

CLUB AWARDS (Print Clearly or Type)
(Complete a separate form for each nomination)

This is a nomination for _____ in:

(4-H Club)

- Recreation
- Community Service
- Health, Safety, Environmental Education

Number of members in Club _____

Members on _____ Committee:

Names

Addresses

Adult Advisor _____

Jr. Ldr. Advisor _____

List goals and plans in _____ for the year:

Results

1. Activities done in Sept., Oct. and Nov.: # of Members taking _____

2. December, January and February: # of Members taking _____

March, April and May: # of Members Taking _____

June, July and August: # of Members taking _____

5. Our most worthwhile _____ Activity was _____

Why do you think so?

Approved:

Chairman of Committee

4-H General Organizational Leader

NOTE: May add two 8-1/2 x 11 pages to be used for pictures and clippings or a summary story. DO NOT use more than two pages.

DUE: SEPT. 8, 2017