

## 2013 OFFICER LIST

**RETURN BY: November 15, 2012**

NAME OF CLUB: \_\_\_\_\_

NUMBER OF MEMBERS: \_\_\_\_\_

OFFICERS TAKE CHARGE IN WHAT MONTH: \_\_\_\_\_

WEEK, DAY AND TIME OF MEETING: \_\_\_\_\_

<u>OFFICERS</u>	<u>NAME</u>	<u>ADDRESS/PHONE</u>
PRESIDENT	_____	_____
VICE PRESIDENT	_____	_____
SECRETARY	_____	_____
TREASURER	_____	_____

Return this form to UW-Extension Office, 1960 8<sup>th</sup> Ave., Suite 140, Baldwin, WI 54002  
PLEASE RETURN THIS FORM BEFORE **November 15, 2012** so that the program directory  
can be updated in a timely manner and included in the December newsletter. Thank you.