

# 2018-2019 ST. CROIX CO. 4-H AMBASSADOR APPLICATION

**DUE SEPTEMBER 22, 2018 to UWEX**  
**1960 8<sup>th</sup> Ave.**  
**Baldwin, WI 54002**  
**or E-Mail to: carole@dewittmedia.com**

## Qualifications:

1. Be in the 7<sup>th</sup> grade or higher for the 2018-19 school year.
2. Must attend interview on Thursday, October 4, 2018; 3 p.m. - 7 p.m.
3. Must be an active 4-H member in good standing
4. Tell why you want to be an Ambassador, and something interesting or unique about yourself.
5. Complete application.
6. Please bring your record book with you to the interview.

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

House Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Parent names: \_\_\_\_\_

Parents' Cell Phones: \_\_\_\_\_

Parent E Mail: \_\_\_\_\_

Your E Mail: \_\_\_\_\_

What is the best way to contact/communicate with **you**: \_\_\_\_\_

4-H Projects you are involved in: \_\_\_\_\_

Are you a licensed driver? \_\_\_\_\_ Are you willing to ride-share with other ambassadors with parent/guardian permission? \_\_\_\_\_

Please list any allergies? \_\_\_\_\_



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NAME \_\_\_\_\_

Tell us a little about yourself: (hobbies, etc.)

What would you like to contribute to the 4-H Ambassador program?

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1. LEADERSHIP ROLES (Offices held, Committees, Responsibilities)

Please list any other group commitments, activities or employment:

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COMMENTS – Tell us a little about your 4-Her.

PARENT'S COMMENTS:

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Applicant Name \_\_\_\_\_

**GENERAL CLUB LEADER COMMENTS:**

Please rate the following characteristics on a scale of 1 to 5,  
1 being weakest and 5 being very strongest.

Organization	1	2	3	4	5
Communication	1	2	3	4	5
Public Speaking	1	2	3	4	5
Reliability	1	2	3	4	5
Team Player	1	2	3	4	5
Leadership	1	2	3	4	5

**LEADER'S COMMENTS:** Please write a few comments about the member applying for an ambassador position.

Member is in good standing: Y N  
\_\_\_\_\_