



HCE NEWSLETTER

February/March 2016

St. Croix County Association for Home and
Community Education



Greetings HCE Members,

This is your new Co-president trying to send you a pseudo president's letter for this month's newsletter. Maggie does such a wonderful job of writing letters and giving you needed information about HCE, that I feel a little inadequate in adding my letter this month as well as Maggie's letter. I'm sure Maggie and I will get the hang of this arrangement hopefully by the next news letter.

Did you have a good Christmas and a Happy New Year's Eve? As some of you may know, I have two daughters and two grandchildren. They (the daughters) and their families were here at our house for Christmas; it was wonderful. Each year we draw names for presents, but you know it's really hard for Grandma and Grandpa to only buy/get one present. So we get scolded each year for still getting presents for everyone. We (my husband Bill and I) spent New Year's Eve with our youngest daughter's (Heidi) family in South Dakota. Yes, we did get there in time to watch the Packer game. Woo Hoo! They won! Yeah! (I am a big Packer fan.)

By now you have gotten your program books and there are a few changes already:

The dates for upcoming events are correct in the book but the calendars, starting with Feb, in the book are one day off; so please keep this in mind when planning events this year.

The date for the "Spud Spectacular" Healthy Heart class in February has been changed from Thursday, 2/16/17, to Thursday 2/9/17 at 11:30 at the Extension office. Last year we had a good food, good speakers, & good fellowship. We hope to repeat this again this year. As before, this is a free event with the board purchasing/supplying the baked potatoes and coffee. If you are planning to come to this event, please bring a "tator topping" of your choice to share. Hope to see you there.

I'm excited for my upcoming trip to Nicaragua with Jean Kelley for the Wisconsin/Nicaragua Partners project. We will be leaving on 2/16/17 and returning on 2/25/17. If you have any new tooth brushes, travel size toothpaste, hotel size samples of shampoo and conditioner, &/or lotion that we could bring with us (and you would be willing to share/part with) please bring it to the Spud Spectacular or call Jean or I and we could figure something out to meet.

Thanks for doing all you do every year for Home and Community Education.

Wanda Breitbach, HCE Co-President, St. Croix County, WI

In this issue:

Board Minutes	page 2	Club News	page 6
District Level Changes	page 2	Meet & Greet	page 6
Food Night	page 3	Calendar of Events	page 7
Scholarships	page 3	HCE Scholarship	page 8
Spring Council Save the Date	page 3	Rural Schoolbook Scholarship	page 11
Cultural Arts	page 4	Memorial Scholarship	page 14
Memorial Leadership Scholarship	page 4	Cultural Arts Registration	page 16
Save the Date Fall Council	page 4	On the Move & In the Groove	page 18
Tea Party Invite	page 5		

St. Croix County Executive Board Meeting
Monday, January 9, 2017; 2:00 pm
Ag Services and Education Center

The meeting was called to order by Wanda Breitbach at 2:00pm. Creed and Pledge recited.

Roll Call Present: Wanda Breitbach, Eunice Hop, Joan Sprain, Linda Sutherland, Phoebe Shourds, Jean Kelley, Lois Burri, Donna Wilcoxson, Betty Lee, Mary Hampton, JoLane Anderson.

Not attended: Maggie Hall, Carol Kobernick, Marie Nelson

Secretary Minutes: Approved Phoebe Shourds/Eunice Hop

Treasurer Report: Approved: Linda Sutherland, Donna Wilcoxson

Old Business

Joan Sprain stated that probably in July of this year the office will be charging us and for printing. Costs to be determined and added to budget. More details to follow.

Cultural Arts report – Linda reported on the new Entry forms, signatures needed at the bottom of the form, she will follow up or reject any submissions not completed correctly. Special theme this year is “3 Cheers for Team HCE” promoting teamwork. New category added: Aprons, Sewn accessories.

Linda is also obtaining information for any plays we can attend this year, around the area.

Scholarship Report: Applications going out, If you know of anybody who’s child wants to apply for scholarship, sign mother/grandmother/Aunt up as an HCE member.

International: Eunice reported her plans for September 21. China HCE 77 - Flight to Asia. Five different countries, Nancy Parlin retired professor UWRF will be the speaker. Sightseeing/Food/Entertainment mixed in to our meeting, lots of fun last fall meeting. Bring a guest/spouse, more details to follow.

Reviewed the 2017 program booklet – what for edits.

New Business

JoLane Anderson will be joining the board, taking over in the Marketing position. Jean 1st/Mary 2nd – passed. Welcome aboard JoLane.

Phoebe met with Diane from Pierce County Extension/Master Gardeners, at the fairgrounds, she will be putting together a proposal to beautify our HCE building at the fair. Phoebe will be attending the Fair Board meeting Jan 12 to see if any obstacles.

Phoebe ordered Coloring books for the Meet/Greet people, will give to Joan B.

Spring Council meeting – date set April 29, Hammond Town Hall. More information to follow.

Spud Spectacular – due to Wanda being gone – moved date to Feb 9. NOTE DATE CHANGE. Wanda working on speakers, etc...

Garden Gig – pending – discussing with Master Gardeners.

Trying to find the old St Croix County Bylaws and update them.

Joan Sprain will not be able to attend the March Board Meeting, due to her daughter’s wedding in Florida.

Meeting adjourn. Closed with the Prayer

Minutes submitted by Phoebe Shourds

District Level Changes

Just to let you know that I have been asked to be the V.P. of Programs on the State Board. Christine Larson, her husband has a health issue, so she had stepped down. I hope I can do a good job in this position. Therefore, Mary Corton will be taking over the Northwest Director position, she will do a great job! If you have questions, email or call her. I will be at her side to help in anyway I can.

Many thanks for what you have done for me when I was Director and hope you will be supportive to Mary like you have been to me.

Any Questions you can email me, take care and will be seeing you at the Spring District Meeting.
Carol Medchill

Spud Spectacular
February 9, 2017
Ag & Education Center, Baldwin
11:30am

NOTE DATE CHANGE... Was scheduled for February 16, however the date got moved to February 9 at the January Board Meeting. Update your calendars so you don't miss this fun and yummy event!!

Make plans now to join us for a baked potato pot luck at the Ag center. The HCE Executive Board will supply a nice big baked potato and coffee. Please bring a serving of your favorite topping. Bacon bits, spinach, cheese, any veggie, more cheese, shredded meat, onions, etc... There isn't much that doesn't work on a spud!

If you plan to attend, please contact Wanda Breitbach: 715-248-3806 or Cell 612-719-6017, so they have enough supplies and potatoes. See you there!

HCE SCHOLARSHIPS

Children and grandchildren of HCE members may apply for the HCE Scholarship of \$750 and the Rural School Book Scholarship of \$750. Scholarship applications are due to the scholarship committee by April 1.

Applications are available from the Extension office in Baldwin, in this newsletter or on the website, <http://stcroix.uwex.edu/family-living/home-community-education-hce>. The applications start on page eight in this newsletter.



Completed applications and letters of recommendation are to be sent to Donna Wilcoxson, 1027 Hazel Street; River Falls, WI 54022. Scholarships will be awarded at the Spring Council meeting April 21.

SAVE THE DATE

Spring Council
April 21, 10:00am
Hammond Town Hall

The Spring Council meeting will be held at the Hammond Town Hall, 1819 County Road E on April 21. Join us at 9:30 am for registration and coffee.

Please bring a salad for every two people attending. If it is warm, bring your salads on ice or in a cooler as there is limited refrigerator space. Also, bring a serving spoon for your salad.



On The Move and In The Groove

Family and Community Life will again be focusing on walking and exercise as a countywide activity. Any activity you do between February 28 and May 29 can be counted. This includes walking, cleaning, gardening, dancing, swimming, and you-name-it exercise of any kind. Each 20 minutes equals 1 point, for example, one hour equals 3 points. Please report your totals in points, not hours.

Please compile your reports at the county level and send them to Vice President, JoAnn Blonien, for Family and Community Life. Your reports should show totals for each individual. Individual report form is located in this newsletter. Send individual reports to: Phoebe Shourds at 401 Highway 65 River Falls, WI 54022.

In 2016 there were 33 counties that reported participation in 'On the Move and in the Groove' with total points at 136,834 up from 98,989 in 2015! **The winners for 2016** were Kewaunee County with 19,713 points and Brown County with 12,240 points. Outagamie and Rock Counties were not far behind, so let's keep this competition going for everyone's good health and well being.



Cultural Arts

Calling all artists and crafters, it's time to put the finishing touches on your entries for our Spring Council cultural arts show. I'm always amazed at the quality and diversity of the items you bring and I look forward to seeing what you have done this year. The date to remember is April 27th at the Hammond Town Hall. Please read the guidelines carefully as there have been some changes. The most important one is the signature required one at the bottom of the entry section, make sure to sign it. We have added a new sewing category—wearable accessory: for aprons, heats, scarves, ties, etc. Our bonus category theme for this year is "Three Cheers for Team HCE", so get your "game" face on and let's put St. Croix HCE at the top of the leader board.

Remember to mark your calendars for April 18th. We will once again be making fidget mats for dementia patients at the Ag Center in Baldwin. Bring your decorative supplies such as buttons, zippers, Velcro, material, etc. I will bring the placemats and iron-on adhesive and lots more decorative stuff. Starting time will be 11:00am so you might want to bring a bag lunch. See you soon!!

Linda Sutherland
Cultural Arts Chair

Memorial Leadership Scholarship

The Memorial Leadership Scholarship was established through a memorial from the Betty Hilbert estate and the monies from the WAHCE Legacy Fund. This scholarship (\$200) is to be used to encourage members of WAHCE to seek leadership training so they may become capable, willing and enthusiastic leaders in the organization.

This scholarship is available to WAHCE members only for registration to a leadership program. (Members of the WAHCE State Board are not eligible.) ***The application is due June 30th to the Scholarship Chair*** and may be used for leadership opportunities during the previous months from the last Scholarship, as well as to upcoming leadership opportunities.

To apply for this scholarship, see pages 14-15 or visit the website at: <http://www.wahceinc.org/memorialleadership.pdf>.

Lylene Scholz
2207 Virginia Drive
Manitowoc WI 54220



HCE Flight to Asia

Fall Council
September 21, 2017; 5:00pm
First Reformed Church, Baldwin

RESERVE THE DATE for **Fall Council / International Night Sept 21, 2017**. Plan on taking a FLIGHT TO ASIA. Itinerary is being prepared for all HCE members and friends to board the HCE flight 77.



YOU'RE INVITED TO A TEA PARTY



Hello my fellow HCE Members. Last year we planned a "Fairy Garden Tour" for a summer event. I have received some great information from Mary Hampton on a Tea Party that we hope to be having on June 13th.

There is a Tea House in Boyceville, WI called "Taking Time For Tea" that has beautiful gardens to explore and provides a great luncheon and tea party with beautiful tea service sets. It is limited to 20 people, so if you would like to car pool etc. we could probably meet at the Extension office.

Let me know if you or your club is interested in this outing for a nice summer get away. The flowers should be beautiful by then. If you want to learn more about them before we go, you can find out more information at their website: <http://www.takingtimefortea.com>.

Thanks, Wanda Breitbach, 715-248-3806.

This is not listed in your program book, so keep watch for it in the next newsletter for more information.



These are actual pictures at Taking Time for Tea

Club News:

Deer Park—Morgan Olson, librarian gave members a tour of the Deer Park library. Char made a motion to donate \$400.00 for book shelves for the library in Deer Park and Elaine second it. Elaine made a motion for \$100.00 to the New Richmond food shelf and \$100.00 to the Amery Food Shelf. Ruth second the motions. Club members will be attending Spud Night on Feb. 9 at the Ag Center, those going will meet at the library.

Glover— At the November meeting a Thanksgiving traditions/citizenship lesson/program was held. Members discussed the process refugees take to citizenship. A River Falls family from Guatemala that arrived here to seek refugee status and eventually become citizens, the process is long and difficult. Phyllis also educated us on some of the details involved with the “Standing Rock” protesters and the Indian reservation resistance to the proposed pipeline. A poinsettia was ordered as a thank you to Wellhaven. In December was the Christmas party and they held their annual auction with the total of donations and dues raised was \$340.00. Carol did submit a bill for the cost of pillows donated.

Lincoln—In lieu of gift exchange at Christmas party, donated to Family Resource Center and thank you received and read. Motion by Jody and second by Louise to donate to Family Resource Center and Backpack Buddies at Greenfield in Winnie Anderson’s memory (former member of Lincoln for many years). Jody lead a lesson on Valentine banners and all four members attended and each was unique.

I just wanted to update you on the meet & greet luncheons. This month it will be in River Falls at the South Fork Café on Jan. 25 at 11:30.

We are starting this month to add to the luncheon with a fun activity, which is also supposed to be a stress and anxiety reliever. After lunch we are going to have an adult coloring activity. No supplies will be needed for this month as I will be bringing the colors and color sheets for you.

Please let me know if you are planning to attend. Thanks, Wanda Breitbach: 715-248-3806 or Cell 612-719-6017.

Meet and Greet Opportunities

A variety full menu is offered at all restaurants



*Wednesday, February 22
MaMa Maria's, 800 6th St N. Hudson*

*Wednesday, March 22
Phoenix Grill, S of I-94 Baldwin*



Meet and Greet gatherings are at 11:30am
Join us for a good meal and great company!!

Committee: Joan Brown 715-749-3302 and Ann Rebholz 715-386-2887
* Please call Joan a day before to RSVP for head count for the restaurant *

** If area schools are cancelled due to snow or cold,
Meet and Greet will also be cancelled—stay warm and safe! **

Ag Services and Education Center

Hours of Operation:

Monday—Friday

8:00 am—4:30 pm

715-531-1930

Calendar of Events

Feb	9	Spud/Heart healthy Class	Ag Center 11:30
Feb	22	Meet & Greet	MaMa Maria's 11:30am (North Hudson)
Mar	13	Executive Board Meeting	Ag Center 2:00 – 3:30pm
Mar	22	Meet & Greet	Phoenix Grill 11:30 (Baldwin)
Mar/April	TBD	A Healthy Homes and Gardens Gig	Badlands 10am-2pm

February

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				



March

Calendars

If you haven't noticed yet, the calendars in the new Program Directory are not correct past January. The events above the calendars are correct but the actual calendars must be from last year. I have corrected the Program Directory and posted the correct one on the UW-Extension website at: <http://stcroix.uwex.edu/family-living/home-community-education-hce> (under Events/Newsletters) if you would like to print a new correct insert. I will also put the correct calendars in each newsletter.

Melissa Heath

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

ST. CROIX COUNTY ASSOCIATION OF HOME AND COMMUNITY EDUCATION STUDENT SCHOLARSHIP

The St. Croix County Association of Home and Community Education (HCE) will award one \$750 scholarship. One scholarship will be awarded to a high school student who plans to attend a technical school, college or university or to a student presently attending a technical school or college or university. The applicant's mother or grandmother must be a member of St. Croix County HCE. The student does not need to reside in the county.

Scholarship Requirements:

- a completed application
- two letters of recommendation. One from a teacher; the other from outside of the school (pastor, 4-H leader, employer, etc.)
- a 100-200 word essay answering the following questions:
 - What is your chosen field of study and why did you choose it?
 - How do you feel others can benefit with your employment in this field?
 - What has been your mother or grandmother's involvement in HCE at the club, county, and state levels?

The scholarship committee of St. Croix County HCE will select the scholarship winners based on leadership, achievement, the essay and recommendations.

Scholarships will be paid when the student successfully completes their first semester with at least a 2.0 GPA. The recipient will need to notify the HCE treasurer when they have fulfilled this requirement by sending a grade transcript.

Scholarship applications are due on or before April 1. Applications and references are to be sent separately. Selection and notification of the recipients will be done on or before April 15.

**ST. CROIX COUNTY HCE
SCHOLARSHIP-STUDENT**

(Please type double spaced)

Name_____

Address_____

Date of Birth_____

High School, Technical School, College or University attending

Month and Year of
Graduation_____

Parents' Names (student applicants only):

Mother_____ Father_____

School you plan to attend _____

Career you are pursuing_____

Activities showing leadership---state in detail. Use another sheet if
necessary.

School:

Organizations:

Church/Temple/Synagogue:

Other:

Essay: 100-200 words on separate sheet answering the questions from the cover page.

Recommendations: Two letters of recommendation should be sent to the address below by April 1. The letters are to be sent by the person writing the recommendation and are not to be seen by the applicant.

Attn: HCE Scholarship
Donna Wilcoxson
1027 Hazel Street
River Falls WI 54022

Your completed application must be received at the above address by April 1, 2017.

Scholarship Committee:
Donna Wilcoxson
Eunice Hop

ST. CROIX COUNTY HCE SCHOLARSHIPS
(Funded by Rural School Book and Creamery Book Proceeds)

1. The St. Croix County Association for HCE (Home & Community Education) will award 1 (one) \$750.00 scholarship to a high school senior who is a child or grandchild of an HCE member of St. Croix County. This scholarship will be based on HCE affiliation and activity, and applicant's need, scholarship, and leadership.
2. This scholarship is to be used to study in any college or university.
3. All students who possess qualities for satisfactory work in advanced education are eligible. This must be verified by the high school principal or guidance counselor if applicant is currently enrolled in school. (See attached form). If out of school we will need a transcript of grades.
4. Scholarship applications are **due on or before April 1, 2017**. Send applications and have references sent separately to: Donna Wilcoxson, 1027 Hazel Street, River Falls, WI 54022. The Scholarship Committee reserves the right to request an interview.
5. The County HCE Board will designate a committee to select one applicant. An alternate will also be selected.
6. The Scholarship Committee of the County HCE Board will select and announce who is to receive the award on or before Spring Council Meeting in late April.
7. The scholarship will be paid by the treasurer of the County HCE Board when he/she is notified that the recipient has successfully completed the first semester. The scholarship will then be in effect for the second semester of the school year.
8. Applications are available from the Extension Office, Ag Center, 1960 8th Ave., Suite 140, Baldwin, WI 54002 or <http://stcroix.uwex.edu/family-living/home-community-education-hce>

ST. CROIX COUNTY HCE
SCHOLARSHIP
(Rural School Book & Creamery Book)

HCE Scholarship, Donna Wilcoxson, 1027 Hazel Street, River Falls,
WI 54022, **before April 1, 2017.**

NAME _____

ADDRESS _____

DATE & PLACE OF BIRTH _____

HIGH SCHOOL ATTENDED _____

DATE OF GRADUATION _____

SPOUSE if applicable): _____

OCCUPATION: YOU _____ SPOUSE _____

SCHOOL YOU PLAN TO ATTEND _____

CAREER YOU PLAN TO PURSUE _____

ACTIVITIES SHOWING RESPONSIBILITY--STATE IN DETAIL:

A) FAMILY

B) SCHOOL

C) COMMUNITY ORGANIZATIONS

D) CHURCH

E) OTHER

WHAT ARE YOUR PLANS FOR FINANCING YOUR EDUCATION? WHY DO YOU
FEEL YOU NEED SCHOLARSHIP HELP?

INDICATE ANY UNUSUAL CIRCUMSTANCES THAT SHOULD BE CONSIDERED
WHEN PROCESSING YOUR APPLICATION.

WHAT IS YOUR AFFILIATION WITH HCE?

Child or grandchild of HCE Member _____

HCE Member _____ Club _____

Please comment on parent's or grandparent's involvement or applicant's involvement in HCE.

ESSAY--ON SEPARATE PAPER WRITE A 200 WORD ESSAY ENTITLED, "**WHY I HAVE CHOSEN A TEACHING CAREER.**"

RECOMMENDATIONS: PLEASE IDENTIFY 3 LOCAL PEOPLE WHO WILL BE SENDING IN RECOMMENDATIONS. **INSTRUCT THEM TO SEND RECOMMENDATION LETTERS TO:**

Attn: HCE Scholarship
Donna Wilcoxson
1027 Hazel Street
River Falls WI 54022

THEY MUST BE RECEIVED BY **APRIL 1, 2017** AND MUST BE SENT UNDER SEPARATE COVER; I.E., NOT SEEN BY APPLICANT.

NAME

ADDRESS

PHONE

DATE _____

SIGNATURE _____

DUE BY APRIL 1, 2017

IMPORTANT NOTE

The completed application includes the following items. The application will not be considered if all items are not there by April 1, 2017.

- Student Application
- Student Essay
- 3 Recommendations (Applicants must check on persons writing recommendations and remind them of deadline.)



Wisconsin Association for
Home & Community Education, Inc.

Memorial Leadership Scholarship - 2017

Wisconsin Association for Home and Community Education, Inc.
A \$200 Scholarship to attend a leadership opportunity

A memorial from the Betty Hilbert estate and monies from the WAHCE Legacy Fund are being used to fund this scholarship.

Purpose: To encourage members of WAHCE to seek leadership training, so they may become capable, willing and enthusiastic leaders in the organization and their communities.

Eligibility: This scholarship is available to WAHCE members only, for registration to leadership training. Members of the WAHCE State Board are not eligible.

Requirements: Complete the personal data and questions on this application form and attach a copy of the leadership registration form. This application should be no longer than two pages. After attending, recipients are to report to WAHCE on their experience.

Payment for Scholarship: Payment of scholarship will be made after proof of attendance at workshop or WAHCE State Conference registration has been submitted to the Scholarship Chair.

Deadline: Application must be postmarked by June 30, 2017, and mailed to the Scholarship Chair: Lylene Scholz, 2207 Virginia Drive, Manitowoc, WI 54220

Name _____ E-Mail Address _____
Address _____ Telephone _____
City, State, Zip Code _____
Number of Years as a WAHCE Member _____
Your District _____ Your County _____
Club/Individual _____

Answer the following questions. If you need more space, add only one more sheet to continue your answers, and number for each answer on that sheet.

1. What offices, if any, have you held in WAHCE?

- A. County _____
B. District _____

2. How might you use some of what you would learn to benefit WAHCE?

3. How do you plan to use your leader training in your community?

Signed: _____

Date: _____

Wisconsin Association for Home & Community Education, Inc.
Cultural & Textile Arts Show
2017 Guidelines for County Chairs



ALL items, including Bonus Category, must be pre-registered. Registration is due August 1, 2017. Any items NOT pre-registered will NOT be judged or displayed. Only one entry on each registration form. Send all forms together immediately after county show. A County may enter a total of 12 entries plus one Bonus Category 19. A county cannot have duplicate entries in any lettered sub-category. The County Cultural Arts Chair must include a self-addressed postcard or email address to verify receipt of registration forms. If you do not receive verification within three weeks, please call or email the WAHCE Cultural Arts Chair.

IMPORTANT: All entrants **MUST** sign the Registration form. Please read and sign below; entries will NOT be accepted if unsigned. Entrants will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrants give permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit.

All work must be done by entrant and completed after last year's show. It must receive a first place at this year's county show or fair. All items must be clean or laundered or will be disqualified by the judge. Kits and patterns may be used as long as entrant does all the work.

Color Coding of Registration Forms by Districts:

Central – White
Southeast – Green

Northeast – Yellow
Southwest – Orange

Northwest – Light Blue
West – Pink

Entry Day: Deliver items Sunday (9/10/17) from 6:30-8PM or Monday (9/11/17) 9-11:30 am. Judging will begin at 12:30PM. Members may view the show for one hour after the Monday evening activity and during the day Tuesday. Hours on Tuesday for viewing will be announced or posted. Pickup times will be posted.

Send registration and written entries to: **Linda Sutherland**
1594 5th Avenue
Star Prairie, WI 54026

715 248-7279
tagalongacres@yahoo.com

Contact Linda with any cultural arts questions.

Cut on the dotted line and send in the **SIGNED** completed Registration Form and Claim Check with both parts filled out. You will receive your Claim Check when you bring in the items.

Registration Form

Category/Class (example 2D) _____
County _____ District _____
Name _____
Address _____
City/Zip _____
E-mail _____
Phone # _____
Title or Description _____
Are you bringing an easel? Y or N

Claim Check

Category/Class (example 2D) _____
County _____ District _____
Name _____
Address _____
City/Zip _____
E-mail _____
Phone # _____
Title or Description _____
Are you bringing an easel? Y or N

Peoples' Choice # (Official use only) _____

Please read and sign: Entries will NOT be accepted if unsigned. Entrant will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrant gives permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit.

Name (printed) _____

County _____

Signature: _____

Date: _____

Wisconsin Association for Home & Community Education, Inc.
Cultural Arts Show & Contest - 2017
Categories



1. Painting/Drawing
Framed or Wrapped. If bringing an easel for your painting or drawing, securely tape a label with name, district and county.

- A. Oil
- B. Acrylic
- C. Water Color
- D. Other

2. Photography
Photograph must be 8" x 10", unmatted only, in 8½" x 11" plastic sleeve with a tag board or cardboard behind the photo. Framed photographs be disqualified.

- A. Color-Landscape
- B. Color- Waterscape
- C. Color - Plants
- D. Color - Animals/ Creatures
- E. Color - People
- F. Color - Skyscape
- G. Black and White
- H. Other

3. Sewing

- A. Children's Wear
- B. Adult Wear
- C. Original Design
- D. Wearable Art
- E. Useful Sewn Item
- F. Purse or Tote
- G. Pillow
- H. Sewn item made from recycled materials
- I. Wearable Accessory (apron, scarf, hat, etc.)
- J. Other

4. Knitting

- A. Wearable Item
- B. Afghan
- C. Other

5. Crocheting

- A. Wearable Item
- B. Doily/Dresser Scarf
- C. Afghan
- D. Other

6. Hand Stitching

- A. Plastic Canvas
- B. Embroidery
- C. Counted Cross Stitch
- D. Other

7. Craft

Six (6) Cards without envelopes MUST be mounted as a group on a flat sturdy display board no larger than 14" x 22".

- A. Cards-paper only-6
- B. Cards-mixed media-6
- C. Scrapbooking
- D. Craft made from recycled materials
- E. Handcrafted doll/toy
- F. Glass craft
- G. Other

8. Heritage Skill

- A. Hardanger
- B. Tatting
- C. Woodworking
- D. Basketry
- E. Spinning/Weaving
- F. Felting
- G. Swedish Weaving
- H. Rug Making
- I. Original published book
- J. Other

9. Bed Quilt

Larger than 60" x 80" or 4,800 sq inches

- A. Tied
- B. Hand quilted
- C. Pieced
- D. Appliqued
- E. Embroidered

Machine Quilted

Professionally:

- F. Pieced
- G. Appliqued
- H. Embroidered
- I. Any other Bed Quilt

10. Lap/Baby Quilt

Smaller than 60" x 80" or 4,800 sq inches

- A. Tied
- B. Hand-quilted
- C. Pieced
- D. Appliqued
- E. Embroidered
- Machine Quilted Professionally*
- F. Pieced
- G. Appliqued
- H. Embroidered
- I. Any other lap quilt

11. Quilted Wall

Hanging (with hanging sleeve, NO frame) - One (1) item only no longer than 50 inches

- A. Hand Quilted, fabric
- B. Machine Quilted, fabric
- C. Other i.e., - collage of assembled materials or mixed media

12. Table

Topper/Runner

- A. Hand Quilted
- B. Machine Quilted
- C. Other

13. Jewelry

- A. Bracelet
- B. Necklace
- C. Other

14. Constructed

Original Item

- A. Clay/Pottery
- B. Wood
- C. Other

15. Painted Object

- A. China
- B. Glass
- C. Fabric
- D. Wood
- E. Other

Poem, Essay, Short Story/Play

Three copies, typed on plain paper with 12 point font, must accompany the registration forms. Entries must not be framed or in book form. Staple a cover sheet with the category/title which is to be centered on the entry. Name and county should appear on the back side. Do not count "a", "an", and "the" for either essays or short stories.

16. Poem

17. Essay

Original, 1 topic; 250-500 words

18. Short Story/Play

Original with beginning, middle and end 3,000 words or less

19. Bonus Category - "Three Cheers for Team HCE!"

The Fun Category

Limit of one entry per county. Create a display of your choice.

You may use any media to construct your entry

Size restriction - base no larger than 10"x10" with maximum height of 20"

Judging - those attending will vote for their favorite "Three Cheers" entry

Have Fun!!!

STATE REGISTRATIONS DUE BY AUGUST 1, 2017



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**Wisconsin Association for Home and
 Community Education, Inc***

On the Move and in the Groove (individual)
February 26 to May 27, 2017

Get moving with HCE members from across the State. Record 1 point for each 20 minutes of activity. For example: 1 hour =3 points. Give this report to your County Coordinator who will complete the County Combined Report.

Name of County: _____

Individual: _____

Dates	Sun.	Mon.	Tues.	Weds.	Thurs.	Fri.	Sat.	TOTAL WEEK	RUNNING TOTAL
Feb 26									
March 4									
March 5-11									
March 12-18									
March 19-25									
March 26									
April 1									
April 2-8									
April 9-15									
April 16-22									
April 23-29									
April 30									
May 6									
May 7-13									
May 14-20									
May 21-27									
								TOTAL POINTS	

Updated 1/1/17

Phoebe Shourds
 401 Highway 65
 River Falls WI 54022