

St. Croix County 4-H Communicator



June 2018

www.uwex.edu/ces/cty/stcroix/4h/

www.stcroixcounty4-h.org



When I begin this each month, I have a blank computer screen. Sometimes I know just what I want to write and other times, it's not quite so easy. With schools finishing, it reminds me of summer vacation. Many youth may have a summer full of activities, which were full back in January, while others aren't quite sure what they are going to do.

When I think of this summer, I know it's going to fly by. St. Croix County 4-H has a summer jammed packed full of great experiences.....the NW 4-H Region Golf Classic, Horse Camps, 4-H Youth Conference, PO-CROIX-BAR 4-H Camp, National 4-H Trips, Area Animal Science Days, 4-H Softball, 4-H Shooting Sports, the St. Croix County Fair, WI Tour, 4-H Cloverbud Day Camps, Farm City Day, and the WI State Fair.

Time is a very funny thing. Sometimes you think you have a lot of it, but then it flies by; other times it seems as if it is standing absolutely still; and of course there are many days when there just isn't enough of it even though each day has the same amount of time in it.

However you use your time this summer, may it be with 4-H projects or events, use it wisely. Don't wait until the last minute to do those 4-H projects, and take advantage of opportunities to spend with the family and friends you may not see very often. And if you happen to be looking for something to do, give me a call because there's always something to do in 4-H!

Heather Vierling

Heather Vierling
St. Croix County 4-H Youth Development Agent

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Ambassadors

As the saying goes. April Showers bring May Flowers!

This was the case on May 12, 2018 when the St. Croix County 4-H Ambassadors attended the 9th Annual May Fair at the St. Croix County Fair. The ambassadors worked very hard and enjoyed their time spent at the May Fair, by greeting guests, helping with the live auction, dollar grab, and scooping ice cream! At the May Fair the Ambassadors also had an opportunity to meet our District Assembly 29 Representative Rob Stafsholt. All in all the May Fair was a wonderful night and the St. Croix County Ambassadors are getting more and more excited for the Fair every day!

As well as the May Fair, the St. Croix County Ambassadors also attended their first parade of the year at Woodville Syttende Mai Days. The weather was wonderful and the Ambassador team had a great time walking through the parade in their 4-H inspired Hawaiian shirts and handing out information about the 2018 St. Croix County Fair!

As the Ambassadors look at their jam packed summer schedule, in the next 60 day the St. Croix County Ambassadors will be attending the Roberts Parade on June 3rd, Kilkarney Hills Golf Classic on June 11th, as well as the St. Croix Valley PRCA Rodeo on June 15th and 16th!



Congratulations

2018 4-H Scholarship Winners

Congratulations to those 4-Her's who received scholarships this year.

St. Croix County 4-H

Alexis Kwak
Marissa Metzler

Tyler Mentink
Catherine Schurtz

Evelyn Wilbur

Tyler Franklin

Gail Dorsey

Riley Hammer

Tom Dorsey

Robert (RJ) Feyeriesen

Kaila Fouks

Hannah Nelson

Betty Jean Utech Forgivable Loan

Catherine Schurtz

2018 4-H Key Award Winners

St. Croix County had two Key Award winners this year, Riley Hammer (Rolling Hills 4-H Club) and Hannah Nelson (Baldwin Wide Awake 4-H Club). These youth will receive their awards at the county fair in July.

The Wisconsin 4-H Key Award Program recognizes a select group of 4-H participants who've demonstrated consistent growth in their 4-H involvement, developed and applied leadership skills, and actively participated in the functions of their 4-H club and community. Selection of Key Award recipients is based on an evaluation of the candidate's total 4-H record. To be eligible, candidates must be in 9th grade or above and must have completed at least three years of 4-H and one year of youth leadership. The Wisconsin Farm Bureau and its affiliate, Rural Insurance Companies, have sponsored the Wisconsin 4-H Key Award Program since 1974.

Washington D.C.

Recently, I had the privilege of traveling to Washington, D.C. with nine other members of Wisconsin 4-H as a delegate to the National 4-H Conference. Like many other trips to Washington, our groups did have a chance to tour the monuments, visit the Smithsonian museums, and even see the infamous Watergate Hotel. However, there was also a consequential assignment to be completed as well.

Before we traveled to the capital, we were tasked with researching a topic we would be working on when we arrived. I chose the topic for youth policy, and I met with thirteen other 4-H members to discuss key facets of a future United States Youth Policy. After constructing a proposal, we delivered our presentation to the Department of Health and Human Services. Additionally, I also traveled with the Wisconsin delegation to Capitol Hill, where we met with Wisconsin Senators and Representatives and their respective staffs. We advocated for agriculture and the continued federal funding of youth organizations like 4-H.

Being able to be in the capital was an inspiring experience. Being among the decision-makers of our country made me feel empowered to pursue my aspiration in politics. Even for those 4-H members who are not interested in the field of politics, being able to develop skills for group work among motivated and talented individuals will provide benefits far into the future. I would like to sincerely thank the University of Wisconsin Extension and the St. Croix County Leaders Council for providing me the opportunity to attend the National 4-H Conference.

Tyler Franklin-Bellringer's



Congratulations to Bridget Lentz being awarded for her outstanding service to the St Croix County 4-H Horse project at the Mayfair event from the "Friends of the 4-H". Bridget is the chairperson for the county horse project.



Congratulations to the St Croix County Horse Quiz bowl teams competing at the State 4-H and Hippology contest in Wausau.

The seniors (grades 9th-13th) placed 5th overall Seniors – Mary Kaul, Marissa Metzler, Alexis Kwak, Tyler Mentink.



The Juniors (grades 6-8th) placed 3rd overall. Members are - Lydia Adams, AJ Lentz, Madison Kwak, , Addison Kobernick, (picture to follow.



Top Ten individual Horse Bowl – Madison Kwak

Hippology

1st place Madison Kwak Juniors (grades 6-8)

3rd place Alexis Kwak Seniors – (grades 9-13)

Top Ten – Marissa Metzler – (grades 9-13)

Congratulations to our State public speaking contestants:

Mae Buttles –
reserve
champion –
Individual
demonstration



Madison Kwak – Grand
Champion – Prepared
Speech, Reserve Champion
– Interpretive reading, Top
Ten – Individual
Demonstration.



Leader News

Leader's Council Meeting (Annual Budget Meeting)

June 26, 7 pm

Ag Services & Education Center

All of the Leader's Council Meetings are open meetings. Anyone is invited to attend at any time. Agenda items are due 10 days before the meeting date. If you have any items to discuss with the council, please get your agenda items to Carole Schurtz, carole@dewittmedia.com. Agendas and minutes are posted on the St. Croix County UW-Extension 4-H Web Site under Leaders' Council.

You can attend meetings by using the audio conference. Just dial the following number: 1-866-244-1377 US Toll Free and then enter the following password: 5863291#.

Club Opportunities

St. Croix Valley PRCA Rodeo

**The Rodeo is coming – Father's Day weekend
June 15 & 16!**

The 2018 St. Croix Valley PRCA Rodeo will feature professional **Ram Truck Rodeo** plus **Gizmo McCracken**. There will be two 7:30, rain or shine performances, Friday June 17 & Saturday June 18 at the St. Croix County Fairgrounds, Glenwood City. Gates open at 4:30 pm both nights. A \$2 gate discount is offered to all active and retired military personnel with valid ID.

Besides professional Ram Rodeo at its best, there are many family activities including Muttin Bustin plus young wrangler stick rodeo, nickel scrambles, pony rides and Fantasy Corral's Exotic Petting Zoo. All family events are free except the pony rides. **This is great family fun in your "backyard"!!**

Wanted: Help operating the food stand. Please contact Lori Deboer if you are interested, (715) 491-0221.

Club Roadside Displays for the 2018 Rodeo. To be eligible for judging, displays must have been erected by Monday, May 28th. Contact Chris Libbey (651) 247-0395 to provide location of sign to ensure judging.

For information including where to purchase advance discount tickets visit: www.gorodeo.org

Twelve Months of Giving

The Food Resource Collaborative of St. Croix County is inviting area community organizations to participate in various monthly collections to benefit local food pantries and charities. Choose to participate in one month, four months, or all twelve months. All contributions can be collected at your site all month and then dropped off at your local food pantry. If you have any questions about your local pantry, please call Katie Bartko at 715-531-1930.

May and June: Give "Moolah" to purchase milk coupons for families. Financial contributions will be accepted. Please make checks payable to: **The Salvation Army**.

June Dairy Month Packets

These packets are made available to 4-H Clubs by the 4-H Dairy Promotion Program. It's loaded with things your club might want to use to promote June Dairy Month. Successful dairy promotion reports will receive \$50 gift certificate towards merchandise from the Wisconsin Cheese and Dairy Gear online store. Gift certificates will be issued beginning July 1, 2018 and will expire June 30, 2019. Submissions must include a photograph of your activity or event with your report no later than November 1, 2018. If your club is interested in receiving a kit, contact the UW-Extension Office.

4-H Fiscal Year ends June 30

Attention leaders and treasurers: the end of the state's fiscal year is also the end of our 4-H financial year. Having all your bank statements and your checkbook ledger up to date greatly helps you when completing your charter renewal forms, financial records, and excess funds plans. These forms will all be distributed in the Charter Renewal packets you will be receiving in August or you can request electronic fillable PDF version so these forms.

Completed Charter Renewal packets must be turned into the UW-Extension Office or postmarked by November 1, 2018.

Save the Date: Farm City Day Saturday, August 18

Farm City Day will be held at Johnson Holsteins, Bob & Nancy Johnson and family (1963 110th Ave, Baldwin WI.) We have a number of 4-H members and families volunteer to help at Farm City Day. This is a great community service project and can be fun too. There are opportunities to help serve lunch, serve ice cream, assist with the petting barn yard, and more. If you are interested in helping out and are at least 10 years of age or older please contact the Extension office at 715-531-1930.

Youth News/ Opportunities

Like us on Facebook



Look for the most up-to-date St. Croix County 4-H info on our Chris Clover St. Croix 4-H Facebook Page.

The staff has administrative access and can assist anyone with posts. We really do use this to let you know about upcoming events in the UW-Extension Office and in 4-H. Become a fan and visit us online! Another way to access information about what is happening at the St. Croix County UW-Extension Office is checking <http://stcroix.uwex.edu/>

WI 4-H Youth Conference Orientation

June 5; 6pm

Ag Service & Education Center, Baldwin

This is a mandatory orientation for all youth and adult chaperones attending the 2018 WI 4-H Youth Conference. Agenda items will include: bus travel, conference schedule, rooming, what to pack, health information, and provide an opportunity for youth and parents to ask questions.

Cake Decorating / Foods Revue / Foods Fair

June 9; 9am-12pm

Ag Service & Education Center, Baldwin

Cloverbuds and Explorers can participate in the Foods Revue by bringing a healthy snack.

Foods Fair will be held on July 14 from 11-3pm in the commercial building at the Fairgrounds in Glenwood City. This day is for members enrolled in Food & Nutrition and/or Food Preservation.

Cloverbuds and Explorers will bring any food related item they make to the St. Croix County Fair on July 18, 2018 with the remaining exhibits they have made.

More specific information will be sent to you via email if you have enrolled in these projects. If you are not able to attend, please complete the absentee form and have somebody bring your item(s) with the absentee form(s) to the event to be judged. The absentee form can be found online at:

<http://stcroix.uwex.edu/4-h-youth-development/forms-applications/> under County Fair forms or from the UW-Extension Office.

Clothing Revue and State Fair Clothing Revue Selection

June 9; 3:00pm

Ag & Education Center, Baldwin

This year we will include Dunn and St. Croix Counties. The Clothing Revue and the selection for the Wisconsin State Fair Clothing Revue will take place on June 9. More detailed information will be emailed to you if you are enrolled in the following project areas: Cloverbud, Exploring, Clothing, Crocheting or Knitting.

4-H Golf Classic
Monday, June 11; 11am
Kilkarney Hills Golf Club, River Falls

This annual charity golf tournament creates resources for scholarships, out-state trips, robotic programs and to reach out to non-4-Hers in Pierce, Polk, St. Croix and Dunn Counties. For more information the flyer is at the end of the Communicator.

Day Camp Counselors

Are you interested in helping lead and teach younger members. Sign up to be a Day Camp Counselor. This leadership opportunity is open to all 4-H youth grades 7-12. See application in the back of the Communicator. Applications are due by June 15. Contact Heather if you have questions.

4-H Day Camps

St. Croix County 4-H is offering a fun and engaging experience for 2018.

- ☐ August 9, Paper Jack Park, New Richmond
- ☐ August 10, Mill Pond Park in Baldwin

All day camps run from 9am—3pm. The cost of registration is \$5.00/camp, and includes all activities and snacks. All youth need to bring a bag lunch. Non 4-H youth are welcome and encouraged to participate. Registration forms:

<https://stcroix.uwex.edu/files/2018/04/2018-Day-Camp-Flyer.pdf>

Middle School and High School
Youth Conservation Camps
June 2018

Two fun and unique conservation summer camp opportunities are available for middle and high school students this summer in northern Wisconsin. These camps provides fun outdoor experiences to help foster an appreciation for nature and introduce a variety of opportunities in natural resources and conservation careers.

Middle School Youth: Sand Lake Conservation Camp - June 20-22, 2017. For students entering grades 6-8 in 2017/18 school year. It is located at

Camp Bird near Crivitz, WI. Camp registration is \$100 (\$150 after May 18th) and includes room, board, t-shirt and all activities/programs. To register contact Anne Bartels (715) 732-7784 or abartels@marinettecounty.com. Scholarships available for St. Croix County residents, contact Aleisha Miller at 715-531-1915 for more information.

High School Youth: Wisconsin Land + Water Conservation Camp - June 18-22, 2018. For students entering grades 9-12 in 2018/19 school year (must be 17 or under). It is located at the North Lakeland Discovery Center in Manitowish Waters, WI.

www.discoverycenter.net

Camp registration is \$250/student and includes room, board, t-shirt and all activities/programs. Register online by June 1 at: wisconsinlandwater.org/events/youth-conservation-camps. You can also contact Kim Warkentin at 608-441-2677 or kim@wisconsinlandwater.org.

Scholarships available for St. Croix County residents, contact Aleisha Miller at 715-531-1915 for more information.

WI Tour Committee Meeting
June 27; 6:30pm
Ag Service & Education Center

A reminder to the WI Tour Committee, that there will be a meeting held at the above date, time & location.

WI Tour Counselors

We are still in need of two youth counselors (grades 9-12) to assist with the 2018 WI Tour. If you are interested please contact Heather ASAP.

WI Tour Orientation
July 12 @ 7:00pm
Ag Service & Education Center, Baldwin

This is a mandatory orientation for all youth and adult chaperones attending the 2018 WI Tour. Agenda items will include: bus travel, schedule, lodging, packing, health info, and an opportunity to ask questions. These will be a great time to meet the youth counselors and adult chaperones.

4-H Softball All Star Game

July 26 - Erin Corners

7 pm - Junior Game, 8 pm - Senior Game

4-H Softball Tournaments

July 28, 7 pm and July 29, 9 am

Hatfield Park in New Richmond

WI Tour

July 31-August 2, 2018

ONLY 18 SPOTS LEFT...HURRY! Ready for a Wisconsin adventure!!! 4-H Youth grades 5th—8th are welcome to register for our upcoming adventure to explore the great state of Wisconsin. Each year we will be choosing a new area of the state to explore.

This year we will be traveling north to Hayward & Ashland, Wisconsin. During our WI Tour travels we will learn about Wisconsin history and culture, learn about Wisconsin industries, explore the outdoors, and have a ton of fun! The cost of the trip is \$150.00 / youth. Financial assistance is available for families who request it. Contact Heather for financial assistance. **Registration deadline is June 22.**

Photography

Photography Meeting

The St Croix County Fair is only a few weeks away. I hope that you are all excited to be showing your awesome photos!!!

We had six county meetings this year plus two, 2 session meetings for new members that Carl Wegener ran using his non-profit organization he is setting up as the base for it. All of the meetings went very well and I have heard lots of good things about them. Thank you so much to the clubs and speakers from 4-H that helped out this year. We only had about half of the members attend a mandatory meeting but I still want and need you to show at the county fair. If you want to take this project again next year then showing your photos is part of the requirement. Come and learn from the judges. We have amazing judges again this year!!!!

If you need me for anything I can be reached at the email address below or through Facebook Messenger.

Have fun taking pictures (take lots of pictures) and I look forward to seeing everyone at the fair!!!

Our email is sccphotographyproject@gmail.com and the Facebook page is SCCPHOTOGRAPHYPROJECT (request to join and you will be accepted!).

Mechanical Sciences

Tractor Safety Class

June 18-21

8:00am - 3:00 pm

St. Croix Central High School Ag Department

To become knowledgeable in operating Ag equipment. If you want to be able to drive a tractor on the road or for someone besides your parents you need to take this class. Farm jobs, nursery jobs, anything with a tractor requires this permit. Prevent agriculture accidents from occurring.

Complete a 28-hour class and pass both a written and driving test. This is a practical hands-on and academic week. All youth ages 12 and older working on any farm or business other than their parents. This is a Federal Employment Certificate for students 14 and older.

The cost for this class is \$30.00 payable on June 18 for each student. This fee covers insurance, books, tractors, fuel and facilities. Schools sending four or more students without a participating instructor will be charged \$200 to cover the need to pay for a trained instructor. This is payable to SCC FFA. You MUST have parental permission slips signed and returned on Monday morning (June 18) to drive tractors. The slips will be available on the first day of class. You will need to find your own transportation to St. Croix Central High School on your own. Lunch will be eaten in Baldwin (Dairy Queen, Subway or McDonalds) so bring money or a sack lunch.

If you have any questions, please contact Bill Emery: bemery@scc.k12.wi.us or Michelle Kamm: mkamm@bwsd.k12.wi.us.

Animal Sciences

A Note to all Animal Exhibitors:

The fair board was not able to acquire free shavings for the fair. There will NOT be a semi there to buy shavings from either. You will need to bring your own shavings this year.

Area Animal Science Day

June 22
Clark County

Regional animal science educational opportunities available to Wisconsin 4-H members. Specifically, Area Animal Science Days is a series of four day-long events held around the state in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses, dairy goats and meat animals; dairy showmanship contests; hippology (the study of horses); and oral reasons workshops. In addition, each site offers a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas.

AASD strives:

- To increase the availability of educational opportunities in the 4-H Animal Science Projects.
- To increase decision making skills through judging and grading experiences.
- To increase the knowledge of animals through breeding and market evaluation and management information.

DAIRY NEWS

Outstanding Dairy Member

Application Due: June 1

The Dairy Committee selects one member to receive the Outstanding Dairy Member Award. The member selected receives a plaque and a \$100 cash award. The plaque is presented at the County Fair and the \$100 check is presented at the 4-H Leaders' Banquet in the fall. Contact the UW-Extension Office for an application for the Outstanding Dairy Member Award. Please remember, a member may only receive the award once in their 4-H career.

Badger Dairy Camp

June 7-9

Dairy Camp is a great opportunity for campers to solidify their dairy fundamentals and get a jump on the upcoming judging and showing season. Dairy youth ages 12-18 are invited to join the twelfth annual Badger Dairy Camp. Be sure to send in your application early, as enrollment is limited. For more information: <https://fyi.uwex.edu/dairyyouth/badger-dairy-camp-2018>.

NW High Protein Show

June 15-16
Outagamie Fairgrounds, Seymour

The show is open to all breeders of Registered Dairy Cattle of the Ayrshire, Brown Swiss, Guernsey, Jersey and Milking Shorthorn breeds. This is a great opportunity for Youth Exhibitors and also the "Young at Heart" to bring your cattle out for some competition. Festivities begin Friday evening for the youth exhibitors. Junior Showmanship at 6:30pm followed by a sponsored pizza party.

The following day will be the dairy cattle show starting at 10am with spring heifer calves.

For more information, contact Kelly Holewinski at parkviewdairy@gmail.com or 920-822-5472

Dairy State Fair

It's time to start thinking about the 2018 Wisconsin State Fair Junior Dairy Show. If you are interested in showing at the 2018 State Fair or have any questions please contact Randy Peterson at mistymeadowsfarm83@gmail.com.

Dairy Stalling

Due July 10

Club Leaders and Dairy Project Members: If you are bringing dairy to the fair, any and all dairy stalling can be emailed to Randy Peterson: mistymeadowsfarm83@gmail.com. The stalling committee will need to know the number of cows, yearlings and calves including Little Britches.

Dress-a-Calf July 20, 1:00pm

Front of Sheep Barn

There is no theme this year, therefore you are able to dress your animal however your imagination takes you.

Little Britches Dairy Show

July 21

The St. Croix County Dairy Committee and AgSource will be sponsoring a Little Britches Dairy Show at the 2018 St. Croix County Fair. Youth wishing to participate in this show must have completed Kindergarten and are eligible through 2nd grade (ages 5-9). The calves brought to the show MUST be DAIRY HEIFERS born after March 1st, 2018.

Parents/guardians of youth wishing to participate in this show must e-mail either sarah@jondefarm.com (Sarah) or mistymeadowsfarm83@gmail.com (Randy Peterson) by July 9th in order to participate in the show. You will also need to contact a 4-H Club of your choice to stall your animal for the duration of the fair. Questions may be directed to a 4-H Dairy Leader, the Dairy Committee or Sarah or Randy at the e-mails shown here.

National 4-H Dairy Conference

September 30, 2018

UW-Madison

Participants learn about production, processing, marketing and use of dairy products, and develop a broader understanding of careers available in dairy production, biotechnology, genetics, marketing and other selected areas.

For more information, once available:
<https://national4hdairyconference.org/2018/04/26/dairy-conference-chaperone-teleconference-calls-scheduled>.

DOG NEWS

4-H Dog Trainings

June 7, 14, 21, 28 July 5, 12
St. Croix Central practice football field

Dog training sessions run every Thursday evening at 7:30pm for 10 weeks beginning in May. Dogs must

have the required shots to participate in the training sessions or at the fair. Shot papers must be turned in by the first training session. Dog training is required in order to show at the St. Croix County Fair.

Questions about the St. Croix Co 4-H Dog Project or the vaccinations may be directed to Anne Wilbur (246-2659).

4-H Agility Fun Match

Saturday, July 14

Smarty Paws Agility, Chippewa Falls

Participate in the 4-H Agility Fun Match! The show facility has a turf floor and all approved AKC equipment. Classes will follow 4-H Wisconsin State Agility guidelines. Novice class will follow AKC rules. Dogs must have a crate and please bring lawn chairs. Food will be available on site. The cost for early registration, prior to July 7 will be \$5.00/class. The cost for classes July 8-14 will be \$8.00/class. Make checks payable to Dunn County 4-H Dog project. The registration form is located at the end of the Communicator.

HORSE NEWS

Youth Horse Project Committee

June 4, 7 pm

Ag Services & Education Center

All meetings are open to anyone who has an interest in the horse program. If you have items for the agenda, please contact Bridget Lentz at (651) 303-4682 with agenda items. Committee meetings are the first Monday of each month, 7 p.m. at the Ag Service Building/4-H Extension building.

Are you on Facebook? Friend us on Facebook at "St. Croix County 4-H Youth Horse Project"

Reminder parents if you want to chaperone an event to stay on the fairgrounds over night or be a clinician you MUST attend the Volunteer Orientation.

Jun 1 – deadline for overnight camp registration

Jun 2 – Day camp 8am- 5pm

Jun 4 – Monthly project meeting – youth 7pm, all members 7:30pm

Jun 5 – Tammy Whyte gymkhana clinic 6pm – fairgrounds (there are 2 time slots, preregistration is required) Please contact Tricia if you have not signed

up (715.308.6065). We will set up second arena for additional practice.

Jun 6-Sara Novotny-fairgrounds pleasure clinic 6pm

Jun 6-Sarah Erickson-fairgrounds 6:30-7:30pm – dressage

Jun 6-Sarah Erickson-fairgrounds 7:30-8:30pm – Hunter Jumper

Jun 14-Sarah Erickson-Erickson Acres 6:00 – 8:30pm – dressage focus for state show

See horse calendar for more clinics

Horse Camp

Project members, who are registered for camp, will arrive on Friday June 22 and depart on Sunday June 24. Please bring ONE horse, all tack and gear for your horse and yourself. It will be one long, **fun-filled** weekend with lots of saddle time!

If you would like to attend the day camp, that will be held on June 2. If you have questions or would like to volunteer, please contact St. Croix County Youth Horse Project.

LIVESTOCK NEWS

Beef Clinic

June 3; 2:00pm

Fairgrounds

Livestock members showing beef, you are invited to attend the beef clinic on clipping and fitting. Please bring any questions you might have.

Livestock Committee Meeting

June 12, 7:00pm

Fairgrounds

All of the Livestock Committee meetings are open meetings. You are welcome to attend anytime. Please call or email Laura Dalton at

lauradalton8@gmail.com to get items on the agenda no later than 10 days prior to the meeting.



Wisconsin Shorthorn Association Annual State Junior & Open Show

June 16-17, 2018

Lodi Ag Fairgrounds, Lodi, Wisconsin

All Shorthorn and ShorthornPlus Exhibitors are Welcome! Entries postmarked by May 28 are \$20 per head. Entries postmarked after May 28 are \$35 per head. For more information:

<http://www.wisconsinshorthorns.com>.

Meat Animal Project Members

To be eligible for the auction, each member needs to:

- Attend one clinic for each specie that you are enrolled in and one additional clinic or complete the YQCA training on line or in person.

- Turn the following forms in at the fair: the project check off sheet/clinic verification sheet, drug sheet, and buyer contact form (reminder THREE buyer contacts are required for 2018).

* If you are in need of a clinic, please contact Bonnie or Lori as soon as possible!

* All requirements must be met on or July 1st.

As soon as the Meat Animal Auction posters are available, they can be picked up at the UW-Extension office in Baldwin to take to your potential buyers.

If you have any new contact information, please let the SCLC know immediately. If you have any questions, please contact the Livestock Committee.

St. Croix County Livestock Exhibitors

The “Pig Palace” fund has been set up with the St. Croix County Fair Board. At their May meeting, it was determined and voted on that the next fair building project will be a new multi species barn-Yahoo! The St. Croix Livestock Committee is coming up with ways to have participants help raise this money. Again this year, ALL Livestock Members (Beef, Sheep, Swine & Goat) may donate a portion of their auction check to the barn fund (ANY amount will be appreciated). This will be totally optional, but we hope that members will find this is a great way to participate for the future of a new barn. We appreciate your support with this major fundraising opportunity. If you have any other ideas

on ways monies can be raised, please share it with any member of the SCLC! Thank you.

The SCLC strives to make things easier for our exhibitors and their families. Often times, things can change at a moment notice. Please watch your emails for any up-to-date information that is sent out. This can be anytime between now and the fair! If you have any questions, please do not hesitate to contact any member of the SCLC! We look forward to another great fair!!

Interstate Livestock Show

June 22-23, 2018

Polk County Fairgrounds, Chippewa Falls

The main purposes of the show are:

- To provide an opportunity for youth to learn how to fit, groom, and exhibit their animals.
- To increase the availability of educational opportunities in the 4-H Animal Science Projects.
- To increase decision making skills through judging and grading experiences.
- To increase the knowledge of animals through breeding and market evaluation and management information.
- To meet, interact and learn from others.
- To provide an opportunity for the general public to attend a quality livestock show and to learn more about what constitutes quality livestock.

Early registrations are due June 16 with a \$10/per entry fee. Late entry from June 17 to June 23 the entry fee is \$20 per entry.

Exhibitors please e- mail entries to: interstatelivestockshow@gmail.com. For more information, contact: Charlene Strabel, (715) 349-5935.

Pullet Surprise Youth Contest

Entries postmarked by: August 20

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise. The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC, and a poultry carrier.

All awards will be presented at the 2018 Wisconsin International Poultry Club Show. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

Submit your 500 word or less essay and have it postmarked by August 20, 2018. The winners and their parents are required to attend the award presentation on Saturday, September 29 at the Columbia County Fairgrounds (Portage). Applicants must be WI residents between the ages of 8 and 18 as of January 1, 2018. For more information, visit the website:

<http://wisconsinjuniorpoultryassociation.org/wp-content/uploads/2017/05/31st-Pullet-Surprise-Contest-Information.pdf>.

4-H Avian Quiz Bowl

September 29

Columbia County Fairgrounds, Portage

The Avian Quiz Bowl will consist of two to four member teams. Teams will be quizzed on various aspects of poultry and eggs from hatching to management to cooking, competing against other teams in a game show format.

There will be a junior (under 14 yr.) and senior (14-18 yr.) division. Senior division winners will represent the State of Wisconsin at the 4-H National Poultry & Egg Conference held in Louisville, KY.

Registration deadline is September 1, 2018. More information can be found at: <http://www2.ca.uky.edu/national4hpoultry/AvianBowl.html>.

4-H Animal Projects Subject to Premises ID Rules

Even if it's only one horse or one chicken, 4-H members who raise and show livestock are subject to the rules about "premise registration." The Wisconsin Premises Registration Act requires anyone who keeps, houses, or co-mingles livestock to register their premises effective November 1, 2005. Those premises currently licensed by the Department must register as part of their annual license renewal date.

Premises registration is not aimed solely at traditional large scale agriculture. A premise may house many animals or a single animal. It doesn't matter if the animals are for sale or not. If they house any of the listed species they are included:

Livestock as defined by the WI Premises Registration Act Rules includes:

- Bovine (bison, cattle)
- Equine (horses, donkey, mules)
- Goats
- Poultry (chickens, turkeys, geese, ducks, guinea fowl, and squab)
- Captive game birds (pheasants, quail, wild turkeys, migratory wild fowl, pigeons, and exotic birds)
- Sheep
- Swine (other than wild hogs but including pot belly pigs)
- Farm raised deer (elk, moose, caribou, reindeer, and the subfamily musk deer)
- Camelids (llamas, alpacas)
- Ratites (rheas, ostriches, emu, cassowary, kiwi)
- Fish (aquaculture farm)

Rabbits, mink, dogs and cats are not included in the WI Premises Registration Act.

How do I register?

1. Go to <http://www.wiic.org> and click on the link for WLIC Premises Registration
2. Call WLIC at 1-888-808-1910 for a registration form.
With your permission, a WLIC Agent may register on your behalf. For a list of WLIC Agents, visit <http://www.wiic.org>
3. Visit your county Farm Service Agency (FSA) office to pick up information and a premises registration form
4. Use an FSA computer to register. Please remember to include your premise ID number on your fair entry form.

Natural Sciences Naturespace

Shooting Sports Training Sessions

All 4-H members who are signed up for shooting sports are required to attend one of our orientation and registration meetings with a parent in order to

participate in our training and practice sessions this summer.

This will qualify you to compete in our shooting sports competition for the fair. You must attend at least two of our practice and training sessions to qualify for the competition shoot.

A \$10.00 fee per member is required at registration. If you have any questions please contact Dana Keller danakeller@alarcherystore.com or 612-325-0036 or Dave Smith at Lomac@baldwin-telecom.net or 715-684-2966 or 715-338-2637.

The dates for practice shoots are: June 9, June 23 and July 7. Archery and shotgun will be starting at 9am with air rifle and .22 to follow at 10:30am. The Competitive Shoot will be held on Sunday, July 15. If you are unable to attend the July 15 competitive shoot—please let us know at the July 7 date and we will allow you to shoot your score at that time. All of these events will be held at Willow River Rod and Gun Club (1041 Highway 64; New Richmond).

Plant Science

State 4-H Plant Science Day

July 10; 9:30am-2pm

Wauwasha County Fairgrounds
Wautoma, WI

Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the **National Junior Horticultural Association** website at <http://www.njha.org>. For additional information contact Chuck Prissel at 715-485-8600 or charles.prissel@ces.uwex.edu.

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results.

Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. *Send no money now, but fill out the registration form at <https://fyi.uwex.edu/wi4haganimalscience/plant-soil-science> and mail to:*

State 4-H Plant Science Day, Polk County UW-Extension Office, 100 Polk Plaza, Suite 190, Balsam Lake, WI 54810

Registration Deadline is June 22, 2018

If participants require special assistance or have special needs, please call 715-485-8600.

St. Croix County Fair

Fair Clean Up Day

Your help is needed on Wednesday, July 11 from 9am – 4pm at the fairgrounds. Youth and adults are needed to help with fair set up and clean up. If you can spare any time please contact Melissa to sign up.

St. Croix County Fair Seeking Commercial Exhibitors July 18-22

The St. Croix County Fair Association is seeking businesses interested in securing space for Commercial Exhibits during the 2018 St. Croix County Fair. The county fair offers the opportunity for businesses to promote products and services that demonstrate the richness and variety of what St. Croix County has to offer. Indoor Commercial exhibitor space offers electricity upon request and complimentary Wi-Fi. Outdoor Commercial exhibit areas offer large, open, and level spaces with electricity available. Located in the picturesque, Western Wisconsin community of Glenwood City, the fair is the only countywide community event held in St. Croix County. Each July thousands of individuals and families attend this “Great Community Event” to share their talents, meet and socialize, to entertain and be entertained, and to enjoy the traditional county fair atmosphere. “THERE’S NO PLACE LIKE THE FAIR” and we would be thrilled to have your business be a part of the St. Croix County Fair. For more information, please visit www.stcroixcofair.com.

Flower Barrels for the Fairgrounds

The flower barrels make the fairgrounds beautiful! I hope your club will fill them up with flowers again this year and bring them to the fairgrounds before the fair. If your club has one of the barrels and is not

going to use it, please return it to the UWEX office.

2018 St. Croix County Fair July 18-22

Junior Fair Entry tags may be picked up Saturday, July 14, 2018 at the Fair Office from 10AM-3PM. Tags may also be picked up at the Fair Office On Wednesday, July 18, 2018, 10AM-7PM.

Junior Fair Conference Judging will be Wednesday, July 18, 2018, Noon-7:30 PM.

Junior Fair non-animal exhibits will be accepted on Wednesday, July 18 starting at noon and must be in place by 8 PM.

Open Class, Senior Citizen and Education Entry tags may also be picked up on Saturday, July 14, 2018 at the Fair Office from 10AM-3PM or Wednesday, July 18, 2018, 10AM-7PM.

Open Class, Senior Citizen and Education non-animal Exhibits will be accepted on Wednesday, July 18 starting at 11AM and must be in place by 8PM.

Only non-animal exhibits may be entered on Wednesday, July 18, 2018.

Animal entry tags may still be picked up on Thursday, July 19, 2018 at the Fair Office 8AM-7:30PM **Animal Exhibits may only be entered on Thursday, July 19, 2018.**

St. Croix County 4-H Projects Need Your Help to Get to the State Fair

The 4-H Leaders Association is looking for individuals who would be willing to drive St. Croix County exhibits to the Wisconsin State Fair. Entries need to arrive in Milwaukee on July 31 (between 8am – 12pm) and picked up on August 13 (between 8am – 12pm). There is a \$300.00 stipend for those willing to drop off and pick up. Please contact Heather if you are interested.



Potential State Fair Projects

It's our goal to show off your 4-H exhibits to more than just the folks who visit the county fair. Again this year at the fair, if your non animal exhibit gets one of these stickers on your entry tags after judging, your item is being considered to be entered at the Wisconsin State fair. Keep in mind that we have to follow the guidelines set forth by the state fair and that we will count on parents or leaders to get the items to and from the fair. If you are selected, we will have a meeting on Sunday at 1:00pm along the East side of the 4-H building. Our goal at this meeting is to cover some of the logistics for the exhibits. Looking forward to seeing you all at the fair.



Cat Show

Saturday, July 14

Setup: 1:00 pm Judging: 3:00 pm

Fairgrounds; Glenwood City

The Cat Show is held a week prior to the junior fair and will be on the same day as the Foods Fair. The show will take place in the arena.

Lil' Kids Goat Show

July 19, 2018

This show will be open to 4-Hers and non 4-Hers. It will take place prior to the goat show on Thursday. All animal rules will apply for any goats coming in for the show. However, if a youth wants to show an animal for that event only, it does not have to stay at the fair the entire weekend. If you would like to borrow a goat, please let Lori know by July 1. Watch your Communicator for more info or contact Lori DeBoer at 715-491-0221 or lordev651@gmail.com.

Become a St Croix County Fair Volunteer!

Your help is needed: It takes a lot of help to have the buildings ready for the county fair. **So we need a group of really strong people to begin work at 9 a.m. on July 11.** The morning crew will be moving items from the open class building to the highway building. They will also be moving large tables and displays stored on top of each other down to one level in the Cloverbud/Exploring building.

At 1 p.m. we need additional volunteers, to begin to put displays together and in position for entry day.

Beginning at **6:30 p.m. we will be able to utilize all volunteers who can sweep, wash, paint, move benches, and other types of jobs to have the fairgrounds all set for projects to arrive the next week.** Please consider how you can help out to begin to make the buildings ready for the county fair.

Judging Day helpers will mainly make sure projects are clerked and help members find their project areas. You may also fill in for judges helpers if needed. Also you may be setting up displays and cleaning up on the late shift (8-10:00pm).

EXHIBIT RELEASE: We are looking for helpers to help with post fair items on Sunday evening. We need people for **"check-out" at 4:00 p.m.** At this time, we need your smiling face and lots of patience despite being "faired out". You are needed to take down displays, to check out projects at the doors, and tidy up after. Some ladder work is needed.

The potential volunteer opportunities are at the end of the Communicator. You can sign up by filling out the form at the end of the Communicator or by calling Melissa at 715-531-1930.

4-H Club Scrapbook Entry

Entry due by July 1

Here are the criteria the Council has developed:

- Include only information from the current year in the scrapbook - Fair to Fair time frame.
- The scrapbook will be conference judged in the Youth Leadership Dept. on Wednesday during conference judging time. A minimum of two youth from the club should be present for judging.
- There are no specifics on size or pages so do what works best for your club so that it is easy to add to your club's historian book after the fair.
- There are no specifics on what to include in your scrapbook. What to include is only limited to your imagination!

Here are the other details about the Club Scrapbook entry:

- Club Scrapbook Entry must be turned into the UWEX Office by July 1
- 4-H Leaders' Council will provide cash prizes in the following amounts:
 - 1st place = \$30.00
 - 2nd place = \$25.00

- 3rd place = \$20.00
- All other participating clubs will receive \$10.00
- Club Scrapbooks will be kept for display at the 4-H Leaders' Recognition Banquet

To enter, please contact Melissa at 715-531-1930 or melissa.heath@sccwi.gov.

Promote the Fair Contest

Entries due June 24, 2018

Signs must be in place no later than end of day, Sunday, June 24, 2018 and remain up through July 22, 2018.

All 4-H Clubs, FFA, FHA and other organized youth groups in St. Croix County are invited to participate in the Promote the Fair Contest. Signs promoting the fair may be put up in any prominent indoor/outdoor location in the County. Be sure to get property owners permission! This is an opportunity for major Community Service as well as an outlet to display creative talents!

Prizes: 1st Place -\$125, 2nd-\$100, 3rd-\$75. Every road sign/road display will receive \$50 (up to two per organization), and posters will receive \$15 (one per organization), although each organization may put up an unlimited number of posters.

Any material may be used for the road sign, so be creative! The sign can be any size, keeping in mind bright colors, and large print. The sign must be easily seen by the public and must be in a prominent location (intersections, lot corners, town entrances, building walls, etc.).

The Rules are simple:

1. The display must include **ALL** of the following words:

St. Croix County Fair; Glenwood City, WI; and Dates of the Fair.

2. Be in a prominent location
3. Any type of material or size
4. Be easily seen by the public.

Along with a contact person and phone number and email, exact direction to the location of your display must be sent, emailed or phoned in by June 24, 2018 to Gail Maier, 1015 80th Ave, Roberts, WI 54023; 715-749-3442; mmaiergail@aol.com.

You Can Help Promote the Fair!

Do you know that word of mouth is the best way to get the word out? Do you have friends or neighbors that have never attended the St. Croix County Fair? Do you have neighbors that don't even know about 4-H or the County Fair? Why not make a special effort to stop, visit about 4-H and the fair and invite them to attend! It would be great to have more people exposed to the wonderful fair we have. Please do invite your neighbors to join us July 18-22 at the St. Croix County Fair.

Meat Animal Auction

Saturday, July 21, 2018 at 6:30pm

REMINDER to all exhibitors in the Beef, Sheep, Swine, and Goats Meat Animal program. The Meat Animal Auction day will continue to be on Saturday, July 21, 2018 at 6:30pm with a buyer appreciation meal at 5:30.

We want to better accommodate our buyers so they are not pressed to leave work and get to the fairgrounds for the auction. This also gives them the day to look at exhibits before the auction.

If you need help with how to talk to potential buyers or would like brochures please contact anyone on the meat animal committee for more information or resources.

Talent Show at the Fair

Sunday, July 22, 1 pm

The Talent Show at the Fair continues to grow in popularity! Maybe you will consider participating?

This is a Talent Show of amateurs, not professionals. There will be two divisions: vocal and non-vocal. Each division will include four age categories:

3rd Grade & under	4th – 6th Grades
7th – 9th Grade	10 th – 12 th Grade

First, second, and third places will be awarded cash prizes in each division and age group.

The rules and a registration form can be found in the back of the St. Croix County Fair Premium List or by contacting Chuck Kruschke (715) 248-3214 or kruschke@frontiernet.net.

Fair Camper Registration

Due June 26

Warren and Lori DeBoer and adult volunteers will supervise exhibitors staying at the campground. If registering after June 26, contact them for payment arrangements. The campground is a community of people with close living quarters, so it's essential to be respectful and follow these basic rules:

- No excessive noise after 11 pm
- No alcohol
- No running around
- No dogs allowed in campers or campground
- If friends stay with exhibitors at the campground, an adult **must** stay also
- One vehicle is allowed to park next to campsite

Individuals who violate the rules will be asked to leave. Youth who violate the rules; parents will be called to come and get the youth and won't be allowed to stay overnight the remainder of the fair.

Due to the shortage of parking space, we need to restrict parking in the camping area to ONE vehicle in the area. That vehicle **MUST** have the camping parking pass with site number written on it. Failure to comply, may result in your vehicle being towed at your expense

Campground registrations are found in the back of the fair premium list or find online at http://www.stcroixcofair.com/fair/fair_book.htm. Questions - call Warren & Lori DeBoer at 715-491-0221. Staying in the barns is discouraged. If you choose to stay in the barns, complete the request form found at the end of this newsletter.

Supervising the campgrounds area is a huge job. Warren & Lori will need other adults who can help supervise the campground Wednesday through Saturday night. Supervisors' sign up form is in the back of this newsletter.

Camp at Glen Hills County Park

July 18-22

Fair Exhibitors – Come camp at Glen Hills County Park during the 2018 St. Croix County Fair. Make your reservations online www.sccwi.us/parks or call the park office at 715-381-4440. During checkout use code **4H18FAIR** to get one night free when you book 3! You must put 3 nights in your reservation

and the code will remove the charges for the one night upon checkout. This code is good for check-ins July 13-23, 2018 only.

Animal Show Times

Dog: Wed., 6pm	Swine: Fri., 12pm
Goat: Thurs., 4pm	Poultry: Sat., 9am
Sheep: Thurs., 4pm	Dairy: Sat., 9am
Beef: Fri., 8am	Llama: Sat., 4pm
Rabbit: Fri., 9am	Horse: Sun., 8am
Cavies: Fri., 9am	(Pleasure Show)

Friends of the Fairgrounds

2018 May Fair Event & Sale Another Great Success!

Sales & May Fair donations have topped \$23,000 with money still coming in. Net profits are estimated to be \$19,000 plus. The entertainment, food and auctioneering were outstanding; a big shout out to RJ Amundson, Sunnyside Shamrocks, Master Gardener Volunteers, Bruce Libby, the Blue Moon Band, Ruth Hurtgen, Lucas Evenson, Jim Mentink, the 4-H Ambassadors and all of the committee volunteers! Special thanks to all that participated as donors and buyers, without you we wouldn't have an event!!

With the proceeds from this year's May Fair plus other donations, we are very close to achieving our 2018 stretch goal of retiring the Horse Barn #1 loan. Check the July Communicator for details on a "burn the" note ceremony. Moving on, we are well on the way to raising funds for the Livestock Barn & Show Arena. Making this year's Raffle a success will ensure "sealing the deal" on the Horse Barn and moving the Livestock Barn funding forward.

2018 Renovations for the Generations Raffle

1. The Raffles to date have been very successful creating a lot of publicity, clearly demonstrating the willingness of 4-Hers to support the project and, to date, raising \$65,000 above expenses, not including club shares.
2. Again this year - the prizes will be all cash: 1st place \$1,000, 2nd place \$500, 3rd place \$250, 4th place \$100 and 5th place \$50. Find valuable

coupon offers from 16 county businesses on the ticket stubs. Ticket sales were kicked off in April with the drawing to be held following the Talent Show. As always, 10% of the sales will come back to the selling clubs and there will be a Walmart/Target Gift Card drawing for qualified sales reps. Additionally, based on sales/member, the top 3 clubs will receive an afternoon of bowling at Gibby's Lanes, New Richmond. (Entire top selling club, ticket sellers of record clubs 2 & 3.) Questions or need more tickets, feel free to call Chris Libbey at (651) 247-0395

All Raffle proceeds will go to the Renovations for Generations Capital Fund Drive. Turning Raffle proceeds in early would be greatly appreciated, please call Chris Libbey to arrange for pick up. At the Fair, please only turn proceeds in at the Friends Booth. Please do not turn proceeds into the Fair Office.

Reminders & opportunities

- 2018 Renovations for Generations Raffle closes at 1pm, Sunday, July 22nd. Selling at the Fair is easy and a great way to cap your personal sales!!
- Employee Matching Volunteer Grants: Allina Health Systems & 3M
- Commodity donations – Do you have automotive batteries, scrap metal or cull cows that you would be willing to donate? Contact Chris Libbey (651) 247-0395 or Terry Mitchell (715) 246-5502.

Wisconsin State Fair

2018 Junior Entry Deadline Reminders

June 6: YQCA Certification Deadline

June 6: Postmark for Commercial

Heifers/Commercial Gilts/Wether-Type Ewes/Non-Registered Beef, Sheep and Swine. Junior Show Breeding Stock DNA Identification through Wisconsin Livestock Identification Consortium.

June 6: Postmark for mailed entries and mailed Youth Center Reservations

June 6 at 7pm (Central Time): Online entries and Youth Central Reservations close at regular fees

June 13 at 7pm (Central Time): Late online entries with late fees close.

For more information on the Wisconsin State Fair Junior Shows go to:
<http://wistatefair.com/competitions/junior-livestock>.



NORTHERN WISCONSIN BEEF PRODUCERS ASSOCIATION

SUMMER PICNIC & FARM TOUR

Saturday June 2, 2018

11:00 Registration

12:00 Potluck Meal

2018 Hosts - C. R. Rank Livestock

Chris and Beth Rank

N10125 Gardner Lake Road

Springbrook, WI 54875

715-205-8797

Farm Tour – Games – Speakers – Lunch – Raffle at 1:00

Potluck Meal – sandwiches, drinks, and utensils provided

***Please bring a dish to share and a lawn chair**

All Are Welcome



**C.R. Rank Livestock -
40 Angus cow/calf herd**

**Herd Bull "Sampson"
Hawk Valley Legacy Hawk # 206
Purchased from Rick & Sue Case
at St. Croix Valley Bull Test Sale**

SCHEDULE OF EVENTS

- **11:00 A.M.**
Registration & Lunch
- **12:00 NOON**
Shotgun Start
Putting Contest (during play)
- **5:00 P.M.**
Buffet Dinner



GOLF REGISTRATION INCLUDES:

- 18-HOLE GREENS FEES
- GOODY BAG
- GOLF CART
- PRIZES
- LUNCH & DINNER
- CONTESTS

FOR MORE INFORMATION CONTACT:

Pierce County
Sharon Seibel
612-309-1794
sharon@jsmachine.com

Polk County
Stephanie Larsen
715-553-0259
slarsenact@gmail.com

St. Croix County
Megan Miller
715-808-9477
megsmiller@yahoo.com

Dunn County
Tom Kaufmann
715-308-0490
knapp4hclub@gmail.com



NORTHWEST 4-H GOLF CLASSIC
414 W. Main St.
PO Box 69
Ellsworth, WI 54011

ANNUAL NORTHWEST

4-H GOLF CLASSIC



MONDAY, JUNE 11, 2018
KILKARNEY HILLS GOLF CLUB

163 RADIO ROAD
RIVER FALLS, WI 54022
WWW.KILKARNEYHILLS.COM

K-75324-18

ANNUAL NORTHWEST

4-H GOLF CLASSIC



MONDAY, JUNE 11, 2018
KILKARNEY HILLS GOLF CLUB, RIVER FALLS, WI

SUPPORT THE EFFORTS OF OUR YOUTH

by participating in the 2018 Northwest 4-H Golf Classic by:

- ☐ Registering to golf as an individual and play in any foursome for \$85.
- ☐ Registering as a foursome for \$340.
Player 1: _____
Player 2: _____
Player 3: _____
Player 4: _____
- ☐ Become a Tournament Sponsor*
 - ☐ **Head Sponsor** Major event includes naming rights, signage, print publicity, and a foursome, \$5,000.
 - ☐ **Heart Sponsor** hole sponsor, print publicity and a foursome, \$1,000.
 - ☐ **Hands Sponsor** hole sponsor, publicity and recognition, \$500.
 - ☐ **Health Sponsor** hole sponsor, publicity and recognition at NGC, \$300.
- ☐ Buffet Only – \$25
- ☐ Donate a silent auction, door prize item or monetary gift.
List: _____

Approx. Value \$ _____

Contact Name: _____

Company (Sponsor Name): _____

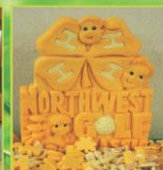
Address: _____

Cell Phone: _____

Email: _____

RSVP BY MAY 21

Please mail check and registration form(s) payable to:
Northwest 4-H Golf Classic
414 W. Main St.
PO Box 69
Ellsworth, WI 54011



This annual charity golf tournament creates resources used for scholarships, out-state learning trips, robotic programs and to reachout to non-4-Hers in Pierce, Polk, St. Croix and Dunn Counties. Thanks to your support, 4-H has proven results. According to a recent Tufts University study, young people in 4-H:

- Report better grades, higher levels of academic competence and an elevated level of engagement at school
- Are nearly two times more likely to plan to go to college
- Are more likely to pursue courses or a career in science, engineering or computer technology
- Are shown to have had significantly lower drug, alcohol and cigarette use than their peers

St. Croix Valley PRCA

RODEO

2015 Great Lakes PRCA Circuit Small Rodeo of the Year!

Friday & Saturday

June 15th & 16th, 2018

7:30 p.m. Performances

St. Croix County Fairgrounds • Glenwood City, WI



Host of the

2018 Miss Rodeo WI Pageant!

Both Nights Starting at 4:30!

Muttin Bustin' Buck-offs • Pony Rides

Nickel Scramble • Petting Zoo • Stick Horse Rodeo

Official After Party at The Pump House

Tickets

Save \$3 on Advance Tickets at:

Online at gorodeo.org • Advance Ticket Sales End 6/13/18

Bernard's Chrysler Dodge Jeep RAM

Family Fresh - New Richmond & Hudson • Area WESTconsin Credit Unions

Hiawatha National Bank • Angel's Pet World - Hudson

Nilssen's Market - Clear Lake & Glenwood City • Doyle's Farm & Home

At the Gate

Adult \$15 • Kids 5-12 \$10 • 4 & Under Free

All Military \$2 Off at Gate w/ID

Gold & Silver Sponsors:

Bernard's Chrysler Dodge Jeep RAM

Gilberts of Sand Creek • Country Today

WESTconsin Credit Union • Kwik Trip

Hiawatha National Bank • Thrivent Financial - Joan Bartz

American Family Insurance • Family Fresh Market

www.gorodeo.org

RAMRODEO.COM

St. Croix County Fairgrounds • Glenwood City, WI



Service Animals Welcome. Flyer designed and printed by Glenwood City Tribune Press Reporter.

WISCONSIN STATE FAIR

Presented By  U.S. Cellular

Dear Junior Beef, Dairy, Goat, Poultry, Rabbit, Sheep and Swine Exhibitors,

NEW FOR 2018! Wisconsin State Fair is pleased to announce implementation of a new national certification program available for youth. Completion of this informative and educational program, “Youth for the Quality Care of Animals” (YQCA), will be required for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine) at the 2018 Wisconsin State Fair Junior Shows. This interactive program will reinforce current animal industry best practices and awareness of critically important animal messaging. This special program features interspecies information designed to supplement project education for Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine exhibitors.

YQCA was developed and funded by national livestock industry professionals, extension specialists and livestock show managers. YQCA certification is rapidly being endorsed and implemented for exhibitors at Fairs and animal exhibitions across the country. It replaces the National Pork Board’s Youth Pork Quality Assurance (PQA) program and Wisconsin’s Meat Animal Quality Assurance (MAQA) program.

Course content includes an age appropriate module from each of the following program areas:

- Animal Welfare (basic needs, proper animal handling, biosecurity, etc.).
- Food Safety (medications, medicated feeds, withdrawal times, avoiding residue, etc.).
- Character Education (ethics, goal setting, career exploration, etc.).

YQCA certification is offered in two formats to meet varied learning styles and active schedules:

- Online – Fee: \$12/exhibitor/year Available 24/7 at www.yqca.org

-OR-

- Face-to-Face/Trainer-Led – Fee: \$3/exhibitor/year
To find a list of face-to-face/trainer-led sessions in Wisconsin, create an account on www.yqca.org. Under the appropriate age in “Course List” choose “Instructor-Led Training”. A drop down box will list all current available options for Wisconsin.

Both certification types (Online and Face-to-Face) must be paid online with a credit card. The nominal course fees (\$12/\$3) ensures the course content/learning platform stays current.

Annual certification should take approximately 60 minutes. After viewing each module, the exhibitor must successfully pass a quiz which demonstrates content mastery. Youth wishing to exhibit in the 2018 Wisconsin State Fair Junior Shows **must** provide his/her YQCA certification number when entering by the entry deadline on **June 6, 2018**. Youth who do not provide a YQCA certification number, or did not pass the YQCA modules for the current calendar year will not be eligible to participate in the 2018 Wisconsin State Fair Junior Shows.

If you have any questions on this exciting new program, please email entryoffice@wistatefair.com. We look forward to seeing you at the 2018 Wisconsin State Fair, August 2 – 12!

Wisconsin State Fair Agriculture Department

2018 4-H WI Tour

St. Croix 4-H

CALLING ALL 4-HER'S READY FOR A WISCONSIN ADVENTURE!

4-H Youth grades 5th—8th are welcome to register for our upcoming adventure to explore the great state of Wisconsin. Each year we choose a new area of the state to explore. For 2018 we will be traveling north to Hayward and Ashland, Wisconsin. This is a great way to meet 4-H youth from around the county and build friendships that last a lifetime. Below are a few highlights for our upcoming trip:

- Giant Muskie
- Lumberjack Show
- Learn about Native American Culture
- Exploring the Outdoors
- Dinner on the Farm
- Spooner Pizza Train
- AND MORE!!!



St. Croix 4-H Youth Development

1960 8th Avenue, Suite 140
Baldwin, WI 54002

Phone: 715-531-1930
Fax: 715-684-2666

Email: heather.vierling@ces.uwex.edu



**UW
Extension**
University of Wisconsin-Extension

Dates: July 31—August 2, 2018

Location: Hayward & Ashland, WI

Grades: 5th—8th

Cost: \$150.00 / youth (cost includes bus transportation, 2 nights lodging, 8 meals, and all activity fees)

Chaperones: Certified 4-H Volunteers and Teen Youth Counselors will be chaperoning the trip.

Registration Deadline: June 22, 2018

Mandatory Trip Orientation: July 12, 2018 @ 7pm at the St. Croix County UW-Extension Office in Baldwin

2018 WI TOUR

2018 WI Tour Participant Registration Form

July 31 – August 2, 2018



Travel Destination: Hayward, Ashland, and Spooner, WI

Grades: 5-8 (as of January 1, 2018)

Cost: \$150.00 / youth

Registration Deadline: June 22, 2018

Capacity: 32 youth (first come/first serve)

Use a separate form for each youth.

Name: _____

☐

Male

☐

Female

Club: _____ Grade: _____ T-Shirt Size: _____

Address: _____

City: _____ Zip: _____

Phone #: _____ Email: _____

Parents Name: _____

Emergency Contact: _____ Emergency Phone #: _____

I require an accommodation for a disability to participate in this program: Yes ____ No ____

I would like to stay in a hotel room with: _____

(Your request will be honored to the best of our ability)

If your child has special dietary needs, please describe here to help your child have a more positive overnight experience: _____

Please check which activity you would like to participate in on the experience (check one). Activity descriptions are on the backside of this form.

Dig into Archaeology _____

Estuary Ed-Ventures _____

Make checks payable to: St. Croix County 4-H Leaders Association

Other Important Information

- Information on health forms, activity waivers, transportation, schedule, hotel accommodations, and what to bring will be mailed to you after June 22, 2018.
- There will be a mandatory WI Tour Orientation for all youth and parents to attend on **July 12 @ 7pm** at the UW-Extension Office in Baldwin.
- Financial assistance is available through the St. Croix County 4-H Leaders Association. Contact Heather to request assistance.

Activity Descriptions

Dig into Archaeology – Students will “go on a dig” to discover how archaeologists perform their job. They will learn how to use the tools of an archaeologist to map a site. Students will then move to analyzing the artifacts in order to discover the various peoples living in Wisconsin for the past 10,000 years.

Estuary Ed-Ventures – Must be at least 12 years old to participate. On the water explorations using safe, stable, double-seated kayaks to experience the ecology of Lake Superior’s freshwater estuaries. Learn how the region’s geology, culture, and history have shaped these unique coastal wetlands. Conducted on sheltered Fish and Whittlesey Creek estuaries.

4-H Agility Fun Match

Saturday, July 14, 2018



Judging Starts at 10:00 am

Held at: Smarty Paws Agility
4175 123rd Street
Chippewa Falls WI, 54719

Show facility has turf floor and all approved AKC Equipment.

All 4-H classes will follow 4-H Wisconsin State Agility guild lines.

Novice class will follow AKC rules.

Dogs must have crate. Please bring lawn chairs

Food will be available on site

Fees

Advanced Entries: Close July 7th, 2018 \$5.00 per class

Day of Show Entries: Close July 14th 9:30am \$8.00 per class

Make Checks payable: Dunn County 4-H Dog project

Mail entries/ fees to:

Dunn County UW-Extension

Attn: 4-H Dog Project

3001 US Highway 12E Suite 102

Menomonie, WI 54751

Match Chairman: Sandy Miller 715-233-3074

Proof of current Rabies must accompany ALL entries. No dogs allowed without!

Northwest 4-H Agility Fun Match

July 14th 2018

One Entry form per Dog

Fees

Advanced Entries (close 7/7/2018) \$5.00 per class

Day of Show Entries (9:30 am 7/14) \$8.00 per class

Make Checks payable: Dunn County 4-H Dog project

Total entry fees enclosed \$ _____

Date Received: _____

Dog Name	Breed	Sex (Circle One) Male Female
JTT Agility Class (Circle one) On Leash Off Leash	Jump Height Division (Circle One) 4" 8" 12" 16"	
Standard Agility Class (Circle One) On Leash Off Leash	Jump Height Division (Circle One) 4" 8" 12" 16"	
Advanced Standard Agility Class Off leash only	Jump Height Division (Circle One) 4" 8" 12" 16"	
Advanced JTT Agility Class Off leash only	Jump Height Division (Circle One) 4" 8" 12" 16"	
Novice Standard Agility Adult and 4H exhibitor Off leash only	Jump Height Division (Circle One) 4" 8" 12" 16"	
Novice Jumpers Agility Adult and 4H exhibitor Off leash only	Jump Height Division (Circle One) 4" 8" 12" 16"	
**** 4-H exhibitors can enter up to 6 classes ****		
<i>Proof of Rabies must be attached with ALL entries. No dogs allowed without proof!</i>		

Please Print

Handler _____

Address _____

City _____ State _____ Zip _____

Emergency Contact Telephone # _____ County _____

Email Address _____

2018 COUNTY FAIR BUILDING MONITOR SCHEDULE

WED, July 18 – Explorer/Cloverbud Bldg – (Judging and Monitor) Ambassadors		
THUR, July 19	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
9 – 11 am	Hudson Trail Blazers	Hudson's Lucky Horseshoes
11 am – 1 pm	Wildwood	Baldwin Wide Awake
1 - 3 pm	Rolling Hills	Forest Timberwolves
3 - 5 pm	North Country	Dry Run Go Getters
5 - 7 pm	Harmony Hills	Roberts Ribbon Reapers
7-9 pm	Lone Pine	Tri –River Voyagers
9 pm – 10:00 pm	Rustic Renegades	Springbrook
FRI, JULY 20	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
9 - 11 am	Roberts Ribbon Reapers	Rolling Hills
11 am – 1 pm	Riverside	Hudson Trail Blazers
1 – 3 pm	Springbrook	Bellringers
3 - 5 pm	Glen Hills Climbers	Double Good
5 - 7 pm	Sunnyside Shamrocks	Wildwood
7 - 9 pm	Tri-River Voyagers	North Country
9 - 10:00 pm	Hudson's Lucky Horseshoes	Harmony Hills
SAT, JULY 21	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
9 - 11 am	Ambassadors	Lone Pine
11 am – 1 pm	Ambassadors	Roberts Ribbon Reapers
1 – 3 pm	Ambassadors	Baldwin Wide Awake
3 – 5 pm	Ambassadors	Sunnyside Shamrocks
5 – 7 pm	Ambassadors	Double Good
7 – 9 pm	Ambassadors	Riverside
9 – 10:00 pm	Ambassadors	Forest Timberwolves
SUN, JULY 22	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
10am – Noon	Ambassadors	Glen Hills Climbers
Noon – 2 pm	Ambassadors	Dry Run Go Getters
2 – 4 pm	Ambassadors	Bellringers

COUNTY FAIR VOLUNTEERS

Wednesday Entry Day Volunteers accept exhibits, attach exhibitor tags to exhibits, help record judging results and attach ribbons to judged exhibits.

Wednesday Display Volunteers arrange the judged exhibits into appealing displays.

Sunday Check-Out Volunteers do not work in a specific department. These volunteers help check out exhibits by matching the exhibitor tags with the exhibits as they are released from the fair.

Please circle the time slot you can volunteer at the fair. If you can help the entire day, please circle all the time slots you will be available to help.

DEPARTMENT	DAY	ENTRY / JUDGING TIME (Circle time slot)		
Foods Revue/Cake Decorating	Sat, June 9	Judging 9-12		
Clothing Revue	Sat, June 9	Judging 3 – 5pm		
Foods Fair	Sat, July 14	Judging 11 am-1pm	Judging 1 - 3pm	
Cat Show	Sat, July 14	Judging 3pm		
Dog Show	Wed, July 18	6:00 pm		
Cloverbuds/Exploring	Wed, Judging	Judging Noon - 4 pm	Judging 4–7:30 pm	Display 7:00 - 8:30 pm
Home Environment/ Child Development	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 –8:30 pm
Photography	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 –8:30 pm
Arts & Crafts (Leather)	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 –8:30 pm
Arts & Crafts (Ceramics)	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 - 8:30 pm
Arts & Crafts (Draw & Paint)	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 –8:30 pm
Arts & Crafts (All other classes)				
Flowers/Houseplants	Wed, Judging	Judging Noon – 4pm	Judging 4 – 7:30 pm	Display 7:00 –8:30 pm
Clothing/Knitting/Crocheting	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 - 8:30 pm
Crops/Garden/Animal Science	Wed, Judging	Judging Noon - 4 pm	Judging 4-7:30 pm	Display 7:00 –8:30 pm
Youth Leadership/Self Determined	Wed, Judging	Judging Noon – 4pm	Judging 4 – 7:30 pm	Display 7:00 - 8:30 pm
Woodworking / Electricity	Wed, Judging	Judging Noon - 4pm	Judging 4-7:30 pm	Display 7:00-8:30 pm
Mechanical Projects	Wed, Judging	Judging Noon – 4pm	Judging 4-7:30 pm	Display 7:00 –8:30 pm
Naturespace/Natural Sciences	Wed, Judging	Judging Noon - 4 pm	Judging 4 –7:30 pm	Display 7:00 –8:30 pm
Sheep Show	Thursday, July 19	4:00 pm		
Goat Show	Thursday	4:00 pm		
Beef Show	Friday, July 20	8 am		
Cavy and Rabbit Show	Friday	9 am		
Swine Show	Friday	12 pm		
Dairy Show	Saturday, July 21	9 am		
Poultry	Sat., Judging	Judging 9:00-Noon	Judging Noon–3pm	Display 3 pm – 4 pm
Horse Show	Sunday, July 22	8:00 am		
Check Out	Sunday	3:30-7:30pm		

NAME _____ PHONE _____
 ADDRESS _____ CITY _____

MAIL FORM TO: UWEX OFFICE 1960 8th AVE SUITE 140 BALDWIN WI 54002

PROCEDURE FOR REGISTERING TO STAY IN BARN

- * Youth are strongly encouraged to stay in camp area. Barn permits will be made available for barns except the horse barn. Register by mail or at the Campground with Warren & Lori DeBoer. Parent signature is required.
- * Sheriff security will supervise barns. If friends stay with exhibitors, an adult is required to stay with them. Youth in barns without a permit from 11 pm to 5 am will be removed from barns and asked to leave the fair grounds.
- * To register youth for barn permits, complete below and return to: **Warren & Lori DeBoer at 651 County Line Ave., Clear Lake, WI 54005**

REQUESTS FOR STAYING IN BARN AT COUNTY FAIR ----- DUE JULY 1

Name _____

Address _____

Phone _____

I am requesting registration permits for the following youth to stay in the barn:

<u>Name</u>	<u>Age</u>	<u>Club/Chapter</u>	<u>Nights Planning to stay</u>		
_____			Thu	Fri	Sat
_____			Thu	Fri	Sat
_____			Thu	Fri	Sat
_____			Thu	Fri	Sat

Signed _____
(Parent or Guardian)

Please enclose \$.50 per person (18 and YOUNGER only) staying in barns to cover costs of armbands. Lost or damaged armbands will be replaced at a cost of \$.50 each

VOLUNTEERS NEEDED FOR NIGHT SECURITY IN THE CAMPGROUND

If you have any questions, please contact Lori DeBoer 263-4201 or Gail Maier 749-3442
Sure!! I can help supervise the campground area. Please check the shift you are able to help.

____ 10 pm to 12:30 am - Thursday night
____ 12:30 am to 3 am - Friday morning
____ 10 pm to 12:30 am - Friday night
____ 12:30 am to 3 am - Saturday morning
____ 10 pm to 12:30 am - Saturday night
____ 12:30 am to 3 am - Sunday morning

NAME _____ CLUB _____

ADDRESS _____ PHONE _____

Mail to: **Warren & Lori DeBoer at 651 County Line Ave., Clear Lake, WI 54005**

REGISTRATION FOR CAMPSITES CAN BE FOUND AT THE BACK OF THE FAIR BOOK OR ONLINE

AT: WWW.STCROIXCOFAIR.COM



DIGGING UP DINOSAURS

4-H Day Camp

August 9, 2018 9am –3pm at Paper Jack Park in New Richmond
or
August 10, 2018 9am- 3pm at Mill Pond Park, Baldwin

Registration and payment due July 27, 2018

Are you looking for a day full of lively learning and adventure? Join St. Croix County 4-H at this year's *Digging Up Dinosaurs!* Youth (Kindergarten through 3rd grade) will participate in a day filled with fun hands on learning activities, games, songs, and snacks. Participants will also have the opportunity to meet and engage with youth from around the county. This one day event is being offered in New Richmond and Baldwin. The cost of registration is \$5.00 per youth and includes all activities and snacks. All youth need to bring a bag lunch. **Non 4-H youth are welcome and encouraged to participate.**



Day Camp 2018 Registration due July 27th
(1 registration per youth)

Name: _____

Grade: _____ 4-H Club: _____
(if applicable)

Address: _____ City/ Zip: _____

Phone #: _____

Parents Signature _____

Please check the day your child plans to attend:

_____ August 9, 2018 in New Richmond

_____ August 10, 2018 in Baldwin

Please list any health concerns or allergies: _____

Campers registration and \$5.00 check due by **July 27** to: Please make checks out to St. Croix 4-H Leader's Association and mail registration and check to 1960 8th Ave., Suite 140, Baldwin, WI 54002.



St. Croix County 4-H Day Camp

Camp Counselor Application

Due: June 1, 2018

(Must currently be in grades 7-12 to apply)

Send completed application to: UW-Extension Office; 1960 8th Ave., Baldwin WI 54002

Name:		Current Age:		Birth Date:		Male:		Female:	
Address:				City:				Zip:	
County:		Club:		Grade in School:			Years in 4-H:		
Phone:									
Email:									
Have you previously attended a Camp Counselor Training Workshop?									
If so, when and where?									
List camps (4-H and non4-H) which you have attended:						Camper or Counselor			
Camp						Year	Camper	Counselor	

Please hold these dates.		Please check which dates you are available to help with Day Camp.		Counselor Training will be held in late June.
<input type="checkbox"/>	New Richmond	August 9, 2018		
<input type="checkbox"/>	Baldwin	August 10, 2018		

Day Camp Activities			
Which of the following are you comfortable leading at camp? (Please check all that apply)			
<input type="checkbox"/>	Arts & Crafts	<input type="checkbox"/>	Nature Activities
<input type="checkbox"/>	Drama Activities	<input type="checkbox"/>	Relay Games
<input type="checkbox"/>	Food & Nutrition	<input type="checkbox"/>	Science Discovery Activities
<input type="checkbox"/>	Games & Recreation	<input type="checkbox"/>	Singing
<input type="checkbox"/>	Music	<input type="checkbox"/>	Other (describe)
<input type="checkbox"/>	Drama Activities	<input type="checkbox"/>	

Explain why you want to be a day camp counselor.

What do you want to learn from your experience as a day camp counselor?

If you have special dietary needs, please describe.



(Applicant Signature)

(Date completed)

University of Wisconsin, United States Department of Agriculture and Wisconsin Counties Cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. TTY Phone Relay 711.

JUNE

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Due – Outstanding Dairy Apps. Due – Day Camp Counselor Apps. Due – Horse Overnight Camp Registrations	2 8am – Horse Day Camp (Fairgrounds) 11am – Summer Picnic and Farm Tour (Springbrook)
3	4 7pm – Horse Project Committee Mtg. (Ag Center)	5 6pm – Gymkhana Clinic (Fairgrounds)	6 6pm – Pleasure Clinic 6:30pm – Dressage Clinic 7:30pm – Hunter Jumper Clinic (All Fairgrounds)	7 Badger Dairy Camp 7:30pm – Dog Training (SCC – Hammond)	8 Badger Dairy Camp	9 9am – Cake Decorating 3pm – Clothing Revue (Both at Ag Center) Badger Dairy Camp
10	11 9am – 4-H Golf Classic (Kilkarney, River Falls)	12 7pm – Livestock Committee Mtg. (Fairgrounds)	13	14 6pm – Dressage Focus for State Show (Erickson Acres) 7:30pm – Dog Training (SCC – Hammond)	15 Due – Day Camp Counselor Apps. 7:30pm – Rodeo (Fairgrounds) NW High Protein Show (Seymour)	16 7:30pm – Rodeo (Fairgrounds) NW High Protein Show (Seymour) Wisconsin Shorthorn Association Show (Lodi)
17 Wisconsin Shorthorn Association Show (Lodi)	18 8am – Tractor Safety (SCC HS)	19 8am – Tractor Safety (SCC HS)	20 8am – Tractor Safety (SCC HS)	21 8am – Tractor Safety (SCC HS) 7:30pm – Dog Training (SCC – Hammond)	22 Due – WI Tour Registrations Area Animal Science Day (Clark County) Interstate Livestock Show (Chippewa Falls)	23 Interstate Livestock Show (Chippewa Falls)
24 Due – Promote the Fair Sign Registration	25	26 Due – Fairground Camping Registrations	27	28 7:30pm – Dog Training (SCC – Hammond)	29	30