

# St. Croix County 4-H

## Communicator

July/August, 2018



[www.uwex.edu/ces/cty/stcroix/4h/](http://www.uwex.edu/ces/cty/stcroix/4h/)

[www.stcroixcounty4-h.org](http://www.stcroixcounty4-h.org)

Dear 4-H Families,

Fair time is upon us and with that comes some very valuable lessons. It is very easy to sit back and focus on the color of the ribbons that you may win at the fair, but it's more important to think about what you learned throughout the year in 4-H. Here is a poem that I came across that really stresses that point:

There once was a boy, won ribbons, mostly blue  
Came home from the fair, with a big trophy too.  
With a voice glad and proud, he said to his dad,  
"Tis the very best year that I've ever had."  
Said his very wise Dad, "Son, I'd like to hear,  
Why you think this was such a fine year."  
"Why, Dad you know, all the prizes I've won;  
How I've come out on top, in most things I've done.  
Just look at the ribbons that hang on my wall  
And think of the money, I've made since last fall.  
From premium checks, and a big auction price  
You can't help but think cash and ribbons are nice."  
But the man said, "My son, you're not thinking right,  
Blue ribbons, 'tis true are better than white;  
Blue ribbons will fade and trophies grow old,  
Money's soon spent, and fame soon grows cold.  
The important things, son, are not ribbons or pins,  
And sometimes it's really the loser who wins;  
Now here are the things, most important, it's true  
Your 4-H experience has accomplished for you."  
You've seen how a business meeting is run  
This knowledge will help you in years to come.  
You've conquered the fear of addressing a crowd,  
You've learned how to stand up and talk nice and loud."  
"Patience you've learned, in your projects, too,  
As well as your skills, that will always help you.  
You've learned to cooperate with majority rule,  
To give in with grace and not be a fool  
Who must always have his very own way,  
Be it in club work, in school or a play.  
You've learned how to lose, without making a 'beef'  
You know the judge judges to their best belief.  
You've learned how to win, without boasting too loud,  
A kid can lose friends, if he's overly proud."  
"These are the things, most important to you.  
You'll remember and use them all your life through.  
They'll help you become a mighty fine man,  
They'll do more for you, than any prize can."

-Anonymous

### Important FAIR Information!

If you receive a trophy or plaque, make sure you send a Thank You Note to the person responsible for purchasing that award. The sponsor's names are on each plaque/trophy. If you have questions about who purchased your award or their address, please contact the appropriate committee the award was issued from.

Even though winning blue ribbons is a nice thing, there is much more to 4-H than just that. As adult leaders and parents, we hope that throughout the year, we were able to create "blue ribbon kids" and not just blue ribbon projects. Good luck completing your projects and we will see you at the St. Croix County Fair.

Heather Vierling, 4-H Youth Development Agent

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## ***Congratulations***

### **Presentation of 4-H Scholarships and Key Awards**

Thursday, July 19

After style show at 4:30 pm

St. Croix County Fair, Croix Court

Congratulations to the following 4-H members who were awarded 4-H Scholarships and Key Awards. Your outstanding contributions to the 4-H program have not gone unnoticed!

#### *St. Croix County 4-H*

Alexis Kwak

Marissa Metzler

Tyler Mentink

Catherine Schurtz

#### *Evelyn Wilbur*

Tyler Franklin

#### *Gail Dorsey*

Riley Hammer

#### *Tom Dorsey*

Robert (RJ) Feyeriesen

#### *Kaila Fouks*

Hannah Nelson

#### *Betty Jean Utech Forgivable Loan*

Catherine Schurtz

St. Croix County had two Key Award winners this year, Riley Hammer (Rolling Hills 4-H Club) and Hannah Nelson (Baldwin Wide Awake 4-H Club).

Congratulations to Harly Lentz and Madison Kwak on some very successful rides at the State 4-H Horse Project Dressage and Hunter Jumper show this past weekend at the Sheboygan County Fairgrounds, Plymouth, WI. Harly received top 10 placings in Equitation Over Fences, Mini Medals and Choose Your Line. Madison received Reserve Champion in Dressage Intro A, Reserve Champion in Training Test 1, Reserve Champion in Hunter Equitation on the flat, Reserve Champion in Working Hunter on the flat, and a Top 10 in her Percentage Ride. Great Job kids!



## ***Thank You***

### **St. Croix Valley PRCA Rodeo**

Both performances were blessed good weather and crowds.

A special thank you to the Bell Ringers 4-H Club (1<sup>st</sup> place), Sunnyside Shamrocks (2<sup>nd</sup> place), Springbrook 4-H Club (3<sup>rd</sup> place), Baldwin Wide Awake 4-H Club and the 4-H Ambassadors for the great roadside signs. The signs are eye catching with many positive comments and a great help to the Rodeo promotional program! The checks for the top 3 clubs will be in the mail shortly.

A big thank you is extended by Dean Lemay, Rodeo Committee Chair, to all of the 4-H members, Ambassadors and leaders who volunteered to help with the Rodeo production – you truly made a difference!

## ***Leader News***

### **Fair Safety Briefing Meetings**

Who: All Building/Exhibit Supervisors, Fair Staff and Fair Board members

Where: Bleachers in Show Arena

When: Wednesday July 11 at 7 p.m. (after Fair clean up) & Thursday July 12 at 6 p.m. (prior to Fair Board Meeting)

Please plan on attending one of the two meetings. Questions: Call Chris Libbey at (651) 247-0395.

### **Leader's Council Meeting**

(No July meeting)

August 21, 7pm

Ag Services & Education Center, Baldwin

All of the Leader's Council Meetings are open meetings. Anyone is invited to attend at any time. Agenda items are due 10 days before the meeting date. If you have any items to discuss with the council, please get your agenda items to Carole Schurtz, [carole@dewittmedia.com](mailto:carole@dewittmedia.com). Agendas and minutes are posted on the St. Croix County UW-Extension 4-H Web Site under Leaders' Council.

You can attend meetings by using the audio conference. Just dial the following number: 1-866-244-1377 US Toll Free and then enter the following password: 5863291#.

**Award Nominations Due**  
**Individual Award Nominations and**  
**Friend of 4-H and Club Award**  
**Nominations Due: Sept. 7**

Award information, nomination forms and applications will be mailed to club organizational leaders in August. Record Book/Project Award Forms which indicate the types and numbers of project awards needed for your club are due to the UWEX Office by September 7.

**Individual awards/nominations include:**

- Record Book/Project Award Form
- Florence Jensen & Helen Holzer Awards
- Farm Bureau Boy & Girl
- Outstanding Livestock Member

The Friend of 4-H Award is presented to an individual or business that contributed greatly to the 4-H program is eligible for this award. Please be thinking about people who have helped your club or committee and would be deserving of such recognition. It's a nice plaque and they get a free meal at the Leaders' Recognition Banquet so turn in your nominations by the deadline. The final selection is made by the 4-H Leaders' Council.

**4-H Club Awards are presented in:**

- Community Service
- Recreation
- Health/Safety/Environmental Ed

For these club awards, clubs are divided into three sizes; large, medium and small. The categories are determined by the size of the clubs that have submitted an application. A plaque and a certificate are presented in each category for each size. If your club has been active in these areas, encourage a committee to put together an application on your club's behalf. The application process is not difficult — it just takes a little time. You simply need to list your goals and plans for the year and then record the results. You may also include up to two pages for pictures, newspaper clippings and/or a summary.

**Save the Date: Farm City Day**  
**Saturday, August 18**

Farm City Day will be held at Johnson Dairy, Bob & Nancy Johnson and family (1963 110th Ave, Baldwin WI.) We have a number of 4-H members and families volunteer to help at Farm City Day. This is a great community service project and can be fun too. There are opportunities to help serve lunch, serve ice cream, assist with the petting barn yard, and more. If you are interested in helping out and are at least 10 years of age or older please contact the Extension office at 715-531-1930.

**Fall Forum**  
**November 2-4, 2018**  
**Green Lake Conference Center**

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff.

For more information:  
<https://4h.uwex.edu/events/fall-forum-2018> or Laura Gundlach at [laura.gundlach@ces.uwex.edu](mailto:laura.gundlach@ces.uwex.edu).

## ***Club Opportunities***

### **Twelve Months of Giving**

The Food Resource Collaborative of St. Croix County invites area community organizations to participate in various monthly collections to benefit local food pantries and charities. Choose to participate in one month, four months, or all twelve months. All contributions can be collected at your site all month and then dropped off at your local food pantry. If you have any questions about your local pantry, please call Katie Bartko at (715) 531-1930.

**July and August - "Help with Helpers".** Donate hamburger, chicken, tuna helpers, or any pasta of your choice. Financial contributions will be accepted. Make checks payable to: **The Salvation Army.**

## 4-H Food Stand Update

Just wanted to let everyone know that the shifts are filled for this year's fair. Thanks to all the clubs that are willing to help. You will find a list of the clubs and their times at the end of the Communicator. A list has also been sent to the leaders, along with the job descriptions and age recommendations.

A few guidelines that all should know before they work in the stand:

- A first aid kit is located on the wall by the outside door
- A clean hat or hair net is required - (hair nets provided)
- We will provide disposable gloves to be worn by food handlers.
- No eating or drinking while in the stand working
- No cell phones while you are working
- Please don't bring any bags, coats, etc. We do not have room, a tote outside will be available to keep items in.
- No writing on or defacing the counter tops.
- Please be about 10 minutes early so you have time to get your hands washed and gloves on.
- At the end of your shift, make sure the next group is there and they know what to do.
- If you want some food or drink after your shift, please go outside to order and pay instead of carrying it out the back door.

**With the Fair Plex raffle, the 50 cents off is ONLY good on a Meal.**

**The food coupons need to be signed by the person using them and may be used for up to \$5.00. No change is to be given!**

**Some coupons were given out at the May Fair that might be used this year also.**

Please have one person be in charge of your group. They will be responsible to watch and make sure everyone is doing their job and acting properly.

We would like the 4-H Food Stand to be a friendly place for people to come and eat during the fair. With your help it will be. Please remember to come to the stand a few minutes before your shift, so we have a smooth transition between the shift changes. We are looking forward to another great year for the food stand!

Thank you from the Food Stand Committee:  
Mari, Dean & Jodi, Gary & Deb, Chris, Tom,  
Connie, Heather and Alpha, and Barb

## Youth News/ Opportunities

### WI Tour Orientation

July 12 @ 7:00pm

Ag Service & Education Center, Baldwin

This is a mandatory orientation for all youth and adult chaperones attending the 2018 WI Tour. Agenda items will include: bus travel, schedule, lodging, packing, health info, and an opportunity to ask questions. These will be a great time to meet the youth counselors and adult chaperones.

### State 4-H Plant Science Day

July 10; 9:30am-2pm

Wausara County Fairgrounds; Wautoma

Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the **National Junior Horticultural Association** website at <http://www.njha.org>. For additional information contact Chuck Prissel at 715-485-8600 or [charles.prissel@ces.uwex.edu](mailto:charles.prissel@ces.uwex.edu).

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results.

Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. *Send no money now, but fill out the registration form at <https://fyi.uwex.edu/wi4haganimalscience/plant-soil-science> and mail to: State 4-H Plant Science Day, Polk County UW-Extension Office, 100 Polk Plaza, Suite 190, Balsam Lake, WI 54810. Registration Deadline is June 22, 2018.*





## **Foods Fair**

July 14, 2018

Fairgrounds from 12 - 3 pm

**PLEASE NOTE:** The times of the Foods Fair this year are from 12-3pm. Bring your food item to the commercial building at the Fairgrounds. A prep table will be available if needed prior to getting judged.

If you are not able to attend, please complete the absentee form and have somebody bring your item(s) with the absentee form(s) to the event to be judged.

The absentee form can be found online at:

<http://stcroix.uwex.edu/4-h-youth-development/forms-applications/> under County Fair forms or from the UW-Extension Office.

**CLOVERBUDS:** If you are bringing food items to be judged at the County Fair, they will be judged on Wednesday of the Fair. If you have any questions, please don't hesitate to call the office.

## **4-H Day Camps**

St. Croix County 4-H is offering a fun and engaging experience for 2018.

- ☐ August 9, Paper Jack Park, New Richmond
- ☐ August 10, Mill Pond Park in Baldwin

All day camps run from 9am—3pm. The cost of registration is \$5.00/camp, and includes all activities and snacks. All youth need to bring a bag lunch. Non 4-H youth are welcome and encouraged to participate. Registration forms:

<https://stcroix.uwex.edu/files/2018/04/2018-Day-Camp-Flyer.pdf>

## **4-H Softball All Star Game**

July 26 - Erin Corners

7 pm - Junior Game, 8 pm - Senior Game

## **4-H Softball Tournaments**

July 28, 7 pm and July 29, 9 am

Hatfield Park in New Richmond

Letters will be sent directly to each softball team about the All Star Game and voting for the sportsmanship award. Junior and Senior schedules are at the end of the Communicator.

## **Photography**

Wow! We had six county meetings this year and two special meetings for first year members that were ran by Carl Wegener and they were wonderful. A huge thank you and shout out to all the members, parents, grandparents, and other family members that helped to get everyone to a meeting.

**Judging:** We do have conference judging and are so lucky that this takes place. It is an excellent way to learn more about your project(s). Remember to state your name, your club and how many years you have been in the project when you hand the judge your project. Remember to smile and say thank you and enjoy the judging process! We have three judges this year and I'll check you in again. We will have a table set up so that you can have your photos ready to share. This year you will need to attach your ticket to the photo but will be able to do it there so that they are put on correctly. I will have supplies handy.

Please remember that even though you may not have made it to a meeting you should still show at the fair and learn from the judges. Showing at the fair (or at a meeting) is a requirement to being in the project again next year!

Thank you parents and family members that help the kids in their projects! 4-H is an amazing way to learn new things and develop your horizons!

See you at the fair!

Kay Jacobsen ~ County Photography Project Leader

Our email is [sccphotographyproject@gmail.com](mailto:sccphotographyproject@gmail.com) and the Facebook page is

SCCPHOTOGRAPHYPROJECT (request to join and you will be accepted!).

## **August / September STEM Library Programs**

Library STEM programs are being offered during the month of September. These workshops are open to all youth (4-H and non in grades 4-8).

August 16 – Deer Park

September 10 – Roberts

September 17 – Glenwood City

September 25 – Hudson

Video Game Design – Have you ever wanted to create your own video game? Here is your chance. Youth will channel their creative potential as they gain greater understanding of important topics like design logic, and computer science and demonstrate their knowledge of history, science and mathematics and more through the games they create.

### **Arts Camp – Counselor / Resource Leader Info**

Do you have a passion for the arts? Are you interested in further developing your leadership skills? If you answered yes to either of those questions...we WANT you! Apply today to be a part of our 2017 WI 4-H Arts Camp Staff!

WI 4-H is looking for youth leaders, 9th through 12th graders (in the fall of 2018) to be part of our 2018 WI 4-H Arts Camp Staff. WI 4-H Arts Camp is for youth in 6-8<sup>th</sup> grades. It is designed to provide middle school youth the opportunity to explore and develop skills in several different types of art. It is also an opportunity for youth and adults to work together to share their interests and skills in the arts and to support leadership development for youth and adult leaders.

Youth staff are required to be available for planning with other Arts Camp Staff Members by mail, by phone and in on-site sessions: August 18-19 at Camp Upham Woods and Friday, October 5. Camp Dates are Saturday, October 6 – Sunday, October 7. Upon selection there is an Undetermined fee (was \$80 in 2017). The fee covers counselor training and camp expenses.

**Application Deadline: TBD. For more info. go to <http://fyi.uwex.edu/wi4harts/arts-camp-counselor-info/>**

**4-H Arts Camp**  
October 6-7, 2018  
Camp Upham Woods, WI Dells

**Cost for Campers/Chaperones: Posted when available (was \$80.00 in 2017). Application for Chaperones: Posted when available (was \$50.00 in 2017). Application Deadline: Campers/Chaperones – August 21 <http://fyi.uwex.edu/wi4harts/arts-camp-more-info>**

If you're in Middle School, grades 6-8, don't miss 4-H Arts Camp! Where else can you go to one place to learn about music, drama, visual arts, photography and communications!

You'll rotate through the different Arts tracks each day, participate in a group Arts experience Saturday evening, and close with a ceremony for parents and families, celebrating the results of your group Arts Camp experiences. You'll participate in camp games, and enjoy the great natural setting of Upham Woods; a 300-acre environmental education center on the Wisconsin River near Wisconsin Dells.

You'll learn lots of creative ideas to take home to share with your family and friends. If you haven't been a part of the Arts Camp experience, come and see what you've been missing! Space is limited. Call your county 4-H Youth Development Agent for more information about camper, counselor, and/or chaperone opportunities now!

#### **Activities are divided into Tracks:**

Activity Counselors	Communication
Drama	Music
Photography	Visual Arts

## ***Animal Sciences***

### **A Note to all Animal Exhibitors:**

The fair board was not able to acquire free shavings for the fair. There will NOT be a semi there to buy shavings from either. You will need to bring your own shavings this year.

### **CAT NEWS**

#### **Cat Show**

Saturday, July 14  
Setup: 1:00 pm Judging: 3:00 pm  
Fairgrounds; Glenwood City

The Cat Show is held a week prior to the junior fair and will be on the same day as the Foods Fair. The show will take place in the arena.



**DAIRY NEWS**  
**Dairy Stalling**  
**Due July 10**

Club Leaders and Dairy Project Members: If you are bringing dairy to the fair, any and all dairy stalling can be emailed to Randy Peterson: [mistymeadowsfarm83@gmail.com](mailto:mistymeadowsfarm83@gmail.com). The stalling committee will need to know the number of cows, yearlings and calves including Little Britches.

**Dress-a-Calf July 20, 1:00pm**  
**Front of Sheep Barn**

There is no theme this year, therefore you are able to dress your animal however your imagination takes you.

**Little Britches Dairy Show**  
**July 21**

The St. Croix County Dairy Committee and AgSource will be sponsoring a Little Britches Dairy Show at the St. Croix County Fair. Youth wishing to participate in this show must have completed Kindergarten and are eligible through 2<sup>nd</sup> grade (ages 5-9). The calves brought to the show MUST be DAIRY HEIFERS born after March 1<sup>st</sup>, 2018.

Parents/guardians of youth wishing to participate in this show must e-mail either [sarah@jondefarm.com](mailto:sarah@jondefarm.com) (Sarah) or [mistymeadowsfarm83@gmail.com](mailto:mistymeadowsfarm83@gmail.com) (Randy Peterson) by July 9<sup>th</sup> in order to participate in the show. You will also need to contact a 4-H Club of your choice to stall your animal for the duration of the fair. Questions may be directed to a 4-H Dairy Leader, the Dairy Committee or Sarah or Randy at the e-mails shown here.

**National 4-H Dairy Conference**  
**September 30, 2018**  
**UW-Madison**

Participants learn about production, processing, marketing and use of dairy products, and develop a broader understanding of careers available in dairy production, biotechnology, genetics, marketing and other selected areas. For more information, once available: <https://national4hdairyconference.org>.

**DOG NEWS**  
**4-H Dog Trainings**  
**July 5, 12**

St. Croix Central practice football field

Dogs must have the required shots to participate in the training sessions or at the fair. Shot papers must be turned in by the first training session. Dog training is required in order to show at the St. Croix County Fair. Questions about the St. Croix Co 4-H Dog Project or the vaccinations may be directed to Anne Wilbur (246-2659).

**4-H Agility Fun Match**  
**Saturday, July 14**

Smarty Paws Agility, Chippewa Falls

The show facility has a turf floor and all approved AKC equipment. Classes will follow 4-H Wisconsin State Agility guidelines. Novice class will follow AKC rules. Dogs must have a crate and please bring lawn chairs. Food will be available on site. The cost for early registration, prior to July 7 will be \$5.00/class. The cost for classes July 8-14 will be \$8.00/class. The registration form is located at the end of the Communicator.

**Dog Fun Show**  
**July 14, 8:30am**

Would you like just one more practice with your dog before the fair or if you're not in the dog project and would like to watch? Attend the dog fun show with line up at 8:00am in the arena. If you don't have a dog and would like to watch, they would love to have an audience.

**State 4-H Dog Obedience & Showmanship Show**

October 12-14, 2018

Central WI State Fairgrounds, Marshfield

The State 4-H Dog Show will be hosted by Portage County. More details regarding entry and guidelines to be posted when available. Please note: all county entries must be mailed in one mailing from UW-Extension Office. No late entries will be accepted. For an entry form and guidelines please visit: <http://fyi.uwex.edu/wi4haganimalscience/state-4-h-dog-show>.

## HORSE NEWS

### **Horse Project Committee**

July 2, 7 pm      August 6, 7pm  
Ag Services & Education Center

All meetings are open to anyone who has an interest in the horse program. If you have items for the agenda, please contact Bridget Lentz at (651) 303-4682 with agenda items. Youth Committee meetings are the first Monday of each month, 7 p.m. followed by the leaders meeting at 7:30pm at the Ag Service and Education Center in Baldwin.

Are you on Facebook? Friend us on Facebook at "St. Croix County 4-H Youth Horse Project"

Reminder parents if you want to chaperone an event to stay on the fairgrounds over night or be a clinician you **MUST** attend the Volunteer Orientation.

**\*\* MEMBERS \*\*** Make sure you have two riding clinics per horse before fair. You cannot ride at the fair if you do not meet the clinic requirements.

### **Horse Project Calendar / Training Centers**

July 2 – Project meeting 7:00 pm youth meeting, 7:30 pm project meeting – Ag Center Baldwin  
July 3 – Gymkhana – 6:30pm - Tricia - Fairgrounds  
July 3 – Dressage – 6-7pm – Fairgrounds - Sarah  
July 3 – Hunter Jumper 7-8 pm– Fairgrounds – Sarah  
July 9 – Gymkhana – 6:30pm - Fairgrounds – Tricia  
July 10 – Dressage/Hunter Jumper – 6-8pm -Sarah – Erickson acres  
July 21 – Horse Barn Note Burning at 4:30pm in the horse complex area.

See calendar for more dates.

Horse project scholarship due August 1<sup>st</sup>. Contact Bridget for a form.



## LIVESTOCK NEWS

### **St. Croix Livestock Committee**

July 10; 7:00 pm - Fairgrounds  
August 14, 7:00 pm - Ag Services & Education Center

All of the Livestock Committee meetings are open meetings. You are welcome to attend anytime. Please call or email Laura Dalton at [lauradalton8@gmail.com](mailto:lauradalton8@gmail.com) to get items on the agenda no later than 10 days prior to the meeting.

### **Livestock Fair Check-In Time**

**ALL ANIMALS MUST BE CHECKED-IN- IN ORDER TO SHOW!!!! ALL PAPER WORK MUST BE TURNED IN AT THE TIME OF CHECK-IN. NO EXCEPTIONS!!**

Animal Check-In times: Thursday, July 19

Beef 8am – 2:00 p.m.

Goats 8am – 12:00pm

Sheep 8am – 10:00pm

Swine 8 am – 10:30am

**\*\* There will NOT BE SAWDUST AVAILABLE on the fairgrounds this year as in past years. BE PREPARED and bring your own.**

**\*\* ALSO** if weather gets warm like 2016 – please watch for email updates to see if the Check In times change.

### **Meat Animal Project Members**

Meat Animal Exhibitors: Auction posters and brochures are available at University of Wisconsin-Extension office in Baldwin. Please remember you need a minimum of 3 business contacts to sell at the 2018 Meat Animal Auction.

**Meat Animal & Breeding Stock Exhibitors: Please have the following items ready for registration at the fair:**

- \*Project Check Off Sheet with Clinics verification filled out (colored card stock form)
- \*Meat Animal: At least 3 Buyer Contact forms
- \*Meat Animal: Drug History
- \*Meat Animal: Feed Sheet (Make a copy for your records to turn in this is OPTIONAL)
- \*Certificate of Vet Inspection and PRRS test if not previously submitted (Hog Exhibitors) & out of state



animals. NO BREEDING STOCK PROJECT FOR SWINE

- \*Breeding Stock: Registration papers (if required)
- \*Breeding Stock: Date of Birth of animal
- \*Breeding Stock: Identification Information
- \*Breeding Stock: Health papers (if required)

**If showing more than one species you will need to have 1 clinic for each species you are showing.**

You will want to bring down your colored card-stock sheet because the Livestock Committee only document events within St Croix County unless you have given us information from outside clinics.

### **Fair Weigh in Times:**

For the 2018 Fair – sheep, goats, beef and swine will be ultra-sounded for carcass purposes at the fair, this means there will be no freezer judging of these species like in the past on the Wednesday after the fair. Dr. Gary Onan will again be our ultra-sounding judge. With that said the following schedule will happen regarding weigh-in and ultra-sounding of species:

Goats, sheep and swine will begin ultra-sounding at 8am. The goal is to finish the sheep and goats no later than 9:30am and the swine to finish up by no later than 11am. Beef will begin shortly after the swine have been ultra-sounded, there is a short time period while Dr. Onan switches equipment. With that said, we will have the capability to ultra sound these three species – during this entire time, you will just have to wait as we will let each of these species enter the scale then to be ultra-sounded as a first come first serve basis.

### **Lil' Kids Goat Show**

July 19, 2018

This show will be open to 4-Hers and non 4-Hers. It will take place prior to the goat show on Thursday. All animal rules will apply for any goats coming in for the show. However, if a youth wants to show an animal for that event only, it does not have to stay at the fair the entire weekend. If you would like to borrow a goat, please let Lori know by July 1. Watch your Communicator for more info or contact Lori DeBoer at 715-491-0221 or [lordev651@gmail.com](mailto:lordev651@gmail.com).

### **Pullet Surprise Youth Contest**

Entries postmarked by: August 20

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise. The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2018 Wisconsin International Poultry Club Show. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

Submit your 500 word or less essay and have it postmarked by August 20, 2018. The winners and their parents are required to attend the award presentation on Saturday, September 29 at the Columbia County Fairgrounds (Portage). Applicants must be WI residents between the ages of 8 and 18 as of January 1, 2018. For more information, visit the website:

<http://wisconsinjuniorpoultryassociation.org/wp-content/uploads/2017/05/31st-Pullet-Surprise-Contest-Information.pdf>.

### **4-H Avian Quiz Bowl**

September 29

Columbia County Fairgrounds, Portage

The Avian Quiz Bowl will consist of two to four member teams. Teams will be quizzed on various aspects of poultry and eggs from hatching to management to cooking, competing against other teams in a game show format.

There will be a junior (under 14 yr.) and senior (14-18 yr.) division. Senior division winners will represent the State of Wisconsin at the 4-H National Poultry & Egg Conference held in Louisville, KY.

Registration deadline is September 1, 2018. More information can be found at:

<http://www2.ca.uky.edu/national4hpoultry/AvianBowl.html>.

## Photo Booths available for Photos At the Fair - Indoor Arena

There are two booths, and they are painted nicely with the words St. Croix County Fair 2018 across the top. Kids can't take their exhibits out of the buildings until after release, but if they wanted to have family members take photos of them with their projects and their ribbons or trophies they are a nice background for a memento.

## Natural Sciences Naturespace

### Shooting Sports Training Sessions Last Practice - July 7 (to qualify for the competitive shoot)

The Willow River Rod & Gun Club is located on Hwy 64, 2 miles west of New Richmond or 6.5 miles east of Somerset. The address is 1041 Hwy 64.

Requirements: One orientation & two training sessions in order to shoot at the competitive shoot.

The Competition Shoot is on Sun. July 15  
Archery and Trap will start at 9AM. Air Rifle, Air Pistol, and .22 will start between 10:30 and 11:00, depending on when Archery and Trap finish.

## St. Croix County Fair

### Fair Helpers Needed

We need many people to volunteer their time and talents for a successful County Fair. It's a lot of work, but it can also be a lot of fun. You get to choose which department you would like to help in.

Help is needed on Wednesday, July 11 with fair set up starting at 9am. The next volunteer opportunity is on July 18 on judging day being a judge's assistant. The two shifts are 12-4 and 4-8. The final opportunity is to help with fair exhibit check out on Sunday or Monday morning fair clean up.

If you would like to help out for a couple of hours during the County Fair, please contact Melissa at the UWEX Office at (715) 531-1930.

## Fair Theme, Dates & Entry Times

"There's No Place Like the Fair!"

July 18-22, 2018

**Junior Fair Entry tags** may be picked up Saturday, July 14, 2018 at the Fair Office from 10AM-3PM. Tags may also be picked up at the Fair Office On Wednesday, July 18, 2018, 10AM-7PM.  
**Junior Fair Conference Judging** will be Wednesday, July 18, 2018, Noon-7:30 PM.  
**Junior Fair non-animal exhibits** will be accepted on Wednesday, July 18 starting at noon and must be in place by 8 PM.

**Open Class, Senior Citizen and Education Entry tags** may also be picked up on Saturday, July 14, 2018 at the Fair Office from 10AM-3PM or Wednesday, July 18, 2018, 10AM-7PM.  
**Open Class, Senior Citizen and Education non-animal Exhibits** will be accepted on Wednesday, July 18 starting at 11AM and must be in place by 8PM.

**Only non-animal exhibits may be entered on Wednesday, July 18, 2018.**

**Animal entry tags** may still be picked up on Thursday, July 19, 2018 at the Fair Office 8AM-7:30PM **Animal Exhibits may only be entered on Thursday, July 19, 2018.**

### Animal Show Times

Dog: Wed., 6pm	Swine: Fri., 12pm
Goat: Thurs., 4pm	Poultry: Sat., 9am
Sheep: Thurs., 4pm	Dairy: Sat., 9am
Beef: Fri., 8am	Llama: Sat., 4pm
Rabbit: Fri., 9am	Horse: Sun., 8am
Cavies: Fri., 9am	(Pleasure Show)

### Please Display Ribbons Near Animals

One of the fun things about coming to the County Fair is being able to see the ribbons. Please help us make a great show for the public and display your ribbon near your animal but out of the animals reach.  
**We can't replace eaten ribbons.**



## Conference Judging -Be prepared to visit with the Judge

Conference judging simply means that each exhibitor has the chance to visit with the judge about the item they've entered. Letting your child do as much of the project as he/she can is one of the best ways to help your child prepare for conference judging at the fair. It's much easier to "show and tell" something you made if you've done much of the work yourself. However young members may need some help with their project.

Conference Judging can be a little scary or a lot of fun. Part of it will depend on your child's personality. Whether your child is shy or outgoing, you can help him/her get ready for talking with the judge by asking them some of the same questions a judge might ask. Give your child some practice before the "real thing". Start with these questions:

- How did you make it...grow it...build it...paint it...plant it...
- Where did you learn how to...?
- What was the hardest part for you to do? What would you do differently next time?
- Where did you get those pretty rocks...flowers...bugs...butterflies?
- How did you find the name of this... bug... flower... fish... leaf...?
- What did you like doing best?
- What are you going to do with your ...pillow ...drawing ... cookies ...flowers?

The longer the member has been in enrolled in the project, the more the judge will expect them to know. With some practice and thought before hand, you can help make sure your child has fun with conference judging.

## Potential State Fair Projects

It's our goal to show off your 4-H exhibits to more than just the folks who visit the county fair. Again this year at the fair, if your non animal exhibit gets one of these stickers on your entry tags after judging, your item is being considered to be entered at the Wisconsin State fair. Keep in mind that we have to follow the guidelines set forth by the state fair and that we will count on parents or leaders to get the items to and from the fair. If you are selected, we will have a meeting on Sunday at 1:30pm along the East side of the 4-H building.



## 4-H Club Scrapbook Entry

Entry due by July 1

Here are the criteria the Council has developed:

- Include only information from the current year in the scrapbook - Fair to Fair time frame.
- The scrapbook will be conference judged in the Youth Leadership Dept. on Wednesday during conference judging time. A minimum of two youth from the club should be present for judging.
- There are no specifics on size or pages so do what works best for your club so that it is easy to add to your club's historian book after the fair.
- There are no specifics on what to include in your scrapbook. What to include is only limited to your imagination!

Here are the other details about the Club Scrapbook entry:

- Club Scrapbook Entry must be turned into the UWEX Office by July 1
- 4-H Leaders' Council will provide cash prizes in the following amounts:
  - 1st place = \$30.00
  - 2nd place = \$25.00
  - 3rd place = \$20.00
- All other participating clubs will receive \$10.00
- Club Scrapbooks will be kept for display at the 4-H Leaders' Recognition Banquet

To enter, please contact Melissa at 715-531-1930 or [melissa.heath@sccwi.gov](mailto:melissa.heath@sccwi.gov).

## Talent Show at the Fair

Sunday, July 22, 1 pm

This is a Talent Show of amateurs, not professionals. There will be two divisions: vocal and non-vocal. Each division will include four age categories:

3rd Grade & under	4th – 6th Grades
7th – 9th Grade	10 <sup>th</sup> – 12 <sup>th</sup> Grade

First, second, and third places will be awarded cash prizes in each division and age group. The rules and a registration form can be found in the back of the St. Croix County Fair Premium List or by contacting Chuck Kruschke (715) 248-3214 or [kruschke@frontiernet.net](mailto:kruschke@frontiernet.net).



## Absentee Judging Form

If an exhibitor is unable to bring their projects for conference judging but another person can bring them, the exhibit must be accompanied by an Absentee Conference Judging Form. If the exhibit is missing the form, it will be dropped a ribbon placing. The form is available at the UWEX Office or on the UWEX Web site at <http://stcroix.uwex.edu/4-h-youth-development/forms-applications/>

### Conference Judging Times and Location for Non-Animal Departments

Wednesday, July 18

Noon to 7:30 pm

All non-animal departments are conference judged on Wednesday of the County Fair. Conference judging is what increases the educational value of the County Fair. It's the best way to share how you made your exhibit and learn what you did, and what you could do to improve. Don't be afraid to ask the judge questions about your exhibit.

To help reduce congestion in the 4-H buildings, the following departments will be judged under Croix Court Tent:

- Exploring and Cloverbuds
- Photography
- Clothing
- Knitting/Crocheting
- Home Environment/Child Development
- Class P Theater Arts and Music (Thursday, July 19)

After your entries have been judged, bring them to the appropriate 4-H building or 4-H Youth Building ("Cloverbud/Explorer building") for display.

In the Big 4-H Youth Building: Woodworking, Electricity, Youth Leadership, In-depth/Self Determined, Animal Science, Cultural Arts, Flowers & Houseplants, and Plant/Soil Science. In the 4-H Youth Building: (known as the Cloverbud/Explorer Building) you will find Mechanical Projects and Natural Resources & Naturespace. School Exhibits will be in the Open Class Building.

### Camp at Glen Hills County Park July 18-22

Fair Exhibitors – Come camp at Glen Hills County Park during the 2018 St. Croix County Fair. Make your reservations online [www.sccwi.us/parks](http://www.sccwi.us/parks) or call the park office at 715-381-4440. During checkout

use code **4H18FAIR** to get one night free when you book 3! You must put 3 nights in your reservation and the code will remove the charges for the one night upon checkout. This code is good for check-ins July 13-23, 2018 only.

## WI State Fair Exhibits / Drivers

The 4-H Leaders Association is looking for individuals who would be willing to drive St. Croix County exhibits to and from the state fair. Entries need to arrive on August 1 (8am – 12pm) and be picked up on August 14 (8am – 12pm). There is a stipend for those willing to drop off and pick up. Please contact Heather if you are interested.

## Fairest of the Fair

The St. Croix County Fairest of the Fair Program invites you to join us July 7, 2018 for the judging and selection of the 2018 St. Croix County Fairest of the Fair and Junior Fairest of the Fair! Come on down to the UW-Extension Office to see how we evaluate and select our Fairest of the Fair through self-introductions, radio spots, impromptu questions, and more! Doors will close promptly at 2pm, so don't be late! The 2018 St. Croix County Fairest of the Fair will be announced during the St. Croix County Fair July 19, 2018 at 7pm under Croix Court.

The individual interviews will not be open to the public; doors close promptly at 3pm, attendees who are late will not be permitted in; refreshments provided to guests.

### Judging

When: July 7, 2018

Where: UW-Extension Office, Baldwin, WI

What time: 2pm

What occurs: presentation of candidates (self-introductions, radio spots, impromptu questions).

### Crowning

When: July 19, 2018

Where: St. Croix County Fair, Croix Court

What time: 7pm

What occurs: the crowning and announcement of the 2018 St. Croix County Fairest of the Fair and Junior Fairest of the Fair.

We hope to see you at the fair, July 18-22, 2018 in Glenwood City, WI!



## St. Croix County Junior Fairest of the Fair

Attention all St. Croix County Youth **ages ten to twelve!** Do you have a passion and a love for the fair? If so, consider becoming a candidate for the 2018 St. Croix County Junior Fairest of the Fair!

The position of St. Croix County Junior Fairest of the Fair is to generate interest and enthusiasm for the St. Croix County Fair while supporting the St. Croix County Fairest of the Fair. The Junior Fairest will attend county parades to invite and promote the St. Croix County Fair and complete community service projects. The St. Croix County Junior Fairest of the Fair is expected to have professional attire when promoting the St. Croix County Fair and may have to travel outside of the county to promote the fair as well. The position of the St. Croix County Junior Fairest of the Fair is a one year term position that is open for either male or female candidates. Applicants must be between the **ages of ten to twelve** by January 1 the year the applicant applies. Finally, applicants must be a resident of St. Croix for a minimum of one year prior to submitting an application.

Go to [stcroixcofair.com](http://stcroixcofair.com) to find the application for the 2018 St. Croix County Junior Fairest of the Fair position. Applications are due to Shelby Krupa, county coordinator, at [weiskes0590@my.uwstout.edu](mailto:weiskes0590@my.uwstout.edu), by July 1, 2018, applications will not be accepted past this date. Formal interviews will be held July 7, 2018 at 2 PM at the UW-Extension Office in Baldwin, WI.

### Fair Livestock Exhibitor Information

#### Fair Show Times

- \* Goat Show - Thursday at 4 pm
- \* Sheep Show - Thursday at 4 pm
- \* Beef Show - Friday at 8 am
- \* Swine Show - Friday at 12 pm

\*The Meat Animal Auction will be held on **Saturday night, July 21**. Set up will begin IMMEDIATELY after the completion of the dairy show. ALL meat animal exhibitors and their parents will need to report

to the judging arena for instructions on what will need to be done. If you have any questions, please contact a member of the Livestock Committee.

#### Livestock Fair Reminders

- Beef and Swine exhibitors report to arena Thursday July 19 after all weigh-ins are complete to set up show rings. Please be prepared to tear down after the shows.
- All Meat Animal exhibitors are to report to arena Saturday July 21, at approximately 3pm (after Dairy show) to set up the auction ring. Be prepared to tear down after auction has concluded.
- All Meat Animal exhibitors, No "For Sale" signs may be hung up without approval from the Subcommittee first. Sheep- Dawn R., Swine- Shelby W., Goats- Lori D., Beef- Jim G.
- When bringing animals to the fair please enter at south pit entrance. Please have all documentations ready, and bring to scale house once animal is unloaded for registration purposes. **SWINE WILL NOT BE PERMITTED TO UNLOAD WITHOUT PREVIOUSLY SUBMITTING A PRRS TEST OR PROVIDING ONE AT THE TIME OF THE FAIR.**
- Swine exhibitors:
  - No additional fans will be allowed in the barn. If there is a concern, please contact Shelby Krupa.
- Meat animal market animals will be staying Sunday night. Please leave buckets for water and feed. Pens need to be torn down and cleaned up at 8:00 Monday evening. Please be there to help.

#### Loading and Unloading Areas

Areas to load and unload will be utilized to provide easy access to the livestock barns to bring in feed, straw and equipment. Please respect these areas by not leaving a vehicle there more than 10 to 15 minutes. **ALL PROPER PAPERS** must be in hand before unloading. You will then bring your proper paperwork to Scale House for registration purpose. A Livestock Committee member will be there directing you.

## Barn Cleaning after the Fair Monday, July 25

**Swine exhibitors-** All pigs will remain at the fair until Monday morning. Please leave a pan of feed, and waterers for your pig/s to use. On Monday you must collect your items and clean your stalls. All stalls must be cleaned by end of Monday. Any questions please contact Shelby ([stcroixswineproject@yahoo.com](mailto:stcroixswineproject@yahoo.com)) or ([weiskes0590@my.uwstout.edu](mailto:weiskes0590@my.uwstout.edu)). All swine entering the premise must go onto a commercial slaughter truck and may not be taken home or transported on your own. All meat animals going to slaughter are staying until Monday morning. Trucks will be there between 4 am and 8:30 am to pick them up.

### Meat Animal Carcass Awards

July 28, 9 am  
Steven's Park  
Woodville

The explanation for placing and awards for the Carcass Contest will be given at the Carcass Awards. All awards will meet at Steven's Park this year.

**Bring your completed thank you card (un-sealed and stamped envelope) with you.** Auction Checks will once again be mailed. **NO THANK YOU – NO CHECK!**

## Friends of the St. Croix County Fairgrounds

### Horse Barn Fully Funded - Come to the Celebration!!

**Head line news - the bank note on the Horse Barn has been retired and we will be celebrating this tremendous accomplishment made possible by the great support of businesses, individuals and civic clubs including 4-H & FFA!** This \$180,000 dollar project with serious fund raising starting in 2015 as a joint project of the St. Croix County 4-H Horse Committee and Friends of the St. Croix County Fairgrounds along with continued support from the St. Croix County Dairy Committee. **Please join us on Saturday July 21<sup>st</sup> at 4:30 p.m. at the Horse Barn as we "burn the bank note" and express our appreciation to all who have made this possible.**

## 2018 Raffles

The Renovations for the Generations Raffle is drawing is fast approaching!! Some clubs are already reporting great success. Remember that selling closes at 12 noon, July 22<sup>nd</sup>.

"Renovations for the Generations" Raffle Tickets have been distributed to most of the 4-H Clubs. If we have missed you or you need more tickets, please contact Chris Libbey. Remember that clubs get a 10% share of their sales back and by selling 10 tickets you get a chance to win one of 12 Target/Walmart Gift Cards. For each additional 5 tickets sold, you get another chance. Please be sure and promote the great offers on the ticket stubs made possible by 16 county businesses.

Please, either call Chris Libbey (651) 247-0395 or arrange to turn in receipts prior to the Fair or turn club returns in at the Friends Booth (Gazebo) during the Fair (early preferred). Friends' office hours at the Gazebo will be 10 a.m. to 8 p.m. (Wed-Sat) & 10 a.m. to 3 p.m. on Sunday. **Please do not turn receipts into the 4-H Office – either in Baldwin or at the Fair.**

We are also conducting a pig raffle thanks to Matt Riley & Logan Schachtner, Livestock Project members, donating a pig and Sailer's Meat Market, Elmwood donating the processing!! Due to great success at both the May Fair and at the Rodeo, we have already sold 86 of the 100 chances!!!

Drawing for both Raffles will take place on Sunday, July 22<sup>nd</sup> at the conclusion of the Talent Explosion ~ 3 p.m.

**All proceeds in excess of expenses from both raffles will go towards the Renovations for Generations Capital Fund - think Livestock Barn & Show Arena. Your help can make a big difference!!**

See you at the Fair!!



# WISCONSIN STATE FAIR

Presented By  U.S. Cellular

Dear Junior Beef, Dairy, Goat, Poultry, Rabbit, Sheep and Swine Exhibitors,

**NEW FOR 2018!** Wisconsin State Fair is pleased to announce implementation of a new national certification program available for youth. Completion of this informative and educational program, “Youth for the Quality Care of Animals” (YQCA), will be required for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine) at the 2018 Wisconsin State Fair Junior Shows. This interactive program will reinforce current animal industry best practices and awareness of critically important animal messaging. This special program features interspecies information designed to supplement project education for Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine exhibitors.

YQCA was developed and funded by national livestock industry professionals, extension specialists and livestock show managers. YQCA certification is rapidly being endorsed and implemented for exhibitors at Fairs and animal exhibitions across the country. It replaces the National Pork Board’s Youth Pork Quality Assurance (PQA) program and Wisconsin’s Meat Animal Quality Assurance (MAQA) program.

Course content includes an age appropriate module from each of the following program areas:

- Animal Welfare (basic needs, proper animal handling, biosecurity, etc.).
- Food Safety (medications, medicated feeds, withdrawal times, avoiding residue, etc.).
- Character Education (ethics, goal setting, career exploration, etc.).

YQCA certification is offered in two formats to meet varied learning styles and active schedules:

- Online – Fee: \$12/exhibitor/year Available 24/7 at [www.yqca.org](http://www.yqca.org)

-OR-

- Face-to-Face/Trainer-Led – Fee: \$3/exhibitor/year

To find a list of face-to-face/trainer-led sessions in Wisconsin, create an account on [www.yqca.org](http://www.yqca.org). Under the appropriate age in “Course List” choose “Instructor-Led Training”. A drop down box will list all current available options for Wisconsin.

Both certification types (Online and Face-to-Face) must be paid online with a credit card. The nominal course fees (\$12/\$3) ensures the course content/learning platform stays current.

Annual certification should take approximately 60 minutes. After viewing each module, the exhibitor must successfully pass a quiz which demonstrates content mastery. Youth wishing to exhibit in the 2018 Wisconsin State Fair Junior Shows **must** provide his/her YQCA certification number when entering by the entry deadline on **June 6, 2018**. Youth who do not provide a YQCA certification number, or did not pass the YQCA modules for the current calendar year will not be eligible to participate in the 2018 Wisconsin State Fair Junior Shows.

If you have any questions on this exciting new program, please email [entryoffice@wistatefair.com](mailto:entryoffice@wistatefair.com). We look forward to seeing you at the 2018 Wisconsin State Fair, August 2 – 12!

Wisconsin State Fair Agriculture Department





# ***DIGGING UP DINOSAURS***

## **4-H Day Camp**

August 9, 2018     9am –3pm at Paper Jack Park in New Richmond  
or  
August 10, 2018     9am- 3pm at Mill Pond Park, Baldwin

**Registration and payment due July 27, 2018**

Are you looking for a day full of lively learning and adventure? Join St. Croix County 4-H at this year's *Digging Up Dinosaurs!* Youth (Kindergarten through 3rd grade) will participate in a day filled with fun hands on learning activities, games, songs, and snacks. Participants will also have the opportunity to meet and engage with youth from around the county. This one day event is being offered in New Richmond and Baldwin. The cost of registration is \$5.00 per youth and includes all activities and snacks. All youth need to bring a bag lunch. **Non 4-H youth are welcome and encouraged to participate.**



-----  
**Day Camp 2018 Registration due July 27th**  
(1 registration per youth)

Name: \_\_\_\_\_

Grade: \_\_\_\_\_ 4-H Club: \_\_\_\_\_  
(if applicable)

Address: \_\_\_\_\_ City/ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Parents Signature \_\_\_\_\_

Please check the day your child plans to attend:

\_\_\_\_\_ August 9, 2018 in New Richmond

\_\_\_\_\_ August 10, 2018 in Baldwin

Please list any health concerns or allergies: \_\_\_\_\_

Campers registration and \$5.00 check due by **July 27** to: Please make checks out to St. Croix 4-H Leader's Association and mail registration and check to 1960 8th Ave., Suite 140, Baldwin, WI 54002.





## 2018 COUNTY FAIR BUILDING MONITOR SCHEDULE

<b>WED, July 18 – Explorer/Cloverbud Bldg – (Judging and Monitor) Ambassadors</b>		
<b>THUR, July 19</b>	<b>4-H BUILDING</b>	<b>EXPLORER/CLOVERBUD BLDG</b>
9 – 11 am	Hudson Trail Blazers	Hudson's Lucky Horseshoes
11 am – 1 pm	Wildwood	Baldwin Wide Awake
1 - 3 pm	Rolling Hills	Forest Timberwolves
3 - 5 pm	North Country	Dry Run Go Getters
5 - 7 pm	Harmony Hills	Roberts Ribbon Reapers
7-9 pm	Lone Pine	Tri –River Voyagers
9 pm – 10:00 pm	Rustic Renegades	Springbrook
<b>FRI, JULY 20</b>	<b>4-H BUILDING</b>	<b>EXPLORER/CLOVERBUD BLDG</b>
9 - 11 am	Roberts Ribbon Reapers	Rolling Hills
11 am – 1 pm	Riverside	Hudson Trail Blazers
1 – 3 pm	Springbrook	Bellringers
3 - 5 pm	Glen Hills Climbers	Double Good
5 - 7 pm	Sunnyside Shamrocks	Wildwood
7 - 9 pm	Tri-River Voyagers	North Country
9 - 10:00 pm	Hudson's Lucky Horseshoes	Harmony Hills
<b>SAT, JULY 21</b>	<b>4-H BUILDING</b>	<b>EXPLORER/CLOVERBUD BLDG</b>
9 - 11 am	Ambassadors	Lone Pine
11 am – 1 pm	Ambassadors	Roberts Ribbon Reapers
1 – 3 pm	Ambassadors	Baldwin Wide Awake
3 – 5 pm	Ambassadors	Sunnyside Shamrocks
5 – 7 pm	Ambassadors	Double Good
7 – 9 pm	Ambassadors	Riverside
9 – 10:00 pm	Ambassadors	Forest Timberwolves
<b>SUN, JULY 22</b>	<b>4-H BUILDING</b>	<b>EXPLORER/CLOVERBUD BLDG</b>
10am – Noon	Ambassadors	Glen Hills Climbers
Noon – 2 pm	Ambassadors	Dry Run Go Getters
2 – 4 pm	Ambassadors	Bellringers

## COUNTY FAIR VOLUNTEERS

**Wednesday Entry Day Volunteers** accept exhibits, attach exhibitor tags to exhibits, help record judging results and attach ribbons to judged exhibits.

**Wednesday Display Volunteers** arrange the judged exhibits into appealing displays.

**Sunday Check-Out Volunteers** do not work in a specific department. These volunteers help check out exhibits by matching the exhibitor tags with the exhibits as they are released from the fair.

**Please circle the time slot you can volunteer at the fair. If you can help the entire day, please circle all the time slots you will be available to help.**

DEPARTMENT	DAY	ENTRY / JUDGING TIME (Circle time slot)		
Foods Revue/Cake Decorating	Sat, June 9	Judging 9-12		
Clothing Revue	Sat, June 9	Judging 3 – 5pm		
Foods Fair	Sat, July 14	Judging 11 am-1pm	Judging 1 - 3pm	
Cat Show	Sat, July 14	Judging 3pm		
Dog Show	Wed, July 18	6:00 pm		
Cloverbuds/Exploring	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 - 8:30 pm
Home Environment/ Child Development	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 – 8:30 pm
Photography	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 – 8:30 pm
Arts & Crafts (Leather)	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 – 8:30 pm
Arts & Crafts (Ceramics)	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 - 8:30 pm
Arts & Crafts (Draw & Paint)	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 – 8:30 pm
Arts & Crafts (All other classes)				
Flowers/Houseplants	Wed, Judging	Judging Noon – 4pm	Judging 4 – 7:30 pm	Display 7:00 – 8:30 pm
Clothing/Knitting/Crocheting	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 - 8:30 pm
Crops/Garden/Animal Science	Wed, Judging	Judging Noon - 4 pm	Judging 4-7:30 pm	Display 7:00 – 8:30 pm
Youth Leadership/Self Determined	Wed, Judging	Judging Noon – 4pm	Judging 4 – 7:30 pm	Display 7:00 - 8:30 pm
Woodworking / Electricity	Wed, Judging	Judging Noon - 4pm	Judging 4-7:30 pm	Display 7:00-8:30 pm
Mechanical Projects	Wed, Judging	Judging Noon – 4pm	Judging 4-7:30 pm	Display 7:00 – 8:30 pm
Naturespace/Natural Sciences	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 – 8:30 pm
Sheep Show	Thursday, July 19	4:00 pm		
Goat Show	Thursday	4:00 pm		
Beef Show	Friday, July 20	8 am		
Cavy and Rabbit Show	Friday	9 am		
Swine Show	Friday	12 pm		
Dairy Show	Saturday, July 21	9 am		
Poultry	Sat., Judging	Judging 9:00-Noon	Judging Noon–3pm	Display 3 pm – 4 pm
Horse Show	Sunday, July 22	8:00 am		
Check Out	Sunday	3:30-7:30pm		

NAME \_\_\_\_\_ PHONE \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

**MAIL FORM TO: UWEX OFFICE 1960 8<sup>th</sup> AVE SUITE 140 BALDWIN WI 54002**

# 4-H Agility Fun Match

## Saturday, July 14, 2018



Judging Starts at 10:00 am

Held at:                   Smarty Paws Agility  
                                  4175 123<sup>rd</sup> Street  
                                  Chippewa Falls WI, 54719

Show facility has turf floor and all approved AKC Equipment.

All 4-H classes will follow 4-H Wisconsin State Agility guild lines.

Novice class will follow AKC rules.

Dogs must have crate. Please bring lawn chairs

Food will be available on site

### **Fees**

Advanced Entries: Close July 7 <sup>th</sup> , 2018	\$5.00 per class
Day of Show Entries: Close July 14 <sup>th</sup> 9:30am	\$8.00 per class

***Make Checks payable: Dunn County 4-H Dog project***

Mail entries/ fees to:  
Dunn County UW-Extension  
Attn: 4-H Dog Project  
3001 US Highway 12E Suite 102  
Menomonie, WI 54751

Match Chairman: Sandy Miller 715-233-3074

**Proof of current Rabies must accompany ALL entries. No dogs allowed without!**

# Northwest 4-H Agility Fun Match

July 14<sup>th</sup> 2018

## One Entry form per Dog

### Fees

Advanced Entries (close 7/7/2018) \$5.00 per class

Day of Show Entries (9:30 am 7/14) \$8.00 per class

***Make Checks payable: Dunn County 4-H Dog project***

Total entry fees enclosed \$ \_\_\_\_\_

Date Received: \_\_\_\_\_

Dog Name	Breed	Sex (Circle One) Male      Female
<b>JTT Agility Class (Circle one)</b> On Leash      Off Leash	<b>Jump Height Division (Circle One)</b> 4"   8"   12"   16"	
<b>Standard Agility Class (Circle One)</b> On Leash      Off Leash	<b>Jump Height Division (Circle One)</b> 4"   8"   12"   16"	
<b>Advanced Standard Agility Class</b> Off leash only	<b>Jump Height Division (Circle One)</b> 4"   8"   12"   16"	
<b>Advanced JTT Agility Class</b> Off leash only	<b>Jump Height Division (Circle One)</b> 4"   8"   12"   16"	
<b>Novice Standard Agility    Adult and 4H exhibitor</b> Off leash only	<b>Jump Height Division (Circle One)</b> 4"   8"   12"   16"	
<b>Novice Jumpers Agility    Adult and 4H exhibitor</b> Off leash only	<b>Jump Height Division (Circle One)</b> 4"   8"   12"   16"	
**** 4-H exhibitors can enter up to 6 classes ****		
<b><i>Proof of Rabies must be attached with ALL entries. No dogs allowed without proof!</i></b>		

Please Print

Handler \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Emergency Contact Telephone # \_\_\_\_\_ County \_\_\_\_\_

Email Address \_\_\_\_\_



## 4-H Food Stand Shifts

<b>DAY</b> <b>SATURDAY</b> before fair	<b>SHIFT</b> <b>9:30 am meet at Nilssens</b> unload supplies/pop in coolers $\$37.50 \times 2 = \$75.00$	<b>Time Worked</b> 2 hr 11-12 people	<b>Club</b> Wildwood Laura Kennett
<b>WEDNESDAY</b> stand open from 11 am - 8 pm	<b>10:30 am - 2 pm</b> $\$37.50 \times 3.5 = \$131.25$	3 1/2 hr 11-12 people	Baldwin Wide Awake Heather Peterson
	<b>2 pm - 5:30 pm</b> $\$37.50 \times 3.5 = \$131.25$	3 1/2 hr 11-12 people	Sunnyside Shamrocks Deb Stevens
	<b>5:30 pm - 8:30 pm</b> $\$37.50 \times 3 = \$112.50$	3 hr 11-12 people	Lone Pine Mary Luckwald
<b>THURSDAY</b> stand open from 11 am - 10 pm	<b>SHIFT</b> <b>10:30 am - 1:30 pm</b> $\$37.50 \times 3 = \$112.50$	<b>Time Worked</b> 3 hr 11-12 people	<b>Club</b> Double Good/Harmony Hills Amanda Hansen/Trista Brandt
	<b>1:30 pm - 4:30 pm</b> $\$37.50 \times 3 = \$112.50$	3 hr 11-12 people	Bellringers Brenda Franklin
	<b>4:30 pm - 7:30 pm</b> $\$75. \times 3 = \$225.00$	3 hr 20-22 people	Riverside Tammy Frank
	<b>7:30 pm - 10:30 pm</b> $\$75. \times 3 = \$225.00$	3 hr 20-22 people	Lone Pine Mary Luckwald
<b>FRIDAY</b> stand open from 10 am - 11 pm	<b>SHIFT</b> <b>9:30 am - 11:30 am</b> $\$37.50 \times 2 = \$75.00$	<b>Time Worked</b> 2 hr 11-12 people	<b>Club</b> Wildwood Laura Kennett
	<b>11:30 am - 2:30 pm</b> $\$75. \times 3 = \$225.00$	3 hr 20-22 people	Lone Pine Mary Luckwald
	<b>2:30 pm - 5:30 pm</b> $\$75. \times 3 = \$225.00$	3 hr 20-22 people	Ambassadors Carole Schurtz
	<b>5:30 pm - 8:30 pm</b> $\$75. \times 3 = \$225.00$	3 hr 20-22 people	Dry Run Go Getters Jackie Mitchell
	<b>8:30 pm - 11:00 pm</b> $\$75. \times 2.5 = \$187.50$	2 1/2 hr 20-22 people	Forest Timberwolves Lori DeBoer

**SATURDAY**  
Stand open from  
10 am - 11 pm

**SHIFT**

**9:30 am - 11:30 am**

\$37.50 x 2= \$75.00

**11:30 am - 2:30 pm**

\$75. x 3=\$225.00

**2:30 pm - 5:30 pm**

\$75. x 3=\$225.00

**5:30 pm - 8:30 pm**

\$75. x 3=\$225.00

**8:30pm - 11:00 pm**

\$75. x2.5=\$187.50

**Time Worked**

2 hr

10-12 people

3 hr

20-22 people

3 hr

20-22 people

3 hr

20-22 people

2 1/2 hr

20-22 people

**Club**

Rolling Hills

Lisa Lindley

Tri River Voyagers

Becky Olson

Rolling Hills

Lisa Lindley

Bellringers

Brenda Franklin

Glen Hills Climbers

Lisa Berends

**SUNDAY**  
stand open from  
10 am - 5 pm

**SHIFT**

**9:30 am - 11:30 am**

\$37.50 x 2= \$75.00

**11:30 am - 2:30 pm**

\$75. x 3=\$225.00

**2:30 pm - 5:30 pm**

\$75. x 3=\$225.00

**Time Worked**

2 hr

11-12 people

3 hr

20-22 people

3 hr

20-22 people

**Club**

Springbrook

Jackie Kumm

Lone Pine

Mary Luckwald

North Country

Ilisa Ailts

# JULY 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 <b>Due</b> – 4-H Club Scrapbook Registration	2 <b>7pm</b> – Youth Horse Project Mtg. <b>7:30pm</b> – Horse Project Mtg. (Ag Center)	3 <b>6pm</b> – Dressage <b>6:30pm</b> – Gymkhana <b>7pm</b> – Hunter Jumper (All Fairgrounds)	4	5 <b>7:30pm</b> – Dog Training (SCC Practice Field)	6	7 <b>2pm</b> – Fairest of the Fair Interviews
8	9 <b>6:30pm</b> – Gymkhana (Fairgrounds)	10 <b>Due</b> – Dairy Stalling <b>9:30am</b> – State 4-H Plant Science Day (Wautoma) <b>6pm</b> – Dressage/Hunter Jumper (Erickson Acres)	11 <b>9am</b> – Fair Clean up (Fairgrounds)	12 <b>7pm</b> – WI Tour Orientation (Ag Center) <b>7:30pm</b> – Dog Training (SCC Practice Field)	13	14 <b>10am</b> – 4-H Agility Fun Match (Chippewa Falls) <b>12pm</b> – Foods Fair <b>3pm</b> – Cat Show (Fairgrounds)
15	16	17	18 <b>12pm</b> – Junior Fair non-animal (conference) Judging <b>6pm</b> – Dog Show	19 <b>4pm</b> – Goat Show <b>4pm</b> – Sheep Show <b>4:30pm</b> – Style Revue Scholarship/Key Award Presentation <b>7pm</b> – Fairest of the Fair Coronation (Croix Court)	20 <b>8am</b> – Beef Show <b>9am</b> – Rabbit/Cavie Show <b>12pm</b> – Swine Show <b>1pm</b> – Dress-a-Calf	21 <b>9am</b> – Dairy Show <b>9am</b> – Poultry Show <b>4pm</b> – Llama Show <b>4:30pm</b> – Horse Barn Note Burning (Horse Complex)
22 <b>8am</b> – Horse Pleasure Show <b>1pm</b> – Talent Show (Croix Court)	23	24	25	26 <b>7pm</b> – 4-H Softball All Star Games (Erin Corners)	27 <b>Due</b> – 4-H Day Camp Registrations	28 <b>7pm</b> – 4-H Softball All Star Games (Hatfield Park)
29 <b>9am</b> – 4-H Softball All Star Games (Hatfield Park)	30	31				

# AUGUST 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 <b>Due</b> – Horse Project Scholarship Application	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16 STEM Library Program	17	18 <b>10am</b> – Farm City Day (Johnson Holsteins)
19	20 <b>Due</b> – Pullet Surprise Registration	21 <b>Due</b> – 4-H Arts Camp Registration	22	23	24	25
26	27	28	29	30	31	Sept. 1 <b>Due</b> – 4-H Avian Quiz Bowl Registration