



HCE NEWSLETTER

February/March 2016

St. Croix County Association for Home and
Community Education



Greetings Ladies,

Cold, snow, Cold, no snow, no sun, the winter doldrums have begun. We are planning a fun night on February 4. A baked potato potluck dinner with several speakers on nutrition. We will supply the taters, sour cream, butter, drinks and dessert. All we ask, is for you to rsvp to me (see article in newsletter) and bring your favorite topping and your appetite. We will meet at the Ag Center in the large meeting room at 5:30pm.

As winter keeps you indoors, don't fall for the phone, internet, and mail scams that are prevalent. Remember, if sounds too good to be true, it probably is. Don't be afraid to ask a family member or friend, even if it is TOP SECRET. Also, all the solicitations you receive in the mail or by phone, take a minute to check out their percentage that actually goes to the charity, how much they spend on salary, administrative etc. some of them are actually quite low. If in doubt, only contribute to a local charity where you can see where the check is going and to whom.

Please plan to also attend our craft event in March. For more details, read the cultural arts article in this newsletter.

Stay warm and safe
Maggie Hall

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Food Night - Food Labeling, Salt Plus Potato

February 4, 2016
Ag & Education Center, Baldwin
5:30pm



Make plans now to join us for a baked potato pot luck at the Ag center on February 4 at 5:30pm. The HCE Executive Board will supply a nice big baked potato, drinks, sour cream and butter. We will also bring all the serving items and a dessert. Each of you can bring a small serving of your favorite topping. Bacon bits, spinach, cheese, any veggie, more cheese, shredded meat, onions, etc... There isn't much that doesn't work on a spud!

We'll have three or four presentations about food, come and find out what they are! A good night out among fellow HCE members, planned by your executive board for your enjoyment.

If you plan to attend, please contact Maggie Hall at 715-808-1940 or email at hallmaggie@hotmail.com so they have enough supplies and potatoes. See you there!

HCE SCHOLARSHIPS

Children and grandchildren of HCE members may apply for the HCE Scholarship of \$750 and the Rural School Book Scholarship of \$750. Scholarship applications are due to the scholarship committee by April 1. Applications are available from the Extension office in Baldwin, in this newsletter or on the website. The applications start on page six in this newsletter.

Completed applications and letters of recommendation are to be sent to Donna Wilcoxson, 1027 Hazel Street; River Falls, WI 54022. Scholarships will be awarded at the Spring Council meeting April 29.



SAVE THE DATE

**Spring Council
April 29**

The Spring Council Meeting will be held at the Hammond Town Hall, 1819 County Road E on April 29th from 10:00am—2:00pm. With refreshments at 9:30am.

Please Bring 1 salad for every two people attending. If it is warm bring your salads on ice or in a cooler as there is limited refrigerator space. Also bring a serving spoon for your salad.





**St. Croix County Executive Board Meeting
Monday, January 11, 2016; 2:00 pm
Ag Services and Education Center**

The meeting was called to order by President, Maggie Hall at 2:00pm.

Roll Call: 11 members present and three absent

Secretary Minutes: Approved by motion Phoebe Shourds and second by Bev Wubbels.

Treasurers Report: Distributed and discussed report. It was approved by a motion from Maggie Hall and second by Marie Nelson.

Old Business:

Joan Sprain reported on the nEXT Generation Reorganization.

New Business:

Food Night will be held Thursday, February 4th at 5:30 with a potluck supper. The Executive Board will provide the potatoes and the HCE members will bring the toppings. Lois Burri and Marie Nelson will bring dessert. Natasha Ward from BAMC will be our speaker at 6:15pm.

March 12 from 11am-3pm, Linda Sutherland will hold a Service of Love Project, Placemats for Dementia Patients activity.

The Garden Gigs & Healthy Homes will be held on April 23 from 10:00-2:00pm at the Badlands. Marie, Wanda, Maggie and Joan will all assist in planning this event.

Spring Council/Women Walk the World, the Honey Doers Club will organize and it will be held on April 29 from 9:30am-2:00pm.

Fall Council will be held on September 29 at First Reformed Church. Eunice Hop reported that Irma Zwald will be the speaker on Latin America. Thank you Eunice.

For the months of February and March, Maggie will do a write up in the newsletter. The April and May newsletter will be done by Phoebe Shourds and Betty Lee. Donna Wilcoxson will submit something for the July newsletter.

Eunice Hop gave a motion to adjourn the meeting and a second by Maggie Hall. HCE Prayer

Cultural Arts

Hello from Star Prairie and the Sutherland household. It's January and it's cold outside. Cold weather brings out a number of good things: warm mittens, hats and scarves; hearty soups; and seed catalogs. So far I've received eleven catalogs. Hopefully this year's garden will be as productive as last year. I enjoy canning for my family and there is usually enough excess to keep the neighborhood and a few families in New Richmond supplied with fresh veggies too.

I enjoyed attending the State Conference last September. For the second year I have helped with the cultural arts exhibit and came away with a great appreciation for all the talented artisans within our ranks. Congratulations especially to our two county medallion winners! I hope everyone is busy with projects for this year's show.

I have something for you to think about. I do have a craft day planned in March but was wondering if anyone would like to make it a day of culture instead. We could attend a play at the Phipps Center in Hudson. It would cost more but would be a fun change. Think about it and we can decide at our Spring Council.

I am the new Membership chair for the district and would like your input as to what we could do to increase our ranks. Let me know your ideas!

On the Move and in the Groove

February 28 to May 28, 2016

Family and Community Life will again be focusing on walking and exercise as a countywide activity. Any activity you do between February 28th and May 29th can be counted. This includes walking, cleaning, gardening, dancing, swimming, and you-name-it exercise of any kind. Each 20 minutes equals 1 point, for example, one hour equals 3 points. Please report your totals in points, not hours.

All forms for individuals or groups are available on-line, or you may develop your own as long as you use points for your totals. Remember, one point for every 20 minutes of activity.

Please compile your reports at the county level and send them to Vice President for Family and Community Life. Your reports should show totals for each individual. Remember to include the name, address, **county**, phone or email of the person sending the report.

In 2015 there were 39 counties that reported participation in 'On the Move and in the Groove' with total points at 98,989 which equals about 33,000 hours! Way to go! I'm sure we will break 100,000 points next year with everyone Movin' and Grovin'!

The winners for 2015 were Kewaunee County with 6635 points and Manitowoc County with 5814 points. Adams, Bayfield, and St Croix Counties were not far behind, so let's keep this competition going for everyone's good health and well being.

PLEASE forward your County reports to me by June 10th, 2016. This is very important because our State President needs the information for the NVON Conference. These numbers look good on our report for NVON.

THANK YOU for your participation and looking forward to 2016!

JoAnn Blonien
Vice President for Family and Community Life
S 589 Cnty Hwy WW
Elroy WI 53929
New email: blonien-jo14@centurylink.net





Wisconsin Association for
Home and Community Life, Inc.

On the Move and in the Groove (individual)
February 28 to May 28, 2016

Get moving with HCE members from across the state. Record 1 point for each 20 minutes of activity.
For example: 1 hour = 3 points. Give this report to your County Coordinator who will complete the
County Combined Report.

Name of County: _____ Individual _____

Dates	Sun.	Mon.	Tues.	Weds.	Thurs.	Fri.	Sat.	TOTAL WEEK	RUNNING TOTAL
Feb 28- March 5									
March 6-12									
March 13-19									
March 20-26									
April 3-9									
April 10-16									
April 17-23									
April 24-30									
May 1-7									
May 8-14									
May 15-21									
May 22-28									
								TOTAL POINTS	

ST. CROIX COUNTY ASSOCIATION OF HOME AND COMMUNITY EDUCATION STUDENT SCHOLARSHIP

The St. Croix County Association of Home and Community Education (HCE) will award one \$750 scholarship. One scholarship will be awarded to a high school student who plans to attend a technical school, college or university or to a student presently attending a technical school or college or university. The applicant's mother or grandmother must be a member of St. Croix County HCE. The student does not need to reside in the county.

Scholarship Requirements:

- a completed application
- two letters of recommendation. One from a teacher; the other from outside of the school (pastor, 4-H leader, employer, etc.)
- a 100-200 word essay answering the following questions:
 - What is your chosen field of study and why did you choose it?
 - How do you feel others can benefit with your employment in this field?
 - What has been your mother or grandmother's involvement in HCE at the club, county, and state levels?

The scholarship committee of St. Croix County HCE will select the scholarship winners based on leadership, achievement, the essay and recommendations.

Scholarships will be paid when the student successfully completes their first semester with at least a 2.0 GPA. The recipient will need to notify the HCE treasurer when they have fulfilled this requirement by sending a grade transcript.

Scholarship applications are due on or before April 1. Applications and references are to be sent separately. Selection and notification of the recipients will be done on or before April 15.

**ST. CROIX COUNTY HCE
SCHOLARSHIP-STUDENT**

(Please type double spaced)

Name_____

Address_____

Date of Birth_____

High School, Technical School, College or University attending

Month and Year of
Graduation_____

Parents' Names (student applicants only):

Mother_____ Father_____

School you plan to attend _____

Career you are pursuing_____

Activities showing leadership---state in detail. Use another sheet if
necessary.

School:

Organizations:

Church/Temple/Synagogue:

Other:

Essay: 100-200 words on separate sheet answering the questions from the cover page.

Recommendations: Two letters of recommendation should be sent to the address below by April 1. The letters are to be sent by the person writing the recommendation and are not to be seen by the applicant.

Attn: HCE Scholarship
Donna Wilcoxson
1027 Hazel Street
River Falls WI 54022

Your completed application must be received at the above address by April 1, 2016.

Scholarship Committee:
Donna Wilcoxson

HCE SCHOLARSHIP EVALUATION FORM

_____High School Senior

_____College-Technical School

_____HCE member-returning

Rank the following on a scale of 1-3, 3 being the highest.

	Rank	Comments
All items returned and completed.		
Mother involvement in HCE -local -county -state		
Grandmother involvement in HCE -local -county -state		
Leadership information: -school -organizations -church, etc. -other		
Essay:		
Recommendations: One Two		
Total		

ST. CROIX COUNTY HCE SCHOLARSHIPS
(Funded by Rural School Book and Creamery Book Proceeds)

1. The St. Croix County Association for HCE (Home & Community Education) will award 1 (one) \$750.00 scholarship to a high school senior who is a child or grandchild of an HCE member of St. Croix County. This scholarship will be based on HCE affiliation and activity, and applicant's need, scholarship, and leadership.
2. This scholarship is to be used to study in any college or university.
3. All students who possess qualities for satisfactory work in advanced education are eligible. This must be verified by the high school principal or guidance counselor if applicant is currently enrolled in school. (See attached form). If out of school we will need a transcript of grades.
4. Scholarship applications are **due on or before April 1, 2016**. Send applications and have references sent separately to: Donna Wilcoxson, 1027 Hazel Street, River Falls, WI 54022. The Scholarship Committee reserves the right to request an interview.
5. The County HCE Board will designate a committee to select one applicant. An alternate will also be selected.
6. The Scholarship Committee of the County HCE Board will select and announce who is to receive the award on or before Spring Council Meeting in late April.
7. The scholarship will be paid by the treasurer of the County HCE Board when he/she is notified that the recipient has successfully completed the first semester. The scholarship will then be in effect for the second semester of the school year.
8. Applications are available from the Extension Office, Ag Center, 1960 8th Ave., Suite 140, Baldwin, WI 54002 or <http://stcroix.uwex.edu/family-living/home-community-education-hce>

ST. CROIX COUNTY HCE
SCHOLARSHIP
(Rural School Book & Creamery Book)

HCE Scholarship, Donna Wilcoxson, 1027 Hazel Street, River Falls,
WI 54022, **before April 1, 2016.**

NAME _____

ADDRESS _____

DATE & PLACE OF BIRTH _____

HIGH SCHOOL ATTENDED _____

DATE OF GRADUATION _____

SPOUSE if applicable): _____

OCCUPATION: YOU _____ SPOUSE _____

SCHOOL YOU PLAN TO ATTEND _____

CAREER YOU PLAN TO PURSUE _____

ACTIVITIES SHOWING RESPONSIBILITY--STATE IN DETAIL:

A) FAMILY

B) SCHOOL

C) COMMUNITY ORGANIZATIONS

D) CHURCH

E) OTHER

WHAT ARE YOUR PLANS FOR FINANCING YOUR EDUCATION? WHY DO YOU
FEEL YOU NEED SCHOLARSHIP HELP?

INDICATE ANY UNUSUAL CIRCUMSTANCES THAT SHOULD BE CONSIDERED
WHEN PROCESSING YOUR APPLICATION.

WHAT IS YOUR AFFILIATION WITH HCE?

Child or grandchild of HCE Member _____

HCE Member _____ Club _____

Please comment on parent's or grandparent's involvement or applicant's involvement in HCE.

ESSAY--ON SEPARATE PAPER WRITE A 200 WORD ESSAY ENTITLED, "**WHY I HAVE CHOSEN A TEACHING CAREER.**"

RECOMMENDATIONS: PLEASE IDENTIFY 3 LOCAL PEOPLE WHO WILL BE SENDING IN RECOMMENDATIONS. **INSTRUCT THEM TO SEND RECOMMENDATION LETTERS TO:**

Attn: HCE Scholarship
Donna Wilcoxson
1027 Hazel Street
River Falls WI 54022

THEY MUST BE RECEIVED BY **APRIL 1, 2016** AND MUST BE SENT UNDER SEPARATE COVER; I.E., NOT SEEN BY APPLICANT.

NAME

ADDRESS

PHONE

DATE _____

SIGNATURE _____

DUE BY APRIL 1, 2016

IMPORTANT NOTE

The completed application includes the following 6 items. The application will not be considered if all 6 items are not there by April 1, 2016.

- Student Application
- Student Essay
- 3 Recommendations (Applicants must check on persons writing recommendations and remind them of deadline.)

Club News:

Deer Park—The club lesson was on composting and recycling presented by Megen Hines, St. Croix County Recycling Specialist. The club received two new members, Pat Waterman and Josie Ludivico; welcome to HCE! The Holiday Fair was held December 12 at the Deer Park Community Center. The 4-H club hosted a Halloween party on October 31 at the Community Center and members of Deer Park made about three dozen popcorn balls for the event.

Happy Valley Hour—The club lesson was a Veterans Day program held at the Baldwin Care Center. Members discussed the Fall Council meeting and enjoyed Nancy Rowe telling about His Arms Orphan Project in Kenya. Club members decided to sponsor Novian, the girl in Kenya, for another year. The club received a nice thank you note from His Arms for doing this. Plans for next year's Fall Council have already started. Eunice reminded members of the "Who Are the Amish" at the library on January 11 at 6:30pm. Margaret gave a report on the book "Everything to Lose". It was an interesting book on how we can everything we want and suddenly lose everything.

Nike Neighbors—The club received a thank you from Grace Place for their cash donation. Kathy reported that dues have been paid. The Club spent \$50 for gifts for the Family Resource Center. Club will donate \$50 to the Holiday Angels at St. Croix Central Schools. Bea volunteered to host the Christmas party. It will be held January 3 at 2pm and husbands are invited to attend for a potluck meal with white elephant exchange.

SAVE THE DATE

Fall Council

September 29

First Reformed Church, Baldwin

The planning is underway for the 2016 HCE Fall Council meeting. The Fall Council will be held on September 29 at 5:30pm at the Christian Reformed Church in Baldwin.

It will have an **international theme** emphasizing LATIN AMERICA this year. If you have any ideas to enhance it, please call Eunice at 715-684-2052.



Memorial Leadership Scholarship **2016**

There were a few of you that attended the State Conference this past year, where you paid your own way. There is a \$200 Scholarship that you can try out for if you attended any of the leader training sessions and plan on sharing those ideas with club members or somewhere in your community.

To apply for this scholarship, see pages 14-15 or visit the website at: <http://www.wahceinc.org/scholarship.html>.





Memorial Leadership Scholarship - 2016

Wisconsin Association for Home and Community Education, Inc.
A \$200.00 Scholarship to attend a Leadership Opportunity

A memorial from the Betty Hilbert estate and monies from the WAHCE Legacy Fund are being used to fund this scholarship.

Purpose: To encourage members of WAHCE to seek leadership training, so they may become capable, willing and enthusiastic leaders in the organization and their communities.

Eligibility: This scholarship is available to WAHCE members only, for registration to leadership training. Members of the WAHCE State Board are not eligible.

Requirements: Complete the personal data and questions on this application form and attach a copy of the leadership registration form. This application should be no longer than two pages. After attending, recipients are to report to WAHCE on their experience.

Payment for Scholarship: Payment of scholarship will be made after proof of attendance at workshop or WAHCE State Conference registration has been submitted to the Scholarship Chair.

Deadline: Application must be postmarked by June 30, 2016, and mailed to the Scholarship Chair: Carol Medchill, PO Box 772, Cushing, WI 54006

Name _____ E-Mail Address _____

Address _____ Telephone _____

City, State, Zip Code _____

Number of Years as a WAHCE Member _____

Your District _____ Your County _____

Club/Individual _____

Answer the following questions. If you need more space, add only one more sheet to continue your answers, and number for each answer on that sheet.

1. What offices, if any, have you held in WAHCE?

A. County _____

B. District _____

2. How might you use some of what you would learn to benefit WAHCE?

3. How do you plan to use your leader training in your community?

Signed:_____

Date:_____



Wisconsin Association of
Home & Community Education, Inc.

The Impact of HCE 2016

Dear Members:

For 2016 we would once again like you to keep track of your Volunteer Hours. **Remember, these hours must be activities directed by HCE.** They started on June 1, 2015, and go to May 31, 2016. There are new forms for Member and County reports. Executive Board forms will remain the same. ALL the forms are on the WAHCE website www.wahceinc.org under Awards Forms & Info. Please give your completed forms to your county for compilation. Counties will send full reports to the address below by June 10th.

JoAnn Blonien
VP of Family and Community Life
S589 County Road WW, Elroy, WI 53929

If you need help getting the forms, your UW-Extension Office will be able to help you.

Totals for 2015 were very impressive!

37 Counties participated:

- ❖ Outreach: 61,432 hours
- ❖ Donations: \$77,515

Executive Board:

- ❖ Time spent: 24,848 hours
- ❖ Donations: \$26,579

Keep up the GREAT WORK. Looking forward to 2016!

JoAnn Blonien, VP of Family and Community Life



Impact of HCE – 2016

HCE Club Member Contribution Report



To recognize the achievements and contributions of HCE members, each member is asked to complete the following sheet. Information will be compiled into an "Impact of HCE" Report. The dates for the report for 2016 are June 1st, 2015 to May 31st, 2016. Please give your reports to your Club President or your County President so they can be compiled. **Counties will put everything together on the County Form and send to JoAnn Blonien, WAHCE Vice President for Family and Community Life by June 10th, 2016. Thank You!**

Contact information: (will not be shared, for record keeping only)

Club Member's Name: _____

County: _____

Club: _____

In the past year please indicate the number of times you attended and the amount of time you gave for the following:

<u>Event</u>	<u># Attended</u>	<u>Time Spent</u>
County HCE Executive Board Meetings	_____	_____
County HCE Spring Event(s)	_____	_____
County HCE Fall Event(s)	_____	_____
County HCE Educational Sessions	_____	_____
HCE Club Meetings	_____	_____
HCE District Meetings	_____	_____
HCE State Meetings	_____	_____
		TOTAL _____

Please list any fundraising activities you were involved with on behalf of HCE.

(example: bake sale at the bank for HCE))

<u>Fundraising Activity</u>	<u>Time Spent</u>
_____	_____
_____	_____
_____	_____
	TOTAL _____

Please list any community outreach activities that are directly related to HCE .

(example: Bingo at the nursing home for HCE))

<u>Community Outreach</u>	<u>Time Spent</u>
_____	_____
_____	_____
_____	_____
	TOTAL _____

Please list the value of any **individual donations** (monetary or otherwise) you made for HCE. Note: Club donations will be obtained from Club Treasurer.

(example: crocheted baby blanket for HCE)

<u>Donations</u>	<u>Estimated Dollar Value</u>
_____	_____
_____	_____
_____	_____
	TOTAL _____

Calendar of Events

Month	Date	Event - 2016	Location/Time
Feb	4	Food Night – Food Labeling, Salt Plus Potato Buffet/potluck bring own toppings	Ag Center 5:30pm
Feb	24	Meet & Greet	Azul Tequila Grill, Hudson 11:30
Mar	14	Executive Board Meeting	Ag Center 2:00 – 3:30pm
Mar	12	Placemats for Dementia Patients Activity – Services of Love, Community, etc Award	Ag Center 11:00am - 3:00pm
Mar	23	Meet & Greet	Phoenix Grill, Baldwin 11:30
Apr	21	District Annual Spring Meeting	Peace Lutheran - Poplar
Apr	29	Spring Council Meeting / Women Walk the World – (Honey Doers Club)	Hammond Town Hall
Apr	23	A Healthy Homes and Gardens Gig –	Badlands 10 am- 2 pm
Apr	27	Meet & Greet	Barnboard Grill, Roberts 11:30

Meet and Greet Opportunities

A variety full menu is offered at all restaurants

Wednesday, February 24

Azul Tequila Grill, 2421 Hanley S Rd, Hudson

Wednesday, March 23

Phoenix Grill, South of I-94, Baldwin

Meet and Greet gatherings are at 11:30 am.

Join us for a good meal and great company!!

Committee: Joan Brown 715-749-3302 and Ann Rebholz 715-386-2887

* Please call Joan a day before to RSVP for head count for the restaurant *

** If area schools are cancelled due to snow or cold,
Meet and Greet will also be cancelled—stay warm and safe!**



**Ag Services and
Education Center
Hours of Operation:**

Monday—Friday
8:00 am—4:30 pm
715-531-1930

**2016 – Wisconsin Association for Home & Community Education
Cultural Arts Show & Contest**

1. Paintings/Drawings

Framed or Wrapped

- ☐ A. Oil
- ☐ B. Acrylic
- ☐ C. Water Color
- ☐ D. Other

2. Photography (note Rule #10)

- ☐ A. Color – Landscape
- ☐ B. Color – Waterscape
- ☐ C. Color – Plants
- ☐ D. Color – Animals
- ☐ E. Color – People
- ☐ F. Color – Skyscape
- ☐ G. Black and White
- ☐ H. Other

3. Sewing

- ☐ A. Children's Wear
- ☐ B. Adult Wear
- ☐ C. Original Design
- ☐ D. Wearable Art
- ☐ E. Useful Sewn Item
- ☐ F. Purse or Tote
- ☐ G. Pillows
- ☐ H. Sewn item made from recycled materials
- ☐ I. Other

4. Knitting

- ☐ A. Wearable Item
- ☐ B. Afghan
- ☐ C. Other

5. Crocheting

- ☐ A. Wearable Item
- ☐ B. Doily/Dresser Scarf
- ☐ C. Afghan
- ☐ D. Other

6. Hand Stitching

- ☐ A. Plastic Canvas
- ☐ B. Embroidery
- ☐ C. Counted Cross Stitch
- ☐ D. Other

7. Crafts (note Rule #12)

- ☐ A. Cards–paper only-6
- ☐ B. Cards–mixed media-6
- ☐ C. Scrapbooking
- ☐ D. Craft made from recycled materials
- ☐ E. Handcrafted doll/toy
- ☐ F. Glass craft
- ☐ G. Other

8. Heritage Skills

- ☐ A. Hardanger
- ☐ B. Tatting
- ☐ C. Woodworking
- ☐ D. Basketry
- ☐ E. Spinning/Weaving
- ☐ F. Felting
- ☐ G. Swedish Weaving
- ☐ H. Rug Making
- ☐ I. Original published book
- ☐ J. Other

9. Bed Quilts (Larger than 60" x 80" or 4,800 square inches)

- ☐ A. Tied
- ☐ B. Hand quilted

Machine Quilted by You:

- ☐ C. Pieced
- ☐ D. Appliqued
- ☐ E. Embroidered

Machine Quilted Professionally:

- ☐ F. Pieced
- ☐ G. Appliqued
- ☐ H. Embroidered
- ☐ I. Any other Bed Quilt

10. Lap/Baby Quilt (Smaller than 60" x 80" or 4,800 square inches)

- ☐ A. Tied
- ☐ B. Hand-quilted

Machine Quilted By You

- ☐ C. Pieced
- ☐ D. Appliqued
- ☐ E. Embroidered

Machine Quilted Professionally

- ☐ F. Pieced
- ☐ G. Appliqued
- ☐ H. Embroidered
- ☐ I. Any other lap quilt

11. Quilted Wall Hanging (NO Frame) -- One (1) item only no longer than 50 inches

- ☐ A. Hand Quilted, fabric
- ☐ B. Machine Quilted, fabric
- ☐ C. Other i.e., - collage of assembled materials or mixed media

12. Table Topper/Runner

- ☐ A. Hand Quilted
- ☐ B. Machine Quilted
- ☐ C. Other

13. Jewelry

- ☐ A. Bracelet
- ☐ B. Necklace
- ☐ C. Other

14. Constructed Original Item

- ☐ A. Clay/Pottery
- ☐ B. Wood
- ☐ C. Other

15. Painted Objects

- ☐ A. China
- ☐ B. Glass
- ☐ C. Fabric
- ☐ D. Wood
- ☐ E. Other

Poem, Essay, Short Story/Play

must accompany this form. Include 3 copies, stapled individually if multiple pages.

Do not count "a", "an", and "the" for either essays or short stories.

(Refer to Rule # 7 on Guidelines.)

16. Poem

17. Essay

Original, 1 topic; 250-500 words

18. Short Story/Play

Original that has beginning, middle and end
3,000 words or less

19. Bonus Category – "Let's Make Music". Details on next page.

**ENTRIES DUE BY
AUGUST 1, 2016**

Send registrations and written entries to:

Veronica Sustar

N2894 Overgaard Road; Mauston, WI 53948

608-847-1140

E-mail: va914@yahoo.com





Wisconsin Association for Home & Community Education, Inc.
Cultural &Textile Arts Show
2016 Guidelines



1. **Pre-registration is required for ALL items, including Bonus Category. Due by August 1, 2016.**
2. Note: County Chairman -- **If you want verification that your registrations were received, include e-mail address or self-addressed stamped postcard.**
3. Only one entry on each registration form. **SEND ALL FORMS TOGETHER IMMEDIATELY AFTER COUNTY SHOW.**
4. Any items **NOT** pre-registered will **NOT** be judged or displayed. Category changes will be made only by judge.
5. All work must be done by entrant and completed after last year's show. It must receive a first place at this year's county show or fair. **All items must be clean or laundered or will be disqualified by the judge.**
6. Each county may enter a total of 11 items from categories 1 through 15 plus additional items from the written categories (16-18) for a maximum of twelve, plus one Bonus Category 19. A county cannot have duplicate entries in any lettered sub-category.
7. Three copies of poems, essays and short stories/plays must accompany the registration forms. **Must not be framed or in book form. Staple a cover sheet with the category/title which is to be centered on the entry. Name should appear only on the back side.**
8. All entries in **categories 16, 17 and 18** must be typed. Use plain paper and 12 pitch font. Author must sign permission form if they agree to have their piece printed in HCE *Update*.
9. Kits and patterns may be used as long as entrant does all the work.
10. Photography must be an 8" x 10" photograph -- unmatted only -- put into an 8½" x 11" plastic sleeve -- slip in tag board or cardboard behind picture. Double-sided tape will hold picture to your tag board. **Photographs matted or framed will be disqualified.**
11. **If bringing an easel for your painting or drawing--Be sure to securely tape a label with name, district and county.**
12. Six (6) Cards without envelopes must be mounted as a group on a flat sturdy display board no larger than 14" x 22" or they will be disqualified.
13. WAHCE is NOT RESPONSIBLE for any loss or damage of items on display.

Color Coding for Registration Forms by Districts:

Central – White
Southeast – Green

Northeast – Yellow
Southwest – Orange

Northwest – Light Blue
West – Pink

Entry Day: Items may be brought in Sunday (9/11) from 6:30-8PM or Monday (9/12) 8-11:30 am. Judging will begin at 12:30PM. All entries will receive a placing. Members may view for 1 hour after the evening activity on Monday. Hours on Tuesday for viewing will be announced or posted.

Cut on the dotted line and send in the completed Registration Form and Claim Check with both parts filled out. You will receive your Claim Check when you bring the items.

Registration Form

Category/Class (example 2D) _____
County: _____ District _____
Name _____
Address _____
City/Zip _____
E-mail: _____
Phone # _____
Title or Description _____

Are you bringing an easel? o Yes or o No

People's Choice's #

Signature required for WAHCE authority to print copies of poems, essays and short stories/plays.

Author's Signature: _____

Claim Check

Category/Class (example 2D) _____
County: _____ District _____
Name _____
Address _____
City/Zip _____
E-mail: _____
Phone # _____
Title or description: _____

Are you bringing an easel? o Yes or o No

Date: _____

19. Bonus Category – Let's Make Music

For the past four years our "Bonus" contest has been greeted with a lot of excitement and participation. We decided to do it again. This year we're celebrating with **Let's Make Music**.

The bonus category is just for fun!!

Note: There is a size restriction. Base no larger than 10" x 10" with a maximum height of 20".

Here are the rules to enter:

The display you use for your creation is of your choice.

You can use any media to construct your entry.

As with any Cultural Arts entries, your entry should be judged in some way at the County level. Please bring only one entry from each county.

The entry will be turned in with your other Cultural Arts entries and will be put on display somewhere in the conference center.

This will not be a judged category – instead – the **"Music"** item will be voted on by those attending the conference. Each person will receive a "vote slip" in their packets when they register for the 2016 WAHCE State Conference. Then it will be up to all attending to choose the best looking entry.

We hope all counties will like the idea and join in the fun.

If you have any questions about the 2016 Cultural Arts show, please contact me. Thank you!

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