CLUB AWARDS (Print Clearly or Type)
(Complete a separate form for each nomination)

This is a nomination for _____ in:
(4-H Club)

___ Recreation
___ Community Service
___ Health, Safety, Environmental Education

Number of members in Club _____

Members on _____ Committee:

Names	Addresses
_____	_____
_____	_____
_____	_____
Adult Advisor _____	_____
Jr. Ldr. Advisor_____	_____

List goals and plans in _____ for the year:

_____
_____
_____

Results

1. Activities done in Sept., Oct. and Nov.: # of Members taking _____

_____
_____
_____
_____
_____
_____
_____
_____
_____

2. December, January and February: # of Members taking _____

_____
_____
_____
_____
_____
_____
_____
_____
_____

March, April and May: # of Members Taking _____

June, July and August: # of Members taking _____

5. Our most worthwhile _____ Activity was_____

Why do you think so?

Approved:

Chairman of Committee

4-H General Organizational Leader

NOTE: May add two 8-l/2 x 11 pages to be used for pictures and clippings or a summary story. DO NOT use more than two pages.

DUE: SEPT.7, 2018