



St. Croix County 4-H Communicator

May, 2017

<http://stcroix.uwex.edu>



Dear St. Croix County 4-H Graduates,

This is a time of year that we take to look forward and look backwards. As we watch a number of St. Croix County 4-Her's graduate we take the time to reflect and remember.

Let me point out that throughout life, the 4-H's that you have learned to know will continue to guide you. With your **HEAD**, endeavor to acquaint you with the problems confronting the world today, and think clearly of solutions. With your **HEART**, you must have an understanding for those less fortunate than yourself. With your **HANDS**, you must extend friendship and assistance to others that we may all enjoy a better life. With your **HEALTH**, you will be able to think more clearly, be more alert, and give greater assistance.

"To Make the Best Better" has always been the 4-H motto that you have honored. In this, you have found not only good words, but the highest of ideals-to achieve, to improve, to be dissatisfied with things half done. You were taught fair play through competition and the experience of living with and for others. You have obtained from your work and fellowship in your 4-H club, a foundation for a good life. The 4-H's that you learned to use and develop as a club member will continue to serve you well in the future. We

You are now one of the many thousands of 4-H Alumni, and yours is a position of particular pride, for you have remained and served the organization well. Congratulations on your great achievement!

Baldwin Wide Awake

Vanessa Achterhof
Caroline Dobson
Eva Doornink
Brooke Mikla
Hannah Nelson
Briana Weyer

Bellringers

Tyler Franklin

Double Good

McKenna Smith

Forest Timberwolves

Blake Fouks
Allen Kobernick

Hudson Lucky Horseshoes

Allison Thomas

Lone Pine

Sydney Dumond

North Country

Tyler Van Dyk

Riverside

Cassie Gravelle
Kayla Harle
Caleb Medchill
Sophia Thommes



Roberts Ribbon Reapers

Ryan Knapton
Anna Knutson
Michelle Lefebvre

Rolling Hills

Angela Bonneprise
Jaxon Renn

Rustic Renegades

Julie McNamara
Catherine Schurtz

Springbrook

Johanna Knutson

Wildwood

Seth Loberg

2017 St. Croix County Fair Dates
July 19-23
"Hay Bales & Pig Tails"

Leader News	Page 2
Club Opportunities	Page 3
Youth News/Opportunities	Page 4
Animal Sciences	Page 8
Natural Sciences (Shooting Sports)	Page 11
St. Croix County Fair	Page 11
Friends of the Fairgrounds	Page 14

Welcome

2017 St. Croix County 4-H Summer Assistant

It is with great excitement that we welcome the 2017 St. Croix County 4-H Summer Assistant, Allison Parsons. Allison is a senior at UW-River Falls majoring in Communication Studies with an emphasis in Agriculture. Allison, originally from East Troy, WI, has been involved in both 4-H and FFA. She is currently serving as the President for the UW-River Falls Chancellor's Student Ambassador Program and served on the UWRF Student Senate Executive Committee last year. Allison is excited to work for UW-Extension stating, "Their commitment to creating resources and opportunities for our next generation is inspiring to me." Allison will begin her employment on May 30 and work until August 22. Her main responsibilities will consist of: 4-H Camp, 4-H Cloverbud Day Camps, WI Tour, Farm City Days, and various activities related to the St. Croix County Fair junior exhibits. Please help us welcome Allison to St. Croix County.

Leader News

2016-2017 Volunteer Orientation - Want to become a 4-H leader?

Volunteers are the backbone of the 4-H Youth Development delivery model, and serve as mentors and role models for youth. Training helps volunteers understand the program and their role and provides an opportunity for volunteers to ask questions about the St. Croix County 4-H program. All volunteers who work with 4-H youth must attend a volunteer orientation workshop and go through the Wisconsin Youth Protection process.

The Wisconsin 4-H program is making some changes to the Volunteer Orientation program. The following dates have been set for St. Croix County 4-H adults who wish to become volunteers in the Wisconsin 4-H program:

May 2	May 24	June 27
(All at 7:00pm)		

These orientations will be held at the UW-Extension Office / Ag Center in Baldwin and Pre-registration is required. You can register by calling the UW-Extension Office 715-531-1938 or by emailing Heather at heather.vierling@ces.uwex.edu. Please provide your name, club, contact information and the date of the orientation program you wish to attend. Each orientation will last about 1 ½ hrs. In addition, volunteers are required to fill out 4HOnline enrollment information, acknowledge volunteer expectations, and complete a mandated reporter training online module. Background checks are conducted on new volunteers and repeat every four years for continuing volunteers. Any adults working with 4-H youth other than their own children must comply with these requirements.

Leader's Council Meeting May 16, 7 pm Ag Services & Education Center

All of the Leader's Council Meetings are open meetings. Anyone is invited to attend at any time. Agenda items are due 10 days before the meeting date. If you have any items to discuss with the council, please get your agenda items to Lori DeBoer, lordeb651@gmail.com. Agendas and minutes are posted on the St. Croix County UW-Extension 4-H Web Site under Leaders' Council.

You can attend meetings by using the audio conference. Just dial the following number: 1-866-244-1377 US Toll Free and then enter the following password: 5863291#.

Insurance

The Leaders Association decided in 2009 to purchase the American Income Life Accident Insurance for all of our 4-H members. All enrolled 4-H members are covered for any club, project or county 4-H activities or programs that happen for the next year. If your club normally held a 4-H club trip and purchased accident insurance, they only need to cover leaders or non-4-H members and leaders that were participating.

For your information, we purchased the high risk insurance so horse project, softball and ATV events are covered. If you have questions, feel free to contact Heather or check out our coverage at <http://americanincomelife.com/4h2.htm>

Softball Coaches Meeting

May 10; 8:00pm

Ag Services & Education Center, Baldwin

Softball team registration forms will be mailed to General Organizational Leaders.

This is the meeting to review the rules and get the softball schedule. Call Dennis Mitchell at 246-5514, if you have questions about the meeting.

4-H Softball All Star Game

July 27 - Erin Corners

7 pm - Junior Game, 8 pm - Senior Game

4-H Softball Tournaments

July 29, 7 pm and July 30, 9 am

Hatfield Park in New Richmond

Club Opportunities

Food Stand

We would like to thank the Bellringers for adding another shift to the one they had already signed up for. We now only have 2 shifts that still need filling. They are the last shift – from 8:30 to 11 pm – on Friday and Saturday night. If you could help out or know of a girl/boy scout group or church group that would be willing to work in the stand, please let Mari know (715-684-3558 or momann@baldwin-telecom.net). If the group has 11 people, they get paid \$37.50 an hour or if they have 22 people, they get paid \$75.00 an hour. If you do not have enough for a full shift, we can team you up with another group and you can share the money. If we do not get clubs/groups to help us, the stand will have to close and these two shifts are big money makers for 4-H.

We would like to thank the Ambassadors, Baldwin Wide-Awake, Dry Run Go Getters, Hudson Trailblazers, North Country, Riverside, Roberts Ribbon Reapers, Springbrook, Sunnyside Shamrocks and Tri-River Voyagers for each signing up for a shift, Bellringers, Rolling Hills, and Wildwood for signing up for 2 shifts each; and Lone Pine for signing up for 3 shifts.

Thank you - The 4-H Food Stand Committee

Twelve Months of Giving

The Food Resource Collaborative of St. Croix County is inviting area community organizations to participate in various monthly collections in 2017 to benefit local food pantries and charities. Choose to participate in one month, four months, or all twelve months. All contributions can be collected at your site all month and then dropped off at your local food pantry. If you have any Sarah Johnson at 715-531-1930.

May and June: Give “Moolah” to purchase milk coupons for families. Financial contributions will be accepted. Make checks payable to **The Salvation Army**.

Operation Christmas Child

Operation Christmas Child packs shoeboxes to ship around the world (over 130 countries). These children have never received a gift. All items to go into shoeboxes are donated items: toothbrush (paste), dishes, stuffed toys, socks, t-shirts, outer wear, toys, hard candy & gum, school supplies, books, etc... It is such a simple way to make an impact on a child's life.

Several clubs have already shown interest and Lone Pine has already held a packing party! If your club is interested in hearing more about this Project, please contact Megan Frye at: Western Wisconsin Community Relations Team; 715-441-6501 or mlfrye@baldwin-telecom.net

June Dairy Month Packets

These packets are made available to 4-H Clubs by the Wisconsin Milk Marketing Board. It's loaded with things your club might want to use to promote June Dairy Month. All participating clubs receive a \$35.00 gift certificate for WMMB promotional materials. If your club is interested in receiving a kit, contact the UW-Extension Office.



Youth News/ Opportunities

Clover Store Pre Sale

Order now while supplies last and pick up your items at the St. Croix County Fair. Get all of your 4-H goodies. These make great gifts. See order form in the back of the Communicator.

Hosting International Students LAST CHANCE

Host families are asked to fill out an application form listing all family members and their interests. Hosts welcome the international students into their homes and families for 1 month, including them in family activities and chores. There are no special trips/activities that are required for hosting. Our exchange students want to experience American family life and hear/speak English. The students will be in the U.S. July 23 – August 21; they are 12 – 17 years of age.

Families pick the students up and return them to Madison, WI. You can carpool, or even have another family pick up your child and meet you if necessary.

If anyone is even remotely curious/interested in hosting, they are welcome to call me for more information, or go to <http://wi4hinternational.org/>. It would be GREAT if we had 4 –5 families from OUR county hosting this year. You will find that this is a very positive, life enriching experience for every member of your family.

Nancy Burman, St. Croix County Coordinator for 4-H International Programs - 715-549-6712
P.S. Families do not HAVE to be 4-H.... if you know of any other families that you would recommend to host, that are not in 4-H, they are also very welcome.

STEM Library Programs:

Library STEM programs are being offered during the month of May & June. These workshops are open to all youth (4-H and non in grades 4-8).

Woodville– May 1, 3:15pm (Rockets to the Moon)

Deer Park– May 4, 5:00pm (Rockets to the Moon)
Hudson– May 9, 6:30pm (Get Electrified!)
Roberts– May 11, 4:30pm (Get Electrified!)
Glenwood City– May 15, 4:00pm (Rockets to the Moon)
Hammond– May 25, 6:30pm (Get Electrified!)
Baldwin– May 30, 3:45pm (Get Electrified!)
Somerset– June 23, 12:00pm (Rockets to the Moon)

Rockets to the Moon - How many planets are in our solar system? How far is the earth from the moon? Youth will create scale models to answer these questions and look into the depths of our solar system. In addition, youth will design and build air powered rockets that they will blast off at the end of the workshop. Join us in discovering the depths of space.

Get Electrified! - Participate in this exciting, hands on introduction to electronics. Youth will learn how to create working electronic circuits and devices. Join in the fun and get electrified!

May Fair Event & Sale

Saturday May 13; 4-9pm

Fair Grounds - Commercial Bldg. (heated)

May Fair Event & Sale: To date this event has netted over \$140,000 above expenses, thanks to the generosity and hard work of many!! This year the May Fair Event & Sale will again be held Saturday evening of Mother's Day weekend (May 13th). The evening will feature a dinner catered by Ruth Hurtgen, Bruce Libby & his Concertina, Talent Explosion Acts and, of course the silent and live auctions. Starting time for the program is 5PM with the gates opening at 4PM. We need your help to again make the event a great success.

- Offer a club service that we can auction
- Assemble a Club Theme Basket – suggested value of \$50. Annually, the baskets have netted over \$700! Again this year the baskets will be judged and the top 3 put into the live auction
- Help us solicit silent and live auction items
- Come with your family for an evening of fun

Committee contacts:

Rosemary Donahoe (715) 684-9060

Chris Libbey (715) 246-5626

Terry Mitchell (715) 246-5502

Allison Mentink (715) 308-3602

<friendsofthestcroixcountyfairgrounds.com>

Cake Decorating / Foods Revue / Foods Fair

Cake Decorating and Foods Revue will be held on June 10 from 9:00am-12:00pm at the Ag Center in Baldwin. Cloverbuds and Explorers can participate in the Foods Revue by bringing a healthy snack.

Foods Fair will be held on July 15 from 11-3pm in the commercial building at the Fairgrounds in Glenwood City. This day is for members enrolled in Food & Nutrition and/or Food Preservation.

Cloverbuds and Explorers will bring any food related item they make to the St. Croix County Fair on July 19, 2017 with the remaining exhibits they have made.

The Foods Committee has decided that the foods judges for the Foods Fair, held the Saturday before the fair, will have a rubric to use when judging the food. We feel that this will give judges some better guidelines as they are judging the kids and even the playing field. The rubric is in the back of the newsletter.

The Foods Revue rubric will remain unchanged and has been sent out to all foods members. We will resend it those that enter in the foods revue.

If you are not able to attend, please complete the absentee form and have somebody bring your item(s) with the absentee form(s) to the event to be judged. The absentee form can be found online at: <http://stcroix.uwex.edu/4-h-youth-development/forms-applications/> under County Fair forms or from the UW-Extension Office.

Clothing Revue and State Fair Clothing Revue Selection June 10; 2:00pm - 4:00pm Ag & Education Center, Baldwin

Be sure to mark this day on your calendar. This year we will include Dunn, Polk, and St. Croix Counties. The Clothing Revue and the selection for the Wisconsin State Fair Clothing Revue will take place on June 10. More detailed information will be emailed to you if you are enrolled in the following project areas: Cloverbud, Exploring, Clothing, Crocheting or Knitting.

4-H Golf Classic June 12, 2017 Kilkarney Hill Golf Club

The proceeds from this event help support the 4-H programs in St. Croix, Polk, Pierce, Dunn, and Chippewa Counties. We are in need of hole sponsorships. Get your business recognized at this event. We are also looking for golf teams of 4 (business or individuals). Golfers will receive 18 holes of golf, a golf cart, lunch, dinner, a gift bag, and be eligible for prizes for attending the event. For more information please see the flyer in the back of the Communicator.

Middle and High School Youth Conservation Camps June 2017

Two fun and unique conservation summer camp opportunities are available for middle and high school students this summer in northern Wisconsin. These camps provides fun outdoor experiences to help foster an appreciation for nature and introduce a variety of opportunities in natural resources and conservation careers. Natural resource professionals present programs on wildlife, habitat, water quality, fisheries, forestry, outdoor skills and more.

Middle School Youth: Sand Lake Conservation Camp - June 21-23, 2017

For students entering grades 6-8 in 2017/18 school year. It is located at Camp Bird near Crivitz, WI. Camp registration is \$100 (\$150 after May 19th) and includes room, board, t-shirt and all activities/programs. To register contact Anne Bartels (715) 732-7784 or abartels@marinettecounty.com. Scholarships available for St. Croix County residents, contact Aleisha Miller at 715-531-1915 for more information.

High School Youth: Wisconsin Land + Water Conservation Camp - June 19-23, 2017

For students entering grades 9-12 in 2017/18 school year (must be 17 or under). It is located at the North Lakeland Discovery Center in Manitowish Waters, WI. www.discoverycenter.net

Camp registration is \$250/student and includes room, board, t-shirt and all activities/programs. Register online by June 2 at:

wisconsinlandwater.org/events/youth-conservation-camps. You can also contact Kim Warkentin at 608-441-2677 or kim@wisconsinlandwater.org.

Scholarships available for St. Croix County residents, contact Aleisha Miller at 715-531-1915 for more information.

4-H Summer Camp

June 19-21, 2017

Grades 3-8

Camp will be held at the beautiful Camp Kiwanis on the St. Croix River, just ten miles north of Stillwater, Minnesota. This site has all the accommodations for an exciting camping experience. Recreational facilities at Camp Kiwanis include: 30' x 60' outdoor swimming pool, basketball and tennis courts, sand volleyball court, tetherball area, canoeing, large campfire circle, craft building, wilderness hiking trails, and softball diamond.

Camp features:

- Fellowship and friendship from a three-county area (St. Croix, Polk, & Barron)
- A 1/7 counselor/camper ratio. Counselors are high school youth who have been screened and trained
- Terrific food and lots of activities
- An adult staff of Extension agents, volunteers, and college students

Transportation to Camp: Several bus stops will be available. The bus cost is included in the camp fee.

Cost: Camp will be \$100.00 / youth (covers housing, food, transportation and all camp programs)

Parents: Registration is on a first-come, first-served basis. Don't delay

Photography Project News

The fair is fast approaching! I hope that you are getting excited and that you are out taking lots of photos! I am looking forward to seeing the awesome pictures that you have all come up with this year.

This year we had seven county meetings! They were published in the Communicator, the Weekly Email, on our Facebook Page, and they were brought up at the club meetings. We had two meetings specifically for the 1st and 2nd year members and it was so nice to be able to go over things that just pertained to them.

We had Carl Wegener, from the Western Wisconsin Photography Club, come and speak at two of the meetings. He did a meeting on the F Stop and how to use the Depth of Field and his other meeting was on Composition. Both of these meetings were amazing and while they were set up for the members that had been in the project for 3+ years we had a few 2nd year members come and it was helpful for all! Candiss DelCastillo, also from the WWPC, spoke on "Why Photography and How to Have Fun With It." This meeting also was a good way to gain more knowledge on taking your images. Then we had Avery Lingenfelter spent time going over action/sport pictures and I heard that it went very well! Both of these meetings were for all members. The last meeting of the year is on "Matting Your Photos" and this is something new for our county and I am looking forward to seeing Matted Photos this year at the fair! When I am getting speakers to come in it means a lot to have members there; the speakers are volunteering their time to speak and to prepare for the meetings.

I was asked by a few why we did not have the Alternative Project anymore. The reason this was taken out is that there were less than 15 last year and the majority of them were done in haste, at the last minute and not well done. I would not mind having something like this again, but then I need help with the project. If we could have an actual Photography Committee of 4-5 so that we could offer different days to the members to meet it would be beneficial. When it's just me I have to do them on the nights/days that I am available. Other projects just offer one time for their mandatory meeting and we had 7 meetings this year. Next year we will not have to discuss the Fair Book so that will be helpful.

****As of April 18th there have only been 65 members out of 153 that have attended one of the six meetings already held. IF you do not attend a meeting you still show ~ you will just be dropped a ribbon. Showing at the fair is part of the criteria of taking the project so please come and learn from the judges!

Kay Jacobsen ~ County Photography Project Leader
Our email is sccphotographyproject@gmail.com and the Facebook page is SCCPHOTOGRAPHYPROJECT (request to join and you will be accepted!).

St. Croix Valley PRCA Rodeo

June 16-17

St. Croix County Fairgrounds

The Rodeo is coming – Father’s Day weekend June 17 & 18. In addition to top quality, professional rodeo, added family attractions include Stick Rodeo, Muttin Bustin, Nickel Scrambles, Pony Rides & an Exotic Animal Petting Zoo. Go to <gorodeo.org> for details. This is great family fun in your “backyard”!! Congratulations to the 2017 Royalty, Queen McKenna Smith (Double Good) and Princess MacKenzie Dow (Tri-River Voyagers).

St. Croix County Fairgrounds, gates open at 4, performance at 7:30 <gorodeo.org>

Wanted Club Roadside Displays for the 2017

Rodeo: Build a display and win the following prizes: 1st place \$100, 2nd place \$75, 3rd place \$50, plus all participating clubs will receive 3 Rodeo tickets to be drawn for by club members. To be eligible for judging, displays must be erected by Monday, May 29th. Contact Chris Libbey for details (715) 246-5626.

Be sure and join us for an evening of great family fun.

Tractor Safety Class

June 19-22, 2017

Baldwin -Woodville High School

St. Croix County Agricultural Tractor/Equipment safety Certification Class will be available again this year. Complete a 28-hour class and pass both a written and driving test. This is a practical hands-on and academic week and daily attendance is required.

The certification class is available to all youth ages 11 & older working on any farm or business other than their parents. This is a Federal Employment Certificate. There is a \$30.00 fee payable to SCC FFA to cover insurance, books, tractors, fuel and facilities. You **MUST** have parental permission slips signed and returned on Monday morning, June 20, to drive tractors.

You will need to set up transportation to class on your own. The group will eat lunch at the Dairy

Queen, Subway or McDonalds. Bring money for lunch or bring a sack lunch, whichever you prefer.

If you have any further questions, please contact Michelle Kamm, B-W FFA Advisor at [715-684-3321](tel:715-684-3321) Ext: 4119 or Bill Emery, SCC Ag Instructor, [715-796-5383](tel:715-796-5383) Ext 145.

4-H Day Camps

St. Croix County 4-H is offering two unique Cloverbud / Exploring Day Camp experiences. Participate in one or both day camps for a truly fun and magical experience.

4-H Magicians Laboratory

- ☐ June 15, Paper Jack Park, New Richmond
- ☐ June 16, Mill Pond Park in Baldwin

4-H Wizards Laboratory

- ☐ August 10, Paper Jack Park, New Richmond
- ☐ August 11, Mill Pond Park in Baldwin

Camp is at 9am—3pm. Registration cost is \$5.00/camp or \$8.00 for both camps, and includes all activities and snacks. Campers need to bring a bag lunch. Non 4-H youth are welcome to attend. See registration forms in the back of the communicator.

Day Camp Counselors Needed

Are you interested in helping lead and teach younger members. Sign up to be a Day Camp Counselor. This leadership opportunity is open to all 4-H youth grades 7-12. See application in the back of the Communicator. Applications are due by May 1. Contact Heather if you have questions.

WI Tour

August 1-3, 2017

4-H Youth grades 5th—8th are welcome to register for our upcoming adventure to explore the great state of Wisconsin. Each year we choose a new area to explore.

This year we will be traveling to Green Bay. While in Green Bay we will learn about Wisconsin history, visit one of our state parks, meet 4-Hers from Brown County, and have a ton of fun! This year’s dates are August 1-3. The cost of the trip is \$120.00/youth.

Financial assistance is available for families who request it.

Registration is a first come first serve basis. There are 34 spots, so hurry and register right away. Once we have filled our spots additional youth will be put onto a waiting list. Registration deadline is June 1. More information on the flyer at the end of the Communicator.

Seeking Youth Counselors & Adult Chaperones for WI Tour

We are in need of youth counselors grades 8-12 and adult chaperones for our upcoming WI Tour trip in August. Please see applications in the back of the Communicator. All applications are due by May 15. If you have questions please contact Heather.

Animal Sciences

Area Animal Science Day June 21; Trempealeau

Regional animal science educational opportunities available to Wisconsin 4-H members. Specifically, Area Animal Science Days is a series of four day-long events held around the state in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses and meat animals; dairy showmanship contests; hippology (the study of horses); and oral reasons workshops. In addition, each site offers a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas.

AASD strives:

- To increase the availability of educational opportunities in the 4-H Animal Science Projects.
- To increase decision making skills through judging and grading experiences.
- To increase the knowledge of animals through breeding and market evaluation and management information.

To Register go to

<http://fyi.uwex.edu/wi4haganimalscience/files/2014/06/AASD-Registration-Packet-2017-1.pdf>

2017 AASD DATES/LOCATIONS:

Northeast – June 21 – Wood County
Northwest – June 22 – Trempealeau County
Southern – June 23 – Dodge County

DAIRY NEWS

Outstanding Dairy Member

Application Due: June 1

Each year the Dairy Committee selects one member to receive the Outstanding Dairy Member Award. The member selected receives a plaque and a \$100 cash award. The plaque is presented at the County Fair and the \$100 check is presented at the 4-H Leaders' Banquet in the fall. Contact the UW-Extension Office for an application for the Outstanding Dairy Member Award. Please remember, a member may only receive the award once in their 4-H career.

Badger Dairy Camp

June 8-10

Registration Deadline: May 1

Dairy committee will sponsor up to \$500 (registration for 5 youth) to attend the Badger Dairy Camp. Need to apply / contact the Extension office by May 15th for sponsorship dollars.

Badger Dairy Camp is an annual camp held in June and is open to youth between the ages of 12 and 18. This camp held at University of Wisconsin Madison campus, provides an excellent opportunity for youth to get hands on experience learning how to fit and show animals. Youth also learn about the purebred cattle industry and attend workshops including "Roaming Through the Rumen". Instructors for the camp include dairy industry leaders, graduate students, and UW professors.

This three day event is open to all dairy youth, come near or far, between the ages 12 and 18. For the Badger State application, download here:

<http://fyi.uwex.edu/dairyyouth/badger-dairy-camp/>

BADGER



University of Wisconsin-Madison

NW High Protein Show
June 16-17
Outagamie Fairgrounds, Seymour

The show is open to all breeders of high protein, registered dairy cattle of the Ayrshire, Brown Swiss, Guernsey, Jersey and Milking Shorthorn breeds. This is a great opportunity for youth exhibitors and also the "young at heart" to bring your registered colored breed cattle out for some friendly competition. Festivities begin on Friday, June 16, dedicating this evening to the youth exhibitors. Junior showmanship will begin at 7pm followed by a sponsored pizza party for the kids and their families to enjoy. Saturday will be the dairy cattle show starting at 9am with spring heifer calves. The NEW High Protein Show Board of Directors hope to provide a great experience for all! For entry information contact, Kelly Holewinski at parkviewdairy@gmail.com or 920-822-5472.

Dairy State Fair

It's time to start thinking about the 2017 Wisconsin State Fair Junior Dairy Show. We will provide you with information as it comes to us.

In the meantime, if you are interested in showing at the 2017 State Fair or have any questions, please contact Eva Doornink on Facebook or Todd Doornink at todd@jondefarm.com

DOG NEWS
4-H Dog Trainings
May 4, 11, 18, 25
June 1, 8, 15, 22, 29 July 6, 13
St. Croix Central practice football field

Dog training sessions run every Thursday evening at 7:30pm for 10 weeks beginning in May. Dogs must have the required shots to participate in the training sessions or at the fair. Shot papers must be turned in by the first training session. Dog training is required in order to show at the St. Croix County Fair.

Questions about the St. Croix Co 4-H Dog Project or the vaccinations may be directed to Anne Wilbur (246-2659).

HORSE NEWS
Youth Horse Committee
May 1; 7:00 pm
Ag Services & Education Center

All meetings are open to anyone who has an interest in the horse program. If you have items for the agenda, please contact Bridget Lentz at (651) 303-4682 with agenda items. Committee meetings are the first Monday of each month, 7 p.m. at the Ag Service Building/4-H Extension building.

Are you on Facebook? Friend us on Facebook at "St. Croix County 4-H Youth Horse Project"

Reminder parents if you want to chaperone an event to stay on the fairgrounds over night or be a clinician you MUST attend the Volunteer Orientation.

LIVESTOCK NEWS
Goat (Dairy and Meat) Clinic
Saturday, June 3; 9am
St. Croix County Fair Grounds

We will be learning tips on showmanship with hands on experience! We will learn all things goat! Speakers will be there to help learn more on raising goats, both dairy and meat. Please contact Laura Kennett or Lori DeBoer for more information.

Meat Animal Project Members

To be eligible for the auction, each member needs to:

- Attend one clinic for each specie that you are enrolled in.
- Turn the following forms in at the fair: the project check off sheet/clinic verification sheet, drug sheet, and buyer contact form.

* If you are in need of a clinic, please contact Bonnie or Lori as soon as possible!

* All requirements must be met on or July 1st.

As soon as the Meat Animal Auction posters are available, they can be picked up at the UW-Extension office in Baldwin to take to your potential buyers.

If you have any questions, please contact the Meat Animal Committee.

St. Croix County Livestock Exhibitors

Over the next few months and weeks **PLEASE** watch your emails, newsletter and email blasts. We have a lot going on and want to keep you informed.

The **“Pig Palace” fund has been set up** with the St. Croix County Fair Board. The St. Croix Livestock Committee is coming up with ways to have participants help raise this money. Again this year, ALL Livestock Members (Beef, Sheep, Swine & Goat) may donate a portion of their auction check to the barn fund (ANY amount will be appreciated). This will be totally optional, but we hope that members will find this is a great way to participate for the future of a new barn.

4-H Animal Projects Subject to Premises ID Rules

Even if it's only one horse or one chicken, 4-H members who raise and show livestock are subject to the rules about “premise registration.” The Wisconsin Premises Registration Act requires anyone who keeps, houses, or co-mingles livestock to register their premises effective November 1, 2005. Those premises currently licensed by the Department must register as part of their annual license renewal date.

Premises registration is not aimed solely at traditional large scale agriculture. A premise may house many animals or a single animal. It doesn't matter if the animals are for sale or not. If they house any of the listed species they are included:

Who must register

- The property owner, livestock owner, livestock caretaker, or other person involved in the livestock operation must register facilities not licensed by DATCP. If two or more people keep livestock on the same premises, one registration covers all.
- Current DATCP licensees must register their licensed livestock premises (dairy, deer and fish farms; animal markets, dealers and truckers; slaughter and rendering plants; and equine quarantine facilities).

How to register

- Register online: www.wiicd.org, phone WLIC at 888-808-1910, or use paper forms available from DATCP or WLIC.

- DATCP will send renewals every three years. Renewals submitted between January 1, 2016 and December 31, 2018 will expire on July 31, 2019.
- Information required:
 - Legal name, trade name, address, phone.
 - Primary premises & up to 3 secondary locations.
 - Name & phone of contact person who has knowledge of livestock movements to and from premises.
 - Type of operation & Type of livestock.
- Registrants will receive a unique premises registration number printed on a convenient plastic card, which can be carried in a wallet or placed in a file.

RABBIT/SMALL ANIMAL/CAVIE NEWS

Rabbit/Small Animal/Guinea Pig (Cavie)

All members are required to attend AT LEAST ONE MEETING to be able to show at the St. Croix County Fair in July.

Meeting Dates (location to be determined):

May 8 at 7:30pm

May 23 at 7:30pm

June 5 at 7:30pm

June 20 at 7:30pm

June 25 at 12:00pm Fun Show (location TBD)

We will update locations as the dates get closer. If you have any questions please contact Kayla Dimler at kayla.dimler@gmail.com or (715)222-5680 or Val Meijer at peter19@frontiernet.net or (715)529-2195.

Can't wait to see you at the meetings! (Also coming this year, rabbit agility! Watch for separate rabbit agility practice dates.)



Natural Sciences Naturespace

Shooting Sports Adult Certification Workshops:

Are you interested in becoming a shooting sports instructor or do you want to be certified in more than one discipline? A Wisconsin 4-H Shooting Sports Leader may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12 hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

The 2017 Shooting Sports Certification Workshops:
May 5-6 (Phillips)
September 15-16 (Marshfield)

For more information go to <http://fyi.uwex.edu/wi4hshootingsports/certification-workshops/>

Shooting Sports Training Sessions

For the dates of the Shooting Sports Training Sessions, please contact one of the committee members listed in this article. It was brought to our attention the previous dates listed were incorrect. I haven't been able to obtain the correct dates at the time of this publication.

The Willow River Rod & Gun Club is located on Hwy 64, 2 miles west of New Richmond or 6.5 miles east of Somerset. The address is 1041 Hwy 64.
Requirements: One orientation & two training sessions in order to shoot at the competitive shoot.

The Competition Shoot will start with Archery and Trap will start at 9AM. Air Rifle, Air Pistol, and .22 will start between 10:30 and 11:00, depending on when Archery and Trap finish.

If you can't make it to at least two of the practice sessions, or to the competitive shoot, please contact Doug Jamieson at dmjamie60@gmail.com, or Dan or Megan Frye at mlfrye@baldwin-telecom.net, Dave Smith at lomac@baldwin-telecom.net, or Dana Keller at dana.keller@att.net.

St. Croix County Fair

"Hay Bales & Pig Tails" Fair Entry Information

ATTENTION: FAIR ENTRY INFORMATION
Entries for the fair will be made online. Blue Ribbon will take entries April 1 through May 31, 2017. The link to this site will be on the fair web page www.stcroixcofair.com. You will have to enter your name, club code, address, phone number, email and your leader's email as none of this carries over from last year. Make your entry choices, and then you have the option of leaving them pending to make changes later, or checking out and submitting to get them entered. ***If you do not get a return email listing your entries, you have not finished checking out and you will have to go back and finish the checkout process.***

THERE WILL BE NO CHANGES TO ENTRIES AFTER MAY 31 & THERE WILL BE NO ENTRIES ACCEPTED AFTER MAY 31---NO EXCEPTIONS

Animal Projects may require a change due to illness. If that is the case, you must contact the county animal leader for your species and have the change approved. The leader will contact the entry person to make the necessary change on the judging sheets.

Remember: you need to include your Leader's email so they can check your entries and know that you have completed the entry process. Get all entries in by May 31 and submitted, or you will not be able to exhibit at the fair.

If there are questions, please call your leader, or Cindy Van Dyk 715-246-5486.

Cultural Arts
Theater Arts & Music for Premium
July 20; 1:00-4:00pm; St. Croix Court

PLEASE NOTE: The Cultural Arts: Theater Arts and Music entries for a premium WILL be held at the fairgrounds during the St. Croix County Fair. This will NOT be conducted at the Mini Talent Explosion as previously indicated this year. Please register for this department/class/lot when you enroll for your other projects on Blue Ribbon.

Animal Show Times

Dog: Wed., 6pm	Swine: Fri., 12pm
Goat: Thurs., 4pm	Poultry: Sat., 9am
Sheep: Thurs., 4pm	Dairy: Sat., 9am
Beef: Fri., 8am	Llama: Sat., 4pm
Rabbit: Fri., 9am	Horse: Sun., 8am
Cavies: Fri., 9am	(Pleasure Show)

Camping

If you are interested in camping at the St. Croix County Fair this year the registration form needs to be sent to Warren & Lori DeBoer at 651 County Line Ave, Clear Lake, WI 54005 or 715-491-0221.

Potential State Fair Projects

It's our goal to show off your 4-H exhibits to more than just the folks who visit the county fair. Again this year at the fair, if your non animal exhibit gets one of these stickers on your entry tags after judging, your item is being considered to be to be entered at the Wisconsin State fair. Keep in mind that we have to follow the guidelines set forth by the state fair and that we will count on parents or leaders to get the items to and from the fair. If you are selected, we will have a meeting on Sunday at 1:00pm along the East side of the 4-H building. Our goal at this meeting is to cover some of the logistics for the exhibits. Looking forward to seeing you all at the fair.



2017 St. Croix County Fair
July 19-23

Jr. Fair exhibits will be entered on Wednesday, July 19, 10:00am - 7:00pm. Conference judging will take place from 12:00pm—7:30pm. Open Class exhibits will be entered on Wednesday, July 19 from 10:00am – 7:00pm. Exhibits must be in place by 8:00pm. Non-Animal exhibits brought on Wednesday only.

Open Class

Did you know that we have Departments with hundreds of places to enter your projects? A link has been set up on the Fair home page, www.stcroixcofair.com and scroll down to select Open Class Fair Book. There is also a link for online entry. Check out the lists and enter your crafts, baking, antiques, flowers, produce, photography and much more. Deadline for entries is May 31. It is free to enter, plus you might get a ribbon and win a premium. There is something for everyone and a lot of fun to compete with your friends and neighbors.

Call Cindy Van Dyk for more information. 715-246-5486.

Lil' Kids Goat Show
July 20, 2017

This show will be open to 4-Hers and non 4-Hers. It will take place prior to the goat show on Thursday. All animal rules will apply for any goats coming in for the show. However, if a youth wants to show an animal for that event only, it does not have to stay at the fair the entire weekend. If you would like to borrow a goat, please let Lori know by July 1. Watch your Communicator for more info or contact Lori DeBoer at 715-491-0221 or lordev651@gmail.com.

A Note to all Animal Exhibitors:

The fair board was not able to acquire free shavings for the fair. There will NOT be a semi there to buy shavings from either. You will need to bring your own shavings this year.

4-H Club Scrapbook Entry

Entry due by July 1

Here are the criteria the Council has developed:

- Include only information from the current year in the scrapbook - Fair to Fair time frame.
- The scrapbook will be conference judged in the Youth Leadership Dept. on Wednesday during conference judging time. A minimum of two youth from the club should be present for judging.
- There are no specifics on size or pages so do what works best for your club so that it is easy to add to your club's historian book after the fair.
- There are no specifics on what to include in your scrapbook. What to include is only limited to your imagination!

Here are the other details about the Club Scrapbook entry:

- Club Scrapbook Entry must be turned into the UWEX Office by July 1
- 4-H Leaders' Council will provide cash prizes in the following amounts:
 - 1st place = \$30.00
 - 2nd place = \$25.00
 - 3rd place = \$20.00
- All other participating clubs will receive \$10.00
- Club Scrapbooks will be kept for display at the 4-H Leaders' Recognition Banquet
- Cash prizes will be presented at the 4-H Leaders' Recognition Banquet

To enter, please contact Melissa at 715-531-1932 or melissa.heath@co.saint-croix.wi.us.

Flower Barrels for the Fairgrounds

Each year, the flower barrels help make the fairgrounds look beautiful! What a great community service project!

It appears that the clubs that displayed the flower barrels at the fair last year, kept the barrels. I hope your club will fill them up with flowers again this year and bring them to the fairgrounds before the fair. If your club has one of the barrels and is not going to use it, please return it to the UWEX office.

Promote the Fair Contest

Signs must be in place no later than end of day, Sunday, June 25 and remain up through July 23.

All 4-H Clubs, FFA, FHA and other organized youth groups in St. Croix County are invited to participate in the Promote the Fair Contest. Signs promoting the fair may be put up in any prominent indoor/outdoor location in the County. Be sure to get property owners permission! However, do NOT place any signs adjacent on any round about properties.

Prizes: 1st Place -\$125, 2nd- \$100, 3rd-\$75. Every road sign/road display will receive \$50 (up to two per organization), and posters will receive \$15 (one per organization), although each organization may put up an unlimited number of posters.

Any material may be used for the road sign, so be creative! The sign can be any size, keeping in mind bright colors, and large print. The sign must be easily seen by the public and must be in a prominent location (intersections, lot corners, town entrances, building walls, etc.).

The Rules are simple:

1. The display must include **ALL** of the following words:

St. Croix County Fair; Glenwood City, WI; and Dates of the Fair.

2. Be in a prominent location

3. Any type of material or size

4. Be easily seen by the public.

Along with a contact person and phone number and email, exact direction to the location of your display must be sent, emailed or phoned in by June 25, 2017 to Gail Maier, 1015 80th Ave, Roberts, WI 54023; 715-749-3442; mmaiergail@aol.com.

You Can Help Promote the Fair!

Do you know that word of mouth is the best way to get the word out? Do you have friends or neighbors that have never attended the St. Croix County Fair? Do you have neighbors that don't even know about 4-H or the County Fair? Why not make a special effort to stop, visit about 4-H and the fair and invite them to attend! It would be great to have more people exposed to the wonderful fair we have. Please do invite your neighbors to join us July 19-23 at the St. Croix County Fair.

Meat Animal Auction
Saturday, July 22, 2017 at 6:30pm

REMINDER: All exhibitors in the Beef, Sheep, Swine, and Goats Meat Animal program. The Meat Animal Auction is Saturday, July 22 at 6:30pm with a buyer appreciation meal at 5:30.

The success of the meat animal auction depends on you as exhibitors to advertise and tell your story to potential buyers. If you need help with how to talk to potential buyers or would like brochures please contact anyone on the meat animal committee for more information or resources.

2017 St. Croix County Fairest of the Fair Candidate Search

Attention all St. Croix County Residents! Do you have a passion for community outreach, working with county youth, and a love for the fair? If so, consider becoming a candidate for the 2017 St. Croix County Fairest of the Fair!

The position of St. Croix County Fairest of the Fair is a scholarship program in which the purpose is to be the public relations professional of the fair as well as an ambassador for the agriculture and fair industry. The Fairest will attend: county parades to invite and promote the St. Croix County Fair, complete community service projects, maintain social media accounts, and attend the Wisconsin Association of Fairs Convention for four days in the Wisconsin Dells as a candidate for the Wisconsin Fairest of the Fairs. The St. Croix County Fairest of the Fair is expected to have professional attire when promoting the St. Croix County Fair and may have to travel outside of the county to promote the fair as well. The position of the St. Croix County Fairest of the Fair is a one year term position that is open for either male or female candidates. Applicants must be eighteen years or older prior to January 1 the year the applicant applies with no age limit of contestants. Finally, applicants must be a resident of St. Croix County for a minimum of one year prior to submitting an application.

If you have any questions or would like to run for the 2017 St. Croix County Fairest of the Fair position please contact Shelby Weiske, county coordinator, at weiskes0590@my.uwstout.edu, applications are due May 1, 2017.

Friends of the Fairgrounds

Friends of the Fairgrounds Update

Calendar reminders:

- Saturday, May 13, May Fair Event & Sale, 4-9 P.M., Fairgrounds
- Saturday, May 20, Meat Raffle, Village Inn, North Hudson 5 P.M.
- Friday June 16 & Saturday June 17 St. Croix Valley PRCA Rodeo,

Our 2016 stretch goal with the help of the Horse Project and continued support of the Dairy Committee, is to raise a total of \$40,000 towards retiring the loan on Horse Barn #1. We are already making great progress; with your help, we can make our goal!! We have three events coming up quickly, the 8th Annual May Fair Event & Sale, Village Inn Meat Raffle and the 11th Renovations for the Generations Raffle

2017 Renovations for Generations Raffle: Again this year - the prizes will be all cash: 1st place \$1,000, 2nd place \$500, 3rd place \$250, 4th place \$100 and 5th place \$50. New this year is coupon offers from 16 county businesses on the ticket stubs. Ticket sales were kicked off in April with the drawing to be held following the Talent Show. As always, 10% of the sales will come back to the selling clubs and there will be a Walmart/Target Gift Card drawing for qualified sales reps. Additionally, based on sales/member, the top 3 clubs will receive an afternoon of bowling at Gibby's Lanes, New Richmond. (Entire top selling club, ticket sellers of record clubs 2 & 3.) Questions or need more tickets, feel free to call Chris Libbey at (651) 247-0395

Reminders & opportunities

- Employee Matching Volunteer Grants: Allina Health Systems & 3M
- Commodity donations – Do you have automotive batteries, scrap metal or cull cows that you would be willing to donate? Contact Chris Libbey (715) 246-5626

Become a St. Croix County Fair Volunteer!

Our county fair is a very rewarding, community-based, experience that showcases our county youth.

Your help is needed: It takes a lot of help to have the buildings ready for the county fair. **So we need a group of really strong people to begin work at 9**

a.m. on July 12. The morning crew will be moving items from the open class building to the highway building. They will also be moving large tables and displays stored on top of each other down to one level in the Cloverbud/Exploring building.

At 1 p.m. we need additional volunteers, to begin to put displays together and in position for entry day.

Beginning at **6:30 p.m. we will be able to utilize all volunteers who can sweep, wash, paint, move benches, and other types of jobs to have the fairgrounds all set for projects to arrive the next week.** Please consider how you can help out to begin to make the buildings ready for the county fair. Remember many hands make less work for everyone.

Judging Day helpers will mainly make sure projects are clerked and help members find their project areas. You may also fill in for judges helpers if needed. Also you may be setting up displays and cleaning up on the late shift (8-10:00pm).

EXHIBIT RELEASE

We are looking for helpers to help with post fair items on Sunday evening. We need people for **“check-out” at 4:00 p.m.** At this time, we need your smiling face and lots of patience despite being “faired out”. You are needed to take down displays, to check out projects at the doors, and tidy up after. Some ladder work is needed.

The potential volunteer opportunities are at the end of the Communicator. Sign up to help with Allison by calling 715-531-1930 or filling out the form at the end of the Communicator.

Camp at Glen Hills County Park

July 19-23

Fair Exhibitors – Come camp at Glen Hills County Park during the 2017 St. Croix County Fair. Make your reservations online www.sccwi.us/parks or call the park office at 715-381-4440. During checkout use code **4Hfair17** to get one night free when you book 3! This code is good for check-ins July 16-24, 2017 only.

St. Croix County 4-H Day Camp

Camp Counselor Application

Due: May 1, 2017

(Must currently be in grades 7-12 to apply)

Send completed application to: UW-Extension Office; 1960 8th Ave., Baldwin WI 54002

Name:			Current Age:			Birth Date:			Male:			Female:		
Address:						City:						Zip:		
County:			Club:			Grade in School:			Years in 4-H:					
Phone:														
Email:														
Have you previously attended a Camp Counselor Training Workshop?														
If so, when and where?														
List camps (4-H and non4-H) which you have attended:									Camper or Counselor					
Camp									Year		Camper		Counselor	
Please hold these dates. Please check which dates you are available to help with Day Camp.														
<input type="checkbox"/>	New Richmond		June 15, 2017					Counselor Training will be held in early June.						
<input type="checkbox"/>	Baldwin		June 16, 2017											
<input type="checkbox"/>	New Richmond		August 10, 2017											
<input type="checkbox"/>	Baldwin		August 11, 2017											
Day Camp Activities														
Which of the following are you comfortable leading at camp? (Please check all that apply)														
<input type="checkbox"/>	Arts & Crafts				<input type="checkbox"/>	Nature Activities								
<input type="checkbox"/>	Drama Activities				<input type="checkbox"/>	Relay Games								
<input type="checkbox"/>	Food & Nutrition				<input type="checkbox"/>	Science Discovery Activities								
<input type="checkbox"/>	Games & Recreation				<input type="checkbox"/>	Singing								
<input type="checkbox"/>	Music				<input type="checkbox"/>	Other (describe)								
<input type="checkbox"/>	Drama Activities				<input type="checkbox"/>									

Explain why you want to be a day camp counselor.

What do you want to learn from your experience as a day camp counselor?

If you have special dietary needs, please describe.



(Applicant Signature)

(Date completed)

University of Wisconsin, United States Department of Agriculture and Wisconsin Counties Cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. TTY Phone Relay 711.

^{8th Annual} May Fair Event & Sale

Saturday, May 13th • 4-9 p.m.

St. Croix County Fairgrounds • Glenwood City, WI

*The Friends of the St. Croix County Fairgrounds
in cooperation with The St. Croix County 4-H Horse & Dairy Committees.*



Fun for Everyone Young & Old!

Help us retire the loan on Horse Barn #1!!

Featuring:

Buffet Dinner catered by Ruth Hurtgen

4-H Talent Explosion Acts

Nickel Scrambles for youngsters

Concertina Music by Bruce Libby

Live & Silent Auctions

Hanging Flower Baskets, Sporting Events Tickets, Dining Certificates

Agricultural & Equine Items

Equipment • Feed • Automotive Services

All Events Take Place in a Heated Facility!

Something for Everyone!

All donations & proceeds to go towards capital improvements.

For Information & Updated Auction Bill visit stcroixcofair.com/may-fair.

Terry Mitchell 715-246-5502 • Chris Libbey 651-247-0395 • Allison Mentink 715-308-3602

Foods Fair Rubric

Foods Fair Rubric		<div>Excellent</div> <div>Good</div> <div>Satisfactory</div> <div>Fair</div> <div>Needs Improvement</div>					Comments
		5	4	3	2	1	
Criteria	Characteristic of highest level						
Recipe	Complete						
	Age Appropriate						
	Challenging						
Knowledge							
	Know what they did						
	Know why things happen						
Texture	Know the nutritional component						
	Completely cooked						
Appearance	Appropriate texture for food						
	How it looks (not displayed)						
Flavor	Even coloring						
	Does it look appetizing?						
	Does it look done?						
Flavor							
	Appropriate flavor						
	Flavors balanced						

4-H DAY CAMPS

4-H School of Magic, Wizardry, and Imagination



St. Croix County 4-H is offering two unique Cloverbud / Exploring Day Camp experiences for 2017. Participate in one or both day camps for a truly fun and magical experience.

4-H Magicians Laboratory

- June 15, Paper Jack Park, New Richmond
- June 16, Mill Pond Park in Baldwin

4-H Wizards Laboratory

- August 10, Paper Jack Park, New Richmond
- August 11, Mill Pond Park in Baldwin



All day camps run from 9am—3pm. The cost of registration is \$5.00/camp or \$8.00 for both camps, and includes all activities and snacks. All youth need to bring a bag lunch. Non 4-H youth are welcome and encouraged to participate.

St. Croix County 4-H Youth Development Programming

St. Croix UW-Extension
1960 8th Ave.
Suite 140
Baldwin, WI 54002

Phone: 715-531-1930
Fax: 715-684-2666
Email:
heather.vierling@ces.uwex.edu



UW
Extension
University of Wisconsin-Extension

REGISTRATION FORM

4-H School of Magic, Wizardry, and Imagination

Are you looking for a day full of lively learning and adventure? Join St. Croix County 4-H at this year's *4-H School of Magic, Wizardry, and Imagination*. Youth (Kindergarten through 3rd grade) will participate in a day filled with fun hands on learning, games, songs, and snacks. Participants will also have the opportunity to meet and engage with youth from around the county. Participate in one day or both. Non 4-H youth



Place a check mark next to the camps you plan to attend.

4-H Magicians Laboratory

◇ June 15, Paper Jack Park, New Richmond

◇ June 16, Mill Pond Park in Baldwin

4-H Wizards Laboratory

◇ August 10, Paper Jack Park, New Richmond

◇ August 11, Mill Pond Park in Baldwin

Please complete a separate registration form for each child

Name: _____

Grade: _____

4-H Club: _____ if applicable)

Address: _____

City/ Zip: _____

Phone #: _____

Emergency Contact: _____

Emergency Phone Number: _____

Parents Signature _____

Please list any health concerns or allergies: _____

Camp Cost: \$5.00 / camp or \$8.00 for both camps

Campers registration and registration fees are due by **June 5** to: Please make checks to St. Croix 4-H Leader's Association Mail registration and check to

SCHEDULE OF EVENTS

- **11:00 A.M.**
Registration & Lunch
- **12:00 NOON**
Shotgun Start
Putting Contest (during play)
- **5:00 P.M.**
Buffet Dinner



GOLF REGISTRATION INCLUDES:

- 18-HOLE GREENS FEES
- GOODY BAG
- GOLF CART
- PRIZES
- LUNCH & DINNER
- CONTESTS

FOR MORE INFORMATION CONTACT:

Pierce County
Sharon Seibel
812-308-1794
sharonr@smachine.com

Polk County
Stephanie Larsen
715-863-0259
slarsenac12@gmail.com

St. Croix County
Megan Miller
715-809-9477
megamiller@yahoo.com

Dunn County
Tom Kaufmann
715-308-0490
knepp4club@gmail.com



NORTHWEST 4-H GOLF CLASSIC
412 W. Kinne Street
PO Box 69
Ellsworth, WI 54011

ANNUAL NORTHWEST

4-H GOLF CLASSIC



MONDAY, JUNE 12, 2017
KILKARNEY HILL GOLF CLUB

163 RADIO ROAD
RIVER FALLS, WI 54022
WWW.KILKARNEYHILLS.COM

K14485-17

ANNUAL NORTHWEST

4-H GOLF CLASSIC



MONDAY, JUNE 12, 2017

KILKARNEY HILLS GOLF CLUB, RIVER FALLS, WI



SUPPORT THE EFFORTS OF OUR YOUTH

by participating in the 2017 Northwest 4-H Golf Classic by:

- ☐ Registering to golf as an individual and play in any foursome for \$85.
- ☐ Registering as a foursome for \$340.

Player 1: _____

Player 2: _____

Player 3: _____

Player 4: _____

- ☐ Become a Tournament Sponsor*

- ☐ **Head Sponsor** Major event includes naming rights, signage, print publicity, and a foursome, \$5,000.
- ☐ **Heart Sponsor** hole sponsor, print publicity and a foursome, \$1,000.
- ☐ **Hands Sponsor** hole sponsor, publicity and recognition, \$500.
- ☐ **Health Sponsor** hole sponsor, publicity and recognition at NCG, \$300.

- ☐ Buffet Only - \$25

- ☐ Donate a silent auction, door prize item or monetary gift.

List: _____

Approx. Value \$ _____

Contact Name: _____

Company (Sponsor Name): _____

Address: _____

Cell Phone: _____

Email: _____

This annual charity golf tournament creates resources used for scholarships, out-state learning trips, robotic programs and to reach out to non-4-Hers in Pierce, Polk, St. Croix and Dunn Counties. Thanks to your support, 4-H has proven results. According to a recent Tufts University study, young people in 4-H:

- Report better grades, higher levels of academic competence and an elevated level of engagement at school
- Are nearly two times more likely to plan to go to college
- Are more likely to pursue courses or a career in science, engineering or computer technology
- Are shown to have had significantly lower drug, alcohol and cigarette use than their peers

RSVP BY MAY 29

Please mail check and registration form(s) payable to:
Northwest 4-H Golf Classic
412 W. Kinne Street
PO Box 69
Ellsworth, WI 54011

St. Croix Valley PRCA

RODEO

2015 Great Lakes PRCA Circuit Small Rodeo of the Year!

Friday & Saturday

June 16th & 17th, 2017

7:30 p.m. Performances

St. Croix County Fairgrounds • Glenwood City, WI



Host of the

2017 Miss Rodeo WI Pageant!

Both Nights Starting at 4:30!

Muttin Bustin' Buck-offs • Pony Rides

Petting Zoo • Stick Horse Rodeo

Official After Party at The Pump House

Tickets

Save \$3 on Advance Tickets at:

Bernard's Chrysler Dodge Jeep RAM

Stockman's Farm Supply • Area WESTconsin Credit Unions

Countryside Cooperative • Hiawatha National Bank • Doyle's Farm & Home

Angel's Pet World - Hudson • Nilssen's Market - Clear Lake & Glenwood City

Online at gorodeo.org

At the Gate

Adult \$15 • Kids 5-12 \$10 • 4 & Under Free

All Military \$2 Off at Gate w/ID

Gold & Silver Sponsors:

Bernard's Chrysler Dodge Jeep RAM

Gilberts of Sand Creek • Country Today

WESTconsin Credit Union • Kwik Trip

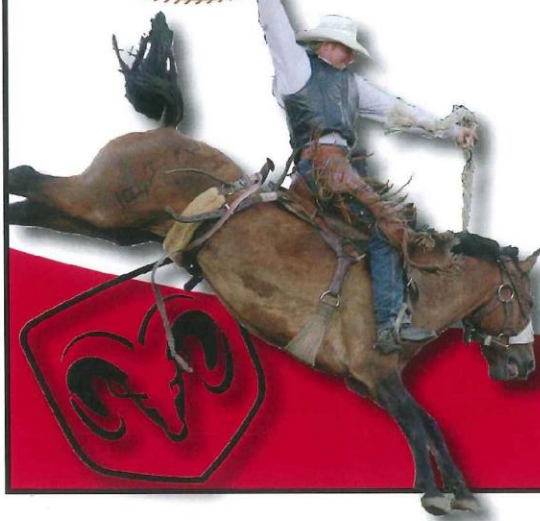
Hiawatha National Bank • Stockman's Farm Supply

American Family Insurance • Family Fresh Market

www.gorodeo.org

RAMRODEO.COM

St. Croix County Fairgrounds • Glenwood City, WI





4-H Camp will be held at the beautiful Camp Kiwanis on the St. Croix River, just ten miles north of Stillwater, Minnesota. This site has all the accommodations for an exciting camping experience: well-maintained buildings, spacious lawns, ample equipment, accredited staff and a safe environment away from major highways.

Recreational facilities at Camp Kiwanis include: 30' x 60' outdoor swimming pool, basketball and tennis courts, sand volleyball court, tetherball area, canoeing, large campfire circle, craft building, wilderness hiking trails, and softball diamond.

PO-CROIX-BAR 4-H Camp features:

- o Fellowship and friendship from a four-county area
- o A 1/7 counselor/camper ratio. Counselors are high school youth who have been screened and trained
- o Terrific food
- o An adult staff of Extension agents, volunteers, and college students

Sessions of PO-CROIX-BAR 4-H Camp:

- o **All Camp:** (For campers presently in grades 3-7) June 19-21 (Mon-Wed) Cost: \$100.00

Parents: Enroll your children in camp according to their current grade in school. Camp space is limited.

Registration is on a first-come, first-served basis – no later than May 19. Don't delay!



Transportation to Camp: Several bus stops will be available. The bus cost is included in the camp fee. A letter containing transportation information and preparation details will be sent from the UW-Extension Office prior to the start of the camp program.

Camp Location:

Camp Kiwanis
15987 St. Croix Trail North
Marine On St. Croix, MN 55047
<http://camping.northernstarbsa.org/Camps/Kiwanis.aspx>

For questions contact:

Barron County: 715-537-6250
St. Croix County: 715-531-1930
Polk County: 715-485-8600

The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests will be kept confidential. Contact the appropriate UW-Extension Office listed above or Wts. Relay 711.

4-H Camp Registration Form



Name: _____

☐ Male ☐ Female

Address: _____ City: _____ Zip: _____

Grade: _____ County: _____ 4-H Club: _____

Parent(s) Name: _____ Daytime Phone: _____ Evening Phone: _____

I would like to stay in the same cabin as: _____
(Your request will be honored to the best of our ability.)

If your child has special dietary needs, please describe here to help your child have a more positive overnight experience: _____

Select your bus pick up and drop off location (please check one stop)

- | | | |
|--|----------------------------------|--------------------------------------|
| <input type="checkbox"/> Amery | <input type="checkbox"/> Baldwin | <input type="checkbox"/> Balsam Lake |
| <input type="checkbox"/> Four Corners (Hwy 63, 64, & 46) | <input type="checkbox"/> Houlton | |
| <input type="checkbox"/> New Richmond | <input type="checkbox"/> Barron | <input type="checkbox"/> Turtle Lake |

Registration forms are due Friday, May 19, but remember camp is first-come, first-served so register early!

Make checks payable to: **St. Croix County 4-H**

Financial assistance is available to anyone who requests it. Please contact Heather for more information.

Information on Health Forms, transportation and what to bring to camp will be mailed to you.

Mail completed form and registration fee to:

**UW-Extension St. Croix County
1960 8th Ave., Suite 140
Baldwin, WI 54002**

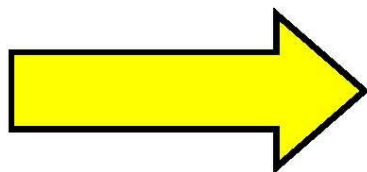
2017 4-H WI Tour

St. Croix 4-H

CALLING ALL 4-HER'S READY FOR A WISCONSIN ADVENTURE!

4-H Youth grades 5th—8th are welcome to register for our upcoming adventure to explore the great state of Wisconsin. Each year we will be choosing a new area of the state to explore. For 2017 we will be traveling east to Green Bay. On this year's trip youth will explore:

- Green Bay Packer Stadium
- Service Project with Brown County 4-H
- Neville Public Museum
- NEW Zoo
- Heritage Hill State Park
- Bay Beach
- Meet other 4-H youth from St. Croix County
- Learn more about Wisconsin
- Have a ton of FUN!!!



St. Croix 4-H Youth Development

1960 8th Avenue, Suite 140
Baldwin, WI 54002

Phone: 715-531-1930
Fax: 715-684-2666

Email: heather.vierling@ces.uwex.edu



Dates: August 1-3, 2017

Location: Green Bay, WI

Grades: 5th—8th

Cost: \$120.00 / youth (cost includes bus transportation, 2 nights in a hotel, 6 meals, and all activity fees)

Chaperones: Certified 4-H Volunteers and Teen Youth Counselors will be chaperoning the trip.

Registration Deadline: June 1, 2017

Mandatory Trip Orientation: July 6, 2017 @ 7pm at the St. Croix County UW-Extension Office in Baldwin

2017 WI TOUR

2017 WI Tour Participant Registration Form

August 1-3, 2017



Travel Destination: Green Bay, WI

Grades: 5-8

Cost: \$120.00 / youth

Registration Deadline: June 1, 2017

Name: _____

☐

Male

☐

Female

Club: _____ Grade: _____ T-Shirt Size: _____

Address: _____

City: _____ Zip: _____

Phone #: _____ Email: _____

Parents Name: _____

Emergency Contact: _____ Emergency Phone #: _____

I require an accommodation for a disability to participate in this programs: Yes ___ No ___

I would like to stay in a hotel room with: _____

(Your request will be honored to the best of our ability)

If your child has special dietary needs, please describe here to help your child have a more positive overnight experience: _____

Make checks payable to: **St. Croix County 4-H Leaders Association**

Use a separate form for each youth.

- Information on health forms, transportation, schedule, hotel accommodations, and what to bring will be mailed to you once registration is completed.
- There will be a mandatory WI Tour Orientation for all youth and parents to attend on **July 6 @ 7pm** at the UW-Extension Office in Baldwin.
- Financial assistance is available through the St. Croix County 4-H Leaders Association. Contact Heather to request assistance.

2017 COUNTY FAIR BUILDING MONITOR SCHEDULE

THUR, July 20	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
9 – 11 am	Dry Run Go Getters	North Country
11 am – 1 pm	Roberts Ribbon Reapers	Harmony Hills
1 - 3 pm	Springbrook	Rustic Renegades
3 - 5 pm	Tri-River Voyagers	Lone Pine
5 - 7 pm	Forest Timberwolves	Rolling Hills
7-9 pm	Baldwin Wide Awake	Wildwood
9 pm – 10:00 pm	Hudson's Lucky Horseshoes	Hudson Trail Blazers
FRI, JULY 21	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
9 - 11 am	Double Good	Glen Hills Climbers
11 am – 1 pm	Hudson's Lucky Horseshoes	Sunnyside Shamrocks
1 – 3 pm	North Country	Tri-River Voyagers
3 - 5 pm	Harmony Hills	Wildwood
5 - 7 pm	Bellringers	Springbrook
7 - 9 pm	Riverside	Hudson Trail Blazers
9 - 10:00 pm	Rolling Hills	Roberts Ribbon Reapers
SAT, JULY 22	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
9 - 11 am	Ambassadors	Baldwin Wide Awake
11 am – 1 pm	Ambassadors	Forest Timberwolves
1 – 3 pm	Ambassadors	Lone Pine
3 – 5 pm	Ambassadors	Riverside
5 – 7 pm	Ambassadors	Double Good
7 – 9 pm	Ambassadors	Sunnyside Shamrocks
9 – 10:00 pm	Ambassadors	Rustic Renegades
SUN, JULY 23	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
10am – Noon	Ambassadors	Dry Run Go Getters
Noon – 2 pm	Ambassadors	Bellringers
2 – 4 pm	Ambassadors	Glen Hills Climbers

COUNTY FAIR VOLUNTEERS

Wednesday Entry Day Volunteers accept exhibits, attach exhibitor tags to exhibits, help record judging results and attach ribbons to judged exhibits.

Wednesday Display Volunteers arrange the judged exhibits into appealing displays.

Sunday Check-Out Volunteers do not work in a specific department. These volunteers help check out exhibits by matching the exhibitor tags with the exhibits as they are released from the fair.

Please circle the time slot you can volunteer at the fair. If you can help the entire day, please circle all the time slots you will be available to help.

DEPARTMENT	DAY	ENTRY / JUDGING TIME (Circle time slot)		
Foods Revue/Cake Decorating	Sat, June 10	Judging 9-12		
Clothing Revue	Sat, June 10	Judging 2 – 4pm		
Foods Fair	Sat, July 15	Judging 11 am-1pm	Judging 1 - 3pm	
Cat Show	Sat, July 15	Judging 3pm		
Dog Show	Wed, July 19	6:00 pm		
Cloverbuds/Exploring	Wed, Judging	Judging Noon - 4 pm	Judging 4-7:30 pm	Display 7:00 - 8:30 pm
Home Environment/ Child Development	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 –8:30 pm
Photography	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 –8:30 pm
Arts & Crafts (Leather)	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 –8:30 pm
Arts & Crafts (Ceramics)	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 - 8:30 pm
Arts & Crafts (Draw & Paint)	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 –8:30 pm
Arts & Crafts (All other classes)				
Flowers/Houseplants	Wed, Judging	Judging Noon – 4pm	Judging 4 – 7:30 pm	Display 7:00 –8:30 pm
Clothing/Knitting/Crocheting	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 - 8:30 pm
Crops/Garden/Animal Science	Wed, Judging	Judging Noon - 4 pm	Judging 4-7:30 pm	Display 7:00 –8:30 pm
Youth Leadership/Self Determined	Wed, Judging	Judging Noon – 4pm	Judging 4 – 7:30 pm	Display 7:00 - 8:30 pm
Woodworking / Electricity	Wed, Judging	Judging Noon - 4pm	Judging 4-7:30 pm	Display 7:00-8:30 pm
Mechanical Projects	Wed, Judging	Judging Noon – 4pm	Judging 4-7:30 pm	Display 7:00 –8:30 pm
Naturespace/Natural Sciences	Wed, Judging	Judging Noon - 4 pm	Judging 4 –7:30 pm	Display 7:00 –8:30 pm
Sheep Show	Thursday, July 20	4:00 pm		
Goat Show	Thursday	4:00 pm		
Beef Show	Friday, July 21	8 am		
Cavy and Rabbit Show	Friday	9 am		
Swine Show	Friday	12 pm		
Dairy Show	Saturday, July 22	9 am		
Poultry	Sat., Judging	Judging 9:00-Noon	Judging Noon–3pm	Display 3 pm – 4 pm
Horse Show	Sunday, July 23	8:00 am		
Check Out	Sunday	3:30-7:30pm		

NAME _____ PHONE _____
 ADDRESS _____ CITY _____

MAIL FORM TO: UWEX OFFICE 1960 8th AVE SUITE 140 BALDWIN WI 54002

ST. CROIX COUNTY 4H CLOVER STORE ORDER FORM

NAME	
CLUB	
CONTACT #	

ITEM #	DESCRIPTION (indicate sizes here)	QUANTITY	PRICE	ITEM \$ TOTAL

For office use only: _____ Payment Rec'd _____ Recorded Inv.

ITEM	DESCRIPTION	PRICE
Chair2	4-H Clover Chair	\$40.00
dfc 1	Frosted Stadium Cups (green only)	\$1.50
s 641	Clover Pops	\$0.25
bag 2	4-H square duffle bag	\$25.00
spb9	4-H Aluminum Water Bottle	\$10.00
value	4-h Scrapbook Individual Sheet (5 different patterns)	\$1.50
t 34	Clover temp tattoo	\$0.25
s 1520	4-H essential Lanyard	\$3.50
m 930	4-H Stainless steel travel mug	\$13.00
umb 2	4-H folding umbrella	\$15.00
4-hcape	4-h superhero cape	\$10.00



PI Pant	Junior Flannel Plaid Pants--sm, md, lg, xl, 2xl	\$30.00
tscalm	4-H Keep Calm t-shirt--sm, md, lg	\$20.00
s1044	4-H green t-shirt--ys, ym, yl, sm, md, lg, xl, 2xl	\$15.00
s1044 3xl	4-H green t-shirt--3xl	\$16.00
s1047	4-H oval distressed t-shirt--ys, ym, yl, sm, md, lg, xl, xxl	\$15.00
plboxer	Junior Flannel Plaid Boxer Short--sm, md, lg, xl, 2xl	\$25.00
capcam	capcam 4-H oval camo Cap	\$18.00
cap7165	4-h black Rhinestone Cap	\$18.00
kbh1	4-h knit bomber cap	\$20.00



Actual color is 4H green



MAY

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<i>1</i> 3:15pm – STEM Library (Woodville) 7pm – Youth Horse Committee Mtg. (Ag Center) Due – Badger Dairy Camp Registration	<i>2</i> 7pm – Volunteer Training (Ag Center)	<i>3</i>	<i>4</i> 5pm – STEM Library (Deer Park) 7:30pm – Dog Train. (Hammond)	<i>5</i> Adult Shooting Sports Train. (Phillips)	<i>6</i> 9am – Shooting Sports Train. (WRRGC) * Adult Shooting Sports Train. (Phillips)
<i>7</i>	<i>8</i> 7:30pm – Rabbit/Small Animal/Cavie Mtg. (TBD)	<i>9</i> 6:30pm – STEM Library (Hudson) 8pm – Softball Coaches Mtg. (Ag Center)	<i>10</i> 8pm – Softball Coaches Meeting (Ag Center)	<i>11</i> 4:30pm – STEM Library (Roberts) 7:30pm – Dog Train. (Hammond)	<i>12</i>	<i>13</i> 4pm – May Fair (Fairgrounds)
<i>14</i>	<i>15</i> 4pm – STEM Library (Glenwood City)	<i>16</i> 7pm – Leader’s Council Mtg. (Ag Center)	<i>17</i>	<i>18</i> 7:30pm – Dog Train. (Hammond)	<i>19</i>	<i>20</i> 9am – Shooting Sports Train. (WRRGC) 5pm – Meat Raffle (Village Inn, North Hudson)
<i>21</i>	<i>22</i>	<i>23</i> 7:30pm – Rabbit/Small Animal/Cavies Mtg. (TBD)	<i>24</i> 7pm – Volunteer Training (Ag Center)	<i>25</i> 6:30pm - STEM Library (Hammond) 7:30pm – Dog Train. (Hammond)	<i>26</i>	<i>27</i>
<i>28</i>	<i>29</i>	<i>30</i> 3:45pm – STEM Library (Baldwin)	<i>31</i> Due – Blue Ribbon Fair Enrollment			