

Name \_\_\_\_\_ Club \_\_\_\_\_ Grade \_\_\_\_\_

<b>RECORD BOOK</b>	Exc.	Good	Fair
<b>Activity Record:</b> Member shows evidence of planning, participation and accomplishments in activities.			
<b>Member Planning Record:</b> Goals (things to do and learn) set at the beginning of the project. Successful explanation of what the member "did" and "learned" from projects.			
<b>Financial Record</b> (not required but may use) All necessary information included. Accuracy of information			
<b>Covers:</b> Completed and up-to-date			
<b>Picture and Clippings:</b> related to projects and club activities.			
<b>MEMBER EVALUATION</b>			
<b>Meeting attendance</b> (6 meetings required for project award consideration)			
<b>Participation in club activities</b>			
<b>Working to capabilities</b>			
<b>Making use of available help</b>			
<b>Attitude toward 4-H</b>			
<b>Project improvement and accomplishments</b>			
<b>Contributions to the club and county programs</b>			

**SUCCESSFUL COMPLETION REQUIREMENTS:**

1. Project exhibits completed for all projects      \_\_\_\_\_yes      \_\_\_\_\_no
2. Record book completed for all projects      \_\_\_\_\_yes      \_\_\_\_\_no
3. Demonstration or talk requirement completed      \_\_\_\_\_yes      \_\_\_\_\_no

**NOTE:** Member evaluation rating is twice as important as the record book rating in determining who is selected for county awards.

**Recommended for County Awards**      \_\_\_\_\_yes      \_\_\_\_\_no  
 Selected for County Awards      \_\_\_\_\_yes      \_\_\_\_\_no

**AGE GROUP:**  
 Exploring Member      \_\_\_\_\_  
 4<sup>th</sup> – 7<sup>th</sup> Grade      \_\_\_\_\_  
 8<sup>th</sup> Grade & Over      \_\_\_\_\_

**Project or Activity for Recognition** \_\_\_\_\_

**Things to improve next year:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_