science, fiber arts, and much more! The cost is \$10 per youth or \$25 a family. Lunch is included.

Come and join us for a day full of fun!

Saturday April 9th
Registration begins at 8:30am
Program is 9:00am-1:30pm
New Richmond Commons,
New Richmond, WI
Youth 5th—8th Grade



For Registration Information please contact the St. Croix
County UW-Extension Office or go to
<http://stcroix.uwex.edu/4-h-youth-development/events/>



UWEX-St. Croix County 4-H
Ag Education Center

1960 8th Ave Suite 140
Baldwin, WI 54002

Phone: 715-531-1930
heather.vierling@ces.uwex.edu



St. Croix County Youth Horse Project

Tack Swap



Saturday, March 5, 2016 ** 10 AM to 3 PM

Consignment fee 10%

Check In 7:30 – 9:30 AM ~ Check Out 3:30 – 5:00 PM

ALL items must be tagged by 9:30 am on 3/5/16 or they will not be accepted.

**** Seller Check-in form Required ****

Anything not picked up by 5:00 PM on 3/5/16 will be automatically donated to the youth project.

If you trail ride, camp, show games, pleasure, western, english or rodeo...

You'll find something for everyone.

**Lunch
Available**



Vendors



Location

For more information contact:

Allison Mentink 715-308-3602
Bob Frame 715-220-5911

Interested in being a vendor? Give us a call.
Early tag pick-up is available. Give us a call.

Roberts Elementary School

202 S Division St – Roberts, WI
I-94 to Exit #10 (hwy 65)
North on Hwy 65 to Cty TT
East on Cty TT to Division Street
North on Division Street about 4 blocks
School is on your right

March 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Due – Heritage Dairy Heifer Calf Essay	2	3	4	5 8:30am – Ambassador Food Drive (NR Commons) 9am – Clover College (NR Commons) 10am – SCC Horse Project Tack Swap (Roberts Elementary)
6	7 7pm – Horse Committee Mtg., (Ag Center)	8 7:30pm – Livestock Committee Mtg., (Ag Center)	9	10	11	12 10am – Horse Project Kick Off Mtg., (Baldwin Legion)
13 8am – Pancake Breakfast (Baldwin Legion) 1pm – Livestock MAQA (Baldwin Legion)	14 R.I.O.T. Field Trip	15 7pm – Leader's Council Mtg. (Ag Center)	16	17 7pm - Expansion & Review Meeting (Ag Center)	18	19 10am – Photography Project Mtg. (Ag Center)
20	21 7pm – Shooting Sports Orientation (Ag Center)	22	23	24	25 Due – WI State Fair Dairy Promotion Board Scholarship Application	26
27	28 7pm – Horse Project Kick Off Mtg., (Roberts Park Building)	29	30	31	Notes:	