



HCE NEWSLETTER

April/May 2018

St. Croix County Association for Home and
Community Education



Spring is here! Yeah, even though we still have snow on the ground. Did you have a good St. Patrick's Day? By the time you get this Newsletter, Easter will probably be over. I'm going to So. Dakota for Easter to be with my family. We are leaving right after the Meet and Greet at the Friendly Bar and Grill in Star Prairie. My two grandchildren, Ethan age 15 and Emma age 14 will be getting baptized on April 1, Easter Sunday. (This is not an April fool's joke J) What a blessing it will be.

St. Croix County is sponsoring the District Spring Council Meeting on April 19, at the Robert's Park Building. Registration forms were in the last Newsletter. Hope to see you there. Our THANKS go to all the committee members who worked on this event.

Our Spring Council meeting is on May 4th at the Hammond Town Hall. We will be voting on updating/ revising our County By-laws, which haven't been revised since 2013. There will be a copy of the by-laws with the anticipated changes in red in this newsletter for your review. Don't forget to bring your Cultural Arts items to the meeting. The theme for this year is "SPRING INTO ACTION". Our THANKS go to the Honey Doers club for hosting this meeting again. Your club is amazing, keep up the good work.

Linda Sutherland and Jean Kelley are cooking up something special for a June event. I believe it is going to be called "TNT". I'm sure they will have something in this newsletter, so keep an eye out for it. Sounds like fun. Wisconsin is hosting the NVON conference this year in Pewaukee. Six to eight of us are going. Would you like to join us? It is in July, before the County Fair.

As you may know, Jean Kelley and I went on the Wisconsin/Nicaragua Partners Learning Trek to Nicaragua again in February. We returned home late on March 3. What an experience. I loved the teachers, children, learning centers, and the Country. Jean learned how to make a beautiful bracelet at the HCE State Conference last year from Darlene Schumacher. So she decided that is what she would like to teach them (although the Jump rings were pretty darn expensive). I taught them how to make the pot holders that they had requested last year. Jean did an excellent job teaching. I, on the other hand, had some trouble with the sewing machines. The plan was to have 5 sewing machines for each class. However in the first class I had, there were only two machines; one worked. None of the women in the class had ever used a sewing machine (although one woman said she tried to use one and put the needle through her finger.). The women were amazing, they hand stitched/sewed the potholders probably faster than I could have sewn them on a machine; you could barely see the stitching. The bottom line is that even though the classes didn't go exactly how I had pictured them going; everything always seems to turn out well.

Hope this finds you all well and I hope to see you soon, Wanda Breitbach, Co-President St. Croix County HCE

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**Board Meeting**

March 13, 2018; 2:00 pm
Ag Services & Education Center

The meeting was called to order by our President, Wanda Breitbach at 2:02pm.

Roll Call—Present: Marie Nelson, Betty Lee, Donna Wilcoxson, Eunice Hop, Jean Kelly, Linda Sutherland, Phoebe Shourds, Lois Burri, Wanda Breitbach, JoLane Anderson and Stephany Bourdon.

Secretary Report: Marie accepted, Eunice second it to approve the report

Treasurers Report: Phoebe Shourds mailed into State Treasurer 990N, for scholarship and financial statement. Stephany accepted the treasurer report and JoLane second it.

Committee Reports

County Fair—Phoebe Shourds reported, I have asked Shirley Grinley and Merlee Jensen to help out on the first day. I still need to contact Diana Alfuth, Master Gardeners to see what ideas they would like to do this year. I have not pursued the signage any further, maybe after the upcoming district and council meetings, I can think of something. I will pass out a sign up sheet for Fair Coverage and put blurb in newsletter for books and silent auction items again this year.

Facebook—Phoebe added a few items to the Facebook page. There was an invite to the Jam It On, pictures from the Spud Spectacular as well as Glover donation to the River Falls library in honor of our two members that passed (Marlene Wells and Audrey Black Alton). Also on the State Facebook page, Amy Wiza put out a fun contest around Valentines day where people were to guess how many doll dresses have been sold since 2001; 10,411. Becky Faehling guessed the closest and received a doll dress.

Cultural Arts—Linda Sutherland indicated in the next newsletter there will be tips in there. We can all use new tips. Also save pictures from calendars to be cut out and send to Nicaragua. They will make cards out of them. The contact people for Cultural Arts are Lois and Char. Use the white forms for your entry for Spring Council.

International Night—Eunice informed that it will be held June 19 at 6:30pm at the Baldwin library. Speaker will be Barb De Souza and will be talking on her books. This will be separate from Fall Council meeting.

Marketing—JoLane talked about the new red H.C.E. shirts. Six board members will be wearing them to NVON Conference. They are looking for a new State Marketing Director.

Membership—One new member and 5 new members from last October

N.W. District—Phoebe discussed food, Japan décor and are to make checks out to St. Croix County H.C.E. and send checks to Stephany Bourdon. Contact persons are Linda, Phoebe, Wanda and Eunice.

Scholarships—Donna Wilcoxson indicated they are due April 1.

Spring Council Meeting—Spring Into Action is the theme. Meeting held at Hammond Town Hall on May 4 registration 9:30 and meeting starting at 10am.

WI Bookworms—Betty Lee indicated it's going good and they read every week.

Old Business

Spud Spectacular—There were 21 people that attended. The potatoes were wonderful and the other food was delicious. Sue Kurtz was our speaker and spoke mostly about diabetes. She was very interesting and gave us a lot of information on staying healthy. It was a very enjoyable time spent by all.

Jam It On—Debra Ann Jacobsen was the speaker. Eight people attended the event. Made orange glaze chicken and jasmine rice. They said this program was fun and very good. Make sure we try to attend

these programs and bring a friend along.

By-law Changes—We went over the by law changes and they will be voted on at Spring Council.

New Business

Printing—Cost of printing at Ag Center will be 3 cents a paper now.

Spring Council—We need a nominating committee for Fall Council to be voted on.

State Conference—Phoebe said if you attend and you take a class that you should teach it.

Homemakers Prayer was said

Meeting adjourned at 3:58pm

Hatties' Corner

Hints and How To's

Each newsletter I will give some ideas for saving time, money or energy. Sent any hints you might have to Hattie, c/o Linda Sutherland, 1594 5th Ave., Star Prairie, WI 54026.

Try these ideas

Crumple up a baseball sized wad of aluminum foil and use in your drying instead of dryer sheets. It works just as good, it's cheaper, can be reused, and is great for anyone allergic to dryer sheet chemicals.

Save your old calendars and donate the picture part to Nicaragua Partners.

Great grandchild #18 is due in June and for the baby shower, instead of giving a card, we gave a children's book with name and message from the giver inside the cover. Each time the book is read it will be a nice reminder of the day and the person.

Club News:

Glover—The monthly lesson was on the history of the club, prior members and the community. Motion to donate \$50 to library in memory of Marlene Wells and Audrey Black Alton passed. Hostess list for club meetings established. Past events discussed: Spud event and Jam It Out. State Conference planning has begun and Northwest district will be hosting in 2020. Spring District meeting will at Roberts Town Hall.

Happy Valley Hour—The monthly lesson was on whooping cranes led by Eunice. Program books were handed out and went through each months lesson. Discussed spud/heart health class. Discussed the Jam It Out event in March.

Nike Neighbors—The monthly lesson was the Jam It Out event. Joanne Libbey gave a lesson on waste in the home. The United States. Leads in food waste. Discussed upcoming District Meeting at the Roberts Park Building on April 19 and Spring Council on May 4 at the Hammond Town Hall. The monthly lesson was on Diabetes presented by Kathy and Joanne. Club members discussed Good Neighbor Days and their pie booth. Each member will furnish three pies. They will serve pie, ice cream, root beer floats and coffee. Club members discussed upcoming HCE events.

Woods and Hills—Club lost two member last month; Peggy Kinney left us on February 11 and Maxine Schiltgen passed away on March 10. Both ladies had requested the HCE members to stand as honorary pallbearers at their funerals. A nice turnout for both and a tribute to what HCE meant to both of these ladies. RIP Maxine and Peg.

NVON (Save the Date)
The Country Springs Hotel
2810 Golf Road
Pewaukee, WI 53072

We are planning wonderful tours and enlightening workshops to enhance the joy of being with our fellow NVON members from Wisconsin. The Country Springs Hotel Room Rate: \$99 (1-2 occupants) \$10 each additional occupant and reservations can be made at 262-547-0201. Just mention the dates or group: NVON or the dates July 15 -18, 2018.

For more information or the registration form: <http://www.wahceinc.org/2018%20NVON.pdf>

NVON Shirts

If you are attending NVON in July and would like a red shirt to wear, please let JoLane Anderson know so she can order them together. The shirts are \$15.00 plus shipping and she will need your shirt size. If you would like an HCE diamond pin those are \$5.00 plus shipping. To place your order, call JoLane at 612-889-7788.



JoLane Anderson
NW District St. Croix Marketing Chair

Healthy Lifestyle

HCE Family and Community Life will focus on all members being active, eating healthy, and local food as a state-wide activity. The five question survey will cover 13 weeks. This survey replaces the "On the Move and In the Groove" form which has been used for several years.

Compile the results for your county using the form, being sure to include the name, address, phone number, e-mail address (if available) and name of county. Individual surveys may also be sent if there is no county coordinator.

In 2017, 30 counties participated in the "On the Move and In the Groove" with the most points reported by Kewaunee, Brown and Waukesha counties. Congratulations to all who participated!

Please mail all 2018 survey results by June 15, 2018. Counties with the greatest percentage of members participating will be recognized at the WAHCE Conference in September. These results are also used in a report given by the Wisconsin HCE President at the NVON Conference in July.

Questions may be emailed to Veronica Sustar as va914@yahoo.com, or call her at 608-847-1140. Tallied County Surveys or Individual Surveys need to be mailed to Veronica by June 15, 2018.

T—N—T Party (T-shirt and Iced Tea)

June 14; 11am

New Richmond Heritage Center

Wear you funniest, most colorful, loudest or just a favorite t-shirt and come for a relaxing party. We will be outside in the gazebo (weather permitting) or inside the pavilion. The cost is only \$10.00/person and we will be able to tour the Bell-Terney house and the other buildings. Special visitor Christine Melby from Cedar Lake Reflection Tea Company and she will tell us about her tea products.

There will be a light lunch and plenty of iced tea to drink. Prizes will be awarded for certain t-shirt categories and everyone will go home with their own iced tea glass.

So get out your favorite t-shirt, invite a friend or two and come for some fun at our “T—N—T” party.

Pre-registration would be appreciated!



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T—N—T Party

June 14; 11am

Cost: \$10/person

Name: _____ Phone: _____

Friend Information

Name: _____

Name: _____

Name: _____

Total amount enclosed: _____

Send Registrations and Payment to: Linda Sutherland at 1594 5th Ave., Star Prairie, WI 54026

Calendar of Events

Apr	19	Spring District Meeting (hosting)	Roberts Town Hall
Apr	25	Meet & Greet	West Wind, River Falls 11:30am
May	4	Spring Council Meeting / Women Walk the World – (Honey Doers Club)	Hammond Town Hall
May	15	Executive Board Meeting	Ag Center 2:00 – 3:30pm
May	23	Meet & Greet	Peg's Pleasant View, Wilson 11:30am

Spring Council May 4, 10:00am

The Honey Doers club will host the Spring Council meeting at the Hammond Town Hall, 1819 County Road E. Join us at 9:30 am for registration, coffee and cultural arts. The business meeting will start at 10:00am. Your entertainment will be the Country Memories.

Please bring a salad for every two people attending. If it is warm, bring your salads on ice or in a cooler as there is limited refrigerator space. Also, bring a serving spoon for your salad.

There will be door prizes and a special program after lunch. If you haven't started those cultural arts projects now is the time to get started.

HCE International 2018

The HCE international program for 2018 will feature Barbara De Souza June 19 at 6:30 in the meeting room adjacent to the Baldwin Public Library. Barbara worked with church groups and related organizations giving medical training to Brazilians for 40 years; empowering women to give health care. She returned to the USA to receive needed medical assistance for herself and her husband. Suffering from "reverse culture shock" she found happiness in reliving and writing about her experiences. The resulting book is called *When Sleeping Women Awake, Mountains Will Move*. She now lives in River Falls and is planning on speaking to HCE members, book loving friends, and general public Tuesday, June 19 at 6:30.

Meet and Greet Opportunities

All locations offer a full menu of options

April 25 at West Wind
709 N Main St., River Falls

May 23 at Peg's Pleasant View
3015 US 12, Wilson

Meet and Greet gatherings are at 11:30am

Join us for a good meal and great company!!

Committee: Joan Brown 715-749-3302 and Wanda Breitbach 715-248-3806

* Please call Joan a day before to RSVP for head count for the restaurant *



**Ag Services and
Education Center**
Hours of Operation:
Monday—Friday
8:00 am—4:30 pm
715-531-1930

ARTICLE VI Executive Board

Section 1. The Executive Board shall be composed of the elected representatives, and program and community outreach representatives. The past president will serve as a member for one year following her term. The Extension Family Living ~~Agent-Educator~~ shall serve as a consultant. Elected board members will serve a 3-year term.

Section 2. The place of the meetings shall be the Agricultural Resource & Education Center in Baldwin.

Section 3. Meetings of the Executive Board will be held in January, March, May, July, September, and November. Special meetings may be called by the president.

Section 4. The president or a representative appointed by said president shall be a voting delegate to the state meeting. Registration will be paid for all executive board members.

Section 5. The president shall be a voting delegate to the annual ~~district meeting and the winter president's meeting~~ District Spring and Fall meetings. If unable to attend, alternates shall be appointed. Expenses will be paid for lunch and mileage (St. Croix County official rate) for the county president or designated substitute.

Section 6. Duties of the Executive Board are:

- a. To act for the County Council on matters requiring immediate attention.
- b. To receive and disburse funds of the County HCE Association.
- c. Fill vacancies that occur within the membership of the Executive Board. Vacancies may be filled during any Council meeting or Executive Board meeting by a majority vote of the group present. A member appointed to fill a vacancy will complete the unexpired term of the person being replaced.
- d. Any other duties of an advisory nature pertaining to HCE.
- e. If an Elected Board Member is attending State Conference, said Board member must be willing to teach a lesson they learned at State Conference.

ARTICLE VII Amendments

The by-laws may be amended at any regular meeting of the St. Croix County HCE Council by a majority vote, provided notice of proposed amendments has been sent to voting delegates thirty (30) days before the time of the meeting.

ARTICLE VIII Officers and Elections

Section 1. The elected officers of the association shall be president, vice-president, secretary and treasurer. These shall be elected by the Executive Board.

Section 2. The officers of the Executive Board are elected for terms of two years.

Section 3. The executive board members are elected by the active Council members at the Fall Council meeting each year by majority vote.

Section 4. The nominating committee shall consist of two to three members. This meeting shall be held prior to the Council meeting at which they are elected.

ARTICLE IX Quorum

A majority shall constitute a quorum to do business of the council or executive board.

ARTICLE X Roberts Rules of Order shall govern this organization in all cases where it is applicable.

ARTICLE XI Order of Business shall be determined by the president.

ST. CROIX COUNTY ASSOCIATION FOR HOME & COMMUNITY EDUCATION BY-LAWS
Revised ~~October 2013~~ May 2018

ARTICLE I Name St. Croix County Association for Home & Community Education

ARTICLE II Objectives

HCE Creed

We, the homemakers of Wisconsin, believe in the sanctity of the HOME,
the cradle of character, blessed by motherly devotion and guarded by
fatherly protection
We pledge ourselves
To work for the preservation and improvement of home and community life,
To strive for healthier minds and bodies and better living;
To promote the welfare of our boys and girls, the nation's greatest asset;
To be true to God and country and of lasting service to our homes and communities.

ARTICLE III Dissolution

The officers of the county are directed, in case of dissolution, to assign all assets
to educational scholarships or an organization which at the time qualifies for
exemption under Section 501c3 of the Internal Revenue Code.

ARTICLE IV Membership and Dues

Section 1. All clubs ~~or Individual members~~ must pay dues for the ensuing year by October 31. Annual
dues will

include county, district, and state assessments. Clubs organized after May 1
are exempt from paying dues for that year.

Section 2. Annual dues of the Association for the year January 1 to December 31 shall be an
assessment of ~~\$6.50~~ \$10.00 per member, payable when member joins, if prior to May 1.

Section 3. Active club membership entitles the club to take part in the programs and obligates
the club to share responsibilities and to keep the records required.
Individual membership entitles the member to receive the H.C.E. monthly newsletters,
annual program book, and all other benefits of local club members.

Section 4. Membership in the County Association automatically includes membership in the
State and National Associations, and affiliation with Associated Country Women of
World (ACWW) and Country Women's Council (CWC).

Section 5. The St. Croix County HCE Association is a ~~501C-3~~ non-profit organization.

Section 6. All groups presently organized and new groups are open to all persons without
regard to race, color, ethnic backgrounds, sex, economic circumstances or
handicap, and do not operate on a segregated basis.

ARTICLE V County Council (Spring and Fall Council)

Section 1. The St. Croix County Council shall be composed of HCE members that are in
attendance.

Section 2. The Family Living ~~Agent~~ Educator is a consultant to the County Council.

Section 3. The Council shall take care of the regular business of the Association and serve
as an advisory body on all matters which affect HCE.

Section 4. At least one annual meeting of the council will be held each year. Place will be
determined by the Executive Board.



Wisconsin Association for
Home and Community Education, Inc.

HCE Healthy Lifestyle

February 18 to May 12, 2018

HCE Family and Community Life will focus on all members being active, and eating healthy and using local food as a state-wide activity. The five question survey will cover 13 weeks. This survey **replaces** the "On the Move and In the Groove" form which has been used for several years.

Compile the results for your county using the same form, being sure to include the name, address, phone number, email address (if available) and name of county. Individual surveys may also be sent if there is no county coordinator.

In 2017 **30** counties participated in "On the Move and In the Groove" with the most points reported by **Kewaunee, Brown** and **Waukesha** counties. Congratulations to all who participated!

Please mail all 2018 survey results by June 15, 2018. Counties with the greatest percentage of members participating will be recognized at the WAHCE state conference in September. These results are also used in a report given by the Wisconsin WAHCE President at the NVON Conference in July.

Questions may be emailed to Veronica Sustar at **va914@yahoo.com**, phone **608-847-1140**. Tallied County surveys or individual surveys need to be mailed by June 15, 2018.

Thank you to all of you for your participation. Looking forward to 2018!!

Send survey results to: VP Family and Community Life
Veronica Sustar
N2894 Overgaard Road
Mauston, WI 53948



Wisconsin Association for
Home and Community Education, Inc.

HCE Healthy Lifestyle Survey

(formerly On the Move and in the Groove)

Get moving and eat healthy with HCE members across Wisconsin. Please reply to this five question survey about maintaining your healthy lifestyle between February 18 and May 12, 2018.

Name (optional) _____

County _____, Wisconsin

1. Which activities do you usually participate in weekly? Check all that apply.

<input type="checkbox"/> walking	<input type="checkbox"/> hiking	<input type="checkbox"/> running	<input type="checkbox"/> dancing
<input type="checkbox"/> bowling	<input type="checkbox"/> biking	<input type="checkbox"/> spinning	<input type="checkbox"/> rowing
<input type="checkbox"/> swimming	<input type="checkbox"/> skiing	<input type="checkbox"/> tennis	<input type="checkbox"/> exercise DVD
<input type="checkbox"/> Tai Chi	<input type="checkbox"/> yoga	<input type="checkbox"/> Strong Bones class	
<input type="checkbox"/> Other (please list) _____			

2. How many times a week are you usually active for ½ hour or more?

☐ 5 or more ☐ 3 or 4 ☐ 1 or 2 ☐ zero

3. Do you exercise alone or with a group? Explain _____

4. How many ½ cup servings of fruits or vegetables do you usually eat daily?

☐ 8 or more ☐ 5-7 ☐ 1-4 ☐ zero

5. How much of your diet is raised, grown or made within 100 miles of you?

☐ Most ☐ About half ☐ Some ☐ Very little ☐ Unsure

Questions? Email Veronica at ya914@yahoo.com or phone **608-847-1140**.
Tallied County surveys or individual surveys need to be mailed by June 15, 2018.

Send results to: VP Family and Community Life, Veronica Sustar
N2894 Overgaard Road
Mauston, WI 53948



Memorial Leadership Scholarship - 2018

Wisconsin Association for Home and Community Education, Inc.
A \$200.00 Scholarship to attend a Leadership Opportunity

A memorial from the Betty Hilbert estate and monies from the WAHCE Legacy Fund are being used to fund this scholarship.

Purpose: To encourage members of WAHCE to seek leadership training, so they may become capable, willing and enthusiastic leaders in the organization and their communities.

Eligibility: This scholarship is available to WAHCE members only, for registration to leadership training. Members of the WAHCE State Board are not eligible.

Requirements: Complete the personal data and questions on this application form and attach a copy of the leadership registration form. This application should be no longer than two pages. After attending, recipients are to report to WAHCE on their experience.

Payment for Scholarship: Payment of scholarship will be made after proof of attendance at workshop or WAHCE State Conference registration has been submitted to the Scholarship Chair.

Deadline: Application must be postmarked by June 30, 2018, and mailed to the Scholarship Chair: Rose McGrath, N8890 Big Island Road, Berlin, WI 54923

Name _____ E-Mail Address _____

Address _____ Telephone _____

City, State, Zip Code _____

Number of Years as a WAHCE Member _____

Your District _____ Your County _____

Club/Individual _____

Answer the following questions. If you need more space, add only one more sheet to continue your answers, and number for each answer on that sheet.

1. What offices, if any, have you held in WAHCE?

A. County _____

B. District _____

2. How might you use some of what you would learn to benefit WAHCE?

3. How do you plan to use your leader training in your community?

Signed:_____

Date:_____

2018 NVON Conference Registration
NVON - Learning, Leading, Serving
Enhance Leadership Skills

July 16 - 19, 2018

The Country Springs Hotel (Soon to be Ingleside) -Pewaukee, Wisconsin

Name (one form per person) _____

Address _____

City _____ State _____ Zip _____ Telephone (include area code) _____

E-mail address _____

Member _____ Guest _____ First Time Attendee _____ E-mail Registration Confirmation _____ Y _____ N

Include a self-addressed stamped envelope if you would like a written registration confirmation.

I grant the WAHCE/NVON, the right to use, publish and copyright my image for educational program and publications, web sites and promotion of WAHCE and/or NVON programs.

Signature _____

Choose a seminar/ craft class you would like to attend by placing a 1, 2, or 3 in the space before the selection. Omitting the 2nd or 3rd choice does not guarantee placement in 1st choice. Tours and seminars will be filled as registrations are received.

Fees for craft classes are not included in the registration. You will pay the instructor when you attend the class.

TOURS - Tours are open to anyone.

(Lunch is NOT included in tour cost.)

Monday, July 16

____ 9:00 am – 4:00 pm - Old World Wisconsin - Fee \$40

____ 11:30 am – 5:00 pm - Wisconsin Museum of Quilts and Fiber Arts
& Cedarburg Shops - Fee \$25

Tuesday, July 17

____ 9:00 am – 2:45 pm** - Tour of Harley Davidson Museum and
Lakefront Brewery - Fee \$30

Wednesday, July 18

____ 9:15 am – 1:45 pm** - Milwaukee Art Museum - Fee: \$25

**** Tuesday and Wednesday tours have been reduced \$10 as a credit for lunches included in the meal package.**

HERITAGE SKILL CLASSES

9:00 - 10:00 am, Monday July 16

____ Chicken Scratch
____ Hexie Needle Keeper
____ Sun Catcher

10:30 - 11:30 am, Monday July 16

____ Art on Seaglass
____ Sashiko - Japanese Needle Art
____ Wool Heart Scissor Keeper
____ Workshop - Aprons, Tie One On

2:00 - 3:15 pm, Monday July 16

____ Friendship Necklace
____ Dried Flower Wreath
____ Sun Bonnet Sue Needle Keeper
____ Workshop - From Tobacco to Grapes

EDUCATIONAL SEMINARS

Tuesday, July 17, 2:00 - 3:00 pm

____ Lifelong Gardening
____ Popcorn
____ The Opiate Epidemic in Wisconsin
____ Ventures in People
____ Heritage Skill - Button Necklace

Tuesday, July 17, 3:30 - 4:30 pm

____ American Sign Language Today
____ Fermentation Feast
____ Finding Your Passion While Still Balancing
Your Responsibilities
____ Look! My Feet are Straight!-

Wednesday, July 18, 2:00 - 3:00 pm

____ Be Food Wise - Reduce Food Waste
____ Birthday Blooms and Blessings
____ Rock County Barn Quilts
____ Taking Care of You, Mind , Body and Spirit

Wednesday, July 18, 3:30 - 4:30 pm

____ First Ladies Quilts
____ Fraud Trends and Behavior
____ Let's Eat Grandma!
____ Listen, Your Weeds are Talking to You
____ Heritage Skill- Swedish Weaving Table Mat

(Deadline - June 15, 2018)

Registration and tour fees are non-refundable, but transferrable after June 15, 2018.

Full Registration \$140.00 \$ _____

One Day Registration

Monday, July 16\$65.00 \$ _____

Tuesday, July 17 \$65.00 \$_____

Wednesday, July 18\$65.00 \$_____

Late Fee (postmarked after June 15, 2018.....) \$10.00 \$_____

Tours (open to all attendees) *Lunch is not included in the fee for any tours!*

Monday Tours

Old World Wisconsin - -----\$40.00 Fee \$_____

Wisconsin Museum of Quilts and Fiber Art - -----\$25.00 Fee \$_____

Tuesday Tour

Harley Davidson Museum & Lakefront Brewery** - -----\$30.00 Fee \$_____

Wednesday Tour

Milwaukee Art Museum** - -----\$25.00 Fee \$_____

Total Workshop Fees Included: \$_____

****List Special Dietary Needs**

Meals included in registration fee are Monday evening, Tuesday lunch and evening and Wednesday lunch and evening. Tuesday and Wednesday tours have been reduced \$10 as a credit for lunches included in the meal package.

Meals included in registration fee.

I will be attending the following:

___ Monday, July 16, Wisconsin Night/Dinner

___ Tuesday, July 17, Lunch

___ Tuesday, July 18, Dinner

___ Wednesday, July 19, Lunch

___ Wednesday, July 19, Banquet

Any Questions, Contact:

Donna Zarovy, Conference Chair

262-857-7502

zarovy@frontier.com

OR

Yvonne Belonga, Conference Co-Chair

ydbelong@centurytel.net

Make Checks Payable to WAHCE, INC.

(Registration due by June 15, 2018)

(Late fee after June 15, 2018 of \$10.00.)

Mail Check or Money Order with Registration form to:

Darlene Schumacher

2531 Golf Course Road

Wisconsin Rapids, WI 54494

darleneschumacher41@gmail.com



To make reservations for The Country Springs Hotel (soon to be The Ingleside Hotel) 2810 Golf Road, Pewaukee, WI 53072. Reservations can be reached 24/7 at 262-547-0201.

Room Rate is \$99 (1-2 occupants) \$10 each additional occupant. Double check the bed size if you plan to have more than two in the room. There are executive suites available, too. When making your reservation, they are requesting a credit card and processing a payment for the first night's stay.

Wisconsin Association for Home & Community Education, Inc.
Cultural & Textile Arts Show
2018 Guidelines for County Chairs



ALL items, including Bonus Category, must be pre-registered. Registration is due August 1, 2018. Any items NOT pre-registered will NOT be judged or displayed. Only one entry on each registration form. Send all forms together immediately after county show. A County may enter a total of 12 entries plus one Bonus Category 19. A county cannot have duplicate entries in any lettered sub-category. The County Cultural Arts Chair must include a self-addressed postcard or email address to verify receipt of registration forms. If you do not receive verification within three weeks, please call or email the WAHCE Cultural Arts Chair.

IMPORTANT: All entrants MUST sign the Registration form. Please read and sign below; entries will NOT be accepted if unsigned. Entrants will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrants give permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit.

All work must be done by entrant and completed after last year's show. It must receive a first place at this year's county show or fair. All items must be clean or laundered or will be disqualified by the judge. Kits and patterns may be used as long as entrant does all the work.

Color Coding of Registration Forms by Districts:

Central – White
Southeast – Green

Northeast – Yellow
Southwest – Orange

Northwest – Light Blue
West – Pink

Entry Day: Deliver items Sunday (9/16/18) from 6:30-8PM or Monday (9/17/18) 9-11:30 am. Judging will begin at 12:30PM. Members may view the show for one hour after the Monday evening activity and during the day Tuesday, September 18, 2018. Hours on Tuesday for viewing will be announced or posted. Pickup times will be posted.

Send registration and written entries to: **Linda Sutherland**
1594 5th Avenue
Star Prairie, WI 54026

Contact Linda with any cultural arts questions.

715 248-7279 or 715-338-9214
tagalongacres@yahoo.com

Cut on the dotted line and send in the **SIGNED** completed Registration Form and Claim Check **with both parts filled out**. You will receive your Claim Check when you bring in the items.

Registration Form

Category/Class (example 2D) _____
County _____ District _____
Name (print) _____
Address _____
City/Zip _____
E-mail _____
Phone # _____
Title or Description _____
Are you bringing an easel? Y or N

Claim Check

Category/Class (example 2D) _____
County _____ District _____
Name (print) _____
Address _____
City/Zip _____
E-mail _____
Phone # _____
Title or Description _____
Are you bringing an easel? Y or N

Peoples' Choice # (Official use only) _____

Please read and sign: Entries will NOT be accepted if unsigned. Entrant will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrant gives permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit.

Signature: _____ County _____ Date: _____

Wisconsin Association for Home & Community Education, Inc.
Cultural Arts Show & Contest – 2018 Categories



1. Painting/Drawing

Framed or Wrapped. If bringing an easel for your painting or drawing, securely tape a label with name, district and county.

- A. Oil
- B. Acrylic
- C. Water Color
- D. Alcohol Ink
- E. Other

2. Photography

Photograph must be 8" x 10", unmatted only, in 1½" x 11" plastic sleeve with a tag board or cardboard behind the photo. Framed photographs be disqualified.

- A. Color—Landscape
- B. Color—Waterscape
- C. Color—Plants
- D. Color—Animals/Creatures
- E. Color—People
- F. Color—Skyscape
- G. Black and White
- H. Other

3. Sewing

- A. Children's Wear
- B. Adult Wear
- C. Original Design
- D. Wearable Art
- E. Useful Sewn Item
- F. Purse or Tote
- G. Pillow
- H. Sewn item made from recycled materials
- I. Wearable Accessory (apron, scarf, hat, etc.)
- J. Other

4. Knitting

- A. Wearable Item
- B. Afghan
- C. Other

5. Crocheting

- A. Wearable Item
- B. Doily/Dresser Scarf
- C. Afghan
- D. Other

6. Hand Stitching

- A. Plastic Canvas
- B. Embroidery
- C. Counted Cross Stitch
- D. Other

7. Craft

Six (6) Cards without envelopes MUST be mounted as a group on a flat sturdy display board no larger than 14" x 22".

- A. Cards—paper only-6
- B. Cards—mixed media-6
- C. Scrapbooking
- D. Craft made from recycled materials
- E. Handcrafted doll/toy
- F. Glass craft
- G. Other

8. Heritage Skill

- A. Hardanger
- B. Tatting
- C. Woodworking
- D. Basketry
- E. Spinning/Weaving
- F. Felting
- G. Swedish Weaving
- H. Rug Making
- I. Original published book
- J. Other

9. Bed Quilt

Larger than 60" x 80" or 4,800 sq inches

- A. Tied
- B. Hand quilted

Machine Quilted by You:

- C. Pieced
- D. Appliqued
- E. Embroidered

Machine Quilted

Professionally:

- F. Pieced
- G. Appliqued
- H. Embroidered
- I. Any other Bed Quilt

10. Lap/Baby Quilt

Smaller than 60" x 80" or 4,800 sq inches

- A. Tied
- B. Hand-quilted
- Machine Quilted By You*
- C. Pieced
- D. Appliqued
- E. Embroidered
- Machine Quilted Professionally*
- F. Pieced
- G. Appliqued
- H. Embroidered
- I. Any other lap quilt

11. Quilted Wall

Hanging (with hanging sleeve, NO frame) -- One (1) item only no longer than 50 inches

- A. Hand Quilted, fabric
- B. Machine Quilted, fabric
- C. Other i.e., - collage of assembled materials or mixed media

12. Table

Topper/Runner

- A. Hand Quilted
- B. Machine Quilted
- C. Other

13. Jewelry

- A. Bracelet
- B. Necklace
- C. Set
- D. Other

14. Constructed Original Item

- A. Clay/Pottery
- B. Wood
- C. Other

15. Painted Object

- A. China
- B. Glass
- C. Fabric
- D. Wood
- E. Other

Poem, Non-Fiction, Fiction

Three copies, typed on plain paper with 12 point font, must accompany the registration forms. Entries must not be framed or in book form. Staple a cover sheet with the category/title which is to be centered on the entry. Name and county should appear on the back side. Do not count "a", "an", and "the" for either essays or short stories.

16. Poem

17. Non-Fiction

Original, 1 topic; 250-500 words

18. Fiction

Original with beginning, middle and end 3,000 words or less

19. Bonus Category – "Spring Into Action"

The Fun Category

Limit of one entry per county. Create a display of your choice.

You may use any media to construct your entry

Size restriction - base no larger than 10"x10" with maximum height of 20"

Judging - those attending will vote for their favorite "Spring Into Action" entry

Have Fun!!!

**STATE
REGISTRATIONS
DUE BY:
AUGUST 1, 2018**

Spring District Meeting



Registration: 9:30am (refreshments provided)

Meeting: 10:00am

Registration Fee: \$10.00

Speaker: Eunice Hop (Cranes & Japan)

Directions: South from New Richmond - turn West/Left on Hwy 12. Turn South/Right on N Division St. (Holiday Gas station on corner). Turn Right/East on Maple (go around curve, next building past post office)

**SEND REGISTRATIONS TO:
STEPHANY BOURDON**

1870 80th St., Balsam Lake, WI 54810

Name: _____

Address: _____

District: _____

* Send this with your registration fee to Stephany - **DUE APRIL 5** *