



St. Croix County 4-H Communicator

September/October, 2016

www.uwex.edu/ces/cty/stcroix/4h/

www.stcroixcounty4-h.org

Dear 4-H Families,

September 30th is the end of the 4-H year. Do you know what that means? YES, it's record book time! I hope all of you are excited as I am. If not, you should be because record books are a wonderful part of your 4-H experience. Why you ask? Well, record books...

- Help you keep track of your accomplishments
- Teach you valuable record keeping and organization skills
- Help you set goals and follow through with your goals
- Allow you to express your creativity and storytelling ability
- Provide you with a recorded history of your 4-H life!

Not convinced yet? Well, I assume you like pizza. Right? To help you put together your record book this year, think of it like a big piece of pizza. Make sure you include all of the toppings!

- Crust: general project record sheets, club story, and activity sheets
- Sauce: project talks, meeting attendance, exhibiting projects at the county fair
- Pepperoni: photographs of all of your accomplishments and maybe a ribbon
- Cheese: reflections on your 4-H year (what worked and what didn't)
- Onions: participation in countywide events, fundraisers, and meetings
- Green Peppers: newspapers clippings about your club or your project work
- Black Olives: leadership roles you took on this year
- Baking Time: All the time it takes you to put your record book together!

Once you're done, share that pizza with your parents, friends, and 4-H leaders. It may take a little time to make, but it's worth it in the end!

Heather Vierling
St. Croix County 4-H Youth Development Agent

Record Book Forms:

<http://stcroix.uwex.edu/4-h-youth-development/forms-applications/>

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Congratulations

Living Memorial Award Presented to Dave Cowles

Dave has been a leader for 30+ years with the 4-H program. Dave truly is a believer in the 4-H program and understands the positive impact volunteers have on our youth today. Dave is a fixture in the dairy barns at the fair. He is the one that takes the time to work out the stalling arrangements. He is always there to lend a hand to an exhibitor if needed. That might even mean bringing an animal for them to show at the fair. He has hauled animals and exhibitors to Area Animal Science Day, local, State and National shows and the Wisconsin State Fair. Dave has hosted dairy judging clinics at the farm and helped teach youth how to properly assess animal structure.

For the past several years, Dave has been a driving force behind the Mayfair Sale and Event. He spends many hours making items for the sale (bean bag toss boards), setting things up and helping while the event is going on. This event would not have been nearly as successful without all of his support and help! Dave is a true “worker bee” not asking or wanting much recognition. He is very deserving to be recognized by his peers – his 4-H family!

2016 St. Croix County WI State Fair Contestants

Dairy

Garrett Beukema	Haley Beukema
Eva Doornink	Ellis Frank
Bekah Luckwaldt	Laura Luckwaldt
Madison Peterson	Austin Raymond
Rachel Skinner	Derek Utecht

Swine

Jim Buttles

Beef

Klay Lorentz	Kole Lorentz
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Clothing Revue

Kayla Harle	Sloane Mac Swain
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Performance (Roberts Ribbon Reapers 4-H Club)

Jerusha Betzold	Jessica Betzold
Megan Feyereisen	RJ Feyereisen
Alanna Hubbard	Lydia Hubbard
Kiera Knapton	Ryan Knapton
Samantha Knoebel	Christopher Mohrhauser
Kathryn Mohrhauser	Nicholas Mohrhauser
Danielle Rustand	Ryan Sippl
Tyler Sippl	

4-H Exhibits

Hawken Benson	Patti Crawford
Joseph Desio	Avary Dux
Chloe Halverson	Riley Hammer
Stephanie Howell	Thomas Iverson
Kaiden McWilliams	Samantha Michaud
Tabitha Nadeau	Sara Nyhus
Maya Peterson	Matthew Prinsen
Evelyn Rohrbrach	Heidi Sandquist
Catherine Schurtz	Wyatt Stehr
Lauren Thompson	Tessa Wagner

Thank You

Food Stand

Several businesses were very generous in their donations again this year. Please tell them thank you if you see any of them. **Culver's** in Baldwin donated all the straws and long spoons; **Conagra Foods** donated all of the Hunt's Ketchup; **Bencks Mechanical** donated materials and labor to fix the cooler; **Burnett Dairy** and **Cady Cheese** donated 3 boxes of string cheese; **AFP** donated three cases of cheese; **AMPI** donated all of the butter pats; **Kwik Trip** donated ½ of the milk; **Hank and Ruth Hurtgen** donated 3 cases of mint syrup for the new mint malts; **First Reformed Church** donated sugar packets; **Ruby's Pantry** donated 3 large cans of sauerkraut; napkins were donated by **Westconsin Credit Union of Baldwin**, **Westconsin Credit Union of Hudson**, **First State Bank and Trust of Hudson** and **Hiawatha National Bank of Glenwood City**. We greatly appreciate all the support for 4-H.

We would like to thank all the clubs that worked in the stand this year: helping haul and stock the coolers the Saturday before the fair – **Wildwood**

– they also did another small shift. One small shift – **Baldwin Wide Awake, Golden Fireballs, Springbrook, and Trailblazers.** **Sunnyside Shamrocks** filled 1 small shift and also helped clean & pack up after the fair. One large shift – **Ambassadors, Dry Run Go Getters, North County, Riverside, Roberts Ribbon Reapers and Tri-River Voyagers.** Filling a large and a small shift – **Bellringers** and **Rolling Hills**, and manning 3 large shifts – **Lone Pine.** We would also like to thank everyone who came and helped out with the two shifts that were not filled before the fair. Without all of your time and energy, we would not be a successful food stand.

It takes a lot of volunteer time and work from the committee members, 4-H members, leaders, and parents not only during the five days of the fair to make this stand work but before and after as well.

If anyone would like to join this terrific team, please let one of the committee members know or e-mail momann@baldwin-telecom.net and we will contact you after the first of the year when we have our first planning meeting.

The 4-H Food Stand Committee:

Dean & Jodi Lingenfelter	Chris Franklin
Gary & Deb Stevens	Eileen VanDyk
Trent & Tammy Wittmer	Carrie Paulson
Dennis & Mari Omann	Connie Shaffer
Barb Derosier	Tom Peterson

Fair Board

FAIR BOOK CHANGES: All Junior Fair Project leaders/Superintendents

While the fair is still fresh in our minds, it is time to update and make any changes that will be needed for the 2017-2018 Fair Premium Book. The deadline for changes is September 15!

Changes for a department, class, or lot would include, but are not limited to: wording, grammar, spelling errors, and updates to requirements for health or general rules. Requests for exhibit/entry changes in a class or lot, such as a new/additional class or lot, would

need to be submitted to the Fair Board at their September 8 meeting (fairgrounds 7:30 pm) IF it involves a change to space needs for the exhibits or a change in total premium monies for that department.

To make changes, please use the exact pages in the current fair book that are related to your department or area. Simply photo copy the pages or tear them out of the book and make changes in red or blue ink. If extra paper is needed, please highlight or use a different color ink to indicate the exact changes. You may also download the department from the fair website- stcroixcofair.com, and make the changes (in different ink colors) on those pages.

ALL CHANGES need to be submitted to Cindy VanDyk at 904 131st Ave, New Richmond, 54017 by **September 15.** You may also scan the pages with your changes on the hard copy and email them to Cindy at swan1@frontiernet.net. Please notify Cindy as well if NO changes are needed for your department or area.

INDOOR WINTER STORAGE

The St. Croix County fairgrounds has indoor winter storage available for motor homes, campers, boats, cars, and motorcycles. Storage will take place on Saturday, October 15 & 22 on a first come, first in basis. For more information, please contact Ben DeGross at 715-977-0712 or 715-565-4382.

Leader News

Annual Leaders Association Meeting

September 20 @ 7:00pm

Agriculture and Education Center

The St. Croix County 4-H Leaders Association holds an annual meeting each year. During this meeting the group reviews and makes changes to County 4-H Policies, the Leaders Association By-Laws, and holds officer elections. Please join us for this meeting, your input is important. The Leader's Council Meeting will follow the Annual Leaders Association Meeting.

Leader's Council Meeting
Sept 20 and
October 18, 7 pm
Ag Services & Education Center

All of the Leader's Council Meetings are open meetings. Agenda items are due 10 days before the meeting date. If you have any items to discuss with the council, please get your agenda items to DaNell Jamieson. The agendas and minutes are posted on the St. Croix County UW-Extension 4-H Web Site under Leaders' Council.

You can attend meetings by using the audio conference. Just dial the following number: 1-866-244-1377 US Toll Free and then enter the following password: 5863291#.

**2016-2017 Volunteer Orientation -
Want to become a 4-H leader?**

The Wisconsin 4-H program depends upon the more than 20,000 adult volunteers to help youth gain caring, coping, and competency skills. Volunteers are the backbone of the 4-H Youth Development delivery model, and serve as mentors and role models for youth. Training helps volunteers understand the program and their role and provides an opportunity for volunteers to ask questions about the St. Croix County 4-H program. All volunteers who work with 4-H youth must attend a volunteer orientation workshop and go through the Wisconsin Youth Protection process.

The Wisconsin 4-H program is making some changes to the Volunteer Orientation program. The following dates have been set for St. Croix County 4-H adults who wish to become volunteers in the Wisconsin 4-H program:

- October 25, 2016 @ 7:00pm
- January 10, 2017 @ 7:00pm
- May 2, 2017 @ 7:00pm
- June 27, 2017 @ 7:00pm

These orientations will be held at the UW-Extension Office / Ag Center in Baldwin and Pre-registration is required. You can register by calling the UW-Extension Office 715-531-1938 or by emailing Heather at heather.vierling@ces.uwex.edu. Please provide your name, club, contact information and the

date of the orientation program you wish to attend. Each orientation will last about 1 ½ hrs. In addition, volunteers are required to fill out 4HOnline enrollment information, acknowledge volunteer expectations, and complete a mandated reporter training online module. Background checks are conducted on new volunteers and repeat every four years for continuing volunteers. Any adults working with 4-H youth other than their own children must comply with these requirements.

**Volunteer Mandated Reporter Online
Training Now Available**

We now have the online version of the Mandated Reporter Training available for volunteers. They can take this training by logging into 4HOnline and going to the training section. All currently enrolled volunteers are encouraged to take this training. It will be tracked in 4HOnline under trainings completed. You are encouraged to print a certificate off and keep it for your records.

4-H Leader Recognition Banquet
October 4, 6:00 pm (registration)
6:30 pm - meal 7:00 pm - program
Baldwin American Legion
Registrations due September 26
Cost: \$8.00

Come to recognize our volunteers and 4-H members and enjoy a wonderful catered supper by Ruth Hurtgen. Be sure to mark your calendars. Register by completing the form at the end of the newsletter and mailing to UW-Extension Office or email Tracy Renn at tarennw@frontiernet.net.

If you RSVP by Monday, September 26, 2016 the St. Croix County Leaders' Association will cover the cost for all those that RSVP. Any late registration or pay at the door at the Banquet – leaders and members will pay the cost of \$8.00/person.

Award Nominations Due
Individual Award Nominations
Applications due Sept. 6

Friend of 4-H and Club Award
Nominations due Sept. 6

Award information, nomination forms and applications were mailed and emailed to club organizational leaders. The forms are also available online at: <http://stcroix.uwex.edu/4-h-youth-development/forms-applications/awards-and-recognition>. Record Book/Project Award Forms which indicate the types and numbers of project awards needed for your club are due to the UWEX Office by September 6. Melissa is not able to place the St. Croix County order for awards until all the forms are in so please try to be timely.

Individual awards/nominations include:

- Record Book/Project Award Form
- Florence Jensen Award
- Helen Holzer Award
- Farm Bureau Boy & Girl
- Outstanding Livestock Member
- Outstanding Breeding Stock Member

The Friend of 4-H Award is presented to an individual who has been nominated by a 4-H club or committee. Any individual or business that has contributed greatly to the 4-H program and is not a 4-H leader is eligible. Please be thinking about people who have helped your club or committee and would be deserving of such recognition. The final selection is made by the 4-H Leaders' Council.

4-H Club Awards are presented in:

- Community Service
- Recreation
- Health/Safety/Environmental Ed

For these club awards, clubs are divided into sizes. The categories for club size are determined by the size of the clubs that have submitted an application. A traveling trophy and a certificate are presented in each category for each size.

If your club has been active in these areas, encourage a committee to put together an application on your club's behalf. You simply

need to list your goals and plans for the year and then record the results — what activities were done throughout the year, the number of members taking part in each of the activities, describe your most worthwhile activity and you may also include up to two pages for pictures, newspaper clippings and/or a summary.

4-H Charters

2016-2017 4-H Charter season is upon us. All club and committee charters (please remember to include your bank statements / copy of check book register) are due to the UW-Extension office no later than November 1. Note that there is a new charter form this year so please **DO NOT USE THE OLD ONE.** All club and committee leaders should have received these forms via email from Melissa. Please contact the UW-Extension Office if you still need them.

Premium Checks

Premium checks for the 2020165 County Fair will be distributed through the club award packets in October. The award packets can be picked up at the Leaders' Recognition Banquet or at the UW-Extension Office after that date.

Encourage your members to cash their checks as soon as possible. Remind members in your club that the checks will become void on December 31, 2016.

4-H Club Scrapbook Entry

The 4-H Leaders' Council provides cash prizes for the top three scrapbooks in the following amounts: 1st place = \$30.00, 2nd = \$25.00, 3rd \$20.00

Here are the results:

- 1st Place – Roberts Ribbon Reapers
- 2nd Place – Golden Fireballs
- 3rd Place – Rolling Hills

Thank you to all the clubs that participated.

Recruiting New 4-H Families

As you plan for your recruitment efforts, please remember with notice, we can provide you with many things to make your recruitment easier:

- “4-H is Family Fun” brochures that lists all the 4-H clubs in the county
- “Commonly Asked Questions About 4-H” brochures which simply answer many questions families might have about the 4-H program.
- Join the Revolution bookmarks
- 4-H Banners to hang or table top display
- Fact Sheet telling about current enrollment numbers and top projects
- Adventure Brochure with 4-H interest form. Focus on projects, opportunities, and benefits with adventure photos.

County-wide Committee Sign Up

It's time to sign up for those committees that you are interested in! Throughout the year, you probably read about the many 4-H activities like Mini Talent Explosion, Rabbit Workshops, Dog Obedience Training, Livestock Auction, Softball Games, Horse Clinics, and Shooting Sports clinics. What you may not know is that these educational programs for members are the result of active project committees. Many of the committees will be meeting this fall and winter to review project rules/guidelines and to plan their educational activities for the spring and summer.

If you have ideas for county wide educational programs and would be willing to help a committee accomplish its goals, now is a great time to join a committee. Some of the committees meet almost monthly; other committees meet frequently over a couple of weeks and some meet occasionally as needed. Please check the back of this Communicator for a list of committees.

If you are interested in joining a county wide 4-H project committee(s), return the sign up form at the end of this newsletter. We will forward your name to the appropriate committee.

Club Opportunities

4-H Week

October 2-8, 2016

HELP CELEBRATE NATIONAL 4-H WEEK!!!

More than 6 million young people across the country today will celebrate *National 4-H Week*, an annual celebration of 4-H during the first full week of October. During *National 4-H Week*, 4-H will showcase the great things that 4-H offers young people and highlights the incredible 4-H youth in the community who work each day to make a positive impact on the community. This is a great time to help St. Croix County recruit new 4-H members for the 2016-2017 year. It's also a great kick-off to the new 4-H year. Think of it as an opportunity to...

- Take a fresh look at what projects you are participating in, maybe it's time to try something new, or challenge yourself with the next step in a favorite project.
- Tell someone about the great experiences available in 4-H, from learning about a project area, to meeting new friends, to taking trips across the country!
- Remember why you are committed to the 4-H program, and find the best ways to express that commitment to and belief in the program.
- See the things you take for granted with the eyes of a new member or family.
- Be a buddy or mentor to a new member or family, help them get acquainted with 4-H lingo, all the different opportunities, and navigate projects and the fair.
- Listen closely and be open to suggestions and conversations, there's always something to take away!
- Contribute to your club and county through participation in new events, giving input and ideas, and giving time and energy to improve St. Croix County 4-H.



National 4-H Week Window Display Contest

October 2-8, 2016
Entries due Sept 30

National 4-H Week starts October 2nd. I hope your club will help promote 4-H by putting up a window display! Your club can pick any theme it would like for your display.

All displays need to be completed by October 2 and must remain up until October 8. Judging will be done during National 4-H Week. The Leaders' Council sponsors cash prizes for the top three places in the following amounts: 1st blue = \$25, 2nd blue = \$20 and 3rd blue = \$15.

If you would like to participate, call Melissa at 715-531-1930 or email at: melissa.heath@co.saint-croix.wi.us. Let us know club participating with contact information and the theme of your display.

Photo Judging: Please send in a quality photo of your display window no later than October 2nd to Heather at heather.vierling@ces.uwex.edu.

Twelve Months of Giving

The Food Resource Collaborative of St. Croix County is inviting area community organizations to participate in various monthly collections in 2016 to benefit local food pantries and charities. Choose to participate in one month, four months, or all twelve months. All contributions can be collected at your site all month and then dropped off at your local food pantry. If you have any questions about your local pantry, please call Mary Lestrud at 715-531-1930.

September & October: "Paper Products". Donate paper towels, napkins, facial tissue, diapers and toilet paper. Financial contributions will be accepted. Make checks payable to **The Salvation Army**.

Operation Christmas Child

There is still time for your 4-H Club to host their own mini-packing party for Operation Christmas Child! You can make a difference in the life of a child across the world! Thank You to the Clubs who have already packed or have set their fall dates for packing!

Thank You to those clubs and individuals who donated items in the BIG RED Donation Bin at the St. Croix County Fair. You have already made an impact on over 100 children, their friends and family. AWESOME JOB!!

If you would like to find out more information, please contact Megan Frye 715-441-6501 or mlfrye@baldwin-telecom.net. You can also check out our Facebook Group: Operation Christmas Child Western Wisconsin. This is a great service project that lets you make an impact in the World!

Mark your calendars for our Annual Ginormous Packing Party hosted at Roberts UCC (1001 Birch Drive, Roberts, WI) Sunday, November 6th – Chili Cook-off/Potluck 11:30 & Packing starts at 12:15. ALL are WELCOME!!!

Crop Walk

October 2

1:15 Registration 2:00 Walk

Ending Hunger One Step at a Time will take place in River Falls, WI.

We're looking for some new teams to join us in ending hunger globally & locally. This is a great Community Service Opportunity for St. Croix County 4-H Clubs.

For more information or to sign up a team: Sharon Buechter at: gsbuechter@yahoo.com or <https://www.crophungerwalk.org/riverfallswi>.



Youth News/ Opportunities

Stem Club

October 8, 9-11:30am

Agriculture & Education Center, Baldwin

Calling all 7th graders and up. Come join a monthly STEM Club, where we will explore and go in depth in a variety of STEM activities. This club will start meeting in October. Some possible topics: aerospace, robotics, making a computer game, and raft building. See the flyer in newsletter for more information or email Beth & Joe Sippl at bj.sippl@gmail.com.

Robots at Your Club

Looking for a fun club event. Bring in the Lego Robotic kits. The kids will receive a short lesson on how to program them and are able to experiment with the robots themselves. The event can last anywhere from 30 min to 90 min. Contact Beth & Joe Sippl at bj.sippl@gmail.com to schedule a time.

Rocket Building & Launching

Looking for a fun club event. We can help the kids make rockets and then launch them. A great activity for a club with a lot of younger members or for you Cloverbud or Explorer meetings. The event can last anywhere from 30 min to 90 min. Contact Beth & Joe Sippl at bj.sippl@gmail.com to schedule a time.

Clover College Planning

Clover College is looking for 3-4 Adults or Youth Leaders to help plan the classes for Clover College, usually held in March. Please email Heather at heather.vierling@co.saint-croix.wi.us, if you are interested.



Clover College Teachers

Wanted Adults or Youth Leaders who want to teach a class at Clover College. Please email your class idea and description to Heather at heather.vierling@co.saint-croix.wi.us.

******New**** Clover University**

Clover University is like Clover College but for kids in grades 6 and up. Look for more information in upcoming newsletters. If you would like to help plan Clover University or teach a class at it, please email Heather at heather.vierling@co.saint-croix.wi.us.

******New**** Clover Cooking**

November 12; 9am-3pm

Want to learn how to decorate a cake or improve your skills? Ever wonder what all the different types of knives are used for? The cost is \$15 and members will attend 5 sessions. See the flyer in the newsletter for more information.

Stem for Kids

September 22

Hammond Community Library

The Hammond Community Library is offering a monthly STEM Class for kids from PreK-7th grade. We are meeting starting in September on the 4th Thursday of the month. PreK-5 are from 6-6:45pm and grades 5-7 are from 6:30-8 for more information contact Michelle Johnson at mjohnson@hammondpubliclibrary.org or Beth Sippl at bj.sippl@gmail.com

M.E. Forms / Interviews

All M.E. Forms are due to the UW-Extension Office by November 1, 2016. Only youth planning to attend WI 4-H Youth Conference, Space Camp, Citizenship Washington Focus, American Spirit, National 4-H Congress, or International 4-H trips need to complete an M.E. form. Interviews will take place on Saturday, November 12 (times and location TBD).

St. Croix County 4-H Ambassadors Now Accepting Applications

The St. Croix County Ambassador team is looking for its 2016-2017 team. The Ambassadors promote 4-H throughout the county to elevate awareness of the program through community interactions. We work with other 4-Hers, take part in county events, and most importantly - HAVE fun! We are seeking youth in the grades 7-13 that want to elevate their youth leadership skills and work in a team environment. The application can be found on the UW extension site:

<http://stcroix.uwex.edu/4-h-youth-development/forms-applications/ambassador-forms/> or by contacting DeAnn Hammer at deannhammer@gmail.com.

What is the Ambassador Commitment?: The Ambassador team votes upon their participation at county events each year. Elevating 4-H in the county can include: local parades, rodeo, the fair, and other 4-H/non-4-H events. Yearly planning takes place at our December meeting where the team puts together their objectives and plan.

What if I can't make all the events? Is it a significant commitment?: We understand that you can't always be present at all activities. That is why we are seeking a team of individuals. We are here to support one another! With advance notification, the team is flexible to accommodate your other commitments.

Applications are due on October 3, 2016 and can be found on the UW extension site: <http://stcroix.uwex.edu/4-h-youth-development/forms-applications/ambassador-forms/> or by contacting DeAnn Hammer at deannhammer@gmail.com. **Interviews will be conducted** on October 13, 2016 from 3:00-7:00 PM at Hudson Bagel, 800 Carmichael Road, Hudson, WI. You will receive further details after the application is received.



Space Camp: Reach for the Stars Written By: Tyler Sippl

Every year, Wisconsin 4-H sends hundreds of kids to Huntsville, Alabama, for Space Camp. While at Space Camp, you learn about space, participate in simulators, and guide a simulated shuttle into orbit. There are also real rockets on display, including two life-size models of Saturn V rockets, which sent us to the moon.

The simulated shuttle mission is divided into 3 groups, Mission Control, the shuttle crew, and the International Space Station (ISS). Mission Control guides the shuttle, the shuttle crew flips switches and presses buttons, and the ISS performs experiments.

You learn a lot about the past, present, and future of space travel when you go to Space Camp, and it's an experience I would recommend to anyone. This opportunity is open for youth in 6th to 8th grade, and the trip lasts five days.

4-H Trip Orientation Meeting September 8; 6:30pm Agriculture and Education Center

Are you interested in traveling, meeting new friends, and developing leadership skills? If you answered yes, come join us and learn more to explore county, regional, state, national and international 4-H opportunities. Opportunities exist for youth 3rd grade and up.

Club Officer Training September 26; 6:00pm Agriculture & Education Center, Baldwin

Are you a club officer? Did you get elected but now are not sure what you are supposed to do? Well we have the answers for you. The 4-H Club Officer Training will help answer all of your questions for you.

Please register with your club general leader. **LEADERS:** please register your officers with the UWEX Office by September 23. E-Mail or call Melissa with members name and position.

4-H Softball Results

Congratulations to all the teams who played in the 4-H Softball program this year.

- Junior Division Champion: *Lone Pine*
- Junior Division Runner-Up: *Riverside*
- Senior Division Champion: *Roberts Ribbon Reapers*

The regular season results were:

- Junior Division Champion: *Lone Pine*
- Senior Division Champion: *Roberts Ribbon Reapers/Wildwood*

Sportsmanship Awards were voted on by the softball participants and the clubs awarded are:

- Junior Division: *Roberts Ribbon Reapers*
- Senior Division: *Bellringers/Baldwin Wide Awake/Double Good/Forest Timberwolves/Sunnyside Shamrocks*

Photography

There was a great turnout this year again at the fair! It was quite the day and I hope that everyone had a good time and was able to learn a few things from the judges. What is your favorite thing about conference judging? What is something that you would like to see changed for conference judging? Please email me your answers or send a private message on Facebook.

Congratulations to our Grand Champion Matthew Harle, our Reserve Grand Champion Lauren Thompson and our Honorable Mention Kiara Afdahl. They will be able to have their photos entered into the Wisconsin State Photography Competition! Very exciting for them and for all of us!

Our Facebook page has been a lot of help to many and a good resource. I will admit that because I have a full time job, run my own business too and have many things going on it is an easy place for me to post things. We also have an article in every Communicator that goes out. I have added to the Weekly Email when it is close to an event. If you are on Facebook

please join the SCCPHOTOGRAPHYPROJECT site and join in and participate. This page is for members, parents and leaders too! We do have a couple of professional photographers in there also that help us out from time to time.

There are some BIG CHANGES coming to the Photography/Videography part of the Youth Fairbook! There was a meeting held on August 17 and only two of us were there. IF YOU WANT INPUT YOU NEED TO CONTACT ME ASAP! All changes are due September 15.

Parents and Junior Leaders this is for you! If you have a strong interest in Photography and want to take part in a COUNTY MEETING next year please email me ASAP. We want to have 5-6 meetings set up by January 2017 so the members can choose the one to go to. All meetings need to be approved by the County Photography Leader to fill the MANDATORY PORTION of the project. There WILL NOT be an Alternative Project next year.

Have a wonderful beginning to both the school and 4-H year!!!

Kay Jacobsen ~SCC Photography Leader
Our email is sccphotographyproject@gmail.com and the Facebook page is SCCPHOTOGRAPHYPROJECT (request to join and you will be accepted!).

Animal Sciences

Upcoming Events:

☐ Wisconsin Sheep & Wool Festival, Jefferson Fair Park, Jefferson, WI; September 8-11, 2016:
For more information:

www.wisconsinsheepandwoolfestival.com.

☐ WI State 4-H Horse Expo, West Allis at WI State Fair Park; September 15-18.

Save the Date

Livestock Spaghetti Supper

The Livestock Committee will be hosting their annual spaghetti supper fundraiser sometime in November. Please watch for more details in Weekly Blast and in the November Communicator.

West Central WI Club Fall Show

September 24

Wheaton Park & Fire Station, Elk Mound

Entries Due: September 14

This is an open show for pigeons and doves only this year.

For more information, contact Larry LaGesse
larshercozyacres@yahoo.com.

Livestock Committee Meeting

September 13 and October 11

7:30 pm

Ag Services & Education Center, Baldwin

All of the Livestock Committee meetings are open meetings. You are welcome to attend anytime. Please call or email Marla Butler at 715-379-6238 or butlermarla@hotmail.com to get items on the agenda no later than 10 days prior to the meeting.

NEW members wanted: If you would like more information about joining Livestock Committee please email stcroixlivestock@yahoo.com or join us at the September meeting!

Livestock Event Resources

Would you like to receive information on upcoming events, workshops, results from events, resource information as it relates to youth livestock (beef, sheep, swine and meat goats)?

If yes, please subscribe to the Youth Livestock Website. Go to <http://fyi.uwex.edu/youthlivestock>, where it has a box with the "subscribe button", type in your

email address and click subscribe. Whenever there is new information posted, you will receive an email.

Follow us on Facebook: Search for Wisconsin Youth Livestock Program and like the page. We are also on Twitter: Our twitter handle is @wiyouthlvstk.

All of these methods will keep you up to date on all information as it relates to Youth Livestock in Wisconsin.

Outstanding Livestock and Outstanding Breeding Stock Member

Due September 6

Once again, the Livestock Committee would like to recognize one older livestock and breeding stock project member for all of your hard work. If you would like to nominate yourself for either of these awards, and are 14 years old or older, please fill out the application by September 6. The application can be found online at: <http://stcroix.uwex.edu/4-h-youth-development/forms-applications> under Forms & Applications and then the Fall Awards category or one can be obtained from the UW Extension Office.

Please submit your completed application and letter of recommendation postmarked or emailed to either Marla Butler at butlermarla@hotmail.com or 308 Russell Court, Woodville, WI 54028 or Melissa Heath at melissa.heath@co.saint-croix.wi.us or 960 8th Ave., Baldwin, WI 54002 no later than September 6.

Fairplex

The 2016 Renovations for the Generations Raffle was another great success, a big thank you to all who participated! Total income was \$9,300 with an estimated net income of approximately \$5,000 after paying all expenses including club shares.

A total of 17 4-H clubs sold \$5,400 worth of tickets – a big thank you to all of you! Wildwood 4-H Club again led the pack with

total sales of \$2,280. Their success was driven by the Loberg & Kennett families - total sales of \$2200! The top 3 clubs in order were Wildwood, Springbrook and Rolling Hills 4-H Clubs. Based on sales/club member, Wildwood, Hudson Lucky Horseshoes, Springbrook and Rustic Renegades 4-H Clubs led the. The four top selling reps in order were the team of Daniel Loberg & Jason Kennett, Molly Loberg & Emily Kennett

An interesting highlight of this year's May Fair Event & Sale was the donation of a hog by the Wood Family Farm of Polk County. Dale Wood, president of the Polk County Fair, suggested we set up a board of 100 chances at \$20 each, which we did. Processing was donated by Kessler's Lockers in Glenwood City. By Fair drawing time, 89 chances were sold netting \$1,780! A big thank you to the Wood Family Farm and Kessler's Lockers for this generous donation to our fund raising efforts.

We are processing the club shares and which along with the Walmart Cards will be either mailed or presented in the next 60 days.

A major part of making the Raffle a success is the continued support of our sponsors.
Gold: Bernards Chrysler Dodge Jeep
Silver: Tribune Press Reporter & Frontier Ag & Turf
Bronze: Berquam State Farm Agency, Boldt's Plumbing & Heating and Gibby's Lanes

Please take the time to thank these businesses for their continuous support – they are truly making a difference to our Fair Community!

Renovations for the Generations **Fundraising Update**

Thanks to the generosity and hard work of many, Horse Barn #1 was completed and approximately 50% funded in time for this year's Fair! Our focus going forward is raising the funds necessary to retire the note on the Horse Barn. We already are on track to a very successful fund raising year with the joint efforts of the Horse & Dairy Committees and the Friends raising over \$70,000 of our \$80,000 stretch goal. Additionally we have

commitments totaling several thousand dollars plus several very promising leads. Although a huge stretch, fully funding Horse Barn #1 in 2017 could happen - with the help of many.

How can you & your club help?

- **Support the Fall Commodity Drive**
Since inception fall of 2010, St. Croix County Ag Producers have donated \$78,000 in commodities (corn, soybeans, cull cows & scrap)
- **Volunteer matches from corporations:**
Volunteers should check with their employers. Many companies have volunteer match programs. 3M, for example, will grant \$250 to qualified organizations in return for 20 hours (active employee) 25 hours (retiree) of volunteer work. Allina Health and Walmart also have volunteer match programs. **Please let us know if your company offers volunteer matches.**
- **United Way:** Designating Friends of the St. Croix County Fairgrounds to receive your 2017 United Way Pledge. To date designated pledges to United Way have totaled \$4700.

Questions or suggestions: Contact Chris Libbey at (715) 246-5626

4-H Annual Leader's Banquet RSVP
Tuesday, October 4th
Baldwin Legion
Registration-6pm; Dinner-6:30pm;
Program 7pm

RSVP by Monday, September 26 (Leaders' Association will cover the cost for those that RSVP); late registration at the banquet - cost \$8.00/person.

4-H Leaders' Banquet Reservation:

Name: _____
Club _____
Number attending _____
Phone number _____
Please send the RSVP to UWEX Office, 1960
8th Ave, Suite 140, Baldwin, WI 54002
OR email to Tracy Renn:
tarennwi@frontiernet.net.

Hudson's Lucky Horseshoes 4-H club invites you to our 2nd
Annual Fundraiser



Saturday, September 10th

9:00 am-2:00 pm

At the

Warren Town Hall

720 112th Street, Roberts, WI 54023

Crafters, Vendors, Art, Silent Auction, Petting Zoo, and more!

Lunch will be available

Something for everyone! Buy for yourself, or start your holiday shopping early!

Thank you for supporting your local 4-H Youth!





Earn 2017 WSCA
Points
Warm-up for 2016
Champ Show

**2016 St. Croix County Youth Horse Project Fundraising Horse Show
Sunday September 18th, 2016**

St. Croix County Fairgrounds – 210 Fairgrounds Road - Glenwood City WI

Show Times 8AM – WSCA Rules do apply

WSCA Judge: Lois Greiman

1. Egg & Spoon – 17 & under
2. Egg & Spoon – 18 & over
3. Pony Pole Weaving – 10 & Under
4. Pee Wee Pole Weaving
5. Jr. Pole Weaving
6. Int. Pole Weaving
7. Sr. Pole Weaving
8. Sr. + Pole Weaving
9. **2D Jackpot Pole Weaving - \$10 (1 second split)**
10. Speed in Action – 17 & under
11. Speed in Action – 18 & over
12. Pony Key Race - 10 & Under
13. Pee Wee Key Race
14. Jr. Key Race
15. Int. Key Race
16. Sr. Key Race
17. Sr. + Key Race
18. One Barrel Pennant – 17 & under
19. One Barrel Pennant – 18 & over

***** Lunch Break ****

20. Pony Barrels – 10 & Under
21. Pee Wee Barrels
22. Jr. Barrels
23. Int. Barrels
24. Sr. Barrels
25. Sr. + Barrels
26. **4D Jack Pot Barrels - \$10 (½ ½ 1 second split)**
27. Four-in-Line Barrels
28. Pee Wee Jumping Figure 8
29. Jr. Jumping Figure 8
30. Int. Jumping Figure 8
31. Sr. Jumping Figure 8
32. Sr. + Jumping Figure 8
- Side Pot Jumping figure 8 - \$5**
33. Speed Dash – 17 & under
34. Speed Dash – 18 & over
35. Open Ribbon Race
36. Open Rescue Race

Office Charge \$5.00 per Horse

Entry Fee \$3.00 per class,

Except team events or Jackpot/Side pot classes.
Water & Food Stand on Grounds

NEGATIVE COGGINS TEST REQUIRED.

Contact: 651-303-4682

High Point Awards (PW JR INT SR SR+)

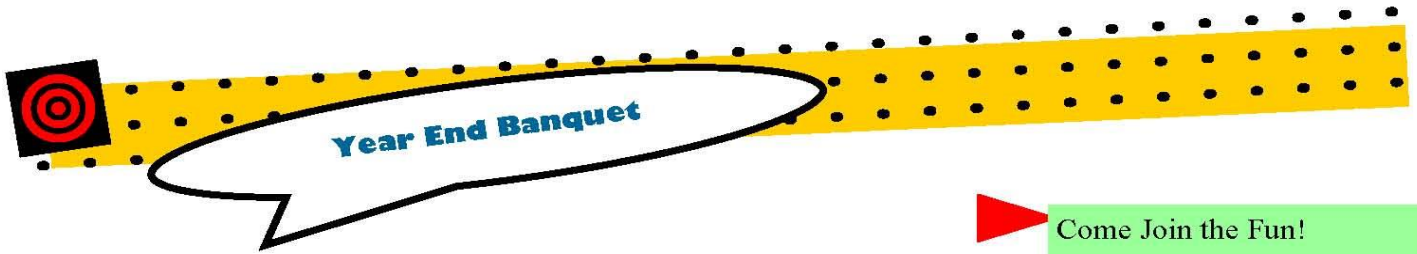
Pony classes - count toward peewee highpoint.

Rescue Race – count toward highpoint if you jump or ride on your own horse

Games Age Groups: **Pony 54" & under*/Rider 10 & under – Pee Wee 10 & under – Jr. 11 to 13 – Int. 14 to 17 – Sr. 18 - 34 - Sr+ 35 & Over** ***We have the option to measure ponies**

This is a fundraising show, we will have ribbons 1 – 6 they will be modest and leftovers from previous shows

NO ALCOHOL or DOGS BROUGHT ONTO GROUNDS per Insurance Policy



St. Croix County Youth Horse Project

Come Join the Fun!
Hang out with your Friends!
Bring your smile!

You are invited to the Year End Banquet

When: Sept. 19th, 2016

Time: 6:00—Social/Arrival
6:30—Dinner

Where: Baldwin Legion

What to Bring: Dish to Pass (Beverages and paper products provided)

Before the event:

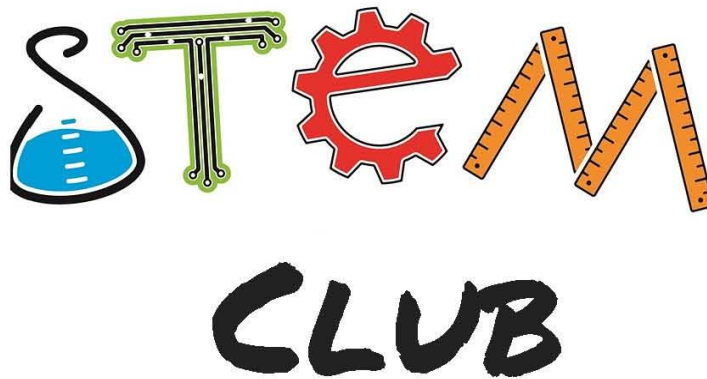
- E-mail any photos to Allison to include in slide show. allisonmentink@yahoo.com
- Message or E-mail Bridget or Allison to recognize members or their parents
 - Did you witness great sportsmanship, or leadership?
 - Who was the most improved rider?
 - Did something funny happen?
 - Is there someone that needs to be recognized?



Contact for more info:

Bridget Lentz—651 303 4682
pblentz@sbcglobal.net

Allison Mentink—715-308-3602
allisonmentink@yahoo.com



Come and explore Science, Technology, Engineering, and Math in fun, engaging hands-on projects and field trips.

Examples of topics: robotics, aerospace, projectiles, and bridge building.

Who: Girls & Boys in 7th grade and up

When: 2nd Saturday of the month
(no meetings in July or December)

Where: Extension Office
1960 8th Ave, Baldwin, WI

Time: 9-11:30 am

Cost: \$50 for the year

Name: _____ Age: _____

Address: _____ Phone: _____

Email: _____ Parent's Names _____

Make checks payable to: St. Croix Adult Leaders **Mail to:** UWEX Office, 1960 8th Ave Suite 140, Baldwin, WI 54002

Clover Cooking

Want to learn how to decorate a cake or improve your skills?
Ever wonder what all the different types of knives are used for?

You will attend 5 different sessions. Possible sessions include, food preservation, table review & menu planning, creating center pieces, cake decoration, knife skills or others.

When: Saturday, November 12.

Where: Location TBD

Time: 9am-3pm

Cost: \$15

Name: _____ Age: _____

Address: _____ Phone: _____

Email: _____ Parent's Names _____

Cake Decorating Experience (please circle one):

Beginner

Intermediate

Advance

Make checks payable to: St. Croix Adult Leaders **Mail to:** UWEX Office, 1960 8th Ave Suite 140, Baldwin, WI 54002

2016-2017 Sign-up Form for St. Croix County 4-H Committees

Adult leaders, youth leaders, 4-H members, parents and other adults are needed for committees! Sign up for the committees of your choice. Most committees meet 2-3 times a year to complete their work. Meeting locations vary depending on the committee.

All Committees are seeking volunteers. If you are currently serving on a 4-H committee and intend to remain on the committee for another year, or if you are new to a committee, it is important to complete a committee sign-up form so that our information remains updated. If you are currently serving on a committee and want your name removed from the list, please note that on the sign-up form on the back.

Sign-up Instructions: (Form on back)

1. Check the committees that you want to serve on.
2. Put your name on the portion as requested.
3. Mail or return to the Extension office on or before October 15.

To help you in the selection of your committees here is a brief description of what the committees are responsible for.

4-H Golf Classic - Work with a group of volunteers covering 6 counties who put together an annual 4-H golf tournament held in June in River Falls. Activities will include planning the event, looking for sponsorships, and working with youth leaders. For more information, contact Heather Vierling, 715-531-1930.

Annual Leader's Banquet will organize the end of the year Leader's Banquet to recognize our leaders and members. For more information, contact Heather Vierling, 715-531-1930.

Cat Committee will organize the Cat Fun Show as well as the cat show at the fair.

Clothing Committee meets to plan the Clothing Revue. For more information, contact Eileen Van Dyk at 715-246-5057 or Char Croes at 715-269-5201.

Clover College Committee will meet to plan one to two Clover College Events. For more information, contact DeAnn Hammer at 715-531-0214.

Clover University Committee will meet to plan one or two Clover University events. For more information, contact Heather Vierling, 715-531-1930

Dairy Committee will meet three times a year to plan workshops in fitting and showing, Dairy Judging & coordinate the State Fair Dairy exhibitors. For more information, contact Randy Peterson, 715-698-2299 or Todd Doornink, 715-684-2461.

Dog Committee will provide countywide dog obedience training for 10 weeks starting in May. The committee will organize the 4-H Fun Dog Show. For more information, contact Anne Wilbur, 715-246-2659.

Fair Building Display Committee will meet to help set up displays and determine improvements for future years. Contact Phyllis Ness at 715-263-2449 or DeAnn Hammer at 715-531-0214 for questions.

Fair Food Stand Committee will organize the Food Stand for the county fair. For more information, contact Mari Omann at 715-684-3558.

Foods & Nutrition Committee will meet twice a year to plan the Foods Fair. For more information, contact Beth Sippl at 715-338-1159 or Janet Feyereisen at 715-796-5652.

Horse Committee meets monthly to plan educational workshops. For more information, contact Deland Richter, 715-246-6330.

Livestock Committee meets monthly to plan educational workshops in beef, sheep, swine and meat goats. The committee will organize the Livestock Auction at the fair and conduct the Carcass Evaluation. For more information, contact Scott Melander, 612-412-5433.

Mini Talent Explosion Committee will meet twice in December to February to plan Mini Talent Explosion. For more information, contact Beth Sippl at 715-338-1159 or Janet Feyereisen at 715-796-5652.

Photography Committee organizes workshops. For more information, contact Kay Jacobsen, 715-643-2128.

Poultry Committee will organize poultry animal workshops. For more information, contact Bonnie Walters, 715-772-3344.

Rabbit Committee will organize rabbit and small animal workshops. For more information, contact Kayla Dimler, 715-749-3715.

Shooting Sports Committee will meet a couple of times to plan the program and then regularly hold practice shoots over the summer. For more information, contact Dave Smith, 715-684-2966 or Dan/Megan Frye, 715-688-6779

Softball Committee will meet twice in the spring to review rules, coordinate game schedule and run the coaches meeting. For more information, contact Dennis Mitchell, 715-265-5514.

WI Tour Help plan a 2-3 day trip for youth 5-8 grade. Each year the committee will choose a different area of Wisconsin to explore. Assist with planning, chaperoning, and facilitating. For more information, contact Heather Vierling, 715-531-1930.

St. Croix County 4-H Committee Sign Up Form

Name _____

Address _____

4-H Club _____ Telephone _____

Check the Committees you want to serve on this year: (If you want to serve as a Key Resource Leader, please indicate the area of leadership)

<input type="checkbox"/> 4-H Golf Classic	<input type="checkbox"/> Dog	<input type="checkbox"/> Photography
<input type="checkbox"/> Ann. Leader's Banquet	<input type="checkbox"/> Fair Building Display	<input type="checkbox"/> Poultry
<input type="checkbox"/> Cat	<input type="checkbox"/> Fair Food Stand	<input type="checkbox"/> Rabbit
<input type="checkbox"/> Clothing	<input type="checkbox"/> Foods & Nutrition	<input type="checkbox"/> Shooting Sports
<input type="checkbox"/> Clover College	<input type="checkbox"/> Horse	<input type="checkbox"/> Softball
<input type="checkbox"/> Clover University	<input type="checkbox"/> Livestock Committee	<input type="checkbox"/> WI Tour
<input type="checkbox"/> Dairy	<input type="checkbox"/> Mini Talent Explosion	

Return by: October 17
Return to: Heather Vierling, 4-H Youth Development Agent

4HONLINE

Re-Enroll Members/Leaders

Created: July 15, 2014

OVERVIEW

This document explains the process of a family re-enrolling members and leaders in 4HOnline.

GETTING STARTED

To get started with the re-enrollment process, log into 4HOnline with your family email and password.

On the family home screen, click on the orange button labeled **Continue to Family**.

On your Member/Volunteer list, find the family member you wish to re-enroll and click on **Edit** next to their name.

RE-ENROLL

At the bottom of the next screen, click on the button for **Enroll for 2014-2015**.

You will now see the Personal Information that you entered when you first enrolled. Look over the information and make any corrections. When you are done, click on **Continue**.

Next is the Additional Information screen when you will need to accept the agreements and answer the Photo Release and Accommodations questions. Click **Continue** when done.

The Health Form for members is optional at enrollment, but you could be asked to complete it in the future if you attend any events that require one. Click **Continue** when done.

If you are an adult volunteer and see the Volunteer Screening page, then it has been 4 years since the last time a background check has been completed. You need to check over the answers to the questions and correct as needed. This page will only appear every 4 years. Click **Continue** when done.

On the Participation -> Club screen, confirm the correct club is listed. If you serve in a volunteer role (but not as a project leader) click on **Edit** and select the volunteer type. Click on **Update** to save the change. Click on **Continue** when done.

On the Participation -> Projects screen, confirm all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on **Edit** for that project and then click on **Delete**. After making sure all your projects are listed correctly, click on **Submit Enrollment**.

Enrolling in 4HOnline as a NEW family

Family profile and member information should be entered by a parent/guardian unless the member enrolling is 18 years or older.

Your [county Extension office](#) staff can help you find a club, get the forms you need, and begin the enrollment process in 4HOnline.

To enroll in Wisconsin 4HOnline, you need a computer, internet access, a valid e-mail address and a web browser.

Go to <http://wi.4honline.com> (notice there's no "www" in that address). After carefully reading the instructions at the top of the page, you are ready to begin entering your family information.

Note: To move between boxes, you need to use your mouse or the TAB key. Don't press the ENTER key or click on the BACK ARROW – you will lose any information that you have entered. Information on each page is saved when you click on the "Continue" button.

1. Click "I need to set up a profile". A drop down menu will appear. Select the county you want to join, then type in your **valid** family e-mail address.

The E-mail address entered will be the account login for the entire family. It must be valid in order for you to have access to your enrollment information.

2. Confirm your e-mail address
3. Type in your parent/guardian/household's last name. (This will be the name that appears on mailing labels—"The Johnson Family" for example.)
4. Create your password – must include letters and numbers/symbols with a minimum of 8 characters.
5. Click on "Create Login"



The screenshot shows the enrollment form with the following fields and options:

- Three radio buttons at the top: "I have a profile", "I need to setup a profile" (selected), and "I forgot my password".
- A checkbox labeled "Are you in a Military 4-H Club:" which is unchecked.
- A "County:" dropdown menu with the text "Select your county ...".
- An "Email:" text input field.
- A "Confirm Email:" text input field.
- A "Last Name:" text input field.
- A "Password:" text input field with a green note: "Min. of 8 characters, at least 1 non-alpha".
- A "Confirm Password:" text input field.
- A "Role:" dropdown menu with "Family" selected.
- A blue "Create Login" button at the bottom.

Family Information Page

1. Fill in all your personal information correctly and completely to create your family profile. Make sure that you choose your correspondence preference for either "Mail" or "Email".
2. Do not check the "Update member records with the same address" box at this time.
3. Click on the "Continue" button at the bottom of the page.

Note: The Password Management section is only used when you want to set a new password. You do not need to enter anything there at this time.

Family Information

Profile Information

Email	sally.smith@nomail.com	joe@gmail.com
Last Name	Smith	
Mailing Address	123 Washington Ave.	
City	Madison	
State	Wisconsin	
Zip Code	53715	12345
Primary Phone	608-555-2222	555-555-1234
Correspondence Preference	Email	
4-H County	Z-test	

Update member records with the same address ☐

Password Management

Current Password:	
New Password:	
Confirm New Password:	

Update Password

Continue >>

Member List Page

1. You are now at the "Member List" page. In the drop down box under "Add a New Family Member", select "youth" and click on "Add Member".

Smith Family [Edit Family](#)

123 Washington Ave.
Madison, WI 53715
sally.smith@nomail.com
Support Staff County [\[contact info\]](#)

Add A New Family Member

select a member type...
select a member type...
Adult
Youth

Note: The event registration section on this page is not available for use at this time.

YOU CAN NOT REGISTER FOR AN EVENT UNTIL YOUR ENROLLMENT HAS BEEN ACCEPTED AND YOUR STATUS IS SET TO ACTIVE
If your enrollment status is "Inactive" or "Incomplete", click the "Edit" button to review and submit your record for approval

Member/Volunteer List					
Name	Role	Membership ID	Enrollment Status	Last Active Year	Edit
<p>Register A Member In An Event - Only Members with an 'Active' Enrollment Status May Register</p> <p>Member: select a member...</p> <p>Event: </p>					

Youth Personal Information Page

Fill in all information for this member correctly and completely.

1. If he/she has a different e-mail address than the family one entered at login, enter it in the top box.
2. Enter his/her legal name.
3. For the "Years in 4-H", enter "1" if this is the first year. Otherwise, enter the number that reflects your experience. For example, if this is the beginning of your fifth year in 4-H, enter 5.
4. If there are parents/guardians that live in a different residence, enter their mailing information under Secondary Household.
5. Is the member a youth leader, junior leader volunteer? Select "yes" or "no".
6. Ethnicity – If you consider your child to be a part of the Hispanic culture, mark "yes". Then check one or more of the boxes pertaining to race.
7. Choose your residence.
8. Complete the Military Service of Family section only if it applies.
9. School Information – choose your county from the drop down menu first, then select your child's school. If your school is not listed, click on "If you are unable to locate your school..." and enter the school name and type.
10. Select your child's current grade in school.
11. Click on the "continue" button at the bottom.

Youth Personal Information

Please note:
Information on this page should be as specific to the individual as possible and where applicable (including email address and cell phone number). Otherwise, the parent's information is requested.
For assistance with 4HOnline or the enrollment process, please contact your local extension staff, www.uwex.edu/escity

Profile Information

Email	sally.smith@nemail.com	joe@gmail.com
First Name		
Middle Name		
Last Name	Smith	
Preferred Name		
Mailing Address	123 Washington Ave.	
City	Madison	
State	Wisconsin	
Zip Code	53715	12345
Birth Date	mm/dd/yyyy	
Gender	Female	
Primary Phone	555-555-1234	
Correspondence Preference	Mail	
Cell Phone	555-555-1234	
I wish to receive notices via text message	<input type="checkbox"/> Select your provider ...	
Years in 4-H	1	
Parent 1 First Name		
Parent 1 Last Name		

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Note: Bolded items are required to continue to the next screen. Missed items will be highlighted in pink to help you identify any missing information.

Additional Information Page

Please read each statement on this page carefully. Completion of each of the agreements is required for participation in the program. It is important to understand that checking the boxes to agree is considered your e-signature and it has the same legal force and effect as your hand-written signature. Questions pertaining to the agreements below can be addressed by contacting your county 4-H Youth Development Educator. A link to their contact information can be found at www.uwex.edu/ces/cty.

Complete the five following authorizations:

- Assumption of Risks
- Hold Harmless, Indemnity and Release
- Consent for Emergency Treatment
- Code of Conduct
- Photo Release

After completing each of the five authorizations, click on the "continue" button.

Note: The "continue" button will take you to an optional health form. It is not required at the time you are enrolling, but will be required to participate in certain events and activities. After you have completed the form once, the information will be retained. You can return to 4HOnline to update information that may have changed since the last time it was completed. Scroll down and click on the "continue" button if you do not want to fill it out at this time.

This is the Clubs/Projects/Groups page, where you will select a 4-H club and projects for the current 4-H year.

On the Clubs tab:

1. Select the correct club from the drop down menu and click on it.
2. Be sure to click "Add Club".
3. Click the "Continue" button.

Additional Information

I UNDERSTAND THAT I AM BEING ASKED TO READ EACH OF THE FOLLOWING PARAGRAPHS CAREFULLY. I UNDERSTAND THAT IF I WISH TO DISCUSS ANY OF THE TERMS CONTAINED IN THIS AGREEMENT, I MAY CONTACT MY ENROLLED COUNTY'S 4-H YOUTH DEVELOPMENT EDUCATOR OF THE UW-EXTENSION. CONTACT INFORMATION CAN BE FOUND ONLINE AT www.uwex.edu/ces/cty.

IF YOUR SON/DAUGHTER OR WARD WILL BE UNDER 18 WHILE PARTICIPATING IN THE ENROLLED COUNTY 4-H YOUTH DEVELOPMENT PROGRAM AT THE UNIVERSITY OF WISCONSIN-EXTENSION IT IS OUR POLICY TO REQUEST YOUR AGREEMENT TO THE ABOVE TERMS. ON BEHALF OF YOUR MINOR SON/DAUGHTER OR WARD I UNDERSTAND THAT MY E-SIGNATURE SHALL HAVE THE SAME LEGAL FORCE AND EFFECT AS MY HAND-WRITTEN SIGNATURE ON EACH AGREEMENT BELOW.

THE COUNTY I SELECTED WHILE SETTING UP MY PROFILE IS MY ENROLLED COUNTY:

For assistance with 4HOnline or the enrollment process, please contact your local extension staff: www.uwex.edu/ces/cty

1. Assumption of Risks

I understand that not all risks can be foreseen and there are some risks which are unpredictable. I understand there are certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. I am aware of the risks of participation, which include, but are not limited to, the possibility of physical injury, fatigue, bruises, contusions, broken bones, concussion, paralysis, and even death. I understand that the county and university have advised me to seek the advice of my physician before participating in my enrolled county's 4-H Youth Development program. I understand that I have been advised to have health and accident insurance in effect and that no such coverage is provided for me by my enrolled county's UW Extension, 4-H leaders association, or the Board of Regents of the University of Wisconsin System. I know, understand, and appreciate the risks that are inherent in the above-listed programs and activities. I hereby assert that my participation is voluntary and that I knowingly assume all such risks.

I have read, understand, and agree to the above. ☐ **REQUIRED**

2. Hold Harmless, Indemnity and Release

In consideration of my participation in these activities, I, for myself, spouse, heirs, personal representatives, estate or assigns, agree to defend, hold harmless, indemnify and release, my enrolled county's UW Extension, 4-H leaders association, the Board of Regents of the University of Wisconsin System and their officers, employees, agents and volunteers who are involved, from and against any and all claims, demands, actions, or causes of action of any sort on account of damage to personal property, or personal injury, or death which may result from my participation in the above-listed program. This release includes claims based on the negligence of my enrolled county's UW Extension, 4-H leaders association, the Board of Regents of the University of Wisconsin System and their officers, employees, agents and volunteers, but expressly does not include claims based on their intentional misconduct or gross negligence. I understand that by agreeing to this clause I am releasing claims and giving up substantial rights, including my right to sue.

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Clubs Projects Groups

IMPORTANT!! - please read this BEFORE deleting a Club:

When deleting a club, all Project enrollments associated with that Club will also be deleted. If you are unsure of how this will affect you, click on the "Projects" tab and take note of your Projects and which Club they are associated with. If you desire, for example, to switch Clubs, it would be advisable to first add the new Club, then add the desired Projects using the existing enrollment as reference. Once all your desired Projects are in place with the new Club (you'll see your Projects listed twice in the Projects listing) then go and delete the original Club.

For assistance with 4HOnline or the enrollment process, please contact your local extension staff: www.uwex.edu/ces/cty

Select a minimum of 1 club(s) and a maximum of 8 club(s)

Add a Club

Select a Club:

Add Club

Club List

Primary	Club	Edit
<input checked="" type="checkbox"/>	Garfield Gaggles	<input type="button" value="Delete"/>

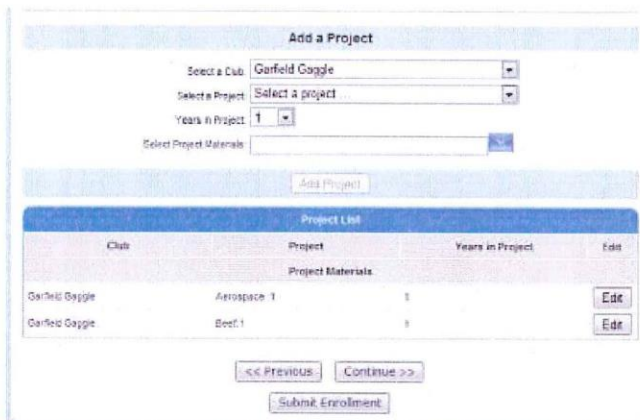
<< Previous Continue >>

Submit Enrollment

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On the Projects tab:

1. Under "Select a Project" click on the drop down menu and select the first project for this youth.
2. "Years in Project" – must have 1 for 1st year members. For returning members, enter the number that reflects your experience. For example, if this is the beginning of your second year in the project enter 2.
3. Click on "Add Project".
4. For each additional project that you want to add, repeat the steps above.



Club	Project	Years in Project	Edit
Garfield Goggle	Aerospace 1	1	Edit
Garfield Goggle	Beef 1	1	Edit

After you have entered all your project(s), click on "Submit Enrollment" and you are done!

Entering Additional Youth or Adult Leaders in Your Family

If there is another youth (or an adult leader) in your family enrolling in 4-H, repeat this process for them. There is an option to "copy parent information from another youth record". Using that option will shorten the process for entering additional youth.

Enrollment Approval

After your enrollment has been submitted, it is sent to your club leader and county UW-Extension office to be approved. If there are any problems with your enrollment, such as incorrect or missing information, you will get an e-mail asking you to complete the missing information and resubmit the enrollment. If there are no problems, you will receive an e-mail stating that your enrollment has been accepted. E-mails related to your enrollment will be sent to your family e-mail address. If you do not receive an e-mail from 4HOnline in your inbox, please check your junk mail folder.

Use 4HOnline Throughout the Year

Keep your login (family email address) and password handy so that you can log in to the program and update your records whenever you need to. You will have access to your online record throughout the year to update personal information, look up your family members' enrollment in clubs, projects and leadership roles, read newsletters, receive announcements about 4-H activities and more.

September

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5 Labor Day Office Closed	6 Due – All Award Nomination Forms	7	8 6:30pm – 4-H Trip Orientation Mtg. (Ag Center)	9	10 9am – Fall Craft Sale (Roberts)
11	12	13	14 Due – West Central WI Club Fall Show Entries	15	16	17
18 8am – Horse Show (Fairgrounds)	19 6pm – Horse Banquet (Baldwin Legion)	20 7PM – Annual Leaders Association Mtg. (Ag Center) Followed by Leader's Council Mtg.	21	22 6pm – Stem for Kids (Hammond Library)	23	24 West Central WI Club Fall Show (Elk Mound)
25	26 Due – Annual Leader's Banquet RSVP 6pm – Club Officer Training (Ag Center)	27	28	29	30 Due – Window Display Contest Entries	

October

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2 1:15pm – Crop Walk (RF)	3 Due – Ambassador Applications	4 6pm – Leader’s Banquet (Baldwin Legion)	5	6	7	8 9am – Stem Club (Ag Center)
<div> <div></div> <div>National 4-H Week; October 2-8 – Window Display Contest</div> <div></div> </div>						
9	10	11	12	13	14	15
16	17 Due – Committee Sign Up Form	18 7pm – Leader’s Council Mtg. (Ag Center)	19	20	21	22
23	24	25 7pm – Volunteer Orientation (Ag Center)	26	27	28	29
30	31	NOV. 1 Due – 4-H Charters Due – M.E. Forms				