



# HCE NEWSLETTER

August/September 2017

St. Croix County Association for Home and  
Community Education



Greetings HCE members,

Hope you are having a great summer! If you missed going to “Taking Time for Tea”, it was a lovely setting and the food was delicious. What a beautiful home Rita has, including the knight in shining armor. J Thank you Jean Kelley for sharing some of your sun bonnets for us to wear. We had a lovely time.

I made it to the County Fair on Wed and Fri. I felt the Master Gardeners did a very nice job planting the flowers around the HCE building as well as having a nice display. I feel this “partnership” is going to work well. Thanks Phoebe S. for working with the Gardeners, the Fair Board, and for all you do at the Fair as well as for HCE. Thanks also to Linda Sutherland for the nice Cultural Arts display; to the Honey Doers Club honey bee display booth; to Jean Kelley for the Nicaragua display; to everyone who brought silent auction items; to everyone who signed up and worked at the fair. Good job everyone!!

Just a heads-up, you don’t want to miss our Fall Council/International night meeting. Eunice Hop has a great program scheduled that sounds like lots of fun. We need to vote for a new County Vice President this year. Since we currently don’t have a nomination committee, please be thinking about someone you would like to nominate for this position. Or, if you would like to volunteer for this position, please let me know. Hope to see you there.

St. Croix County HCE will be hosting the 2018 Spring **NW District** Meeting. If you have ideas for a guest speaker and/or a location to have this event, please let me know. The 2017 Fall NW District Meeting is in Cushing this year. If you would like to go, we could maybe carpool?? Give me a call.

We need to make some minor changes to our County By-laws (dues increase, etc.). Be looking for them in the next newsletter; I believe we need to review them and vote on them at our Spring Council.

Linda Sutherland (our cultural arts chairperson) mentioned that she is planning for another play/musical this fall. I loved the Righteous Brothers play last year, and I will admit I was a “groupie” of their music when I was a teenager. How long ago was that???? Hmmmm....

Have a great Fall season everyone. I can hardly wait to pick some fresh apples and start canning veggies from the garden.

Wanda Breitbach, Co-President

St. Croix County HCE; Home: 715/248-3806 Cell: 612/719-6017

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**St. Croix County Executive Board Meeting**  
Monday, July 11, 2016; 2:00 pm  
Ag Service & Education Center

Meeting was opened with the Creed

Roll Call—Present: Marie Nelson, Betty Lee, Donna Wilcoxson, Jean Kelley, Joan Sprain, Linda Sutherland, Mary Hampton, Phoebe Shourds, Lois Burri, Wanda Breitbach, JoLane Anderson.

Absent: Maggie Hall and Eunice Hop

The meeting was called to order by our President, Wanda Breitbach

Committee Reports:

Phoebe reported that Master Gardeners had a tree taken out and improved the fairgrounds. On Wednesday, July 11 we will clean the HCE building. Members should be at the building at 9:00am. All of us would like to thank Phoebe for all the work she does for the Fair and for H.C.E. She goes above and beyond, thank you so much Phoebe.

The H.C.E. Board wants to get members to come up with ideas to get new members.

In January 2018, H.C.E. will be charged for printing copies.

WI. Nicaragua Project—Jean Kelley. She will be ordering new dresses and other items. Some sewing machines were donated. They have tripled sewing machine centers and need more machines. Other items that could be donated: bolts of fabric (solid color, cotton or white with little prints), threads, scissors, school supplies or backpacks. Donations are to get to Phoebe or Jean before we go to State.

Cultural Arts: Linda Sutherland informed that ten of twelve blue ribbon items are going to State.

Scholarships: Donna will discuss in September

Northwest District Spring Meeting: Meeting will be held in St. Croix County this year. The Board needs suggestions on where to have it.

Meet & Greet: Wanda will have a discussion on continuing it.

Marketing: JoLane will pick the merchandise up and will bring to State.

Fall Council—Eunice emailed Wanda. The agenda for Fall Council will be an Asian theme.

Farm City Day: August 19 at Jim Harsdorf Farm in Spring Valley. There was some discussion on whether to have a booth or not. Linda made a motion to not have a booth anymore and Lois Burri second it.

Discussion was for the purpose of having the booth was to promote more members. It seemed to not draw any new members in.

The meeting was closed with the prayer



### St. Croix County Fair

Thanks to all that worked the fair -- even if I grabbed you off the street for a minute. and donated books. I have 3 baskets yet to get paid for. Still working on contacting and meeting up with them. If not -- it will go to State Conference in September.

All in all we did very well -- I would like to get any plastic bags with handles for next year -- we went through a lot. Children's, recipe and current books are always a hit.

Submitted by Phoebe Shourds

From	Description	Amt
Nike Neighbors	Picnic Basket	80
McKinley	Jams/Jellies	75
Pleasant Grove	Pamper Yourself	35
Springfield	Travel Basket	30
Wanda/Jolane	Packers Tote basket	145
Deer Park	Picnic Basket	45
Deer Park	Kitchen	60
Glover	Fun Family	32
Warren	Stuffed Rabbit	12
Warren	Doll/Rocker	25
Jean K	Raggity Ann/Red Chair	30
Jean K	Raggity Andy/Red Chair	50
Lincoln	Baby Basket	30
Honey Doers	Baby - Boy Basket	25
Honey Doers	Baby - Girl Basket	51
Happy Valley Hr.	Puzzels	17
Phoebe	2 pounds Green Beans	10
Glover	HCE B&W Cookbook	26
Glover	1984 Yellow/plaid HCE Cookbook	22
Glover	1972 Red HCE Cookbook	25
Phoebe	2 pounds Blueberries	12
		<hr/>
	Silent Auction	837
	Booksale	690



# Impact of HCE – 2017

## HCE Club Member Contribution Report



To recognize the achievements and contributions of HCE members, each member is asked to complete the following sheet. Information will be compiled into an “Impact of HCE” Report. The dates for the report for 2017 are June 1<sup>st</sup>, 2016, to May 31<sup>st</sup>, 2017. Please give your reports to your Club President or your County Coordinator so they can be compiled. **Counties will put everything together on the County Form and send to JoAnn Blonien, WAHCE Vice President for Family and Community Life by June 10<sup>th</sup> 2017. Thank You!**

**Contact information:** (will not be shared, for record keeping only)

**Club Member’s Name:** \_\_\_\_\_

**County:** \_\_\_\_\_

**Club:** \_\_\_\_\_

In the past year please indicate the number of times you attended and the amount of time you gave for the following:

<b>Event</b>	<b># Attended</b>	<b>Time Spent</b>
County HCE Executive Board Meetings	_____	_____
County HCE Spring Event (s)	_____	_____
County HCE Fall Event (s)	_____	_____
County HCE Educational Sessions	_____	_____
HCE Club Meetings	_____	_____
HCE District Meetings	_____	_____
HCE State Meetings	_____	_____
	<b>TOTAL</b>	_____

Please list any fundraising activities you were involved with on behalf of HCE. (ex.: bake sale at the bank for HCE))

<b>Fundraising Activity</b>	<b>Time Spent</b>
_____	_____
_____	_____
_____	_____
	<b>TOTAL:</b>

Please list any community outreach activities that are directly related to HCE.  
(example: Bingo at the nursing home for HCE))

<b>Community Outreach</b>	<b>Time Spent</b>
_____	_____
_____	_____
_____	_____
	<b>TOTAL:</b>

Please list the value of any **individual donations** (monetary or otherwise) you made for HCE. Note: Club donations will be obtained from Club Treasurer.

(example: crocheted baby blanket for HCE)

<b>Donations</b>	<b>Estimated Dollar Value</b>
_____	_____
_____	_____
_____	_____
	<b>TOTAL:</b>

## Thank You

Dear Joan,

I want to thank you for presenting me with a 50 year membership certificate at the St. Croix County Spring Council meeting. I'm glad Phoebe picked me up so I could be with all of you.

Like I said at the meeting, my mother was a North Dakota EH member. After I was married she would send lessons she thought I could use or enjoy. I was doing a lot of sewing at that time. One lesson was on fabric-covered shoes. I made a dress with a little summer coat to go with it, you know the kind that match. Then I covered the shoes and made a hat to match. The outfit looked really sharp!

St. Croix County has always been a leader in the HCE program. I know it will continue to be in the future.

Sincerely,  
Georgia Hoberg

### **Georgia Hoberg (Individual Member)**

Joan Brown submits some interesting facts on Georgia Hoberg

- ◆ Georgia Hoberg lives in River Falls
- ◆ Georgia started Homemakers in Pierce County. When they folded, she joined St. Croix County in 1967
- ◆ She was WAHCE State President 1977-1978 & 1979
- ◆ Book "Impact of Her Spirit". Wisconsin women in their homes raising family and stories that go with it
- ◆ Book "Taste Wisconsin History" (cooking and recipes)
- ◆ Both of these books were taken from the oral history interviews of Homemaker members
- ◆ Georgia was Head of Committee and directed the findings and information that went into the books
- ◆ Georgia told Stephany Bourdon at Spring Council meeting that she enjoys the newsletters and reads them all!!
- ◆ Steph used to take hints out of magazines and put in newsletters for years when she was on the Executive Board, she was secretary all those years!
- ◆ We all benefitted from her work!

### **Fall Council/International Night**

September 21; 5pm

First Reformed Church, Baldwin

Your Fall Council/International Night FLIGHT TO ASIA has been confirmed. Be at the First Reformed Church Baldwin, WI for scheduled take off of HCE Flight 77 at 5:00pm on September 21, 2017. Check in is located on the lower level of the terminal on 11th Ave. Turn west at the light at Maple Street and Hwy 63. The itinerary calls for stops in five Asian countries and is scheduled to return at 8:55 Central time. Your documents will be delivered before departure at the gate near the elevator for a suggested donation of \$10.00. Arrangements are being made by Happy Valley Hour HCE club. Dress is casual and travel friendly. HCE business will be conducted during flights. Your tour mates will be looking for you. Don't miss your flight.

## **Club News:**

**Nike Neighbors**—Good Neighbor Days in Roberts will provide pie and ice cream as well as root beer floats. Four members to work on Saturday 1-4pm and four members on Sunday from 1-4pm. Each member is to provide three pies. The family potluck picnic will be held at the Coleman home on July 16 at 1pm. A date for Time for Tea hasn't been scheduled yet. Four members attended Spring Council and enjoyed the salads and entertainment.

### **Meet and Greet Opportunities**

Wednesday, August 23 at Schuggy's American Grill  
1055 Davis St., Hammond (formerly JJ's)

Wednesday, September 27 at Peg's Pleasant View  
3015 US Hwy 12, Wilson

Meet and Greet gatherings are at 11:30 am.

Committee: Joan Brown 715-749-3302 and Ann Rebholz 715-386-2887

- ◆ Please call Joan a day before to RSVP for head count for the restaurant.
- ◆ *A variety full menu is offered at all restaurants*

*Come and hear what other members are doing in their clubs!*

## **Calendar of Events 2017**

Aug	18-20	NVON –	Raleigh, North Carolina
Aug	12	Farm City Day (2 <sup>nd</sup> Saturday)	Pending
Aug	23	Meet & Greet	Schuggy's American Grill 11:30am
Sep	5	Executive Board Meeting	Ag Center 2:00 – 3:30pm
Sep	11-13	State Conference –	Glacier Canyon Lodge, Lake Delton
		<b>Office to mail out Club Packets</b>	
Sep	21	Fall Council Meeting/International	<i>First Reformed Church</i>
Sep	27	Meet & Greet	Peg's Pleasant View 11:30am

**Ag Services and  
Education Center  
Hours of Operation:**  
Monday—Friday  
8:00 am—4:30 pm  
715-531-1930



**2017 WAHCE Conference Registration Information**  
**September 11, 12 and 13, 2017**  
**Glacier Canyon Lodge**



45 Hillman Road, Wisconsin Dells, Wisconsin 53965

***“Here Comes Excitement – HCE In The Dells”***

Make Check payable to: WAHCE, Inc.  
 Mail with registration form to Conference Registrar Darlene Schumacher  
 2531 Golf Course Road, Wisconsin Rapids, WI 54494  
 Phone: 715-424-2851 Email: [darleneschumacher41@gmail.com](mailto:darleneschumacher41@gmail.com)

Registration, tour and meal fees are transferable, but not refundable.  
 WAHCE reserves the right to alter or cancel a class as necessary.  
 UW-Extension Family Living Educators are not required to pay a registration fee.

**Registration Deadline: August 11, 2017**

**Registration Hours:** Sunday, September 10 ..... 2:00 pm – 6:00 pm  
 Monday, September 11 ..... 8:30 am – 5:00 pm  
 Tuesday, September 12 ..... 7:00 am – 8:30 am & 5:00 pm – 6:00 pm  
 Wednesday, September 13 ..... 7:00 – 8:30 am

**Tours:** Five tours are scheduled. Please indicate your first (1), second (2), third (3), fourth (4) and fifth (5) choice. Include the tour fee with your registration. If you need special bus accommodations, please indicate that information on your registration form so we can make arrangements to provide a handicap accessible bus.

**Cultural Arts.** Items may be brought in Sunday (9/10) from 6:30 – 8:00pm or Monday (9/11) from 8:00am – 11:00am. Judging will begin at 1:00pm on Monday.

**Business Meeting** – President Joan Staffon will preside at the WAHCE, Inc., Annual Business Meeting which is open to all conference attendees. Voting delegates (County Presidents and WAHCE Board members) are required to attend. All voting delegates will sit in assigned seating. This meeting begins at 8:00am.

**Workshops:** Indicate your first (1), second (2), third (3), fourth (4), and fifth (5) choice in each time period. Second, third, fourth and fifth choices are needed in case your first choice is filled. Omitting the second, third, fourth and fifth choice will not insure placement in your first choice.

**Education Program Workshops:** Be Food Wise to Reduce Food Waste (Tuesday at 10:15 am) and Small Savings Build Big Dreams (Wednesday at 8:30 am) are the Educational Programs. Every county should have their Vice President of Program and/or Vice President of Family and Community Life (or a substitute) attending these sessions. All are welcome.

**Meals:** The cost of the meal package is \$105.00 (including gratuity). The meal package includes Monday night dinner, Tuesday breakfast, lunch and dinner, and Wednesday breakfast and lunch. Please indicate any special meal requirements on the registration form.

**Room Reservations:** Reservations must be made directly with the Glacier Canyon Lodge. Reservations can be made by calling 1-800-867-9453 and tell them you are with the 2017 WAHCE Conference at the Glacier Canyon Lodge, room block # 539355. There is an additional \$12.95 resort fee per room.

Room rates are \$99.99 per room (double queen for 1-4 people) or \$139.99 for a two bedroom deluxe up to 7 people). They will charge your credit card for one night when you make your reservation. The room block will be released on August 11<sup>th</sup>. Check in time is 4 pm – check out time is 11:00 am.

**Wisconsin Sales Tax Exemption:** Unless you are being reimbursed by your county HCE organization, you will be charged sales tax. Please ask your County President for the letter required by the hotel.

**Conference Chair:** Sylvia Kriegl  
 e-mail: [skpolka@yahoo.com](mailto:skpolka@yahoo.com)

**Co-Chair:** Donna Kohnke  
 E-mail: [kohnke@centurytel.net](mailto:kohnke@centurytel.net)



# 2017 WAHCE Conference Registration

September 11, 12 and 13, 2017

Glacier Canyon Lodge, 45 Hillman Road, Wisconsin Dells, Wisconsin 53965

Please print or attach your address label.



Name \_\_\_\_\_ County \_\_\_\_\_ District \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone (including area code) \_\_\_\_\_ E-mail address \_\_\_\_\_  
 Officer or Committee Chair (circle one) State District County Specific Office held \_\_\_\_\_  
 First Time Attendee? Yes \_\_\_ No \_\_\_ Special Dietary Needs \_\_\_\_\_

I grant the WAHCE, the right to use, publish, and copyright my image for educational programs and publications, web sites and promotion of the WAHCE programs. PLEASE SIGN: \_\_\_\_\_

Make check payable to WAHCE, Inc. and mail with registration form to Conference Registrar:  
 Darlene Schumacher, 2531 Golf Course Road, Wisconsin Rapids, WI 54494. Phone 715-424-2851  
 E-mail: [darleneschumacher41@gmail.com](mailto:darleneschumacher41@gmail.com) Registration Deadline: August 12, 2017

## Workshops & Tours \*\*Please number in order of preference 1, 2, 3, 4, 5\*\*

### September 11th, Monday Tours 12 – 5PM

- \_\_\_\_\_ #1 Upper Dells Boat Tour® \$ 28.00
  - \_\_\_\_\_ #2 Al Ringling Theater and Circus World Museum 40.00
  - \_\_\_\_\_ #3 Winery, Apples and Candy 28.00
  - \_\_\_\_\_ #4 Cranes and Aldo Leopold Homestead 35.00
  - \_\_\_\_\_ #5 Wild Cats and Mansions 40.00
- \_\_\_\_\_ **Need handicap accessible bus for tour**

### September 12th, Tuesday

#### Workshops Session #1: 8:30 – 9:45 AM

- \_\_\_\_\_ WAHCE Annual Business Meeting 8:00 AM
- \_\_\_\_\_ Farming Fine Chocolate- CLOSED CLASS FULL
- \_\_\_\_\_ Getting Youth Outside
- \_\_\_\_\_ History of Sun Bonnet Sue
- \_\_\_\_\_ Polar Bear Adventures (Repeat at #5)
- \_\_\_\_\_ Pruning Shrubs & Small Trees

#### Workshop Session #2: 10:15 – 11:30 AM

- \_\_\_\_\_ *Be Food Wise to Reduce Waste (Educational Program)*
- \_\_\_\_\_ Container Gardening
- \_\_\_\_\_ Cyber Security and Privacy Protection
- \_\_\_\_\_ Fermentation Fest
- \_\_\_\_\_ Make A Wool Seasonal Table Mat (craft)
- \_\_\_\_\_ Ventures in People, Haiti (International Workshop)
- \_\_\_\_\_ Wisconsin Bookworms™ Workshop

#### Workshop Session #3: 1:15 – 2:15 PM

- \_\_\_\_\_ Learning Center Trek to Nicaragua (General Session -- all attend)

#### Workshop Session #4: 2:45 – 4:00 PM

- \_\_\_\_\_ Being a Healthy Host
- \_\_\_\_\_ First Ladies' Quilts
- \_\_\_\_\_ History of Sheep Milk and Cheese
- \_\_\_\_\_ Reading Takes Young Minds Anywhere
- \_\_\_\_\_ Spirits of Sauk County
- \_\_\_\_\_ Trauma – Informed Care
- \_\_\_\_\_ Treasurer's Workshop

### September 13th, Wednesday

#### Workshop Session #5: 8:30 – 9:45 AM

- \_\_\_\_\_ *Small Savings Build Big Dreams (Educational Program)*
- \_\_\_\_\_ Beaded Bracelet (craft)
- \_\_\_\_\_ Food Preservation Inspiration
- \_\_\_\_\_ Garlic 101: How to Grow Great Garlic
- \_\_\_\_\_ Palm of Hand Memory Writing
- \_\_\_\_\_ Using a Moral Compass (Bullying)
- \_\_\_\_\_ Polar Bear Adventures (repeat)

#### Workshop Session #6: 10:15 – 11:30 AM

- \_\_\_\_\_ ~~Creating Scarf Clips (2 projects) (craft)~~ CLOSED FULL
- \_\_\_\_\_ ~~Downsizing~~ CLOSED CLASS FULL
- \_\_\_\_\_ Food Preservation Inspiration (repeat)
- \_\_\_\_\_ Growing and Caring for Orchids
- \_\_\_\_\_ Membership Workshop
- \_\_\_\_\_ Recycle and Upcycling
- \_\_\_\_\_ Stories of Cranes and Conservation

### Full Registration Fees:

WAHCE Member or spouse	\$50.00	\$ _____
Non-member	\$55.00	\$ _____
UW-Extension	No cost	\$ FREE
Late Fee (after August 12)	\$50.00	\$ _____
Total Meal Package (6 meals)	\$105.00	\$ _____

### One Day Fees:

Monday Evening Meal	\$23.00	\$ _____
Tuesday Registration	\$30.00	\$ _____
Tuesday Breakfast	\$15.00	\$ _____
Tuesday Lunch	\$19.00	\$ _____
Tuesday Banquet	\$24.00	\$ _____
Wednesday Registration	\$20.00	\$ _____
Wednesday Breakfast	\$15.00	\$ _____
Wednesday Lunch	\$19.00	\$ _____
Tour Fee		\$ _____

Total Enclosed: \$ \_\_\_\_\_