



Dear 4-H Families,

Supplies for 4-H Project Meeting	\$27.85
Traveling Roundtrip to the St. Croix County Fair	\$49.12
4-H Volunteer's Time & Dedication	<b>PRICELESS</b>

Even though volunteers are not paid, they are not worthless. Rather, volunteers are *PRICELESS*. We often take for granted the very things that most deserve our gratitude. In 4-H, what we might take for granted most often is the time and energy our volunteers lend to the St. Croix County 4-H program. Without volunteers, 4-H club meetings would not exist. Many of our Fair events would fade away. 4-H project learning would fall by the wayside. Simply, without volunteers our 4-H program could not and would not be the outstanding program that it is.

Winston Churchill once said, "You make a living by what you get, you make a life by what you give." If Churchill was correct, then it is certain that the volunteers in St. Croix County 4-H have rich and fulfilling lives! Thank you for all you do 4-H volunteers in St. Croix County – WE APPRECIATE YOU!

April 15-21 is National Volunteer Week. Please take time during this week to recognize and thank those who volunteer their time in our 4-H program! Remind them that they are *PRICELESS* to us, and our 4-H program!

#### Volunteer's 4-H Pledge

I pledge my **HEAD** to give the information I can, to help them see things clearly and to make wise decisions.  
I pledge my **HEART** to encourage and support children no matter whether they have success or disappointments.

I pledge my **HANDS** to help children's groups; if I cannot be a leader, I can help in many equally important ways.

I pledge my **HEALTH** to keep children strong and well for a better world through 4-H, for the children's groups, our community, our country and our world.

*Heather Vierling*

Heather Vierling  
St. Croix County 4-H Youth Development Agent

#### **2018 St. Croix County Fair Dates** July 18-22, 2018

St. Croix County Fair Association, Inc. has printed a two-year fair premium list (fair book) for the 2017-2018 fair. New families can get your book at the Ag Services & Education Center in Baldwin. These don't get mailed.

#### **April 2018**

<b>Leaders' News</b>	<b>Page</b>	<b>2</b>
<b>Club Opportunities</b>	<b>Page</b>	<b>3</b>
<b>Youth News/Opportunities</b>	<b>Page</b>	<b>3</b>
<b>Communication &amp; Arts</b>	<b>Page</b>	<b>7</b>
<b>Clothing Project</b>	<b>Page</b>	<b>8</b>
<b>Softball News</b>	<b>Page</b>	<b>8</b>
<b>Naturespace</b>	<b>Page</b>	<b>8</b>
<b>Animal Sciences</b>	<b>Page</b>	<b>10</b>
<b>St. Croix County Fair</b>	<b>Page</b>	<b>17</b>
<b>Fundraisers</b>	<b>Page</b>	<b>20</b>

## **Congratulations**

Congratulations to Tyler Sippl for being selected for the 2018 WI 4-H Communication Arts Team.  
Congratulations to Nathan Thompson for being selected for the 2018 WI State 4-H Drama Company.

## **2018 4-H Trip Recipients**

Congratulations for all of the following St. Croix County youth who will be representing us around the state and abroad this year. If you are interested in attending trips in 2019, contact Heather or watch for more information in the July/August Communicator.

### **Citizenship Washington Focus (CWF)**

Alex Still (Rolling Hills)  
Nathan Thompson (Lone Pine)

### **American Spirit East**

Tyler Sippl (Roberts Ribbon Reapers)  
Lauren Thompson (Lone Pine)

### **American Spirit West**

Maria Miller (Rolling Hills)

### **WI 4-H Youth Conference**

Brandan Bullick (Rustic Renegades)  
Bennett Hatfield (Rolling Hills)  
Malcolm Lenz (Riverside)  
Claire Lingenfelter (Rolling Hills)  
David Thompson (Lone Pine)

## **St. Croix Valley PRCA Rodeo**

June 15-16

St. Croix County Fairgrounds

In addition to top quality, professional rodeo, added family attractions include Muttin Bustin', Stick Horse Rodeo, Nickel Scrambles, Pony Rides & an Exotic Animal Petting Zoo. Go to <http://stcroixcofair.com/rodeo> for details.

### **Wanted Club Roadside Displays for the Rodeo.**

Build a display and win the following prizes: 1<sup>st</sup> place \$100, 2<sup>nd</sup> place \$75, 3<sup>rd</sup> place \$50, plus all participating clubs will receive 3 Rodeo tickets to be drawn for by club members. To be eligible for judging, displays must be erected by Monday, May 28th. Contact Chris Libbey for details (651) 247-0395.

## **Northwest 4-H Golf Classic**

Monday, June 11; 11am

Kilkarney Hills Golf Club, River Falls

This annual charity golf tournament creates resources for scholarships, out-state trips, robotic programs and to reach out to non-4-Hers in Pierce, Polk, St. Croix and Dunn Counties. For more information the flyer is at the end of the Communicator.

## **Leader News**

### **National Volunteer Week**

Thank you to our 250+ 4-H volunteer leaders as we celebrate National Volunteer Week; April 15-21 all your hard work and dedication doesn't go unnoticed!

### **Male Chaperone Needed**

We are in need of a St. Croix County male chaperone for the 2018 Wisconsin 4-H Youth Conference trip on June 25-28, in Madison, WI. Chaperones need to be / or become a certified 4-H volunteer leader. All expenses for chaperones are paid for by the WI state 4-H program and the St. Croix County 4-H Leaders Association. If you are interested please contact Heather by April 15.

### **Leader's Council Meeting**

April 17, 7 pm

Ag Services & Education Center

All of the Leader's Council Meetings are open meetings. Anyone is invited to attend at any time. Agenda items are due 10 days before the meeting date. If you have any items to discuss with the council, please get your agenda items to Carole Schurtz, [carole@dewittmedia.com](mailto:carole@dewittmedia.com). The agendas and minutes are posted on the St. Croix County UW-Extension 4-H Website at <https://stcroix.uwex.edu/meeting-agendas>

You can attend meetings by using the audio conference. Dial the following number: 1-866-244-1377 US Toll Free and then enter the following password: 5863291#.



## **Living Memorial Award Nominations due April 1**

We all know people who put a lot of time and effort in the County Fair to make it a success each year. Sometimes they are out front and very visible to all of us and sometimes they are people who work quietly behind the scenes. The Living Memorial Award is a way to honor those individuals. The actual award is a bronze plaque that is permanently displayed on the monument near the flags at the fairgrounds. It is a “surprise” award that is presented during the County Fair.

Please encourage your club to nominate someone for the Living Memorial Awards. Often the Living Memorial Award is presented to a 4-H Leader, but it could also be presented to an individual who is not a 4-H leader.

Recipients of the Living Memorial Awards for the past three years have been:

Hank and Ruth Hurtgen 2017  
Dave Cowles 2016      Alfie Schrank 2015

## ***Club Opportunities***

### **4-H Food Stand**

We have one shift that needs to be filled. It is for Friday from 11:30 - 2:30 and we need 20-22 people. Check with your clubs to see if it works for you. We will be sending out the expectations and job descriptions when we get closer to the fair. Thanks to everyone that already has signed up to help. If you have a small group and would like to work the larger shift, we can always group a couple of you together and you will split the money. The committee will be meeting on April 7th if you want to be a part of our team.

We would like to thank all of the clubs/groups who have signed up already: Ambassadors, Baldwin Wide Awake, Bellringers, Double Good, Dry Run Go Getters, Forest Timberwolves, Glen Hills Climbers, Harmony Hills, Lone Pine, North Country, Riverside, Rolling Hills, Springbrook, Sunnyside Shamrocks, Tri-River Voyagers and Wildwood.

Remember that the money we make in the stand

supports the county 4-H programs: scholarships, trips to National Congress, Citizenship Washington Focus, Wisconsin 4-H Youth Conference, Wisconsin Tour; State Fair exhibitors, County Softball program, 4-H Camp, the Mini Talent Explosion, and the 4-H Window Display contest, member and club awards, 4-H Leader pins and plaques, the Living Memorial Award, the Friend of 4-H Award and many other activities. Each year some of the funds also go towards 4-H Fair improvement. **So by helping in the 4-H Food Stand you are helping the 4-H program. You are in a sense giving back to 4-H because 4-H has been giving to you.**

## **Twelve Months of Giving**

The Food Resource Collaborative of St. Croix County invites area community organizations to participate in various monthly collections to benefit local food pantries and charities. Choose to participate in one month, four months, or all twelve months. All contributions can be collected at your site all month and then dropped off at your local food pantry. If you have any questions about your local pantry, call Katie Bartkow at 715-531-1930.

**April:** Please collect Protein items which would include: peanut butter, kidney beans, pork & beans, tuna, canned ham and canned chicken. Financial contributions are also accepted. Checks payable to: Food Resource Collaborative/Protein Project.

## **Patient Supply Drive**

Is your club looking for a new community service project? Do you want to help those in need? Western Wisconsin Health is seeking donations for those patients utilizing the emergency room.

To best support our patients both young and old, we are hosting a patient supply drive looking for the following items:

- Adult & children's coloring books; crayons, colored pencils
- Books and activity books (i.e. word finds, sudoku etc.)
- Board and card games
- Reading glasses, page magnifiers, & cleaning cloths
- Stuffed animals and small toys for kids
- Adult and children's clothing- loose fitting sweatpants and sweatshirts

For the safety of our patients, all items must be new. Please bring all donated items to the Emergency Department reception desk. Thank you for your support!

## ***Youth News / Opportunities***

### **St. Croix County 4-H Leaders Scholarships & Key Award** Applications due April 6

For applications go to <https://stcroix.uwex.edu/4-h-youth-development/forms-applications/>

The St. Croix County 4-H Leaders' Association and current sponsors offer 5 different scholarships and one (1) forgivable loan. To be considered for a scholarship or forgivable loan, applications must be received by the UW-Extension Office no later than April 6, 2018; late applications will not be considered. St. Croix County 4-H Scholarships are awarded to 4-H members based on demonstrated personal growth, development and leadership, academic performance and future educational goals. To be eligible for a scholarship or forgivable loan you must be currently enrolled as a St. Croix County 4-H member; be a member in good standing, have a grade point average (GPA) of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2018-2019 academic school year.

#### **SCHOLARSHIPS**

##### **St. Croix County 4-H Scholarship....**

Financial support for any field of study

Amount: \$600.00

Quota: 4

Sponsor: St. Croix County 4-H Leaders' Association

##### **Gail Dorsey 4-H Scholarship....**

Financial support for study in (human) health field

Amount: \$400.00

Quota: 1

Sponsor: St. Croix County 4-H Leaders' Association

##### **Evelyn Wilbur 4-H Scholarship....**

Financial support for study in a Teaching related field.

Amount: \$400.00

Quota: 1

Sponsor: St. Croix County 4-H Leaders' Association

##### **Tom Dorsey 4-H Scholarship....**

Financial support for any field of study

Amount: \$250.00

Quota: 1

Sponsor: Tom Dorsey Family

##### **Kaila Fouks 4-H Memorial Scholarship**

Financial support for the study of Dairy Science

Amount: \$250.00

Quota: 1

Sponsor: Willow River Elementary School, O'Connell Family Funeral Home, and Friends of Kaila Fouks

#### **FORGIVEABLE LOAN**

##### **Betty Jean Utecht Forgivable Loan**

Upon completion of first semester. To receive the loan payment, the recipient must submit a copy of their transcript to the UW-Extension Office along with a written acknowledgement to the family sponsoring the loan in a stamped, addressed envelope.

The Betty Jean Utecht Forgivable Loan is for \$250.00 for study in the nursing field. The loan is renewable with a yearly application. To be eligible to receive the Betty Jean Utecht Forgivable Loan you must:

- 1.) Be a St. Croix County 4-Her or Alumni
- 2.) Have a current GPA minimum of 2.5
- 3.) Enter a field of nursing study
- 4.) Complete the proper application process:
  - First time applicants must submit this cover letter, the Betty Jean Utecht Forgivable Loan Application, a recommendation from a 4-H club leader and a current transcript.
  - Reapplying applicants must submit this cover letter along with a brief statement describing educational progress and updating any changes in educational goals.
- 5.) Complete 2 – 4 years of nursing study or training. After graduation the recipient is required to submit a copy of the graduation



certificate to the UW-Extension Office, upon which the loan will be forgiven.

A member may apply for both the Betty Jean Utecht Forgivable Loan and a St. Croix County 4-H Leaders Association Scholarship.

### **KEY AWARD**

The Wisconsin 4-H Key Award Program recognizes a select group of 4-H participants who have demonstrated consistent growth in their 4-H involvement, developed and applied their leadership skills and actively participated in the functions of their 4-H club and community.

To be eligible, candidates for this award must be at least in 9th grade or older, and must have completed at least three years of 4-H and one year of youth leadership.

Selection is based on an evaluation of the candidate's total 4-H record (membership, projects, activities, leadership, personal development and county 4-H and community involvement.).

### **Mini Talent Explosion**

Saturday, April 14; 9am

NOTE DATE CHANGE

Baldwin-Woodville High School

### **Mini Talent Explosion**

Music and Drama will be judged in the morning. Speaking and demonstrations will be judged in the late morning and early afternoon.

**Mini Drama/Skits:** Includes 2 or more actors, are simple dramas that can be performed anywhere and are no more than 10 minutes. The top mini drama/skit is eligible to go to the State Fair.

**\*\*\*New\*\*\* Personal Drama/Skit:** These are simple one person dramas/monologues that can be performed anywhere and are no more than 10 minutes. The top personal drama/skit is eligible to go to the State Fair.

**Music:** Includes 2 or more members, can include vocal, instrumental, and dance. The top music performance is eligible to go to the State Fair. Should be no more than 20 minutes in length including setup and take down.

**Original Speech:** Must be developed by the member who is presenting it. There are 5 age categories.

**Cloverbuds** --recite the 4-H Pledge as a club. If your club only has 1 Cloverbud who would like to participate, we can add them in with another club.

Junior (grades 3-5) -- up to 6 minutes

Intermediate (grades 6-8) -- up to 8 minutes

Senior (grades 9-13) -- up to 8 minutes

**Interpretive Reading:** Participants select a favorite poem, prose, or part of a story and "read" it aloud for the audience. Memorization is not required. There are two categories for interpretive reading, individual and dynamic duo, which is a team of 2 members. There are 4 age divisions for each category.

Cloverbuds -- up to 4 minutes

Junior (grades 3-5) -- up to 6 minutes

Intermediate (grades 6-8) -- up to 8 minutes

Senior (grades 9-13) -- up to 8 minutes

**Illustrated Talk:** An illustrated talk is another means of sharing information and educating an audience about a specific subject. It is an oral presentation in which the member uses posters/illustrations or objects to emphasize/illustrate specific points in the speech. A member does not actually make or demonstrate how to do something in an illustrated talk. This is a fair entry, so regular fair ribbons are used and premiums are earned, intermediate and seniors could be chosen to go to the State Fair. If you enter an illustrated talk, remember to sign up for demonstrations & communications on your fair enrollment. There are two categories for illustrated talks individual and team (2 members). There are 3 age divisions for each category.

Junior (grades 3-5)--4-7 minute talk

Intermediate (grades 6-8)--5-8 minute talk

Senior (grades 9-13)--5-8 minute talk

**Demonstrations:** Members show the audience how to make or do something. This is a fair entry, so regular fair ribbons are used and premiums are earned, intermediate and seniors could be chosen to go to the State Fair. If you enter in the demonstration contest, remember to sign up for demonstrations & communications on your fair enrollment in May. There are two categories for demonstrations individual and team (2 members). There are 3 age divisions for each category.

Junior (grades 3-5)--4-7 minute demonstration

Intermediate (grades 6-8)--5-8 minute demo.

Senior (grades 9-13)--5-8 minute demonstration

## **STEM Library Programs:**

Library STEM programs are being offered during the month of April - June. These workshops are open to all youth (4-H and non in grades 4-8).

Deer Park– April 19, 5:00pm (CSI Investigation)

Roberts– May 14, 4:30pm (CSI Investigation)

Hudson– May 14, 6:30pm (CSI Investigation)

Glenwood City– May 17, 4:00pm (CSI Investigation)

**CSI Investigation** - Want to become a real life detective? Youth will collect evidence, analysis of soil and mineral samples, analysis of fabric, fiber, and blood samples, and learn fingerprint and hair analysis in order to solve the crime.

## **Opportunity for Hosting International Students 2018**

Wisconsin 4-H is again hosting young people from Japan, Korea, Mexico and Costa Rica for 1 month in the summer of 2018. Hosting one of these students is a unique and wonderful opportunity to learn the differences and similarities of another culture, and gain life-long friendships.

Host families are asked to fill out an application form listing all family members and their interests. Hosts welcome the international students into their homes and families for 1 month, including them in family activities and chores. There are no special trips/activities that are required for hosting. Our exchange students want to experience American family life and hear/speak English. The students will be in the U.S. July – August; they are 12 – 17 years of age.

Families pick the students up and return them to Madison, WI. You can carpool, or even have another family pick up your child and meet you if necessary.

If anyone is even remotely curious/interested in hosting, they are welcome to call me for more information, or go to <http://wi4hinternational.org/>. It would be GREAT if we had 4 –5 families from OUR county hosting this year. You will find that this is a very positive, life enriching experience for every member of your family.

Nancy Burman, St. Croix County Coordinator for 4-H International Programs - 715-549-6712

P.S. Families do not HAVE to be 4-H.... if you know of any other families that you would recommend to host, that are not in 4-H, they are also very welcome.

## **SAVE THE DATE 4-H Day Camps**

St. Croix County 4-H is offering a fun and engaging Cloverbud / Exploring Day Camp experiences for 2018.

- ☐ August 9, Paper Jack Park, New Richmond
- ☐ August 10, Mill Pond Park in Baldwin

All day camps run from 9am—3pm. The cost of registration is \$5.00/camp, and includes all activities and snacks. All youth need to bring a bag lunch. Non 4-H youth are welcome and encouraged to participate. Registration forms will be in the May Communicator.

## **Day Camp Counselors Needed**

Are you interested in helping lead and teach younger members. Sign up to be a Day Camp Counselor. This leadership opportunity is open to all 4-H youth grades 7-12. See application in the back of the Communicator. Applications are due by June 1. Contact Heather if you have questions.

## **4-H Summer Camp June 18-20, 2018 Grades 3-8**

Camp will be held at the beautiful Camp Kiwanis on the St. Croix River, just ten miles north of Stillwater, Minnesota. This site has all the accommodations for an exciting camping experience. Recreational facilities at Camp Kiwanis include: 30' x 60' outdoor swimming pool, basketball and tennis courts, sand volleyball court, tetherball area, canoeing, large campfire circle, craft building, wilderness hiking trails, and softball diamond.

### **Camp features:**

- Fellowship and friendship from a three-county area (St. Croix, Polk, & Barron)
- A 1/7 counselor/camper ratio. Counselors are high school youth who have been screened and trained



- Terrific food and lots of activities
- An adult staff of Extension agents, volunteers, and college students

**Transportation to Camp:** Several bus stops will be available. The bus cost is included in the camp fee.

**Cost:** Camp will be \$100.00 / youth (covers housing, food, transportation and all camp programs).

**Registration:** Registration forms are in the back of the Communicator. *Parents: Registration is on a first-come, first-served basis. Don't delay!*

## WI Tour

July 31 - August 2, 2018

Ready for a Wisconsin adventure!!! 4-H Youth grades 5th—8th are welcome to register for our upcoming adventure to explore the great state of Wisconsin. Each year we will be choosing a new area of the state to explore.

This year we will be traveling north to Hayward & Ashland, Wisconsin. During our WI Tour travels we will learn about Wisconsin history and culture, learn about Wisconsin industries, explore the outdoors, and have a ton of fun! The cost of the trip is \$150.00 / youth. Financial assistance is available for families who request it. Contact Heather for financial assistance.

Registration is on a first come first serve basis. There are only 34 spots available, so hurry and register right away. Once we have filled our spots additional youth will be put onto a waiting list. Registration deadline is June 22. Registration Form is in the back of the Communicator.

## Communications & Arts

### State Fair Qualification - Demonstrations

There are two ways to qualify to participate at the Wisconsin State Fair in Demonstrations.

1) Attend the County Mini-Talent Explosion for judging and receive recommendation for state fair attendance

2) Members can be recommended by their club general leaders as state fair participants. Members MUST demonstrate at the club level and receive recommendation by the general leader by June 1 of that calendar year. General leaders must provide feedback on the demonstration criteria worksheet currently used at the county judging event and contact the office by the deadline to indicate their approval for your demonstration to move onto the state fair competition.

Please be advised that State Fair participation is the responsibility of the member which includes travel expenses and arrangements to and from the event. Cost of staying at the Tommy Thompson Youth Center (approximately \$35/night and includes three meals in the cafeteria) is also the responsibility of the member. State fair participation for demonstrations varies from 2-3 nights at the state fair and includes an educational curriculum on public speaking. Members demonstrate a total of three times over three days.

The demonstration opportunity at the Wisconsin State Fair has been known to be an incredible experience for the youth from St. Croix County. General leaders should contact the office to request the judging criteria form. Questions can be directed to DeAnn Hammer at [deannhammer@gmail.com](mailto:deannhammer@gmail.com).

## Photography News

I hope that everyone has been out with their camera taking lots of pictures and getting ready to sign up for your Fair Entries! The judges really like it when you bring in a variety of photos; including vertical vs horizontal and the four seasons! Please bring questions to the meeting that you attend so that we can make sure to help you! You should have your camera with you at each meeting also!

There are many time slots and dates offered for the meetings again this year. All meetings are open to everyone (except April 21<sup>st</sup>) even if there is a suggested year involvement with the project. In the last Newsletter I stated that if for any reason you are unable to attend a meeting at one of the dates listed you needed to let me know by March 31. I am extending this to April 15 to make sure that everyone has this message. I must hear by then but with the variety offered I am hoping that everyone is taking the responsibility to attend a meeting.

-----

### ***Photography Meeting Schedule as of March 21***

April 8, 2018 5:30-7:30PM  
Topic – Hands on Shooting  
Speaker – Jacob Maes; Hosting, Lone Pine 4-H Club  
Meeting – Steven's Park \*\*\*Must have your camera

April 9, 2018 Before the regular meeting  
Hosted by Riverside 4-H Club \*More details to come  
Still not sure on this meeting. Watch weekly email

April 14, 2018 10:00 – 11:30AM  
Topic – Backgrounds and Photography  
Speaker – Ilisa Ailts Photographer  
Meeting – Deer Park Library

April 21, 2018 11:00 – 12:30PM  
Topic – Abstract Photography –Great for those with  
4+ years  
Speaker - Avery Lingenfelter – meeting is in  
Hudson Avery's Parent's place – address listed later.

April 24, 2018 6:00-7:30PM  
Topic - Beginning Photography (1-2 year  
photography members)  
Speaker – Kay Jacobsen  
Meeting – Agriculture Services & Ed Center Baldwin

April 28, 2018 9:30 AM  
Topic – All About Your Camera and the Perfect Shot  
Speaker – Cassie Roos; Hosting, Forest Timberwolves  
Meeting – Deer Park Library

**\*Please make sure that you are bringing a camera to each of these meetings along with paper and a writing utensil.**

\*\*\*\*Parents are more than welcome to stay, especially if you are newer to the project. This is highly recommended for the 1<sup>st</sup> and 2<sup>nd</sup> year members. Keep taking pictures!!!!

Our email is [sccphotographyproject@gmail.com](mailto:sccphotographyproject@gmail.com) and the Facebook page is SCCPHOTOGRAPHYPROJECT (request to join and you will be accepted!).



## ***Tractor Safety***

### **Tractor Safety**

June 18-21

8:00am – 3:00 pm

St. Croix Central High School Ag Department

To become knowledgeable in operating Ag equipment. If you want to be able to drive a tractor on the road or for someone besides your parents you need to take this class. Farm jobs, nursery jobs, anything with a tractor requires this permit. Prevent agriculture accidents from occurring. Complete a 28-hour class and pass both a written and driving test. This is a practical hands-on and academic week. All youth ages 12 and older working on any farm or business other than their parents. This is a Federal Employment Certificate for students 14 and older.

The cost for this class is \$30.00 payable on June 18 for each student. This fee covers insurance, books, tractors, fuel and facilities. Schools sending four or more students without a participating instructor will be charged \$200 to cover the need to pay for a trained instructor. This is payable to SCC FFA. You MUST have parental permission slips signed and returned on Monday morning (June 18) to drive tractors. The slips will be available on the first day of class. You will need to find your own transportation to St. Croix Central High School on your own. Lunch will be eaten in Baldwin (Dairy Queen, Subway or McDonalds) so bring money or a sack lunch.

If you have any questions, please contact Bill Emery: [bemery@scc.k12.wi.us](mailto:bemery@scc.k12.wi.us) or Michelle Kamm: [mkamm@bwsd.k12.wi.us](mailto:mkamm@bwsd.k12.wi.us).

## ***Softball***

### **Coaches Meeting**

May 9; 8:00pm

Ag Services & Education Center, Baldwin

Softball team registration forms will be mailed to General Organizational Leaders.



## **4-H Softball All Star Game**

July 26 - Erin Corners

7 pm - Junior Game, 8 pm - Senior Game

## **4-H Softball Tournaments**

July 28, 7 pm and July 29, 9 am

Hatfield Park in New Richmond

# **Naturespace**

## **Shooting Sports Orientation**

### **Registration**

Monday, April 23; 7pm

Ag Service and Education Center, Baldwin

All 4-H members who are signed up for shooting sports are required to attend one of our orientation and registration meetings with a parent in order to participate in our training and practice sessions this summer.

This will qualify you to compete in our shooting sports competition for the fair. You must attend at least two of our practice and training sessions to qualify for the competition shoot.

A \$10.00 fee per member is required at registration. If you have any questions please contact Dan Frye at [mlfrye@baldwin-telecom.net](mailto:mlfrye@baldwin-telecom.net) or 715-688-6779 or Dave Smith at [Lomac@baldwin-telecom.net](mailto:Lomac@baldwin-telecom.net) or 715-684-2966 or 715-338-2637.

The dates for practice shoots are: Saturdays on May 12, May 26, June 9 and July 7. Archery and shotgun will be starting at 9am with rifle to follow at 10:30am. The Competitive Shoot will be held on Sunday, July 15. All of these events will be held at Willow River Rod and Gun Club (1041 Highway 64; New Richmond).

## **Shooting Sports Adult Certification**

### **Workshops:**

April 27-28

Eau Claire Rod & Gun Club

A Wisconsin 4-H Shooting Sports Leader may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach

in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

All certification workshops are 6PM to 10PM on Friday and 8AM to 5:00PM Saturday. You must participate in all required hours to receive your certification. Those attending for the first time must complete the Friday and Saturday sessions. Those returning for an additional certification need only attend their Saturday range workshop providing three (3) years has not lapsed since attending the Friday session.

For more information go

to <http://fyi.uwex.edu/wi4hshootingssports/certification-workshops>.

## **Middle and High School Youth Conservation Camps**

June 2018

Two fun and unique conservation summer camp opportunities are available for middle and high school students this summer in northern Wisconsin. These camps provides fun outdoor experiences to help foster an appreciation for nature and introduce a variety of opportunities in natural resources and conservation careers. Natural resource professionals present programs on wildlife, habitat, water quality, fisheries, forestry, outdoor skills and more.

Middle School Youth: Sand Lake Conservation Camp - June 20-22, 2017

For students entering grades 6-8 in 2017/18 school year. It is located at Camp Bird near Crivitz, WI. Camp registration is \$100 (\$150 after May 18<sup>th</sup>) and includes room, board, t-shirt and all activities/programs. To register contact Anne Bartels (715) 732-7784 or [abartels@marinettecounty.com](mailto:abartels@marinettecounty.com). Scholarships available for St. Croix County residents, contact Aleisha Miller at 715-531-1915 for more information.

High School Youth: Wisconsin Land + Water Conservation Camp - June 18-22, 2018  
For students entering grades 9-12 in 2018/19 school year (must be 17 or under). It is located at the North Lakeland Discovery Center in Manitowish Waters, WI. [www.discoverycenter.net](http://www.discoverycenter.net)  
Camp registration is \$250/student and includes room, board, t-shirt and all activities/programs. Register online by June 1 at:  
[wisconsinlandwater.org/events/youth-conservation-camps](http://wisconsinlandwater.org/events/youth-conservation-camps). You can also contact Kim Warkentin at 608-441-2677 or [kim@wisconsinlandwater.org](mailto:kim@wisconsinlandwater.org).

Scholarships available for St. Croix County residents, contact Aleisha Miller at 715-531-1915 for more information.

## Animal Sciences

### Area Animal Science Day

June 22  
Clark County

Regional animal science educational opportunities available to Wisconsin 4-H members. Specifically, Area Animal Science Days is a series of four day-long events held around the state in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses, dairy goats and meat animals; dairy showmanship contests; hippology (the study of horses); and oral reasons workshops. In addition, each site offers a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas.

AASD strives:

- To increase the availability of educational opportunities in the 4-H Animal Science Projects.
- To increase decision making skills through judging and grading experiences.
- To increase the knowledge of animals through breeding and market evaluation and management information.

## DAIRY NEWS

### Dairy Committee Meeting

April 10; 1:00pm  
Ag Services & Education Center

All are welcome and invited to the Dairy Committee Meeting.

### Dairy Judging Practice

Tuesday, April 3, 7:00 pm  
Nova Holsteins; 1710 190th St., NR

Did you know you do not have to be a Dairy Project member to participate in Dairy Judging? You only have to be interested in learning how to judge dairy cattle.

### Youth Leadership Derby

April 7-8, 2018  
Oregon High School  
Registration Due: April 1

Join 100 farm and non-farm 15-18 year-olds for the 2018 PDPW Youth Leadership Derby (YLD). The two-day overnight educational and career-building experience will be held at Oregon High School and will include travel to the UW-Madison for hands-on labs and workshops as well as a tour of Sassy Cow Farm and Creamery.

For non-farm and farm students, this is a must attend program in preparation for securing an education and career in the dairy industry. YLD is designed to allow students to take a deep-dive exploration in leadership, science and communication activities while participating in dairy operation tours and hands-on breakout sessions that will benefit their future success in either an academic or work place environment.

Career building opportunities include:

- Keynote speakers
- Communication & team building workshops
- Industry networking
- Interactive leadership activities
- Industry tours



Registration fee of \$89 covers training materials, meals and tour transportation. For more information: [www.pdpw.org](http://www.pdpw.org) or call 800-947-7379.

### **Outstanding Dairy Member**

Application Due: June 1

Each year the Dairy Committee selects one member to receive the Outstanding Dairy Member Award. The member selected receives a plaque and a \$100 cash award. The plaque is presented at the County Fair and the \$100 check is presented at the 4-H Leaders' Banquet in the fall. Contact the UW-Extension Office for an application for the Outstanding Dairy Member Award. Please remember, a member may only receive the award once in their 4-H career.

### **Badger Dairy Camp**

June 7-9

Dairy Camp is a great opportunity for campers to solidify their dairy fundamentals and get a jump on the upcoming judging and showing season. Dairy youth ages 12-18 are invited to join the twelfth annual Badger Dairy Camp. Be sure to send in your application early, as enrollment is limited.

For more information:

<https://fyi.uwex.edu/dairyyouth/badger-dairy-camp-2018>.

### **Exhibitors Invited to N.E.W. High Protein Show**

The Northeast Wisconsin High Protein Show will be held on Friday, June 15-16th at the Outagamie County Fairgrounds in Seymour. The show is open to all breeders of Registered Dairy Cattle of the Ayrshire, Brown Swiss, Guernsey, Jersey and Milking Shorthorn breeds. This is a great opportunity for YOUTH EXHIBITORS and also the "Young at Heart" to bring your registered colored breed cattle out for some friendly competition. Festivities begin on Friday, June 15, dedicating this evening to the youth exhibitors. Junior Showmanship will at 6:30 P.M. followed by a sponsored pizza party for the kids to enjoy. The following day will be the dairy cattle show starting at 10 A.M. with spring heifer calves.

The N.E.W. High Protein Show Board of Directors hope to provide a great experience for all!

For more information, contact Kelly Holewinski at [parkviewdairy@gmail.com](mailto:parkviewdairy@gmail.com) or 920-822-5472

### **Dairy State Fair**

It's time to start thinking about the 2018 Wisconsin State Fair Junior Dairy Show. We will provide you with information as it comes to us.

In the meantime, if you are interested in showing at the 2018 State Fair or have any questions, please contact Eva Doornink on Facebook or Todd Doornink at [todd@jondefarm.com](mailto:todd@jondefarm.com)

### **DOG NEWS**

#### **Dog Project Information Meeting**

April 5, 7:00 pm

Ag Services & Education Center, Baldwin

Dog project members: there will be an informational meeting on April 5th at 7pm at the extension office. We will be going over the rules and equipment needed. This will be the only time that we will be reviewing information so it is VERY important that ALL new project members attend with a parent or responsible adult. Watch your email for information or call Anne at 715-263-2343 or email at [pawilbur@frontiernet.net](mailto:pawilbur@frontiernet.net).

### **4-H Dog Trainings**

May 3, 10, 17, 24, 31

June 7, 14, 21, 28

July 5, 12

St. Croix Central practice football field

Dog training sessions run every Thursday evening at 7:30pm for 10 weeks beginning in May. Dogs must have the required shots to participate in the training sessions or at the fair. Shot papers must be turned in by the first training session. Dog training is required in order to show at the St. Croix County Fair.

Questions about the St. Croix Co 4-H Dog Project or the vaccinations may be directed to Anne Wilbur (246-2659).

**HORSE NEWS**  
**Youth Horse Committee**  
April 2; 7:30 pm  
Ag Services & Education Center

All meetings are open to anyone who has an interest in the horse program. If you have items for the agenda, please contact Bridget Lentz at (651) 303-4682 with agenda items. Committee meetings are the first Monday of each month, 7:30 p.m. with the youth board meeting at 7pm.

The mandatory kick off meetings are complete. You should have received all the paperwork you need for this year's projects. If you missed the meetings you must contact Bridget Lentz @ 651-303-4682 in order to be eligible for the project.

Be sure to turn in all paperwork as soon as possible.

Project clothing forms are due no later than March 30<sup>th</sup>, 2018. Forms that have not been turned in yet should be mailed to Tricia Kwak.

For information on the Senior Horse project scholarship, contact Bridget Lentz @ 651-303-4682.

For information on sign up of state speaking contest, contact Tricia Kwak @ 715-308-6065. The deadline for submission is April 20<sup>th</sup>.

State Speaking and Quiz bowl – May 4<sup>th</sup> – 5<sup>th</sup>.

Training centers begin May 14. See project calendar for more details.

**UWRF Youth Horse Judging Clinic**  
April 7; 9am-6pm  
Campus Farm Colt Barn, River Falls  
Registration deadline: March 30

The clinic is intended for 4-H and FFA youth members, as well as Agricultural Education coaches, wanting to prepare or improve their horse judging skills. During the program, participants will learn basic information regarding judging horse balance and conformation, with a focus on rules and judging criteria used to evaluate different classes. Participants will also learn how to effectively take notes for classes and organize them into sets of oral reasons.

Several focus sessions will include evaluation and discussion with live horses.

For more information, email [anfdsci@uwrf.edu](mailto:anfdsci@uwrf.edu) or call 715-425-3704. Also visit the website for registration form at:  
<https://www.uwrf.edu/ANFS/EquineClinics.cfm>.

**Midwest Horse Fair**  
April 20-22  
Madison (Alliant Center)

Join us for a weekend full of legendary events at the 2018 Midwest Horse Fair. Saturday evening show, Epic Night of the Horse. Find out who will join the ranks of the mythical Wonder Horse as performers display their prancing powers in the Star Search competition.

Come check out the numerous vendor booths that offer shopping opportunities with something for everyone, numerous clinicians/entertainers, evening entertainment and so much more. For more information visit the following website:  
<http://www.midwesthorsefair.com>.

The clinics at the Midwest Horse Fair can be counted as non-riding clinics. The clinician must sign the clinic attendance form.

**Minnesota Horse Expo**  
April 27-29  
MN State Fairgrounds

In its 36<sup>th</sup> year, this event showcases horses from many different breeds, vendors with information, products and services for both horse and owner, and educational presentations by well-known professional equine clinicians and speakers. Daily PRCA rodeo performances are part of the Horse Expo (requiring an additional ticket.) For more information:  
<http://www.mnhorseexpo.org>.

The clinics at the Midwest Horse Fair can be counted as non-riding clinics. The clinician must sign the clinic attendance form.



## **LIVESTOCK NEWS**

### **Sheep, Goat & Swine Weigh-in**

April 7, 9-11:00am,  
St. Croix County Fairgrounds, Scale House

Remember to bring your COOL papers for sheep and goats only. If no COOL papers are turned in for sheep and goats, there will be no weigh-in.

#### **Swine Weigh-in Information**

Again this year, there will be NO LIVE swine weigh-ins! This year's swine show will also be a terminal show, this means, no pigs will be permitted to return to your premise once they have entered the fairgrounds; this means there will also be no breeding stock this year.

Please arrive at the scale house to submit your COMPLETED SCMC DNA bag of each individual pig! If you do not submit a SCMC DNA bag with certified SCMC ear tags, you will not be permitted to sell at the 2018 auction. Please contact Shelby (Weiske) Krupa to arrange to pick-up ear tags and DNA bags at [weiskes0590@my.uwstout.edu](mailto:weiskes0590@my.uwstout.edu) or cell at (715) 781-0477

**Paperwork to be turned in on April 7, 2018; 9-11:00 AM for swine exhibitors:**  
COMPLETED

- SCMC DNA bags with SCMC ear tags.
- A non-returnable swine project fee of \$10 per exhibitor.
- Stalling Agreement to be completed and signed by all exhibitors and parents

### **Indianhead Sheep and Goat Breeders Spring Lamb and Kid Sale & Breeding Stock Sale**

Saturday, April 14

Viewing: 11am Clinic: 12pm Skill-a-thon: 10:30-  
12pm Auction: 1pm

Location for the 2018 Sale will be held at University of Wisconsin – River Falls at the Mann Valley Farm. This is located 2.5 miles west of River Falls on County Road MM, north of South Glover Road. Vendors will be on site and concessions will be provided by Country Partners 4-H Club.

For more information, contact Sue Mason at 715-220-0484 or [Susie\\_4h@yahoo.com](mailto:Susie_4h@yahoo.com). Website: [www.indianheadsheepandgoat.org](http://www.indianheadsheepandgoat.org). The location for the sale catalog and other sale details on Facebook; Like us.

### **Northern Circuit Sheep & Goat Sale**

April 7; 11am

UWRF Mann Valley Farm

11 am Free Youth clinic – featuring feeding, fitting and showing information. Lamb judging seminar and contest. Prizes and sales vouchers awarded!

High quality lambs for sale – futurity nominated.

Buy a great one, feed and show it well, and receive monetary awards based on futurity points! The new futurity system will encourage consignors to bring the best lambs and encourage youth to feed, fit and show to the highest level. For more information: <https://northernshowcircuit.wordpress.com/spring-sale>.

### **Livestock Committee Meeting**

April 10, 7:00 pm

Ag Services & Education Center

All of the Livestock Committee meetings are open meetings. You are welcome to attend anytime. Please call or email Laura Dalton at [lauradalton8@gmail.com](mailto:lauradalton8@gmail.com) to get items on the agenda no later than 10 days prior to the meeting.

### **Livestock Clinic**

April 14; Clinic starts at 10am

Sailer's in Elmwood

There will be three different presentations within the clinic, participants are required to attend all three presentations. Lunch will be provided following the clinic. This will count as species specific clinic for beef, goats, sheep, and swine.

Please RSVP to Lori DeBoer by April 7th so that we can plan for enough food. Lori contact info-715-491-0221 or [lordeb651@gmail.com](mailto:lordeb651@gmail.com).





## **Indianhead Polled Hereford Association**

April 14, 2018

UW- River Falls Lab Farm #2

Indianhead Polled Hereford Association feels supporting youth and their interest in beef cattle is important for the future of agriculture. Hereford cattle are noted for their docile temperament and excellent maternal traits which make them excellent cattle for 4-H and FFA projects.

This is a great opportunity to come view a selection of 23 heifers, 5 bred females and 7 bulls. Coming from some of the top breeders in western Wisconsin and eastern Minnesota, these heifers are of show quality and halter broke, giving you a great start for show season. The bred animals will have calves or will be calving soon to give you a great start on your own herd. Our consignors, as well as our members, are willing to help with any questions you may have from selecting the right animal for you, care and feeding, and getting ready to show. Come watch the fitting demonstration at 9:30 on Saturday morning April 8, 2017 then check out the sale cattle.

Indianhead Polled Hereford Association has loans available to help Juniors, ages 8 to 21, to purchase a female at our sale. These Junior Heifer loans at 4% interest, can help pay half the purchase price of a female, up to \$1,000 per animal. Example: If your final bid was \$2500, the Junior heifer loan would pay \$1000 of the cost and you would need to pay \$1500.

If you have any questions or want an application for the Junior Heifer Loan or a sale catalog, contact Liz Mittag 715-781-2584 or Loxie Smythe 715-505-4747.

### **Show Lamb Clinic**

Thursday, April 26 at 5:30 PM - 8:30 PM

Top Notch Feed & Pet Supply New Glarus, WI

Mark Johnson will be discussing how to feed your show lambs and show tips. Mark is a National Purina Ambassador, a National Judge and has had many winners in the show ring. He and his wife own A & M Ranch in Sandwich, Illinois.

Free clinic and dinner will be provided starting at 5:30. Feed specials on Purina lamb feed and top dresses!

We will also be having a Clinic in Conjunction with the Stoughton County Fair

<https://www.facebook.com/events/237751090126480>  
or <https://www.topnotchfeed.com/show-lamb-clinic>

### **Boer & Dairy Goat Clinic**

Saturday, April 28 at 9 AM - 12 PM

Stoughton Junior Fair

300 Pkwy Mandt, Stoughton, Wisconsin

Gregory Meiss from Meiss Feeds will be talking about feeding your Boer goats and tips to working with your goat. He will discuss proper showing techniques. Gregory has had numerous show winners.

After the Boer goat presentation Randy Adamson will be talking about Dairy goat feeding and showing. This clinic will be hands on with goats! It will give you a chance to practice new show tips! Attend this clinic to be prepared to compete in Stoughton Junior Fair's first Boer Goat competition.

### **Livestock Exhibitor Rule Changes**

YQCA

There has been a change in the rules for 2018 Livestock Exhibitors. Due to complications with the start of the YQCA training the St. Croix County Livestock Committee has decided to allow the exhibitors the option of doing the YQCA training online (cost \$12) or in person YQCA training in person in another county (cost \$3) or attending another clinic.

### **Livestock Species Clinic**

Sunday, April 15; 1:30pm

UWRF - Mann Valley Farm

There will be a clinic for each species on Sunday April 15 at 1:30 pm at the UW-River Falls Mann Valley Farm (129 South Glover Road, River Falls).

### **COOL for Youth Exhibitors Country of Origin Labeling (Sheep and Goats)**

**Basic premise of COOL:** this is a government USDA rule that provides consumers with information of where their food originated. It is another step to

protect the American food supply, and give choices to consumers. This is not USDA required for swine but is for sheep and goats and the SCLC IS REQUIRING them for all species.

Producers (youth exhibitors) need to provide documentation of the origin of their project animal. You do not need to bring additional information to the first weigh-in. (**Remember**, if you purchased your animals from out of state, you need to bring along the import data that is required by DATCP.)

For more information on COOL visit:

<http://www.ams.usda.gov>.

## Animal Health Exhibition Update

### Swine:

Wisconsin does not currently have specific requirements for movement of swine within the state of Wisconsin except to fairs, shows or exhibitions. Official individual ID, a certificate of veterinarian inspection (CVI) and an import permit are not required. For animals traveling to a fair, show, or exhibition, please visit our Fairs, Shows, and other Special Events page:

[https://datcp.wi.gov/Pages/Programs\\_Services/FairsShowsSpecialEvents.aspx](https://datcp.wi.gov/Pages/Programs_Services/FairsShowsSpecialEvents.aspx).

**Swine from outside Wisconsin** need a certificate of veterinary inspection that includes the following: official identification is not required unless required by individual fair/exhibitions/shows. Statement that vet has inspected the entire herd of origin within the past 30 days before the show with no apparent disease. Terminal shows, no testing is required. For nonterminal shows testing for Porcine Reproductive and Respiratory Virus (PRRS) and Swine Enteric Coronavirus Disease (SECD) is required as follows:

- If negative tests of herd of origin within 90 days prior to movement, pigs can move to fairs or shows as noted above. Documentation of the negative test results must be made available upon request. Test results, test type, and date of testing need to be included on the CVI.
- If positive tests for either PRRS or SECD of herd of origin within 90 days prior to movement, the herd will be quarantined until a herd plan is established and approved. Swine may be able to move to the fair or show in accordance with the herd plan. Include the test results, test type, date of testing an, and herd plan number on the CVI.

- The herd of origin refers to the current herd with the current owner. The current herd of origin will be required to have had a test within 90 days of movement.

Acceptable methods of ID for swine are:

- USDA ear tag number
- USDA 840 button ear tag
- Ear notch
- A tattoo or an ear tag with the premises identification number and a unique identifier
- A microchip
- Breed association tattoo

Requirements are subject to change as conditions warrant. For current information, check

[http://datcp.wi.gov/Animals/Animal\\_Movement/Swine](http://datcp.wi.gov/Animals/Animal_Movement/Swine).

### Beef:

**Cattle from within Wisconsin** have no requirements for tests or health documents.

**Cattle from outside Wisconsin** must:

- Be accompanied by certificate of veterinary inspection (CVI) documenting official animal ID and all required tests and certifications
- Have at least one form of official individual ID (including steers)
- Meet all of Wisconsin's normal requirements for import (see [http://datcp.wi.gov/Animals/Animal\\_Movement/Cattle\\_Bison](http://datcp.wi.gov/Animals/Animal_Movement/Cattle_Bison))

**Acceptable animal IDs for all cattle from outside Wisconsin**

- USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as "brite" tag)
- USDA animal identification number tag – 15-digit number starting with 840
- Manufacturer-coded RFID tag – 15-digit number with the first three digits beginning with 9 (accepted as ID when applied before March 11, 2015)
- American ID tag – 12-digit number prefaced with "USA"
- Other ID approved by DATCP

### **Burcellosis requirements for cattle from outside Wisconsin**

- There are no requirements for brucellosis testing or vaccination.

### **Tuberculosis requirements for cattle from outside Wisconsin**

- TB testing requirements vary by state of origin; please visit our cattle movement page <https://datcp.wi.gov/Documents/FAQsCattleFairsShowsExhibitions.pdf>.

**Cattle from Michigan** has no import requirements for any statements except for cattle from the MA zone. For more information visit [animalmovement.datcp.wi.gov](http://animalmovement.datcp.wi.gov).

**Cattle from Canada** must meet current federal requirements to enter the United States. (See [http://www.aphis.usda.gov/import\\_export/downloads/pro\\_imp\\_cattle-bison\\_can.pdf](http://www.aphis.usda.gov/import_export/downloads/pro_imp_cattle-bison_can.pdf))

For information on obtaining an import permit:

- Online [http://datcp.wi.gov/Animals/Animal\\_Movement/Permit\\_Request](http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request)
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal\\_Movement/Cattle\\_Bison](http://datcp.wi.gov/Animals/Animal_Movement/Cattle_Bison).

### **Sheep and Goats**

#### **Sheep and goats from within Wisconsin:**

- Official individual ID (see brochure) for all sheep and goats except:  
Neutered sheep or goats under 12 months old
- Cannot have been exposed to scrapie if they are sexually intact.

#### **Sheep and goats from outside Wisconsin:**

- Need Certificate of Veterinary Inspection (CVI) with Official Identification of the animal written on the CVI. See [https://datcp.wi.gov/Pages/Programs\\_Service/SheepGoatMovement.aspx](https://datcp.wi.gov/Pages/Programs_Service/SheepGoatMovement.aspx) page for Official Identification options.

#### **Required:**

- Certificate of veterinary inspection (CVI) with complete physical origin and destination address

- Official identification written on the CVI (one of the following):
  - Scrapie tag (flock or serial)
  - Official USDA RFID 840 tag (15-digit number beginning with "840")
  - Complete and legible breed association or registration tattoo, accompanied by registration papers in owner's name
  - Tattoo with both a USDA assigned flock number and a unique individual ID number
  - USDA-approved implanted microchips when implanted in the animal and either registered by a breed association with the number recorded by the registry on the registration certificate accompanying the animal, or for sheep participating in the Scrapie Flock Certification Program
- [Import permits](#) for goats from Michigan's Modified Accredited (MA) Zone (see below) and sheep or goats that are rodeo stock or part of a multi-species menagerie, such as a petting zoo
- If there is a current vesicular stomatitis diagnosis or quarantine in the state of origin, effective May 30, 2014, Wisconsin no longer requires a permit or special statements.

#### **Goats from Michigan's Modified Accredited**

**Zone:** Need import permits, and must return directly to the state of origin after the show, and there must be a statement on the CFI that they will be doing so.

TB testing and requirement:

- Need negative whole-herd TB tests within 12 months before arrival in Wisconsin
- Need negative individual TB tests within 60 days before entering Wisconsin
- Quarantined on arrival and require TB test between 60 and 90 days after arrival
- Must return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so
- No eligible to be sold at consignment sale or auction
- An import permit is required

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal\\_Movement/Sheep\\_Goats](http://datcp.wi.gov/Animals/Animal_Movement/Sheep_Goats).

**POULTRY NEWS**  
**Fur, Fin & Feather Show**  
April 14, 2018; 9:00am  
Barney Center, Sparta

Live animal exhibition is open to 4-H members 3<sup>rd</sup> through 13<sup>th</sup> grades. Enrollment in a rabbit, poultry, cat or small pet project is not required. Live animal must be present to show. Special mounted picture class for Kindergarten through 2<sup>nd</sup> graders. Those entered in this class will speak to the judges about the pet shown in the picture and how they care for it.

**Entries due: March 28** Complete the entry form: <http://monroe.uwex.edu/files/2017/02/2017-FFF-Entry-Form.REVISED-1.25.2017.pdf> and return to: 14345 County Highway B, Room 1, Sparta, WI 54656.

For more information visit the following website: <https://monroe.uwex.edu/2018/02/10/2017-fur-fin-feather>.

**Rabbit/Small Animal/Guinea Pig (Cavie)**

**All members are required to attend AT LEAST ONE MEETING to be able to show at the St. Croix County Fair in July.**

Meeting Dates (locations and June/July meetings to be determined):

Monday, May 14th at 7:30pm  
Tuesday, May 22nd at 7:30pm

We will update locations as the dates get closer. Please watch your email, the one listed with the County Office, for meeting updates. Also there is a website with a calendar and information if you would like to check it out, here is the link:  
<https://sites.google.com/site/rabbitmallanimalguineapig>.

If you have any questions please contact Kayla Dimler at [kayla.dimler@gmail.com](mailto:kayla.dimler@gmail.com) or (715)222-5680 or Val Meijer at [peter19@frontiernet.net](mailto:peter19@frontiernet.net) or (715)529-2195. Can't wait to see you at the meetings!

**St. Croix County  
Fair**

**"There's No Place Like the Fair!"**

**Fair Entry Information**

ATTENTION: Entries for the fair will again be made online as before. Blue Ribbon will take entries April 1<sup>st</sup> through May 31<sup>st</sup> 2018. The link to this site will be on the fair web page [www.stcroixcofair.com](http://www.stcroixcofair.com). You will have to reenter your name, club code, address, phone number, email and your leader's email as none of this carries over from last year. Make your entry choices, and then you have the option of leaving them pending to make changes later, or checking out and submitting to get them entered. *If you do not get a return email listing your entries, you have not finished checking out and you will have to go back and finish the checkout process.*

**THERE WILL BE NO CHANGES TO ENTRIES AFTER MAY 31 & THERE WILL BE NO ENTRIES ACCEPTED AFTER MAY 31---NO EXCEPTIONS**

Animal Projects may require a change due to illness. If that is the case, you must contact the county animal leader for your species and have the change approved. The leader will contact the entry person to make the necessary change on the judging sheets.

Remember: you need to include your Leader's email so they can check your entries and know that you have completed the entry process. Get all entries in by May 31 and submitted, or you will not be able to exhibit at the fair.

If there are questions, please call your leader, or Cindy Van Dyk 715-246-5486.

**Cultural Arts**

**Theater Arts & Music for Premium**

July 19; 1:00-4:00pm; St. Croix Court

The Cultural Arts: Theater Arts and Music entries for a premium WILL be held at the fairgrounds during the St. Croix County Fair. Please register for this department/class/lot when you enroll for your other projects on Blue Ribbon.



## Animal Show Times

Dog: Wed., 6pm	Swine: Fri., 12pm
Goat: Thurs., 4pm	Poultry: Sat., 9am
Sheep: Thurs., 4pm	Dairy: Sat., 9am
Beef: Fri., 8am	Llama: Sat., 4pm
Rabbit: Fri., 9am	Horse: Sun., 8am
Cavies: Fri., 9am	(Pleasure Show)

## Camping

If you are interested in camping at the St. Croix County Fair this year the registration form needs to be sent to Warren & Lori DeBoer at 651 County Line Ave, Clear Lake, WI 54005 no later than June 26.

## Potential State Fair Projects

It's our goal to show off your 4-H exhibits to more than just the folks who visit the county fair. Again this year at the fair, if your non animal exhibit gets one of these stickers on your entry tags after judging, your item is being considered to be entered at the Wisconsin State fair. Keep in mind that we have to follow the guidelines set forth by the state fair and that we will count on parents or leaders to get the items to and from the fair. If you are selected, we will have a meeting on Sunday at 1:00pm along the East side of the 4-H building. Our goal at this meeting is to cover some of the logistics for the exhibits. Looking forward to seeing you all at the fair.



## Cake Decorating / Foods Revue / Foods Fair

Cake Decorating and Foods Revue will be held on June 9 from 9:00am-12:00pm at the Ag Center in Baldwin. Cloverbuds and Explorers can participate in the Foods Revue by bringing a healthy snack.

Foods Fair will be held on July 14 from 11-3pm in the commercial building at the Fairgrounds in Glenwood City. This day is for members enrolled in Food & Nutrition and/or Food Preservation.

Cloverbuds and Explorers will bring any food related item they make to the St. Croix County Fair on July 18, 2018 with the remaining exhibits they have made.

More specific information will be sent to you via email if you have enrolled in these projects. If you are not able to attend, please complete the absentee form and have somebody bring your item(s) with the absentee form(s) to the event to be judged. The absentee form can be found online at:

<http://stcroix.uwex.edu/4-h-youth-development/forms-applications/> under County Fair forms or from the UW-Extension Office.

## 2018 St. Croix County Fairest of the Fair Candidate Search

Attention all St. Croix County Residents! Do you have a passion for community outreach, working with county youth, and a love for the fair? If so, consider becoming a candidate for the 2018 St. Croix County Fairest of the Fair!

The position of St. Croix County Fairest of the Fair is a scholarship program in which the purpose is to be the public relations professional of the fair as well as an ambassador for the agriculture and fair industry. The Fairest will attend: county parades to invite and promote the St. Croix County Fair, complete community service projects, maintain social media accounts under the St. Croix County Fairest of the Fair, and attend the Wisconsin Association of Fairs Convention for four days in the Wisconsin Dells as a candidate for the Wisconsin Fairest of the Fairs. The St. Croix County Fairest of the Fair is expected to have professional attire when promoting the St. Croix County Fair and may have to travel outside of the county to promote the fair as well. The position of the St. Croix County Fairest of the Fair is a one year term position that is open for either male or female candidates. Applicants must be eighteen years or older prior to January 1 the year the applicant applies with no age limit of contestants. Finally, applicants must be a resident of St. Croix County for a minimum of one year prior to submitting an application.

If you have any questions or would like to run for the 2018 St. Croix County Fairest of the Fair position please contact Shelby Weiske, county coordinator, at [weiskes0590@my.uwstout.edu](mailto:weiskes0590@my.uwstout.edu), applications are due May 1, 2018.



## Friends of the Fairgrounds Update

1. Mark your calendars - May Fair Event & Sale, Saturday May 12th
2. This year's Renovation for Generation Raffle will again have great cash prizes plus a new twist, literally every ticket buyer is a winner-see details below.
3. Be sure and check out the Roberts Ribbon Reapers Garage Sale, April 13 & 14
4. Plan on attending the St. Croix Valley PRCA Rodeo June 15 & 16

### **May Fair Event & Sale** Saturday May 12<sup>th</sup> at 4-9pm Fairgrounds - Commercial Building (Facility heated)

#### Get involved

- Again this year, clubs & projects are invited to offer a service project that will be live auctioned. Examples include detailing cars/trucks/trailers, fitting show cattle, spring or fall yard clean up etc. To be eligible, the service project must be set up as a club/project activity and comply with 4-H leadership guidelines. Additionally we will auction "Worker Bee" Teams – must be teams of 2 or more, must be 16 or older, cannot operate mechanical equipment.
- Each 4-H Club is invited to create "Theme Baskets" for sale in the silent auction. Pick your theme and load the basket with ~ \$50 worth of merchandise. The baskets will be judged and the 3 top baskets run through the live auction. Must be on grounds by 4 p.m. to be judged.
- Entertainment will include live music and several Talent Explosion Acts.
- Help us out with auction donations for the silent & live auctions – all items are gratefully accepted.
  - Bring your family for an evening of fun
  - Exciting live auction
  - Talent Explosion Acts
  - Live music
  - Beautiful flower baskets for your mother
  - Meal catered by Ruth Hurtgen
- Contacts
  - Rosemary Donahoe (715) 684-9060
  - Chris Libbey (715) 246-5626 or (651) 247-0395
  - Allison Mentink (715) 308-3602
  - Terry Mitchell (715) 246-5502

- Randy Peterson (715) 928-1015
  - Shelby (Weiske) Krupa (715) 781-0477
- Get updates and auction bill on the Friends Web Site  
<friendsofthecroixcountyfairgrounds.com>

## **Renovations for the Generations Raffle**

Again, this year - the prizes will be all cash: 1st place \$1,000, 2nd place \$500, 3rd place \$250, 4th place \$100 and 5th place \$50. We will kick off ticket sales in April. The drawing follows the Talent Show, Sunday July 22. Again this year, the backside of each ticket is printed with a great offer from one of 16 St. Croix County businesses making every ticket sold an instant winner. Incentives include a 10% share of sales to each selling club, opportunities to win one of 12 Walmart Gift Cards and an afternoon of bowling for top selling clubs (sales/member) at Gibby's Lanes, New Richmond. (Entire top selling club, ticket sellers of record clubs 2 & 3.)

### **Employee Volunteer Matches**

Are you an Allina Health System employee or a 3M employee/retiree that donates time to the St. Croix County Fair/St. Croix Valley PRCA Rodeo/4-H/Project Committees? Friends of the St. Croix County Fairgrounds has been approved for Allina Health System & 3M volunteer matching grants. New this year, 3M grants have been increased from \$250 to \$500/individual. To date nearly \$4,500 has been donated in matching grants. This is a great way to get involved!

### **Meat Animal Auction**

**Saturday, July 21, 2018 at 6:30pm**

**REMINDER** to all exhibitors in the Beef, Sheep, Swine, and Goats Meat Animal program. The Meat Animal Auction day will continue to be on Saturday, July 21, 2018 at 6:30pm with a buyer appreciation meal at 5:30.

We want to better accommodate our buyers so they are not pressed to leave work and get to the fairgrounds for the auction. This also gives them the day to look at exhibits before the auction.

If you need help with how to talk to potential buyers or would like brochures please contact anyone on the meat animal committee for more information or resources.

## Promote the Fair Contest

Entries due June 24, 2018

Signs must be in place no later than end of day, Sunday, June 24, 2018 and remain up through July 22, 2018.

All 4-H Clubs, FFA, FHA and other organized youth groups in St. Croix County are invited to participate in the Promote the Fair Contest. Signs promoting the fair may be put up in any prominent indoor/outdoor location in the County. Be sure to get property owners permission! This is an opportunity for major Community Service as well as an outlet to display creative talents!

Prizes: 1<sup>st</sup> Place -\$125, 2<sup>nd</sup>- \$100, 3<sup>rd</sup>-\$75. Every road sign/road display will receive \$50 (up to two per organization), and posters will receive \$15 (one per organization), although each organization may put up an unlimited number of posters.

Any material may be used for the road sign, so be creative! The sign can be any size, keeping in mind bright colors, and large print. The sign must be easily seen by the public and must be in a prominent location (intersections, lot corners, town entrances, building walls, etc.).

The Rules are simple:

1. The display must include **ALL** of the following words:

**St. Croix County Fair; Glenwood City, WI; and Dates of the Fair.**

2. Be in a prominent location
3. Any type of material or size
4. Be easily seen by the public.

Along with a contact person and phone number and email, exact direction to the location of your display must be sent, emailed or phoned in by June 24, 2018 to Gail Maier, 1015 80<sup>th</sup> Ave, Roberts, WI 54023; 715-749-3442; [mmaiergail@aol.com](mailto:mmaiergail@aol.com).

## Fundraiser

### Huge Indoor Community

### Garage Sale

April 13-14

Sponsored by: Roberts Ribbon Reapers  
Roberts Park Building; Park St., Roberts  
**To raise money for new barns at the Fairgrounds**

If you're cleaning out those closets and doing spring cleaning, how about donating to the annual Roberts Ribbon Reapers 4-H garage sale?

It will be at the Roberts Park building on Friday, April 13 from 8:00am until 5:00pm and on Saturday, April 14 from 8-11am.

On Thursday, April 12 from 3:00 to 8:00pm we will accept gently used clothes, home decor, household, toys and books (no appliances, furniture or electronics can be accepted).

Any 4-H family, friends of 4-H families and community members can donate to the sale. Proceeds will be used to support new buildings at the St Croix County Fairgrounds. Any leftover items are donated to Treasures of the Heart or other non-profit organizations. Please contact Janet Feyereisen or Beth Sippl at [rrr4h.wi@gmail.com](mailto:rrr4h.wi@gmail.com).

# WISCONSIN STATE FAIR

Presented By  U.S. Cellular

Dear Junior Beef, Dairy, Goat, Poultry, Rabbit, Sheep and Swine Exhibitors,

**NEW FOR 2018!** Wisconsin State Fair is pleased to announce implementation of a new national certification program available for youth. Completion of this informative and educational program, “Youth for the Quality Care of Animals” (YQCA), will be required for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine) at the 2018 Wisconsin State Fair Junior Shows. This interactive program will reinforce current animal industry best practices and awareness of critically important animal messaging. This special program features interspecies information designed to supplement project education for Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine exhibitors.

YQCA was developed and funded by national livestock industry professionals, extension specialists and livestock show managers. YQCA certification is rapidly being endorsed and implemented for exhibitors at Fairs and animal exhibitions across the country. It replaces the National Pork Board’s Youth Pork Quality Assurance (PQA) program and Wisconsin’s Meat Animal Quality Assurance (MAQA) program.

Course content includes an age appropriate module from each of the following program areas:

- Animal Welfare (basic needs, proper animal handling, biosecurity, etc.).
- Food Safety (medications, medicated feeds, withdrawal times, avoiding residue, etc.).
- Character Education (ethics, goal setting, career exploration, etc.).

YQCA certification is offered in two formats to meet varied learning styles and active schedules:

- Online – Fee: \$12/exhibitor/year Available 24/7 at [www.yqca.org](http://www.yqca.org)

-OR-

- Face-to-Face/Trainer-Led – Fee: \$3/exhibitor/year

To find a list of face-to-face/trainer-led sessions in Wisconsin, create an account on [www.yqca.org](http://www.yqca.org).

Under the appropriate age in “Course List” choose “Instructor-Led Training”. A drop down box will list all current available options for Wisconsin.

Both certification types (Online and Face-to-Face) must be paid online with a credit card. The nominal course fees (\$12/\$3) ensures the course content/learning platform stays current.

Annual certification should take approximately 60 minutes. After viewing each module, the exhibitor must successfully pass a quiz which demonstrates content mastery. Youth wishing to exhibit in the 2018 Wisconsin State Fair Junior Shows **must** provide his/her YQCA certification number when entering by the entry deadline on **June 6, 2018**. Youth who do not provide a YQCA certification number, or did not pass the YQCA modules for the current calendar year will not be eligible to participate in the 2018 Wisconsin State Fair Junior Shows.

If you have any questions on this exciting new program, please email [entryoffice@wistatefair.com](mailto:entryoffice@wistatefair.com). We look forward to seeing you at the 2018 Wisconsin State Fair, August 2 – 12!

Wisconsin State Fair Agriculture Department



# <sup>9th Annual</sup> May Fair Event & Sale

Saturday, May 12th • 4-9 p.m.

St. Croix County Fairgrounds • Glenwood City, WI

*The Friends of the St. Croix County Fairgrounds  
in cooperation with The St. Croix County 4-H Horse, Livestock, & Dairy Committees.*



**Fun for Everyone Young & Old!**

**Help us retire the loan on Horse Barn #1!!**

**Next up: Livestock Facility!**

*Featuring:*

**Buffet Dinner catered by Ruth Hurtgen**

**Live Entertainment & 4-H Talent Explosion Acts**

**Nickel Scrambles for youngsters**

**Agricultural & Equine Items**

**Live & Silent Auctions**

**Hanging Flower Baskets, Sporting Events Tickets, Dining Certificates**

**Equipment • Feed • Automotive Services**

**All Events Take Place in a Heated Facility!**

## **Something for Everyone!**

**All donations & proceeds to go towards capital improvements.**

**For Information & Updated Auction Bill visit [stcroixcofair.com/may-fair](http://stcroixcofair.com/may-fair).**

**Terry Mitchell 715-246-5502 • Chris Libbey 651-247-0395 • Allison Mentink 715-308-3602 • Shelby Krupa (715) 781-0477**

Service Animals Welcome. Flyer designed and printed by Glenwood City Tribune Press Reporter.

# St. Croix County 4-H Day Camp

## Camp Counselor Application

Due: June 1, 2018

(Must currently be in grades 7-12 to apply)

Send completed application to: UW-Extension Office; 1960 8<sup>th</sup> Ave., Baldwin WI 54002

Name:		Current Age:		Birth Date:		Male:		Female:	
Address:				City:				Zip:	
County:		Club:		Grade in School:			Years in 4-H:		
Phone:									
Email:									
Have you previously attended a Camp Counselor Training Workshop?									
If so, when and where?									
List camps (4-H and non4-H) which you have attended:						Camper or Counselor			
Camp						Year	Camper	Counselor	
Please hold these dates. Please check which dates you are available to help with Day Camp.									
<input type="checkbox"/>	New Richmond	August 9, 2018			Counselor Training will be held in late June.				
<input type="checkbox"/>	Baldwin	August 10, 2018							
Day Camp Activities									
Which of the following are you comfortable leading at camp? (Please check all that apply)									
<input type="checkbox"/>	Arts & Crafts	<input type="checkbox"/>	Nature Activities						
<input type="checkbox"/>	Drama Activities	<input type="checkbox"/>	Relay Games						
<input type="checkbox"/>	Food & Nutrition	<input type="checkbox"/>	Science Discovery Activities						
<input type="checkbox"/>	Games & Recreation	<input type="checkbox"/>	Singing						
<input type="checkbox"/>	Music	<input type="checkbox"/>	Other (describe)						
<input type="checkbox"/>	Drama Activities	<input type="checkbox"/>							



Explain why you want to be a day camp counselor.

---

---

---

---

What do you want to learn from your experience as a day camp counselor?

---

---

---

---

If you have special dietary needs, please describe.

---

---



\_\_\_\_\_  
(Applicant Signature)

\_\_\_\_\_  
(Date completed)

University of Wisconsin, United States Department of Agriculture and Wisconsin Counties Cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. TTY Phone Relay 711.

## SCHEDULE OF EVENTS

- **11:00 A.M.**  
Registration & Lunch
- **12:00 NOON**  
Shotgun Start  
Putting Contest (during play)
- **5:00 P.M.**  
Buffet Dinner



## GOLF REGISTRATION INCLUDES:

- 18-HOLE GREENS FEES
- GOLF CART
- LUNCH & DINNER
- GOODY BAG
- PRIZES
- CONTESTS

## FOR MORE INFORMATION CONTACT:

**Pierce County**  
Sharon Seibel  
612-309-1794  
sharon@jsmachine.com

**Polk County**  
Stephanie Larsen  
715-563-0250  
slarsenacct@gmail.com

**St. Croix County**  
Megan Miller  
715-808-9477  
megsmiller@yahoo.com

**Dunn County**  
Tom Kaufmann  
715-308-0490  
knapp4hclub@gmail.com



**NORTHWEST 4-H GOLF CLASSIC**

414 W. Main St.  
PO Box 69  
Ellsworth, WI 54011

## ANNUAL NORTHWEST

# 4-H GOLF CLASSIC



**MONDAY, JUNE 11, 2018**  
**KILKARNEY HILLS GOLF CLUB**

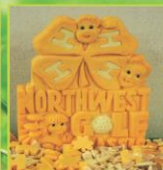
163 RADIO ROAD  
RIVER FALLS, WI 54022  
[WWW.KILKARNEYHILLS.COM](http://WWW.KILKARNEYHILLS.COM)

## ANNUAL NORTHWEST

# 4-H GOLF CLASSIC



**MONDAY, JUNE 11, 2018**  
**KILKARNEY HILLS GOLF CLUB, RIVER FALLS, WI**



## SUPPORT THE EFFORTS OF OUR YOUTH

by participating in the 2018 Northwest 4-H Golf Classic by:

- ☐ Registering to golf as an individual and play in any foursome for \$85.
- ☐ Registering as a foursome for \$340.

Player 1: \_\_\_\_\_  
Player 2: \_\_\_\_\_  
Player 3: \_\_\_\_\_  
Player 4: \_\_\_\_\_

- ☐ Become a Tournament Sponsor\*

- ☐ **Head Sponsor** Major event includes naming rights, signage, print publicity, and a foursome, \$5,000.
- ☐ **Heart Sponsor** hole sponsor, print publicity and a foursome, \$1,000.
- ☐ **Hands Sponsor** hole sponsor, publicity and recognition, \$500.
- ☐ **Health Sponsor** hole sponsor, publicity and recognition at NGC, \$300.

- ☐ Buffet Only - \$25
- ☐ Donate a silent auction, door prize item or monetary gift.

List: \_\_\_\_\_  
Approx. Value \$: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Company (Sponsor Name): \_\_\_\_\_

Address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

This annual charity golf tournament creates resources used for scholarships, out-state learning trips, robotic programs and to reachout to non-4-Hers in Pierce, Polk, St. Croix and Dunn Counties. Thanks to your support, 4-H has proven results. According to a recent Tufts University study, young people in 4-H:

- Report better grades, higher levels of academic competence and an elevated level of engagement at school
- Are nearly two times more likely to plan to go to college
- Are more likely to pursue courses or a career in science, engineering or computer technology
- Are shown to have had significantly lower drug, alcohol and cigarette use than their peers

## RSVP BY MAY 21

Please mail check and registration form(s) payable to:  
**Northwest 4-H Golf Classic**  
414 W. Main St.  
PO Box 69  
Ellsworth, WI 54011



# 2018 4-H WI Tour

**St. Croix 4-H**

## CALLING ALL 4-HER'S READY FOR A WISCONSIN ADVENTURE!

4-H Youth grades 5th—8th are welcome to register for our upcoming adventure to explore the great state of Wisconsin. Each year we choose a new area of the state to explore. For 2018 we will be traveling north to Hayward and Ashland, Wisconsin. This is a great way to meet 4-H youth from around the county and build friendships that last a lifetime. Below are a few highlights for our upcoming trip:

- Giant Muskie
- Lumberjack Show
- Learn about Native American Culture
- Exploring the Outdoors
- Dinner on the Farm
- Spooner Pizza Train
- AND MORE!!!



### **St. Croix 4-H Youth Development**

1960 8th Avenue, Suite 140  
Baldwin, WI 54002

Phone: 715-531-1930  
Fax: 715-684-2666

Email: [heather.vierling@ces.uwex.edu](mailto:heather.vierling@ces.uwex.edu)



**Dates:** July 31—August 2, 2018

**Location:** Hayward & Ashland, WI

**Grades:** 5th—8th

**Cost:** \$150.00 / youth (cost includes bus transportation, 2 nights lodging, 8 meals, and all activity fees)

**Chaperones:** Certified 4-H Volunteers and Teen Youth Counselors will be chaperoning the trip.

**Registration Deadline:** June 22, 2018

**Mandatory Trip Orientation:** July 12, 2018 @ 7pm at the St. Croix County UW-Extension Office in Baldwin

# 2018 WI TOUR

## 2018 WI Tour Participant Registration Form

July 31 – August 2, 2018

**Travel Destination:** Hayward, Ashland, and Spooner, WI

**Grades:** 5-8 (as of January 1, 2018)

**Cost:** \$150.00 / youth

**Registration Deadline:** June 22, 2018

**Capacity:** 32 youth (first come/first serve)



*Use a separate form for each youth.*

Name: \_\_\_\_\_ ☐ Male ☐ Female

Club: \_\_\_\_\_ Grade: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Parents Name: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Emergency Phone #: \_\_\_\_\_

I require an accommodation for a disability to participate in this program: Yes \_\_\_\_ No \_\_\_\_

I would like to stay in a hotel room with: \_\_\_\_\_  
(Your request will be honored to the best of our ability)

If your child has special dietary needs, please describe here to help your child have a more positive overnight experience: \_\_\_\_\_

Please check which activity you would like to participate in on the experience (check one). Activity descriptions are on the backside of this form.

Dig into Archaeology \_\_\_\_\_

Estuary Ed-Ventures \_\_\_\_\_

Make checks payable to: St. Croix County 4-H Leaders Association

### **Other Important Information**

- Information on health forms, activity waivers, transportation, schedule, hotel accommodations, and what to bring will be mailed to you after June 22, 2018.
- There will be a mandatory WI Tour Orientation for all youth and parents to attend on **July 12 @ 7pm** at the UW-Extension Office in Baldwin.
- Financial assistance is available through the St. Croix County 4-H Leaders Association. Contact Heather to request assistance.

### **Activity Descriptions**

Dig into Archaeology – Students will “go on a dig” to discover how archaeologists perform their job. They will learn how to use the tools of an archaeologist to map a site. Students will then move to analyzing the artifacts in order to discover the various peoples living in Wisconsin for the past 10,000 years.

Estuary Ed-Ventures – Must be at least 12 years old to participate. On the water explorations using safe, stable, double-seated kayaks to experience the ecology of Lake Superior’s freshwater estuaries. Learn how the region’s geology, culture, and history have shaped these unique coastal wetlands. Conducted on sheltered Fish and Whittlesey Creek estuaries.





**4-H Camp** will be held at the beautiful Camp Kiwanis on the St. Croix River, just ten miles north of Stillwater, Minnesota. This site has all the accommodations for an exciting camping experience: well-maintained buildings, spacious lawns, ample equipment, accredited staff and a safe environment away from major highways.

Recreational facilities at Camp Kiwanis include: 30' x 60' outdoor swimming pool, basketball and tennis courts, sand volleyball court, tetherball area, canoeing, large campfire circle, craft building, wilderness hiking trails, and softball diamond.

#### **PO-CROIX-BAR 4-H Camp features:**

- o Fellowship and friendship from a four-county area
- o A 1/7 counselor/camper ratio. Counselors are high school youth who have been screened and trained
- o Terrific food
- o An adult staff of Extension agents, volunteers, and college students

#### **Sessions of PO-CROIX-BAR 4-H Camp:**

- o **All Camp:** (For campers presently in grades 3-7) June 18-20 (Mon-Wed) Cost: \$100.00

Parents: Enroll your children in camp according to their current grade in school. Camp space is limited. Registration is on a first-come, first-served basis – no later than May 18. Don't delay!



**Transportation to Camp:** Several bus stops will be available. The bus cost is included in the camp fee. A letter containing transportation information and preparation details will be sent from the UW-Extension Office prior to the start of the camp program.

#### **Camp Location:**

Camp Kiwanis  
15987 St. Croix Trail North  
Marine On St. Croix, MN 55047  
<http://camping.northernstarbsa.org/Camps/Kiwanis.aspx>

#### **For questions contact:**

Barron County: 715-537-6250  
St. Croix County: 715-531-1930  
Polk County: 715-485-8600

*The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests will be kept confidential. Contact the appropriate UW-Extension Office listed above or WLS Relay 722.*

# 4-H Camp Registration Form



Name: \_\_\_\_\_

☐ Male ☐ Female

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Grade: \_\_\_\_\_ County: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Parent(s) Name: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

I would like to stay in the same cabin as:

*(Your request will be honored to the best of our ability.)*

If your child has special dietary needs, please describe here to help your child have a more positive overnight experience: \_\_\_\_\_

Select your bus pick up and drop off location (please check one stop)

☐ Amery

☐ Baldwin

☐ Balsam Lake

☐ Four Corners (Hwy 63, 64, & 46)

☐ New Richmond

☐ Barron

☐ Turtle Lake

Registration forms are due Friday, May 18, but remember camp is first-come, first-served so register early!

Make checks payable to: St. Croix County 4-H

**Financial assistance is available to anyone who requests it. Please contact Heather for more information.**

Information on Health Forms, transportation and what to bring to camp will be mailed to you.

Mail completed form and registration fee to:

**UW-Extension St. Croix County  
1960 8<sup>th</sup> Ave., Suite 140  
Baldwin, WI 54002**

# Patient Supply Drive



**Western Wisconsin Health is currently in need of the following items for our patients in Inpatient & Emergency care:**

- Adult & children's coloring books; crayons, colored pencils
- Books and activity books (i.e. word finds, sudoku etc.)
- Board and card games
- Reading glasses, page magnifiers, and cleaning cloths
- Stuffed animals and small toys for kids

**For the safety of our patients, all items must be new.  
Please bring all donated items to the Emergency  
Department reception desk. Thank you for your support!**



For questions, contact Andrea Monicken  
at [andrea.monicken@wwhealth.org](mailto:andrea.monicken@wwhealth.org)

**WESTERN WISCONSIN HEALTH**  
1100 Bergslien Street • Baldwin, WI  
715-684-1111  
[wwhealth.org](http://wwhealth.org)

## April 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b> <b>Due</b> – Living Memorial Applications <b>Due</b> – Youth Leadership Derby Apps.	<b>2</b> <b>7pm</b> – Youth Horse Committee Mtg. <b>7:30pm</b> – Horse Committee Mtg. (Both Ag Center)	<b>3</b> <b>7pm</b> – Dairy Judging Practice (Nova Holsteins)	<b>4</b>	<b>5</b> <b>7pm</b> – Dog Informational Meeting (Ag Center)	<b>6</b> <b>Due</b> – Scholarship and Key Award	<b>7</b> <b>9am</b> – Goat, Sheep, Swine Weigh In (Fairgrounds) <b>9am</b> – Horse Judging Clinic (UWRF) <b>11am</b> – Northern Circuit Sheep & Goat Sale (UWRF) Youth Leadership Derby (Oregon HS)
<b>8</b> <b>11am</b> - Indianhead Sheep and Goat Breeders Spring Lamb and Kid Sale & Breeding Stock Sale (UWRF) <b>5:30pm</b> – Photography Meeting (Woodville)  Youth Leadership Derby (Oregon HS)	<b>9</b> Photography Meeting (Riverside Mtg.)	<b>10</b> <b>1pm</b> – Dairy Committee Meeting (Ag Center) <b>7pm</b> – Livestock Committee Mtg. (Ag Center)	<b>11</b>	<b>12</b>	<b>13</b> <b>8am</b> - Garage Sale– (Roberts)	<b>14</b> <b>8am</b> - Garage Sale – (Roberts) <b>9am</b> – Mini Talent Explosion (BW HS) <b>9am</b> – Fur, Fin and Feather Show (Sparta) <b>9:30am</b> – Polled Hereford Sale (UWRF) <b>10am</b> – Photography Meeting (Deer Park) <b>10am</b> – Livestock Clinic (Sailers)
<b>15</b> <b>1:30pm</b> – Livestock Species Clinic (UWRF)	<b>16</b>	<b>17</b> <b>7pm</b> – Leader's Council Mtg. (Ag Center)	<b>18</b>	<b>19</b> <b>5pm</b> – STEM Library (Deer Park)	<b>20</b> Midwest Horse Fair	<b>21</b> <b>11am</b> – Photography Mtg. (Hudson)  Midwest Horse Fair
<b>22</b> Midwest Horse Fair	<b>23</b> <b>7pm</b> – Shooting Sports Orientation (Ag Center)	<b>24</b> <b>6pm</b> – Photography Mtg. (Ag Center)	<b>25</b>	<b>26</b> <b>5:30pm</b> – Show Lamb Clinic (New Glarus)	<b>27</b> Adult Shooting Sports Training  MN Horse Expo	<b>28</b> <b>9am</b> – Boer & Dairy Goat Clinic (Stoughton)  <b>9:30am</b> – Photography Mtg. (Deer Park Library)  Adult Shooting Sports Training  MH Horse Expo
<b>29</b>	<b>30</b>					