



# St. Croix County 4-H Communicator



May, 2016

<http://stcroix.uwex.edu>

Dear 4-H Families,

Looking for things to do this summer with 4-H Youth Development? There will be several programs offered locally this summer:

- “STEM” programs will be offered at the Baldwin, Hammond, Hudson, Roberts, and Somerset libraries. Contact the libraries for more information about the programs.
- PO-CROIX-BAR-SAW 4-H Camp is held at Camp Kiwanis in Marine on St. Croix, June 13-15 for youth grades 3<sup>rd</sup> – 8<sup>th</sup> grade. Registration deadline is **May 15**.
- Area Animal Science Day will be hosted by St. Croix County this year. This is an opportunity for individuals or teams to judge livestock, dairy, horse, poultry, or dairy goat animals. Registration deadline is **June 3**.
- Horse camps – 1 day and 3 day horse camps will be offered this summer for 4-H youth.
- Food & Clothing Reviews. Show off your skills in these projects!
- The St. Croix County Fair will be here before you know it. Show off all of the hard work you put into your projects. Also be on the lookout for the 4-H Activity Corner and the 4-H Clover Shop.
- 4-H 5K Run. Get your running shoes on and race for 4-H!
- 4-H Cloverbud Day Camps will be offered in Baldwin, Hudson, and New Richmond for youth Grades K – 3. Registration deadline is **July 8**.
- New this summer! The 4-H WI Tour is being offered to youth grades 5<sup>th</sup> – 8<sup>th</sup>. This is a great opportunity for youth to learn more about their home state of Wisconsin. For our 2016 trip we will be traveling to Superior. Registration deadline **June 15**.
- Farm City Days – Gather the family and tour a local dairy farm. A free lunch is provided along with a petting zoo and tons a fun activities.

More information about all of these programs can be found within the May newsletter or contact the UW-Extension Office. Hope to see you throughout the summer!

*Heather Vierling*

Heather Vierling

St. Croix County 4-H Youth Development Agent

**2016 St. Croix County Fair Dates**  
July 20-24  
“County Pride, County Wide”

## May 2016

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## Congratulations 2016 Graduates

A big CONGRATULATIONS to all of our 2016 4-H High School graduates! We would like to recognize you at the fall Leaders Banquet. Please submit a photo and the following: Name, Plans for the future, favorite memory/project of your 4-H experience by July 1 to be included in the presentation to Heather at: [heather.vierling@ces.uwex.edu](mailto:heather.vierling@ces.uwex.edu)

### Baldwin Wide Awake

Derek Utecht

### Double Good

Madysen Mueller

### Dry Run Go Getters

Maxwell Emerson  
Jesse Matthews  
Noah Simpson

### Forest Timberwolves

Ryan Fouks

### Hudson Trail Blazers

Chloe Halverson  
Sloane MacSwain  
Justine Ploeger

### Riverside

Lexi Derrick  
Johnathan Hesselink  
Anna Tarras

### Roberts Ribbon Reapers

Megan Feyereisen  
Ashley Kopacz  
Hailey Schultz

### Rolling Hills

Zachary Datt  
Avery Lingenfelter  
Samuel Truhler

### Springbrook

Brandon Wachter

### Sunnyside Shamrocks

Jim Buttles  
Ellen Lindquist

### Bellringers

Wesley Franklin  
Maya Peterson



Melissa Graham  
Madeline Melby  
Allison Ziemer

### Golden Fireballs

Arianna Halverson

### Lone Pine

Taylor Fern  
Dylan Frye  
Grace Holldorf

Joseph Desio  
Tanner Rebhan  
Keegan Wefel

Gabrielle Henry  
Greta Nyhus

Sawyer Massie  
William Ryan



Firuzjon Kabirov

## Tri River Voyagers

Mikaela Barger

Stefanie Biedler

## 2016 4-H Trip Recipients

A big congratulations for all of the following St. Croix County youth who will be representing us around the state and abroad this year. If you are interested in attending trips in 2017 contact Heather or watch for more information in the July/August Communicator.

### Space Camp

Maggie Brown  
Amber DeLong  
Adaire MacSwain  
John Miles (Counselor)

Abbie DeLong  
John Jamieson  
Tyler Sippl

### American Spirit East

Marissa Chevalier  
Jacob Schutz

John Jamieson  
Abbie Weller

### American Spirit West

Angela Bonneprise

### CWF

Stephanie Howell  
Allison Thomas

Jaxon Renn

### WI 4-H Youth Conference

Olivia Becker  
Maggie Brown  
Amber DeLong  
Sydney Haseleu  
MacKenzie Korent  
Claudia Lenz  
Maria Miller  
Samantha Paulson  
Megan Spott  
Nathan Thompson

Sam Benson  
Abbie DeLong  
Matthew Harle  
Audrey Hatfield  
Tyler Larson  
Abigail Lingenfelter  
Kathryn Mohrhauser  
Heidi Sandquist  
Lauren Thompson  
Josh VanDyk

### National 4-H Congress

Tyler Franklin

### U.S. Presidential Inauguration

Harley Lenz

Catherine Schurtz

## ***Leader News***

### **Changes to 4-H Volunteer Background Check Process**

4-H Volunteers have background checks conducted on them when they become volunteers and every four years of service after that. The process of conducting background checks on continuing volunteers is changing. Volunteers with four years of service or more will be receiving a letter both surface copy and email copy with instructions on how to complete this new process. This letter will state that: "In accordance with UW Regent Policy #20-19 and UW Colleges & UW-Extension Criminal Background Check policy, we are required to conduct a national criminal background check for employees and volunteers holding a "position of trust with access to vulnerable populations". Employees and volunteers holding a position of trust with access to vulnerable populations shall be subject to a criminal background check every four years during employment (or volunteering) and shall be required to self-disclose certain criminal offenses. Your current position is identified as a position of trust with access to vulnerable populations."

The letter will go on to say that volunteers will be receiving an email from the General Information Services (GIS) with instructions on how to complete the process online. Please do not ignore these emails, consider them spam, or ignore this process. In the past, St. Croix County 4-H Leaders Association picked up the cost for volunteer screening. With this new process, the cost for running a national criminal background check will be paid for by the University, thus saving the St. Croix County 4-H program money.

Volunteers are key to our program outreach, but keeping our kids safe is of the utmost importance for us all. Thank you for volunteering!! If you have questions after you have received your information please call Heather 715-531-1930 or email [heather.vierling@ces.uwex.edu](mailto:heather.vierling@ces.uwex.edu). Our office will work with those volunteers who do not have access to email to get through this process.



### **Volunteer Mandated Reporter Online Training Now Available**

We now have the online version of the Mandated Reporter Training available for volunteers. They can take this training by logging into 4HOnline and going to the training section. All currently enrolled volunteers are encouraged to take this training. It will be tracked in 4HOnline under trainings completed. You are encouraged to print a certificate off and keep it for your records.

We will be rolling out the new Volunteer in Preparation Training (has been known as Youth Protection Training or New Volunteer Leader Training) this summer. Once the new training is launched, all new volunteers who go through the new Volunteer in Preparation Training are required to take this online training. If you have questions contact Heather at [heather.vierling@ces.uwex.edu](mailto:heather.vierling@ces.uwex.edu) or 715-531-1930.

### **Leader's Council Meeting** **May 17, 7 pm** **Ag Services & Education Center**

All of the Leader's Council Meetings are open meetings. Anyone is invited to attend at any time. Agenda items are due 10 days before the meeting date. If you have any items to discuss with the council, please get your agenda items to DaNell Jamieson. The agendas and minutes are posted on the St. Croix County UW-Extension 4-H Web Site under Leaders' Council.

You can attend meetings by using the audio conference. Just dial the following number: 1-866-244-1377 US Toll Free and then enter the following password: 5863291#.

### **4-H Hall of Fame Nominations**

The 4-H Hall of Fame provides statewide recognition for individuals and external organizations with significant contributions to the Wisconsin 4-H Youth Development program on every level, preserve Wisconsin 4-H history and development, and has the potential to increase awareness of the 4-H Youth Development program. Potential recipients include 4-H volunteers, 4-H pioneers, external collaborating

organizations and businesses, community leaders and retired Cooperative Extension staff. Contact Heather for an application. All applications are due by May 20.

### Insurance

The Leaders Association decided in 2009 to purchase the American Income Life Accident Insurance for all of our 4-H members. All enrolled 4-H members are covered for any club, project or county 4-H activities or programs that happen for the next year. If your club normally held a 4-H club trip and purchased accident insurance, they only need to cover leaders or non-4-H members and leaders that were participating.

For your information, we purchased the high risk insurance so horse project, softball and ATV events are covered. If you have questions, feel free to contact Heather or check out our coverage at <http://americanincomelife.com/4h2.htm>

### Softball Coaches Meeting

May 11; 8:00pm

Ag Services & Education Center, Baldwin

Softball team registration forms will be mailed to General Organizational Leaders.

This is the meeting to review the rules and get the softball schedule. Call Dennis Mitchell at 246-5514, if you have questions about the meeting.

### Parenthetical

Are you the parent of a 10-16 year old? Check out [www.myparenthetical.com](http://www.myparenthetical.com). This is a free University of Wisconsin Cooperative Extension sponsored online community for parents of kids ages 10-16. It's a parenting website, blog and social network all in one place. Gain new insights as you connect with other parents.



## Club Opportunities

### Food Stand

The 4-H Food Stand at the fair still needs help filling 3 shifts. They are: one on **Thursday** from 1:30-4:30 a small shift 11-12 people. Another one on **Friday** from 2:30 to 5:30 a large shift 20-22 people and the final one on **Saturday** from 9:30am to 11:30 a small shift 11-12 people. Contact person: Mari Omann at [momann@baldwin-telecom.net](mailto:momann@baldwin-telecom.net)

We would like to thank all of the clubs and groups who have signed up all ready: Ambassadors, Bellringers, Dry Run Go-Getters, Golden Fireballs, Lone Pine, North Country, Riverside, Roberts Ribbon Reapers, Rolling Hills, Springbrook, Sunnyside Shamrocks, Tri-River Voyagers, and Wildwood.

### Twelve Months of Giving

The Food Resource Collaborative of St. Croix County is inviting area community organizations to participate in various monthly collections in 2016 to benefit local food pantries and charities. Choose to participate in one month, four months, or all twelve months. All contributions can be collected at your site all month and then dropped off at your local food pantry. If you have any questions about your local pantry, please call Mary Lestrud at 715-531-1930.

**May and June:** Give "Moolah" to purchase milk coupons for families. Financial contributions will be accepted. Make checks payable to **The Salvation Army**.

### Operation Christmas Child

Operation Christmas Child packs shoeboxes to ship around the world (over 130 countries). These children have never received a gift. All items to go into shoeboxes are donated items: toothbrush (paste), dishes, stuffed toys, socks, t-shirts, outer wear, toys, hard candy & gum, school supplies, books, etc... It is such a simple way to make an impact on a child's life.

Several clubs have already shown interest and Lone Pine has already held a packing party! If your club is interested in hearing more about this Project, please

contact Megan Frye at: Western Wisconsin Community Relations Team; 715-688-6779 or [mlfrye@baldwin-telecom.net](mailto:mlfrye@baldwin-telecom.net)

## June Dairy Month Packets

These packets are made available to 4-H Clubs by the Wisconsin Milk Marketing Board. It's loaded with things your club might want to use to promote June Dairy Month. All participating clubs receive a \$35.00 gift certificate for WMMB promotional materials. If your club is interested in receiving a kit, contact the UW-Extension Office.

## Youth News/ Opportunities

### Wisconsin Leader's Council

WLC-what is this? The WLC or Wisconsin Leader's Council works hard to make the State Conference and Fall Forum Experiences successful for attendees. They recently held a joint planning meeting with other state teams. The goal of this meeting was to finalize preparation for the State Conference and begin work on Fall Forum. Our district will be in need of youth and adult volunteers to run for openings. The elections take place at Fall Forum. If you might be interested in running, contact Heather for more information!

### Host Families Sought for One-Month 4-H Japan and Korea Exchange Programs

Here's a brief listing of 4-H International hosting opportunities for this year:

1. 4-H host families are still needed for **Finnish** delegates ranging in age from 16 to 19! They will include several 18 and 19 year-old delegates (male and female) so families with older teens, including those who will be home from college for the summer, may find this of special interest. Please contact us immediately if you'd like specific information about the delegates available – placement, however, will be done at the national exchange office in early March. The youth will homestay between June 30-July 23.

2. Young people from **Mexico** are scheduled for their homestay from July 1-August 1. If you love Spanish and have a child between the ages of 11-18, this is a great opportunity to have fun practicing Spanish while learning more about our southern neighbors first hand.

3. **Japanese and Korean** youth between ages of 12-19 will experience Wisconsin host family life between July 24-Aug. 20. Bios have arrived and we are ready to hold/assign one of these great young people to your family.

4. Don't forget there are opportunities for hosting **adult chaperones** from all of these delegations!

5. **Japanese, South Korean, and Eurasian high school exchange** students are being assigned to hosts NOW! Apply now for the 2016-17 school year! The students' bios are beginning to arrive now and are placed on a first come, first served basis. Hurry for your choice of countries and students!

Host applications and brochures about the program are available through the county 4-H office and at [wi4hinternational.org](http://wi4hinternational.org). Any questions can be e mailed to Nancy Burman, International County Coordinator at [music\\_mommy@hotmail.com](mailto:music_mommy@hotmail.com)

## May Fair Event & Sale

Saturday May 7th

Fair Grounds - Commercial Bldg. (heated)

Time: 4-9 PM

### Get involved

- Clubs & projects are invited to offer a service project that will be live auctioned. Examples include: detailing cars/trucks/trailers, fitting show cattle, yard clean up, etc. To be eligible, the service project must be set up as a club/project activity and comply with 4-H leadership guidelines.
- Each 4-H Club is invited to create "Theme Baskets" for sale in the silent auction. Pick your theme and load the basket with \$50 worth of merchandise. The baskets will be judged and the 3 top baskets run through the live auction. Must be on grounds by 4 p.m. to be judged.
- Entertainment will include live music and several Talent Explosion Acts.
- Help us out with auction donations for the silent & live auctions, all are accepted.

- Bring your family for an evening of fun
  - Exciting live auction
  - Talent Explosion Acts
  - Live music – Bruce Libby & his concertina
  - Beautiful flower baskets
  - Meal catered by Ruth Hurtgen
- Contacts
  - Laura Becker (715) 781-7370
  - Rosemary Donahoe (715) 684-9060
  - Chris Libbey (715) 246-5626 or (651) 247-0395
  - Allison Mentink (715) 308-3602
  - Terry Mitchell (715) 246-5502

Get updates and auction bill on the Friends Web Site: [friendsofthestcroixcountyfairgrounds.com](http://friendsofthestcroixcountyfairgrounds.com).

### **R.I.O.T.**

**(Revolution, Innovation, Operation, Transformation) Youth Leaders**

May 9 @ 6:00pm

UW-Extension Office

Are you interested in making positive changes within your community and your life? Join an adventurous group of teen leaders to explore the possibilities. R.I.O.T. is open to all youth (4-H and non-members) grades 8-13 interested in community service, youth leadership, and civic engagement. Our next meeting will be held May 9. For more information contact Heather.

### **Food Revue / Cake Decorating**

June 11; 1-4pm

Ag & Education Center, Baldwin

The 2016 Foods Revue and Cake Decorating judging will be held on June 11 from 1-4pm at the Ag Center in Baldwin. This day is for members enrolled in Cake Decorating and/or Foods Revue. Cloverbuds and Explorers can participate in the Foods Revue by bringing a healthy snack.

If you are not able to attend, please complete the absentee form and have somebody bring your item(s) with the absentee form(s) to the event to be judged. The absentee form can be found online at: <http://stcroix.uwex.edu/4-h-youth-development/forms-applications/> under County Fair forms or from the UW-Extension Office.

### **4-H Golf Classic**

June 13, 2016

Kilkarney Hill Golf Club

The 2016 4-H Golf Classic will be held on June 13 at the Kilkarney Hill Golf Club in River Falls. The proceeds from this event help support the 4-H programs in St. Croix, Polk, Pierce, Dunn, and Chippewa Counties. We are in great need of hole sponsorships. Get your business recognized at this event. We are also looking for golf teams of 4 (business or individuals). Golfers will receive 18 holes of golf, a golf cart, lunch, dinner, a very nice gift bag, and be eligible for prizes for attending the event. For more information please see the flyer in the back of the Communicator.

### **Middle School and High School**

**Youth Conservation Camps**

June 2016

Two fun and unique conservation summer camp opportunities are available for middle and high school students this summer in northern Wisconsin. These camps provide fun outdoor experiences to help foster an appreciation for nature and introduce a variety of opportunities in natural resources and conservation careers. Natural resource professionals present programs on wildlife, habitat, water quality, fisheries, forestry, outdoor skills and more.

Middle School Youth: Sand Lake Conservation Camp - June 22-24, 2006

For students entering grades 6-8 in 2016/17 school year. It is located at Camp Bird near Crivitz, WI. Camp registration is \$100 (\$150 after May 18<sup>th</sup>) and includes room, board, t-shirt and all activities/programs. To register contact Anne Bartels (715) 732-7784 or [abartels@marinettecounty.com](mailto:abartels@marinettecounty.com). Scholarships available for St. Croix County residents, contact Aleisha Miller at 715-531-1915 for more information.

### **4-H Summer Camp**

June 13-15

Grades 3-8

Camp will be held at the beautiful Camp Kiwanis on the St. Croix River, just ten miles north of Stillwater, Minnesota. This site has all the accommodations for

an exciting camping experience. Recreational facilities at Camp Kiwanis include: 30' x 60' outdoor swimming pool, basketball and tennis courts, sand volleyball court, tetherball area, canoeing, large campfire circle, craft building, wilderness hiking trails, and softball diamond.

#### **Camp features:**

- Fellowship and friendship from a four-county area (St. Croix, Polk, Barron, & Sawyer)
- A 1/7 counselor/camper ratio. Counselors are high school youth who have been screened and trained
- Terrific food and lots of activities
- An adult staff of Extension agents, volunteers, and college students

**Transportation to Camp:** Several bus stops will be available. The bus cost is included in the camp fee.

**Cost:** Camp will be \$100.00 / youth (covers housing, food, transportation and all camp programs)

*Parents: Enroll your children in camp according to their current grade in school. Registration is on a first-come, first-served basis. Don't delay*

### **Photography Project News**

Wednesday, June 15; 6:30-8:30pm

Ag Center, Baldwin

The fair is only two and a half months away! I hope that you are getting excited and that you are out taking lots and lots of photos! We talked at our last meeting how nice it is that you use digital cameras now and can seriously take as many photos as you want!

While the meetings are mostly set up to help the 1<sup>st</sup> and 2<sup>nd</sup> year photography members there is always information for everyone and it is good to learn from one another. I highly recommend the meeting for the new beginners! We will be going over Fair Book information, the basics of photography and if there is a topic that you would like discussed please let me know ASAP so that we can make sure that we cover your topic! If you request a topic please let me know if you are going to be at the meeting or if it is something that should just be posted in our Facebook page. Please bring 3-5 printed photos to the meeting as we are going to discuss the 5 General Rules of Photography. No tag board just the photos!

If there is anyone or a group of members, that would like to come to the farm and take photos please let me

know and we can set something up! I live right outside of Downing on a farm and it would be fun!

There are a few parents that have commented getting together to talk about the next fair book. I will check to see when all changes need to be in and then let's set a date. Let me know if you would like to join us.

Please remember that the Alternative Project forms are due no later than June 15. They can be found on the Facebook page or I can email you one. The **judges strongly emphasized** (recommended) that the photography members that have been in the project for 3 or more years should be reaching out to learn more through other means. **If you are looking for ideas please check past Communicators and check out the information on the Facebook page.**

Kay Jacobsen ~ County Photography Project Leader

Our email is [sccphotographyproject@gmail.com](mailto:sccphotographyproject@gmail.com) and the Facebook page is SCCPHOTOGRAPHYPROJECT (request to join and you will be accepted!).

### **St. Croix Valley PRCA Rodeo - Friday June 17 & Saturday June 18**

The Rodeo is coming – Father's Day weekend June 17 & 18. In addition to top quality, professional rodeo, added family attractions include horse drawn wagon rides, Stick Rodeo, Muttin Bustin, Nickel Scrambles, Pony Rides & an Exotic Animal Petting Zoo. Go to <[gorodeo.org](http://gorodeo.org)> for details. This is great family fun in your "backyard"!!

St. Croix County Fairgrounds, gates open at 4, performance at 7:30 <[gorodeo.org](http://gorodeo.org)>

**PRCA Rodeo**-looking for an opportunity to complete some community service hours? Check out the St. Croix Valley PRCA rodeo. The rodeo will be held Friday, June 17th and Saturday June 18th. This annual event will be held at the fairgrounds. There are volunteer opportunities for ALL! If you have a desire to help out in a general location, contact Lori Teigen. If you are interested in helping out in the food stand, contact Lori DeBoer. Your support of this event helps contribute to fair ground improvements! Thanks for your consideration!

## **Wanted Club Roadside Displays for the 2016 Rodeo**

Build a display and win the following prizes: 1<sup>st</sup> place \$100, 2<sup>nd</sup> place \$75, 3<sup>rd</sup> place \$50, plus all participating clubs will receive 3 Rodeo tickets to be drawn for by club members. To be eligible for judging, displays must be erected by Monday, May 30th. Contact Chris Libbey for details (715) 246-5626.

Be sure and join us for an evening of great family fun.

### **Tractor Safety Class**

**June 20-23, 2016**

**Baldwin -Woodville High School**

St. Croix County Agricultural Tractor/Equipment safety Certification Class will be available again this year. Complete a 28-hour class and pass both a written and driving test. This is a practical hands-on and academic week and daily attendance is required.

The certification class is available to all youth ages 11 & older working on any farm or business other than their parents. This is a Federal Employment Certificate. There is a \$30.00 fee payable to SCC FFA to cover insurance, books, tractors, fuel and facilities. You **MUST** have parental permission slips signed and returned on Monday morning, June 20, to drive tractors.

You will need to set up transportation to class on your own. The group will eat lunch at the Dairy Queen, Subway or McDonalds. Bring money for lunch or bring a sack lunch, whichever you prefer.

If you have any further questions, please contact Michelle Kamm, B-W FFA Advisor at [715-684-3321](tel:715-684-3321) Ext: 4119 or Bill Emery, SCC Ag Instructor, [715-796-5383](tel:715-796-5383) Ext 145.

### **Clothing Revue and State Fair**

#### **Clothing Revue Selection**

**June 29, 2016, 6:00 pm**

**Ag Services & Education Center, Baldwin**

Be sure to mark this day on your calendar. This year we will include Dunn, Pierce, Polk, and St. Croix Counties. The Clothing Revue and the selection for

the Wisconsin State Fair Clothing Revue will take place on June 29, 6:00 pm.

### **Cloverbud Day Camp**

**July 27, 2016 9am-3pm**

**Grandview Community Park in Hudson**

**July 28, 2016 9am -3pm**

**Mary Park in New Richmond**

**July 29, 2016 9am- 3pm**

**Mill Pond Park, Baldwin**

Are you looking for a day full of lively learning and ad-venture? Join St. Croix County 4-H at this year's *Island Adventure*! Youth (Kindergarten through 3rd grade) will participate in a day filled with fun hands on learning, games, songs, and snacks. Participants will also have the opportunity to meet and engage with youth from around the county. This one day event is being offered in Hudson, New Richmond and Baldwin. The cost of registration is \$10.00 and includes all activities and snacks. All youth need to bring a bag lunch. **Non 4-H youth are welcome and encouraged to participate.** (See flyer at the end of the Communicator)

### **WI Tour**

**August 24**

Ready for a Wisconsin adventure!!! 4-H Youth grades 5th—8th are welcome to register for our upcoming adventure to explore the great state of Wisconsin. Each year we will be choosing a new area of the state to explore.

This year we will be traveling north to Superior, WI. While in Superior we will learn about Wisconsin history, visit one of our state parks, and even meet 4-Her's from Douglas County. This year's dates are August 2-4, 2016. The cost of the trip is \$120.00 / youth. Financial assistance is available for families who request it.

There are a limited amount of spots to hurry and register. Registration deadline is June 15. More information on the flyer at the end of the Communicator.

## Seeking Youth Counselors & Adult Chaperones for WI Tour

We are in need of youth counselors grades 8-12 and adult chaperones for our upcoming WI Tour trip in August. Please see applications in the back of the Communicator. All applications are due by May 6. If you have questions please contact Heather.

## Animal Sciences

### Rabbit/Small Animal/Guinea Pig (Cavie)

**All members are required to attend AT LEAST ONE MEETING to be able to show at the St. Croix County Fair in July.**

Meeting Dates:

Monday May 9th @ 7pm - fair expectations, rabbit breeds, choosing the right breed, and general animal care.

Tuesday May 24th @ 7pm - fair expectations, and rabbit showmanship.

Monday June 13th @ 7pm - fair expectations, rabbit diseases and defects.

Wednesday June 29th @ 7pm - fair expectations, and showmanship help.

Sunday July 10th @ 12pm - fun show!

Contact Information: Kayla Dimler -

[kayla.dimler@gmail.com](mailto:kayla.dimler@gmail.com) (715) 222-5680 OR

Valerie Meijer - [peter19@frontiernet.net](mailto:peter19@frontiernet.net) (715) 246-9682.

### 4-H Dog Trainings

May 5, 12, 19, 26

June 2, 9, 16, 23, 30

July 7, 14

Greenfield Elementary School; Baldwin

Dog training sessions run every Thursday evening at 7:30pm for 10 weeks beginning in May. Dogs must have the required shots to participate in the training sessions or at the fair. Shot papers must be turned in by the first training session. Dog training is required in order to show at the St. Croix County Fair.

Questions about the St. Croix Co 4-H Dog Project or the vaccinations may be directed to Anne Wilbur (246-2659).

### Monthly Horse Project Meeting

May 2, 2016; 7:00 pm

Ag Services & Education Center

All meetings are open to anyone who has an interest in the horse program. If you have items for the agenda, please contact Bridget Lentz at (651) 303-4682 with agenda items. Committee meetings are the first Monday of each month, 7 p.m. at the Ag Service & Education Center.

Are you on Facebook? Friend us on Facebook at "St. Croix County 4-H Youth Horse Project"

Reminder parents if you want to chaperone an event to stay on the fairgrounds over night or be a clinician you **MUST** attend the New Volunteer Orientation that the County offers.

May Fair Event—May 7<sup>th</sup>--Big Fundraiser for barns at the fairgrounds—next one to be built is the horse barn!! Please consider helping, donating and attending.

We are always looking for help and volunteering is a requirement for participating in the Horse Program. We will need volunteers for the events/shows and there will also be other opportunities throughout the season. Watch your email or check our Facebook page (St. Croix County 4-H Youth Horse Project--<https://www.facebook.com/groups/59581856212/>) for ways to help along with the latest news and events.

### Youth Horse May Clinics

Spring is finally here and it's time to get riding!!

**Dressage** – held at Fairgrounds at 6:00pm on Tuesday, May 10 & 17 and Thursday, May, 26; RSVP Sarah Erickson

**Hunter/Jumper** – held at Fairgrounds at 7:00pm on Tuesday, May 10 & 17 and Thursday, May 26; RSVP Sarah Erickson

**Showmanship/Western Horsemanship** – TBD on location at 4:00 pm on Sunday, May 15; RSVP to Andrea Monicken

**Gymkhana** - held at Richter Farm Tuesday, May 17 from 7-9pm; RSVP to Deland Richter

**Beginner: English Pleasure/Equitation** - held at Fairgrounds on Friday, May 27 from 7-8pm; RSVP to Heather Vierling

**Dust 'Em Off Show**  
June 4; 9-11am  
St. Croix County Fairgrounds

Check in for the day will be 7:30-10:30am. The hands on clinic to complete your green sheet or just want to get ready for the fair will start at 9:00 with the Master Stockman Contest as well. Show Time will follow at 12:30pm (approximate).

The event will be a one day clinic and show. The show will deal with showmanship for all ages. This will be a great opportunity for youth to get hands on training on showmanship. For more information, contact Lori DeBoer or the website: <http://stcroix.uwex.edu/4-h-youth-development/events>, under the Livestock Project Event section.

**Area Meat Animal Quality Assurance Clinics (MAQA)**  
June 6, 10am  
Ag Services & Education Center

THIS IS A MANDATORY MEETING FOR LIVESTOCK PROJECT MEMBERS IN ORDER TO SHOW AT THE COUNTY FAIR!

You must arrive ON TIME and STAY UNTIL THE END in order to meet the MAQA requirement. If you can't attend, information on additional MAQA clinics in the area will be in the Communicator or on the website at: <http://stcroix.uwex.edu/4-h-youth-development/>

MAQA date for Pierce County:  
Thursday, May 12<sup>th</sup> at River Falls High School starting at 7:00 p.m. Please contact the Pierce

County Extension office to register. Their number is 715-273-6781.

Polk County will host MAQA on June 2nd, 7:00 p.m., at the Polk County Government Center in Balsam Lake. For more information, please contact Tim Swenson at 715-491-8161 or Don Dipprey at UW-Extension, 715-485-8600.

St. Croix County will host MAQ on June 6, 10:00am at the Ag Services & Education Center.

**Meat Animal Project Members**

To be eligible for the auction, each member needs to:

- Attend one clinic for each specie that you are enrolled in.
- Turn the following forms in at the fair: the green rules/clinic verification sheet, drug sheet, and buyer contact form.

As soon as the Meat Animal Auction posters are available, they can be picked up at the UW-Extension office in Baldwin to take to your potential buyers.

If you have any questions, please contact the Meat Animal Committee.

**St. Croix County Livestock Exhibitors**

Over the next few months and weeks **PLEASE** watch your emails, newsletter and email blasts. We have a lot going on and want to keep you informed.

**The Scale House has been constructed!** We have cement to pour, electricity and water to install and it will be ready for this year's St. Croix County Fair. We want to thank all who have donated to date! Without the help of many this project would not have been possible. Those who have donated financially to date are: St. Croix County Leader's Council, Ag Star Financial, the 4H Clubs of Riverside, Lone Pine and Forest Timberwolves, Bob & Tammy Frank, Lori & Warren DeBoer, Bosch, St. Croix Electric, and Anonymous donor and funds designated from the St. Croix County Livestock Committee. Committee wants to especially thank Kelly Massie for heading up this construction project, without his expertise this would have been difficult!

The ***“Pig Palace” fund has been set*** up with the St. Croix County Fair Board. The Livestock Committee has been notified that if we are able to come up with \$1,000 match, the Sullwold Family will match this amount to be added to the fund for a new Pig Barn – in the near future. The St. Croix Livestock Committee is coming up with ways to have participants help raise this money. One avenue will be that ALL Livestock Members (Beef, Sheep, Swine & Goat) will be asked to donate a portion of their auction check to the barn fund (ANY amount will be appreciated). This will be totally optional, but we hope that members will find this is a great way to participate for the future of a new barn. We also have been notified by the Schachtner Family they will be donating a hog to be auctioned at the Livestock Auction – with the proceeds of the sale going towards a new barn. We are well on our way... to the future of a new “Pig Palace” and hope you will ride along and help with this great project.

### **Area Animal Science Day** June 30 St. Croix County Fairgrounds

Regional animal science educational opportunities available to Wisconsin 4-H members. Specifically, Area Animal Science Days is a series of four day-long events in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses, dairy goats and meat animals; dairy showmanship contests; hippology and oral reasons workshops. In addition, each site offers a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas.

AASD strives:

- To increase the availability of educational opportunities in the 4-H Animal Science Projects.
- To increase decision making skills through judging and grading experiences.
- To increase the knowledge of animals through breeding and market evaluation and management information.

Visit the UW-Extension Animal Sciences website for more information:

<http://fyi.uwex.edu/wi4hanimalscience/area-animal-science-days>.

### **4-H Animal Projects Subject to Premises ID Rules**

Even if it's only one horse or one chicken, 4-H members who raise and show livestock are subject to the rules about “premise registration.” The Wisconsin Premises Registration Act requires anyone who keeps, houses, or co-mingles livestock to register their premises effective November 1, 2005. Those premises currently licensed by the Department must register as part of their annual license renewal date.

Premises registration is not aimed solely at traditional large scale agriculture. A premise may house many animals or a single animal. It doesn't matter if the animals are for sale or not. If they house any of the listed species they are included:

#### **Who must register**

- The property owner, livestock owner, livestock caretaker, or other person involved in the livestock operation must register facilities not licensed by DATCP. If two or more people keep livestock on the same premises, one registration covers all.
- Current DATCP licensees must register their licensed livestock premises (dairy, deer and fish farms; animal markets, dealers and truckers; slaughter and rendering plants; and equine quarantine facilities).

#### **How to register**

- Register online: [www.wiid.org](http://www.wiid.org), phone WLIC at 888-808-1910, or use paper forms available from DATCP or WLIC.
- DATCP will send renewals every three years. Renewals submitted between January 1, 2016 and December 31, 2018 will expire on July 31, 2019.
- Information required:
  - Legal name, trade name, address, phone.
  - Primary premises & up to 3 secondary locations.
  - Name & phone of contact person who has knowledge of livestock movements to and from premises.
  - Type of operation & Type of livestock.
- Registrants will receive a unique premises registration number printed on a convenient plastic card, which can be carried in a wallet or placed in a file.

## Dairy Committee Meeting

The Dairy Committee will be meeting on May 10 at 1:30pm at the Ag Services and Educational Center.

## Dairy State Fair

It's time to start thinking about the 2016 Wisconsin State Fair Junior Dairy Show. We will provide you with information as it comes to us.

In the meantime, if you are interested in showing at the 2016 State Fair or have any questions, please contact Randy Peterson at 715-698-2299 ([mistymeadowsfarm@hotmail.com](mailto:mistymeadowsfarm@hotmail.com)) or Todd Doornink at [todd@jondefarm.com](mailto:todd@jondefarm.com)

## Outstanding Dairy Member

Application Due: June 1

Each year the Dairy Committee selects one member to receive the Outstanding Dairy Member Award. The member selected receives a plaque and a \$100 cash award. The plaque is presented at the County Fair and the \$100 check is presented at the 4-H Leaders' Banquet in the fall. Contact the UW-Extension Office for an application for the Outstanding Dairy Member Award. Please remember, a member may only receive the award once in their 4-H career.

## Badger Dairy Camp

June 9-11

Dairy committee will sponsor up to \$500 (registration for 5 youth) to attend the Badger Dairy Camp. Need to apply / contact the Extension office by May 15<sup>th</sup> for sponsorship dollars.

Badger Dairy Camp is an annual camp that is open to youth between the ages of 12 and 18. This camp, held at University of Wisconsin Madison campus, provides an excellent opportunity for youth to get hands on experience learning how to fit and show animals. Youth also learn about the purebred cattle industry and attend workshops including "Roaming Through the Rumen". Instructors for the camp include dairy industry leaders, graduate students, and UW professors.

Each year the camp is open to one hundred youth. This three day event is open to all dairy youth, come near or far, between the ages 12 and 18. For the Badger State application, download here:

<http://fyi.uwex.edu/dairyyouth/badger-dairy-camp>.

## Natural Sciences Naturespace

### Shooting Sports Training Sessions

April 23<sup>rd</sup>      May 7<sup>th</sup>

May 21<sup>st</sup>      June 11<sup>th</sup>

June 25<sup>th</sup>      July 9<sup>th</sup>

Willow River Rod and Gun Club

Training Session Time Schedule:

Archery and Trap are at 9am

Air Rifle, Air Pistol, and .22 rifle follow about 11am

Times are flexible dependent on participation

Archery is at the Archery Practice Range, Trap at Trap #1 below the clubhouse, and the rest are at the Pistol Range

The Willow River Rod & Gun Club is located on Hwy 64, 2 miles west of New Richmond or 6.5 miles east of Somerset. The address is 1041 Hwy 64.

Requirements: One orientation & two training sessions in order to shoot at the competitive shoot.

Competitive Shoot will be held on July 17 with archery starting at 9:00am, .22 Rifle, Air Rifle, and Air Pistol start at 10:30-10:45am.

If you can't make it to at least two of the practice sessions, or to the competitive shoot, please contact Dan or Megan Frye at [mlfrye@baldwin-telecom.net](mailto:mlfrye@baldwin-telecom.net), Dave Smith at [lomac@baldwin-telecom.net](mailto:lomac@baldwin-telecom.net), or Dana Keller at [dana.keller@att.net](mailto:dana.keller@att.net).

## St. Croix County Fair

### St. Croix County Fair

The St. Croix County Fair is just around the corner! So many fun things to do from animal shows, exhibits, carnival rides, Croix Court events, and SO much more!! Have you ever wondered how the fair

started? St. Croix County has rich tradition with fairs being held here for at least 125 years or more.

New Richmond held a fair for many years with buildings being constructed on the west side of town at the present location of the hospital. Hudson also reportedly had a fair for a few years. Hammond hosted a fair in the 1930's and 40's and into the early 1950's. Dairy cattle were displayed in county highway shops while other exhibits were in the school building. Glenwood City hosted an agricultural fair in 1895. In 1910 the first inter-county fair was held at the site of the former lumber mills.

A fair has been held almost continuously with the exception of a few years, one being the polio epidemic in the mid- 1940's. The Glenwood inter-county fair was designated as the St. Croix County Fair in 1948 by the St. Croix Board of Supervisors. None of the original fair buildings survive and the hills are now covered by trees.

The Glenwood Area Historical Society is always looking for material about earlier fairs. Stories, fair books, posters, photographs, and entry tags are all of interests. Anyone that is willing to donate materials may contact 715-265-4696.

## **2016 St. Croix County Fair July 20-24, 2016**

Jr. Fair exhibits will be entered on Wednesday, July 20, 12:00 - 7:30pm. Conference judging will take place from 12:00pm—7:30pm. Open Class exhibits will be entered on Wednesday, July 20 from 11:00am – 7:30pm. Exhibits must be in place by 8:00pm. Non-Animal exhibits brought on Wednesday only.

### **Online Fair Entries**

The 2015-2016 Junior Fairbook is online at [www.stcroixcofair.com/fair/junior-fair-book](http://www.stcroixcofair.com/fair/junior-fair-book). Online entries are being accepted until June 1 and there is a link on the fair website. Click on “online entry form” and follow the directions to create your account. Last Year's account will not roll over to this year. Remember your division is Junior/4-H. Select your 4-H club, FFA, Scout/Affiliation and fill in the remaining blanks. Remember to put your general leader's email in the blank marked “Additional Email” so your leader will know you have entered

and will receive a list of your entries to make sure they are correct. ***Make sure your fair projects you register for are only in the project areas you signed up for in the fall.***

Save your account information and enter all your entries on the next page. If you want, entries can be changed online until July 1, but only if you use the “pending entry” tab. If you do this, remember you will have to log back in and “submit entries” before the deadline or you will not be entered and have no tags printed for your projects at the fair. After you submit, an email will be sent to you to confirm your entries and help your prepare for the fair. If you have troubles call your general leader or Cindy Van Dyk, 715-246-5486.

### **Open Class**

Did you know that we have Departments with hundreds of places to enter your projects? A link has been set up on the Fair home page, [www.stcroixcofair.com](http://www.stcroixcofair.com) and scroll down to select Open Class Fair Book. There is also a link for online entry. Check out the lists and enter your crafts, baking, antiques, flowers, produce, photography and much more. Deadline for entries is June 1. It is free to enter, plus you might get a ribbon and win a premium. There is something for everyone and a lot of fun to compete with your friends and neighbors.

Call Cindy Van Dyk for more information. 715-246-5486.

### **Dairy White Show Pants May 7, 5:00pm**

Calling for all of the white pants you have stored for show day at the fair. If you have a child who shows dairy, you know that you keep those pants just in case. Well, the kids are growing and those pants are accumulating.

Looking to start your own collection of white pants? Look no further, the May Fair is the place for you to shop or swap. Bring what you don't need and see if there is a pair that will fit your youngster. Bathrooms are open for trying them on. We will have a table set up. Starts at 5pm. You can drop off white pants at the extension office with Ryan if you are donating them.

## Camping

If you are interested in camping at the St. Croix County Fair this year the registration form needs to be sent to Warren & Lori DeBoer at 651 County Line Ave, Clear Lake, WI 54005.

### NEW Lil' Kids Goat Show

July 21, 2016

The 2016 St. Croix County Fair will feature a NEW event. There will be a Lil' Kids Goat Show. This show will be open to 4-Hers and non 4-Hers. It will take place prior to the goat show on Thursday. All animal rules will apply for any goats coming in for the show. However, if a youth wants to show an animal for that event only, it does not have to stay at the fair the entire weekend. Watch your Communicator for more info or contact Lori DeBoer at 715-263-4201 or [lordev651@gmail.com](mailto:lordev651@gmail.com).

### Clover 5K

July 24

Mark Your Calendars for the First Annual Clover 5K! The Clover 5K will take place Sunday, July 24th during the fair. If you would like to help out with this venture, please contact Lori DeBoer, 715-263-4201 or [lordeb651@gmail.com](mailto:lordeb651@gmail.com) or Jackie Kumm, 715-381-3744 or [jackiekumm@edinareality.com](mailto:jackiekumm@edinareality.com).

To register for the Clover 5K complete the registration form at the end of the Communicator.

## Potential State Fair Projects

It's our goal to show off your 4-H exhibits to more than just those who visit the St. Croix County Fair. If your non-animal exhibit gets one of these stickers on your entry tags after judging, your item was selected to be entered at the Wisconsin State Fair. Keep in mind that we have to follow the guidelines set forth by the state fair and that we will count on parents or leaders to get the items to and from the fair. If you are selected, we will have a meeting on Sunday at 1:00pm along the east side of the 4-H building. Our goal at this meeting is to cover some of the logistics for the exhibits.



## 4-H Club Scrapbook Entry

Entry Form due by July 1

Here are the criteria the Council has developed:

- Include only information from the current year in the scrapbook - Fair to Fair time frame.
- The scrapbook will be conference judged in the Youth Leadership Dept. on Wednesday during conference judging time. A minimum of two youth from the club should be present for judging.
- There are no specifics on size or pages so do what works best for your club so that it is easy to add to your club's historian book after the fair.
- There are no specifics on what to include in your scrapbook. What to include is only limited to your imagination!

Here are the other details about the Club Scrapbook entry:

- Entry forms for Club Scrapbooks must be turned into the UWEX Office by July 1
- 4-H Leaders' Council will provide cash prizes in the following amounts:
  - 1st place = \$30.00
  - 2nd place = \$25.00
  - 3rd place = \$20.00
- All other participating clubs will receive \$10.00
- Club Scrapbooks will be kept for display at the 4-H Leaders' Recognition Banquet
- Cash prizes will be presented at the 4-H Leaders' Recognition Banquet

To enter, please contact Melissa at 715-531-1932 or [melissa.heath@co.saint-croix.wi.us](mailto:melissa.heath@co.saint-croix.wi.us).

## Flower Barrels for the Fairgrounds

Each year, the flower barrels help make the fairgrounds look beautiful! What a great community service project!

It appears that the clubs that displayed the flower barrels at the fair last year, kept the barrels. I hope your club will fill them up with flowers again this year and bring them to the fairgrounds before the fair. If your club has one of the barrels and is not going to use it, please return it to the UWEX office.

## Promote the Fair Contest

Entries due June 26, 2016

Signs must be in place no later than end of day, Sunday, June 26, 2016 and remain up through July 24, 2016.

All 4-H Clubs, FFA, FHA and other organized youth groups in St. Croix County are invited to participate in the Promote the Fair Contest. Signs promoting the fair may be put up in any prominent indoor/outdoor location in the County. Be sure to get property owners permission! This is an opportunity for major Community Service!

Prizes: 1<sup>st</sup> Place -\$125, 2<sup>nd</sup>- \$100, 3<sup>rd</sup>-\$75. Every road sign/road display will receive \$50 (up to two per organization), and posters will receive \$15 (one per organization), although each organization may put up an unlimited number of posters.

Any material may be used for the road sign, so be creative! The sign can be any size, keeping in mind bright colors, and large print. The sign must be easily seen by the public and must be in a prominent location (intersections, lot corners, town entrances, building walls, etc.).

The Rules are simple:

1. The display must include **ALL** of the following words: **St. Croix County Fair; Glenwood City, WI; and Dates of the Fair.**
2. Be in a prominent location
3. Any type of material or size
4. Be easily seen by the public.

Along with a contact person and phone number and email, exact direction to the location of your display must be sent, emailed or phoned in by June 21, 2015 to Gail Maier, 1015 80<sup>th</sup> Ave, Roberts, WI 54023; 715-749-3442; [mmaiergail@aol.com](mailto:mmaiergail@aol.com).

## You Can Help Promote the Fair!

Do you know that word of mouth is the best way to get the word out? Do you have friends or neighbors that have never attended the St. Croix County Fair? Do you have neighbors that don't even know about 4-H or the County Fair? Why not make a special effort to stop, visit about 4-H and the fair and invite them to attend! It would be great to have more people exposed to the wonderful fair we have. Please do invite your neighbors to join us July 20-24 at the St. Croix County Fair.

## Meat Animal Auction

Saturday, July 23, 2016 at 6:30pm

REMINDER: All exhibitors in the Beef, Sheep, Swine, and Goats Meat Animal program. The Meat Animal Auction is Saturday, July 23 at 6:30pm with a buyer appreciation meal at 5:30.

We want to better accommodate our buyers so they are not pressed to leave work to hurry up and get to the fairgrounds for the auction. This will also give them the day to look at exhibits before the auction. The success of the meat animal auction depends on you as exhibitors to advertise and tell your story to potential buyers.

If you need help with how to talk to potential buyers or would like brochures please contact anyone on the meat animal committee for more information or resources. If you need a list of committee members, please contact the Extension Office.

## Seeking Fairest of the Fair Candidates

Would you like to be the official Ambassador and spokesperson for the St. Croix County Fair?

The St. Croix County Fairest of the Fair committee is seeking individuals to run for the Fairest of the Fair. The position is open to all individuals 18 years and older, currently reside in St. Croix County, and have an interest and enthusiasm for promoting the St. Croix County Fair!

Anyone interested is encouraged to contact Heidi Feyereisen at 715-977-2365 or [feyerehm@uwec.edu](mailto:feyerehm@uwec.edu). Interest forms are due June 1, 2016.

## Junior Fairest of the Fair Program

On behalf of the St. Croix County Fairest of the Fair committee, I would like to invite all Children ages 8-10 (as of January 1, 2016), to run for the Junior Fairest of the Fair position! The Junior Fairest of the Fair, when available, will accompany the newly crowned Fairest of the Fair at parades and other events. This is a one year term with the coronation during the St Croix County Fair. Anyone interested is encouraged to contact Heidi Feyereisen at 715-977-2365 or [feyerehm@uwec.edu](mailto:feyerehm@uwec.edu). Interest forms are due June 1, 2016.



# ***Friends of the Fairgrounds***

## **Friends of the Fairgrounds Update**

Calendar reminders:

- Saturday, May 7, May Fair Event & Sale, 4-9 P.M., Fairgrounds
- Friday June 17 & Saturday June 18 St. Croix Valley PRCA Rodeo,

At this writing, Horse Barn #1 is completely framed up!! Our 2016 stretch goal with the help of the Horse Project and continued support of the Dairy Committee, is to raise a total of \$80,000 towards the Horse Barn. We are already making great progress with \$50,000 raised or committed - with your help, we can make our goal!! We have two events coming up quickly, the 7th Annual May Fair Event & Sale and the 10th Annual Renovations for the Generations Raffle

**May Fair Event & Sale:** To date this event has netted \$122,000 above expenses, thanks to the generosity and hard work of many!! This year the May Fair Event & Sale will again be held Saturday evening of Mother's Day weekend (May 7th). The evening will feature a dinner catered by Ruth Hurtgen, Bruce Libby & his Concertina, Talent Explosion Acts and, of course the silent and live auctions. Starting time for the program is 5pm with the gates opening at 4pm. We need your help to again make the event a great success.

- Offer a club service that we can auction
- Assemble a Club Theme Basket – suggested value of \$50. Annually, the baskets have netted over \$700! Again this year the baskets will be judged and the top 3 put into the live auction
- Help us solicit silent and live auction items
- Come with your family for an evening of fun

### **Committee contacts:**

Rosemary Donahoe (715) 684-9060

Chris Libbey (715) 246-5626

Terry Mitchell (715) 246-5502

Laura Becker (715) 781-7370

Allison Mentink (715) 308-3602

<friendsofthestcroixcountyfairgrounds.com>

**2016 Renovations for Generations Raffle: The prizes will be all cash: 1st place \$1,000, 2nd place**

**\$500, 3rd place \$250, 4th place \$100 and 5th place \$50.** Ticket sales were kicked off in February with the drawing to be held following the Talent Show. As always, 10% of the sales will come back to the selling clubs and there will be a Walmart/Target Gift Card drawing for qualified sales reps. Additionally, based on sales/member, the top 3 clubs will receive an afternoon of bowling at Gibby's Lanes, New Richmond. (Entire top selling club, ticket sellers of record clubs 2 & 3.) Questions or need more tickets, feel free to call Chris Libbey at (651) 247-0395.

### **Reminders & opportunities**

- Employee Matching Volunteer Grants: Allina Health Systems & 3M
- Commodity donations – Do you have automotive batteries, scrap metal or cull cows that you would be willing to donate? Contact Chris Libbey (715) 246-5626

## **Become a St Croix County Fair Volunteer!**

Our county fair is a very rewarding, community-based, experience that showcases our county youth. **Your help is needed:** It takes a lot of man power to have the buildings ready for the county fair. **So we need a group of really strong people to begin work at 9 a.m. on July 13.** The morning crew will be moving items from the open class building to the highway building. They will also be moving large tables and displays stored on top of each other down to one level in the Cloverbud/Exploring building. **At 1 p.m. we need additional volunteers,** to begin to put displays together and in position for entry day.

Beginning at **6:30 p.m. we will be able to utilize all volunteers who can sweep, wash, paint, move benches, and other types of jobs to have the fairgrounds all set for projects to arrive the next week.** Please consider how you can help out to begin to make the buildings ready for the county fair. Remember many hands make less work for everyone.

**Judging Day** helpers will mainly make sure projects are clerked and help members find their project areas. You may also fill in for judges helpers if needed. Also you may be setting up displays and cleaning up on the late shift (8-10:00pm).

## EXHIBIT RELEASE

We are looking for helpers to help with post fair items on Sunday evening. We need people for **“check-out” at 4:00 p.m.** At this time, we need your smiling face and lots of patience despite being “faired out”. You are needed to take down displays, to check out projects at the doors, and tidy up after. Some ladder work is needed.

The potential volunteer opportunities are at the end of the Communicator. Sign up to help with Anne Frank by calling 715-531-1930 or sending in the form.



### Camp at Glen Hills County Park

July 20-24

Fair Exhibitors – Consider camping at Glen Hills County Park, just 3.5 Miles south of the Fairgrounds. Camp at Glen Hills County Park two nights and get the third night **FREE** during the 2016 County Fair. Use coupon code **SCC16FAIR** at our new online campground reservation website: <https://parks.co.saint-croix.wi.us/parks> (no www) to get one night free when you pay for two nights. This code is a \$20 savings and may only be used once by each user, create a user ID and password the first time you log on. Questions, please call 715-381-4440. Thank you for supporting the St. Croix County Parks and enjoy the fair!



# 2016 WI Tour - Adult Advisor Application

Due: May 6, 2016

Send completed application to: UW-Extension Office; 1960 8<sup>th</sup> Ave., Baldwin WI 54002 or email to [heather.vierling@ces.uwex.edu](mailto:heather.vierling@ces.uwex.edu)

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Club \_\_\_\_\_ Gender \_\_\_\_\_

Are you a Certified 4-H Volunteer \_\_\_\_\_ If yes, how many years have you been a volunteer \_\_\_\_\_

Tel (days) (\_\_\_\_) \_\_\_\_\_ Tel (nights) (\_\_\_\_) \_\_\_\_\_

Best time to call \_\_\_\_\_

Cell phone that you would carry on the program (\_\_\_\_) \_\_\_\_\_

E-mail \_\_\_\_\_

Occupation \_\_\_\_\_

Experience in health care or First Aid \_\_\_\_\_

Experience in working with disabilities \_\_\_\_\_

Do you have a physical condition that may affect your ability to complete this program? \_\_\_\_\_

If yes, explain: \_\_\_\_\_

Health \_\_\_ excellent \_\_\_ good \_\_\_ fair.

T-Shirt size \_\_\_ small \_\_\_ med \_\_\_ large \_\_\_ XL \_\_\_ 2X \_\_\_ 3X

Do you have experience chaperoning youth organizational trips in the past? YES NO

What has been your greatest challenge with chaperoning youth?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will you have a child traveling on with WI Tour? \_\_\_\_\_

**Please sign and date this application**

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

# 2016 WI TOUR

## Counselor Application

Due: May 6, 2016

(Must currently be in grades 9-12 to apply)

Send completed application to: UW-Extension Office; 1960 8<sup>th</sup> Ave., Baldwin WI 54002 or email to [heather.vierling@ces.uwex.edu](mailto:heather.vierling@ces.uwex.edu)

|          |  |              |  |        |  |                  |  |       |  |               |  |
|----------|--|--------------|--|--------|--|------------------|--|-------|--|---------------|--|
| Name:    |  |              |  | Grade: |  |                  |  | Male: |  | Female:       |  |
| Address: |  |              |  |        |  | City:            |  |       |  | Zip:          |  |
| Club:    |  |              |  |        |  | Grade in School: |  |       |  | Years in 4-H: |  |
| Phone:   |  | T-Shirt Size |  | Small  |  | Medium           |  | Large |  | X-Large       |  |
| Email:   |  |              |  |        |  |                  |  |       |  |               |  |

Why do you wish to become a WI Tour Counselor?

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List skills that qualify you for the position.

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Describe one leadership and/or teaching role you have held.

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What do you hope to gain from your experience as a WI Tour Counselor?

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(Applicant Signature)

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(Date completed)

University of Wisconsin, United States Department of Agriculture and Wisconsin Counties Cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. TTY Phone Relay 711.

# <sup>7th Annual</sup> May Fair Event & Sale

Saturday, May 7th • 4-9 p.m.

St. Croix County Fairgrounds • Glenwood City, WI

*The Friends of the St. Croix County Fairgrounds  
in cooperation with The St. Croix County 4-H Horse & Dairy Committees.*



**Fun for Everyone Young & Old!**

**Help us build Horse Barn #1 in time for  
the 2016 St. Croix County Fair!!**

*Featuring:*

**Buffet Dinner catered by Ruth Hurtgen**

4-H Talent Explosion Acts

**Nickel Scrambles for youngsters**

Concertina Music by Bruce Libby

**Live & Silent Auctions**

Hanging Flower Baskets, Sporting Events Tickets, Dining Certificates

**Agricultural & Equine Items**

**Equipment • Feed • Automotive Services**

**All Events Take Place in a Heated Facility!**

**Something for Everyone!**

**All donations & proceeds to go towards capital improvements.**

For Information & Updated Auction Bill visit [stcroixcofair.com/may-fair](http://stcroixcofair.com/may-fair).

Terry Mitchell 715-246-5502 • Chris Libbey 651-247-0395 • Laura Becker 715-781-7370

Service Animals Welcome. Flyer designed and printed by Glenwood City Tribune Press Reporter.



**4-H Camp** will be held at the beautiful Camp Kiwanis on the St. Croix River, just ten miles north of Stillwater, Minnesota. This site has all the accommodations for an exciting camping experience: well-maintained buildings, spacious lawns, ample equipment, accredited staff and a safe environment away from major highways.

Recreational facilities at Camp Kiwanis include: 30' x 60' outdoor swimming pool, basketball and tennis courts, sand volleyball court, tetherball area, canoeing, large campfire circle, craft building, wilderness hiking trails, and softball diamond.

**PO-CROIX-BAR-SAW 4-H Camp features:**

- Fellowship and friendship from a four-county area
- A 1/7 counselor/camper ratio. Counselors are high school youth who have been screened and trained
- Terrific food
- An adult staff of Extension agents, volunteers, and college students

**Sessions of PO-CROIX-BAR-SAW 4-H Camp:**

- **All Camp:** (For campers presently in grades 3-8) **June 13-15 (Mon - Wed)** Cost: \$100.00

**Parents: Enroll your children in camp according to their current grade in school. Camp space is limited.**

**Registration is on a first-come, first-served basis – no later than May 15. Don't delay!**



**Transportation to Camp:** Several bus stops will be available. The bus cost is included in the camp fee. A letter containing transportation information and preparation details will be sent from the UW-Extension Office prior to the start of the camp program

**Camp Location:**

Camp Kiwanis  
15987 St. Croix Trail North  
Marine On St. Croix, MN 55047  
<http://camping.northernstarbsa.org/Camps/Kiwanis.aspx>

**For questions contact:**

Barron County: 715-537-6250  
Sawyer County: 715-634-4839  
Polk County: 715-485-8600  
St. Croix County: 715-531-1930

*The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests will be kept confidential. Contact the appropriate UW-Extension Office listed above or Wis. Relay 711.*

# 4-H Camp Registration Form



Name: \_\_\_\_\_

☐ Male ☐ Female

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Grade: \_\_\_\_\_ County: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Parent(s) Name: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

I would like to stay in the same cabin as: \_\_\_\_\_  
(Your request will be honored to the best of our ability.)

If your child has special dietary needs, please describe here to help your child have a more positive overnight experience: \_\_\_\_\_

## Select your bus pick up and drop off location (please check one stop)

- |  |                                  |                                      |
|--|----------------------------------|--------------------------------------|
| <input type="checkbox"/> Amery                           | <input type="checkbox"/> Baldwin | <input type="checkbox"/> Balsam Lake |
| <input type="checkbox"/> Four Corners (Hwy 63, 64, & 46) | <input type="checkbox"/> Houlton | <input type="checkbox"/> Hayward     |
| <input type="checkbox"/> New Richmond                    | <input type="checkbox"/> Barron  | <input type="checkbox"/> Turtle Lake |

Registration forms are due **Friday, May 15**, but remember camp is first-come, first-served **so register early!**

Make checks payable to: **PO-CROIX-BAR-SAW 4-H Camp**

***Use a separate form for each camper.***

Information on Health Forms, transportation and what to bring to camp will be mailed to you.

UW-Extension St. Croix County  
1960 8<sup>th</sup> Ave, Suite 140  
Baldwin, WI 54002



# St. Croix County 4-H Day Camp

## Camp Counselor Application

Due: June 10, 2016

(Must currently be in grades 7-12 to apply)

Send completed application to: UW-Extension Office; 1960 8<sup>th</sup> Ave., Baldwin WI 54002

|  |                    |               |                              |                  |   |                     |        |           |  |
|--|--------------------|---------------|------------------------------|------------------|---|---------------------|--------|-----------|--|
| Name:  |                    | Current Age:  |                              | Birth Date:      |   | Male:               |        | Female:   |  |
| Address:   |                    |               |                              | City:            |   |                     |        | Zip:      |  |
| County:  |                    | Club:         |                              | Grade in School: |   | Years in 4-H:       |        |           |  |
| Phone:   |                    | T-Shirt Size  |                              | Small            |   | Medium              |        | Large     |  |
|  |                    |               |                              |                  |   |                     |        | X-Large   |  |
| Email:   |                    |               |                              |                  |   |                     |        |           |  |
| Have you previously attended a Camp Counselor Training Workshop?                           |                    |               |                              |                  |   |                     |        |           |  |
| If so, when and where?   |                    |               |                              |                  |   |                     |        |           |  |
| List camps (4-H and non4-H) which you have attended:                                       |                    |               |                              |                  |   | Camper or Counselor |        |           |  |
| Camp   |                    |               |                              |                  |   | Year                | Camper | Counselor |  |
|  |                    |               |                              |                  |   |                     |        |           |  |
|  |                    |               |                              |                  |   |                     |        |           |  |
|  |                    |               |                              |                  |   |                     |        |           |  |
|  |                    |               |                              |                  |   |                     |        |           |  |
|  |                    |               |                              |                  |   |                     |        |           |  |
|  |                    |               |                              |                  |   |                     |        |           |  |
|  |                    |               |                              |                  |   |                     |        |           |  |
|  |                    |               |                              |                  |   |                     |        |           |  |
| Please hold these dates. Please check which dates you are available to help with Day Camp. |                    |               |                              |                  |   |                     |        |           |  |
| <input type="checkbox"/>   | Hudson             | July 27, 2016 |                              |                  | Camp Counselor Training<br>early July (tentative) |                     |        |           |  |
| <input type="checkbox"/>   | New Richmond       | July 28, 2016 |                              |                  |   |                     |        |           |  |
| <input type="checkbox"/>   | Baldwin            | July 29, 2016 |                              |                  |   |                     |        |           |  |
| <b>Day Camp Activities</b>   |                    |               |                              |                  |   |                     |        |           |  |
| Which of the following are you comfortable leading at camp? (Please check all that apply)  |                    |               |                              |                  |   |                     |        |           |  |
|  | Arts & Crafts      |               | Nature Activities            |                  |   |                     |        |           |  |
|  | Drama Activities   |               | Relay Games                  |                  |   |                     |        |           |  |
|  | Food & Nutrition   |               | Science Discovery Activities |                  |   |                     |        |           |  |
|  | Games & Recreation |               | Singing                      |                  |   |                     |        |           |  |
|  | Music              |               | Other (describe)             |                  |   |                     |        |           |  |
|  | Drama Activities   |               |                              |                  |   |                     |        |           |  |

Describe your experiences with 2 of the camp activities you identified on the front page.

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Explain why you want to be a day camp counselor.

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What do you want to learn from your experience as a day camp counselor?

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If you have special dietary needs, please describe.

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\_\_\_\_\_  
(Applicant Signature)

\_\_\_\_\_  
(Date completed)

University of Wisconsin, United States Department of Agriculture and Wisconsin Counties Cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. TTY Phone Relay 711.

## SCHEDULE OF EVENTS

- ♦ **11:00 A.M.**  
Registration & Lunch
- ♦ **12:30 P.M.**  
Shotgun Start  
Putting Contest (during play)
- ♦ **5:00 P.M.**  
Buffet Dinner



## GOLF REGISTRATION INCLUDES:

- 18-HOLE GREENS FEES
- GOLF CART
- LUNCH & DINNER
- GOODY BAG
- PRIZES
- CONTESTS

## QUESTIONS?

Contact Sharon Seibel,  
(612) 309-1794 or  
sharon@smachine.com



**NORTHWEST 4-H GOLF CLASSIC**  
412 W. Kinne Street  
PO Box 69  
Ellsworth, WI 54011

## ANNUAL NORTHWEST

# 4-H GOLF CLASSIC



**MONDAY, JUNE 13, 2016**  
KILKARNEY HILL GOLF CLUB

163 RADIO ROAD  
RIVER FALLS, WI 54022  
WWW.KILKARNEYHILLS.COM

## ANNUAL NORTHWEST

# 4-H GOLF CLASSIC



**MONDAY, JUNE 13, 2016**  
KILKARNEY HILLS GOLF CLUB, RIVER FALLS, WI



## SUPPORT THE EFFORTS OF OUR YOUTH

by participating in the 2016 Northwest 4-H Golf Classic by:

- ☐ Registering to golf as an individual and play in any foursome for \$85
- ☐ Registering as a foursome for \$340

Player 1: \_\_\_\_\_  
Player 2: \_\_\_\_\_  
Player 3: \_\_\_\_\_  
Player 4: \_\_\_\_\_

## ☐ Become a Tournament Sponsor\*

- ☐ Head Sponsor Major event includes naming rights, signage, print publicity, and a foursome, \$5,000.
- ☐ Heart Sponsor hole sponsor, print publicity and a foursome, \$1,000
- ☐ Hands Sponsor hole sponsor, publicity and recognition, \$500.
- ☐ Help Sponsor hole sponsor, publicity and recognition at NGC, \$300.

## ☐ Buffet Only - \$25

- ☐ Donate a silent auction, door prize item or monetary gift.

List: \_\_\_\_\_

Approx. Value \$: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Company (Sponsor Name): \_\_\_\_\_

Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

This annual charity golf tournament creates resources are used for scholarships, out-state learning trips, robotic programs and to reach out to non-4-Hers in Pierce, Polk, St. Croix, Chippewa and Dunn Counties. Thanks to your support, 4-H has proven results. According to a recent Tufts University study, young people in 4-H:

- Report better grades, higher levels of academic competence and an elevated level of engagement at school
- Are nearly two times more likely to plan to go to college
- Are more likely to pursue courses or a career in science, engineering or computer technology
- Are shown to have had significantly lower drug, alcohol and cigarette use than their peers

## RSVP BY MAY 30

Please mail check and registration form(s) payable to:  
Northwest 4-H Golf Classic  
412 W. Kinne Street  
PO Box 69  
Ellsworth, WI 54011



**THE PHIPPS** CENTER FOR THE ARTS

summer  camp 2016  
*Visual and Performing Arts Classes for Preschool Through Teens*

**June 27 - August 12**

[ThePhipps.org](http://ThePhipps.org)

THE PHIPPS CENTER FOR THE ARTS • 109 LOCUST STREET, HUDSON, WISCONSIN 54016 • 715-386-2305



## **2016 AREA ANIMAL SCIENCE DAY**

Get your team together or be a team of one, and participate at this years Area Animal Science Day event. Youth will have the opportunity to learn and judge one of the following areas: Dairy, Livestock (will include beef, sheep, swine, meat goats, and retail meat cuts) , Horse (includes halter & performance classes, hippology, poster contest, drawing contest, photo contest, and model horse contest), Dairy Goats, or Poultry.

**Date:** June 30, 2016

**Location:** St. Croix County Fairgrounds (Glenwood City, WI)

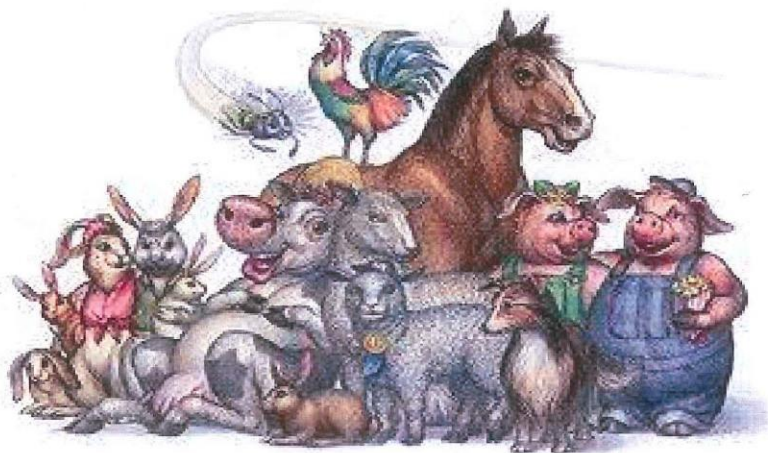
**Grades:** 4-H youth grades 3rd—13th

**Cost:** \$10.00 / youth

**Lunch:** \$7.00 / person (lunch will be available on the grounds but must be pre-paid with registration)

**Registration Deadline:** June 3

For more information and contest rules go to: <http://fyi.uwex.edu/wi4haganimalscience/area-animal-science-days/>



# REGISTRATION FORM DUE: June 3rd

## AREA ANIMAL SCIENCE DAYS

County \_\_\_\_\_ Agent \_\_\_\_\_

Return this form to the site where your county will participate **by June 3.**

A registration fee of \$10.00 per participant and \$7.00 lunch fee will be need to be paid along with the registration – **One check** can be written to include **meals and registration**. Please write checks to Host County.

**June 28 – Northeast – Outagamie Co. – Outagamie County Fairgrounds – (Seymour)**

**June 30 - Northwest –St. Croix Co. – St. Croix County Fairgrounds – (Glenwood City)**

**July 1- Southern – Green Co. – Green Co. Fairgrounds - (Monroe)**

### DAIRY ACTIVITIES --

|   | <u># of Participants x \$10</u> | <u>Number of Meals x \$7</u> |
|---|---------------------------------|------------------------------|
| Junior Dairy Cattle Judging Team                  | _____                           | _____                        |
| Senior Dairy Cattle Judging Team                  | _____                           | _____                        |
| Dairy Showmanship (unlimited)                     | _____                           | _____                        |
| Dairy Poster- <i>no charge if not coming</i>      | _____                           | _____                        |
| # of coaches, parents, leaders x \$7.00 for meals | <u>No Charge</u>                | _____                        |

### LIVESTOCK ACTIVITIES

|   |                  |       |
|---|------------------|-------|
| Junior Livestock Judging Team                           | _____            | _____ |
| Senior Livestock Judging Team                           | _____            | _____ |
| Other Livestock Activities ( <i>will vary by site</i> ) | _____            | _____ |
| # of coaches, parents, leaders x \$7.00 for meals       | <u>No Charge</u> | _____ |

### HORSE ACTIVITIES

|   |                  |       |
|---|------------------|-------|
| Hippology & Horse Workshop                        | _____            | _____ |
| Horse Posters                                     | _____            | _____ |
| Other Horse Activities (Will vary by site)        | _____            | _____ |
| # of coaches, parents, leaders x \$7.00 for meals | <u>No Charge</u> | _____ |

### SMALL ANIMAL ACTIVITIES (May not be offered at all sites)

All Small Animal Activity Participants \_\_\_\_\_

(Please list on the back of this sheet the number of participants in each small animal category)

# of coaches, parents, leaders x \$7.00 for meals No Charge

**Total # of Registrations** \_\_\_\_\_

**Total Paid \$** \_\_\_\_\_

**Total # Meals** \_\_\_\_\_

**Total Paid\$** \_\_\_\_\_

#### ***Northeast***

MaryBeth Seib  
Outagamie County UWEX  
3365 W. Brewster St  
Appleton, WI 54914  
[marybeth.seib@ces.uwex.edu](mailto:marybeth.seib@ces.uwex.edu)

#### ***Northwest***

Heather Vierling  
UW Extension St. Croix County  
1960 8th Avenue, Suite 140  
Baldwin, WI 54002  
[heather.vierling@ces.uwex.edu](mailto:heather.vierling@ces.uwex.edu)

#### ***Southern***

Ellen Andrews  
Green County – UW Extension  
2841 6th Street  
Monroe, WI 53566  
[ellen.andrews@ces.uwex.edu](mailto:ellen.andrews@ces.uwex.edu)

## 2016 COUNTY FAIR BUILDING MONITOR SCHEDULE

| <b>THUR, July 21</b> | <b>4-H BUILDING</b>       | <b>EXPLORER/CLOVERBUD BLDG</b> |
|----------------------|---------------------------|--------------------------------|
| 9 – 11:10am          | Rolling Hills             | Lone Pine                      |
| 11:10am – 1:20pm     | Hudson's Lucky Horseshoes | Baldwin Wide Awake             |
| 1:20pm – 3:30pm      | Rustic Renegades          | Bellringers                    |
| 3:30pm – 5:40pm      | Golden Fireballs          | Harmony Hill                   |
| 5:40pm – 7:50pm      | Sunnyside Shamrocks       | Tri-River Voyagers             |
| 7:50pm – 10pm        | Dry Run Go Getters        | Hudson Trail Blazers           |
| <b>FRI, JULY 22</b>  | <b>4-H BUILDING</b>       | <b>EXPLORER/CLOVERBUD BLDG</b> |
| 9 – 11:10am          | Double Good               | Forest Timberwolves            |
| 11:10am – 1:20pm     | Sunnyside Shamrocks       | Springbrook                    |
| 1:20pm – 3:30pm      | Wildwood                  | Dry Run Go Getters             |
| 3:30pm – 5:40pm      | Lone Pine                 | Riverside                      |
| 5:40pm – 7:50pm      | North Country             | Rolling Hills                  |
| 7:50pm – 10pm        | Tri-River Voyagers        | Roberts Ribbon Reapers         |
| <b>SAT, JULY 23</b>  | <b>4-H BUILDING</b>       | <b>EXPLORER/CLOVERBUD BLDG</b> |
| 9 – 11:10am          | Harmony Hill              | Dry Run Go Getters             |
| 11:10am – 1:20pm     | Hudson Trail Blazers      | Riverside                      |
| 1:20pm – 3:30pm      | Bellringers               | Forest Timberwolves            |
| 3:30pm – 5:40pm      | Glen Hills Climbers       | Rolling Hills                  |
| 5:40pm – 7:50pm      | Roberts Ribbon Reapers    | Lone Pine                      |
| 7:50pm – 10pm        | Springbrook               | Golden Fireballs               |
| <b>SUN, JULY 24</b>  | <b>4-H BUILDING</b>       | <b>EXPLORER/CLOVERBUD BLDG</b> |
| 10am – Noon          | Roberts Ribbon Reapers    | Wildwood                       |
| Noon – 2 pm          | Baldwin Wide Awake        | Forest Timberwolves            |
| 2 – 4 pm             | Riverside                 | Sunnyside Shamrocks            |

## COUNTY FAIR VOLUNTEERS

**Wednesday Entry Day Volunteers** accept exhibits, attach exhibitor tags to exhibits, help record judging results and attach ribbons to judged exhibits.

**Wednesday Entry Day Volunteers for School Exhibits** accept exhibits, attach exhibitor tags to exhibits, and coordinate exhibits into lot numbers for judging on Wednesday at 5:00pm. Help record judging results and attach ribbons to judged exhibits.

**Wednesday Display Volunteers** arrange the judged exhibits into appealing displays.

**Sunday Check-Out Volunteers** do not work in a specific department. These volunteers help check out exhibits by matching the exhibitor tags with the exhibits as they are released from the fair.

**Please circle the time slot you can volunteer at the fair.** If you can help the entire day, please circle all the time slots you will be available to help.

| DEPARTMENT  | DAY  | ENTRY / JUDGING TIME (Circle time slot)                        |   |  |
|---|--|--|---|--|
| Foods Revue/Cake Decorating   | Sat, June 11                                 | Judging 12-2   | Judging 2-4   |  |
| Foods/Foods Revue   | Sat, July 13                                 | Judging 11 am-1 pm   | Judging 1 - 3 pm  |  |
| Cat Show  | Sat, July 13                                 | Judging 3pm  |   |  |
| Dog Show  | Wed, July 20                                 | 6:00 pm  |   |  |
| Cloverbuds/Exploring  | Wed, Judging                                 | Judging Noon -4 pm   | Judging 4 – 7:00 pm   | Display 7:00 - 8:30 pm   |
| Home Environment/<br>Child Development  | Wed, Judging                                 | Judging Noon -4 pm   | Judging 4 – 7:00 pm   | Display 7:00 –8:30 pm  |
| Photography   | Wed, Judging                                 | Judging Noon -4 pm   | Judging 4 – 7:00 pm   | Display 7:00 –8:30 pm  |
| Arts & Crafts (Leather)<br>Arts & Crafts (Ceramics)<br>Arts & Crafts (Draw & Paint)<br>Arts & Crafts<br>(All other classes) | Wed, Judging<br>Wed, Judging<br>Wed, Judging | Judging Noon -4 pm<br>Judging Noon -4 pm<br>Judging Noon -4 pm | Judging 4 – 7:00 pm<br>Judging 4 – 7:00 pm<br>Judging 4 – 7:00 pm | Display 7:00 –8:30 pm<br>Display 7:00 - 8:30 pm<br>Display 7:00 –8:30 pm |
| Flowers/Houseplants   | Wed, Judging                                 | Judging Noon –4pm  | Judging 4 – 7:00 pm   | Display 7:00 –8:30 pm  |
| Clothing/Knitting/Crocheting  | Wed, Judging                                 | Judging Noon -4 pm   | Judging 4 – 7:00 pm   | Display 7:00 - 8:30 pm   |
| Crops/Garden/Animal Science   | Wed, Judging                                 | Judging Noon -4 pm   | Judging 4-7:00 pm   | Display 7:00 –8:30 pm  |
| Youth Leadership/Self Determined  | Wed, Judging                                 | Judging Noon –4pm  | Judging 4 – 7:00 pm   | Display 7:00 - 8:30 pm   |
| School Exhibits   | Wed, Entry<br>Wed, Judging                   | Entry 11 am – 4:30pm<br>Judging 5:00pm                         |   |  |
| Woodworking / Electricity   | Wed, Judging                                 | Judging Noon -4pm  | Judging 4-7:00 pm   | Display 7:00-8:30 pm   |
| Mechanical Projects   | Wed, Judging                                 | Judging Noon –4pm  | Judging 4-7:00 pm   | Display 7:00 –8:30 pm  |
| Naturespace/Natural Sciences  | Wed, Judging                                 | Judging Noon -4 pm   | Judging 4 – 7:00 pm   | Display 7:00 –8:30 pm  |
| Sheep Show  | Thursday                                     | 4:00 pm  |   |  |
| Goat Show   | Thursday                                     | 4:00 pm  |   |  |
| Beef Show   | Friday                                       | 8 am   |   |  |
| Cavy and Rabbit Show  | Friday                                       | 9 am   |   |  |
| Swine Show  | Friday                                       | 12 pm  |   |  |
| Dairy Show  | Saturday                                     | 9 am   |   |  |
| Poultry   | Sat., Judging                                | Judging 9:00-Noon  | Judging Noon–3pm  | Display 3 pm – 4 pm  |
| Llama Show  | Saturday                                     | 4 pm   | Llama Show  | Saturday   |
| Horse Show  | Sunday                                       | 8:00 am  |   |  |
| Check Out   | Sunday                                       | 3:30-7:30pm  |   |  |

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

**MAIL FORM TO: UWEX OFFICE 1960 8<sup>th</sup> AVE SUITE 140 BALDWIN WI 54002**



## **Registration Form**

### **Clover 5K Fun Run**

**Sunday, July 24, 2016**

**St. Croix County Fair Grounds**

**Race Registration: 7:00am-7:30am**

**Race starting at 7:30 am.**

Start the day with a healthy 5K, south end of the fair grounds at the Events Arena, and then enjoy the St. Croix County Fair by looking at the various Junior Fair and Open Class exhibits, animal exhibits, commercial building, events at Croix Court and don't forget the yummy fair foods.

NAME \_\_\_\_\_ GENDER: M F DOB: \_\_\_\_\_

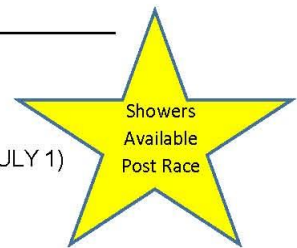
STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

#### **ENTRY FEES:**

- **\$20.00 with Race Tee (postmarked prior to 7/1/16)**
- **\$25.00 RACE DAY ENTRANTS**  
(PLEASE NOTE – TEES AREN'T GUARANTEED FOR ENTRIES RECEIVED AFTER JULY 1)
- **Post-Race refreshments available**
- **T-SHIRT SIZE**

☐ Youth Small ☐ Youth Medium ☐ Small ☐ Medium ☐ Large ☐ X-Large ☐ XXL-add \$1.50



Mail Registration Form (one per person) with fees (payable to **St. Croix County 4-H Leader's Association**) to:

Melissa Heath at UW-Extension Office, 1960 8<sup>th</sup> Avenue, Baldwin WI 54002

#### **PLEASE READ AND SIGN THE PARTICIPATION WAIVER BELOW**

I know that running a road race is a potentially hazardous activity, which could cause injury or death. I will not enter and participate unless I am medically able and properly trained, and by my signature, I certify that I am medically able to perform this event, and am in good health, and I am properly trained. I agree to abide by any decision of a race official relative to any aspect of my participation in this event, including the right of any official to deny or suspend my participation for any reason whatsoever. I assume all risks associated with running in this event, including but not limited to: falls, contact with other participants, the effects of the weather, including high heat and/or humidity, traffic and the conditions of the road, all such risks being known and appreciated by me. I understand that bicycles, skateboards, baby joggers, roller skates or roller blades and animals (service dogs are allowed), are not allowed in the race and I will abide by this guideline. Having read this waiver and knowing these facts and in consideration of your accepting my entry, I, for myself and anyone entitled to act on my behalf, waive and release the Clover 5K, the City of Glenwood City, WI, and all sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participation in this event, even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver.

**Signature** (parent/guardian required if under 18) \_\_\_\_\_ **Date** \_\_\_\_\_

Questions? Call Lori DeBoer at 715-491-0221 or email at [lordeb651@gmail.com](mailto:lordeb651@gmail.com) or Jackie Kumm at 715-381-3744 or email at [jackiekumm@edinarealty.com](mailto:jackiekumm@edinarealty.com)



# ISLAND ADVENTURE!

## 4-H Day Camp

July 27, 2016 9am-3pm at Grandview Community Park in Hudson  
July 28, 2016 9am –3pm at Mary Park in New Richmond or  
July 29, 2016 9am- 3pm at Mill Pond Park, Baldwin



Are you looking for a day full of lively learning and adventure? Join St. Croix County 4-H at this year's *Island Adventure!* Youth (Kindergarten through 3rd grade) will participate in a day filled with fun hands on learning, games, songs, and snacks. Participants will also have the opportunity to meet and engage with youth from around the county. This one day event is being offered in Hudson, New Richmond and Baldwin. The cost of registration is \$10.00 and includes all activities and snacks. All youth need to bring a bag lunch. **Non 4-H youth are welcome and encouraged to participate.**

---

### Day Camp 2016 Registration due July 8th

Name: \_\_\_\_\_  
Grade: \_\_\_\_\_ 4-H Club: \_\_\_\_\_ (if applicable)  
Address: \_\_\_\_\_ City/ Zip: \_\_\_\_\_  
Phone #: \_\_\_\_\_

\_\_\_\_\_ has my permission to attend the 2016 *Island Adventure* Day Camp  
(Child's Name)

Parents Signature \_\_\_\_\_

Please check the day your child plans to attend:

\_\_\_\_\_ July 27, 2016 in Hudson

\_\_\_\_\_ July 28, 2016 in New Richmond

\_\_\_\_\_ July 29, 2016 in Baldwin

Please list any health concerns or allergies: \_\_\_\_\_



Campers registration and \$10.00 check due by July 8 to: Please make checks to St. Croix 4-H Leader's Association Mail registration and check to 1960 8th Ave., Suite 140, Baldwin, WI 54002

# 2016 4-H WI Tour

**St. Croix 4-H**

## CALLING ALL 4-HER'S READY FOR A WISCONSIN ADVENTURE!

4-H Youth grades 5th—8th are welcome to register for our upcoming adventure to explore the great state of Wisconsin. Each year we will be choosing a new area of the state to explore. For 2016 we will be traveling north to Superior. On this year's trip youth will explore:

- Fort Folle Avoine
- Pattison Park
- Wisconsin Point
- Fairlawn Mansion
- Police Museum & Old Firehouse
- Barkers Island
- SS Meteor
- UW Superior Challenge Course (low and high ropes)
- Interaction with Douglas County 4-H
- Meet 4-H youth from around the county
- Learn more about Wisconsin



### **St. Croix 4-H Youth Development**

1960 8th Avenue, Suite 140  
Baldwin, WI 54002

Phone: 715-531-1930  
Fax: 715-684-2666

Email: [heather.vierling@ces.uwex.edu](mailto:heather.vierling@ces.uwex.edu)



**UW  
Extension**  
University of Wisconsin-Extension

**Dates:** August 2-4, 2016

**Location:** Superior, WI

**Grades:** 5th—8th

**Cost:** \$120.00 / youth (cost includes bus transportation, 2 nights in a hotel, 6 meals, and all activity fees)

**Chaperones:** Certified 4-H Volunteers and Teen Youth Counselors will be chaperoning the trip.

**Registration Deadline:** June 15, 2016

**Mandatory Trip Orientation:** July 7, 2016 @ 7pm at the St. Croix County UW-Extension Office in Baldwin

# 2016 WI TOUR

## 2016 WI Tour Participant Registration Form

August 2-4, 2016

**Travel Destination:** Superior, WI

**Grades:** 5-8

**Cost:** \$120.00 / youth

**Registration Deadline:** June 15, 2016



Name: \_\_\_\_\_

☐

Male

☐

Female

Club: \_\_\_\_\_ Grade: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Parents Name: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Emergency Phone #: \_\_\_\_\_

I require an accommodation for a disability to participate in this programs: Yes \_\_\_ No \_\_\_

I would like to stay in a hotel room with: \_\_\_\_\_

*(Your request will be honored to the best of our ability)*

If your child has special dietary needs, please describe here to help your child have a more positive overnight experience: \_\_\_\_\_

Make checks payable to: **St. Croix County 4-H Leaders Association**

***Use a separate form for each youth.***

- Information on health forms, transportation, schedule, hotel accommodations, and what to bring will be mailed to you once registration is completed.
- There will be a mandatory WI Tour Orientation for all youth and parents to attend on July 7 @ 7pm at the UW-Extension Office in Baldwin.

# MAY

| Sunday  | Monday   | Tuesday  | Wednesday   | Thursday  | Friday   | Saturday  |
|---|--|--|---|---|--|---|
| 1   | 2<br><b>7pm</b> – Horse Committee Mtg. (Ag Center) | 3  | 4   | 5<br><b>7:30pm</b> – Dog Trng. (Greenfield, Baldwin)  | 6<br><b>Due</b> – Chaperone and Counselor WI Tour Apps.    | 7<br><b>9am</b> – Shooting Sports Trng. (WRRGC)<br><b>4pm</b> – May Fair<br><b>5pm</b> – White Show Pants (Both at Fairgrounds) |
| 8   | 9<br><b>7pm</b> – Rabbit/ Small Animal Mtg.        | 10<br><b>6pm</b> – Dressage<br><b>7pm</b> – Hunter/Jumper (Both Fairgrounds)   | 11<br><b>8pm</b> – Softball Coaches Mtg. (Ag Center)  | 12<br><b>7pm</b> – MAQA (RFHS)<br><b>7:30pm</b> – Dog Trng. (Greenfield, Baldwin)   | 13   | 14  |
| 15<br><b>Due</b> – 4-H Camp Registrations<br><b>Due</b> – WI Tour registration<br><b>4pm</b> – Showmanship /Western Showmanship (TBD) | 16   | 17<br><b>6pm</b> – Dressage<br><b>7pm</b> – Hunger/Jumper (Both Fairgrounds)<br><b>7pm</b> – Gymkhana (Richter Farm)<br><b>7pm</b> – Leader's Council Mtg. (Ag Center) | 18  | 19<br><b>7:30pm</b> – Dog Trng. (Greenfield, Baldwin)   | 20<br><b>Due</b> – 4-H Hall of Fame Apps.                  | 21<br><b>9am</b> – Shooting Sports Trng. (WRRGC)  |
| 22  | 23   | 24<br><b>7pm</b> – Rabbit/Small Animal Mtg   | 25  | 26<br><b>6pm</b> – Dressage<br><b>7pm</b> – Hunter/Jumper (Both Fairgrounds)<br><b>7:30pm</b> – Dog Trng. (Greenfield, Baldwin) | 27<br><b>7pm</b> – Beginner English Pleasure (Fairgrounds) | 28  |
| 29  | 30   | 31   | <b>June 1</b><br><b>Due</b> – Fair Entries<br><b>Due</b> – Outstanding Dairy Member App.<br><b>Due</b> – Fairest of the Fair & Jr. Fairest of the Fair App. |   |  |   |