



www.uwex.edu/ces/cty/stcroix/4h/

(715) 531-1930

www.stcroixcounty4-h.org

Dear 4-H Families,

With the holidays quickly approaching, the song, "Tradition" from <u>Fiddler on the Roof</u> comes to mind. For many of us, the holidays have many traditions attached. This may mean traveling to visit family, going hunting, going shopping early on the morning after Thanksgiving, baking yummy holiday treats, or a whole host of other traditions.

However, traditions aren't without change. As families expand and grow or jobs take families to different places, holiday traditions may change as well. Change is never easy, especially when it effects a long-standing tradition.

4-H is another place where tradition abounds – the county fair, community service activities that are done every year, and much more. Yet, as with everything, change is inevitable to 4-H. Many things have happened in the past 100 years and if 4-H was the same organization it was when it started in 1902, I venture to guess that it wouldn't be as successful as it is today!

Each of us has the ability to keep 4-H traditions alive as well as helping change or evolve them into something bigger and better. Change isn't bad; it may not be easy, but it's one thing that will always be there.

As you continue your 4-H year, are there some 4-H traditions that you haven't participated in that you could give a try or are there some new traditions that you would like to start? If you want to be a "change-maker" or "tradition-starter", give me a call and we'll see what we can do. You never know how successful you can be without giving it a try!

Here's wishing you another great year of traditions or the best as you embark on new ventures because of change!

Heather

Heather Vierling St. Croix County 4-H Youth Development Agent

# **Premium Checks**

2018 County Fair Premium checks were included in the club awards packets. Please distribute the checks to families and remind them to make every effort to cash their premium check before January 1. Thanks!

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Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

# Congratulations

# World Dairy Expo

The ninth annual World Dairy Expo<sup>®</sup> Youth Fitting Contest experienced record participation once again on Sunday, September 30 in the Sale Pavilion. The 34 contestants represented 12 U.S. States, two Canadian Provinces and Germany. Ranging in age from 14 to 21, these participants were allotted one hour to prepare an animal to show-ready quality. Placing the contest was Tyler Reynolds, Feed Manager at Reyncrest Farms in Corfu, N.Y., and assisting him was Andrew Lenhardt, Barn Manager at Oakfield Corners Genetics in Oakfield, N.Y.

Top finishers in the Intermediate Divisions, Haley Beukema, Lone Pine. Haley Beukema was also the top placing Intermediate Female.

## Minnesota Beef Expo

The Minnesota Beef Expo was held October 18-21 at the Minnesota State Fairgrounds. Kole Lorentz (Lone Pine) won Grand Champion prospect steer.



Kole Lorentz also won Reserve Champion in the fitting contest with his "Wisconsin Warriors" team.





Klay Lorentz and his judging team won second place in the team judging contest.

Josie Lorentz won 3<sup>rd</sup> place in the individual judging contest and won



1st place with her Wisconsin "Cheeseheads" team.

## Sunnyside Shamrocks State Fair

Sunnyside Shamrocks performed a mini drama at the 2018 WI State Fair. Club members include: Mae Buttles, Michael Clark, Gracie Greene, Baylie Millermon, Savanna Millermon, and Nicholas Keeley.



## 2018 Supreme Sheep Exhibitor Competition

Congratulations to Lauren Thompson (Lone Pine) for her participation in the live sheep show, Knowledge Masters contest and Showmanship that earned her 378 points out of a possible 450. This outstanding point total was enough for her to place as the Reserve Supreme Sheep Exhibitor out of 183 Junior Sheep

exhibitors.



#### State 4-H Dog Show

Congratulations to the four 4-H members of the St. Croix County 4-H Dog project that traveled to the state 4-H dog show in September. We are so proud of how they represented St. Croix County. The members were Abby Stark (Roberts Ribbon Reapers), Jessica Moor (Baldwin Wide Awake), Nicholas Lentz (Rolling Hills) and Jonathan Beyer (Rolling Hills). These kids stepped out of their comfort zone to try new things, which included 4-man dog team and Rally. Six weeks ago, they started practicing as a group with the focus being rally. Rally is an obedience course where you walk through a course of approximately 15 different cards that represent obedience tasks. This is judged on how you execute each task and who can do it in the fastest time. Each week after rally practice, if there was time, they worked on 4-man dog team; which is an obedience class where all four of them were in the ring at the same time showing their dogs in unison, both on and off leash.

They had a fabulous showing at the Wisconsin State 4-H Dog Show. Proud is an understatement. Nicholas Lentz: First Place Rally Novice; High Point Rally Novice over all ages. Fourth Place 4-Man dog team, Ninth Place Showmanship, and Fourth Place Novice Obedience. Jessica Moor: Third Place Rally Novice, Fourth Place 4-man dog team, Fifth Place Novice Obedience, Johnathan Beyer: Third Place Rally Novice, Fourth Place 4-man dog team, Sixth Place Graduate Novice Obedience. Abby Stark: First Place Rally Excellent; high point Rally Excellent over all ages, High in Trial overall Rally, First Place Utility (without competition), Fourth Place 4-man dog team, First Place Agility JTT (Jumps, Tunnels, Table), Fourth Place Agility Standard.

The youth really enjoyed this experience, Abby was the only one that showed in Agility, but it sparked interest in the other youth to want to try it. If there are dog members out there that would be interested in learning more about Rally, 4-man Dog Team or Agility please contact Bridget Lentz 651-303-4682 <u>pblentz@sbcglobal.net</u>. If there is an interest, the youth would like to offer some clinics this winter and spring. (These would not meet the regular dog project requirements for trainings to show at the fair.)

They all were great representatives of St. Croix County. Thank you 4-Hers for showing your heart out! To see a demo of their 4-man dog team, they will be at the November Leaders Council meeting.



Horse Project Awards



**Team Problems Team – Reserve Champions at the State Contest** Marissa Metzler, Mary Kaul, Alexis Kwak, Tyler Mentink.

**State Expo Participants** – Junior Team; Reserve Champions in the Judging Contest with reasons front row - Madison Kwak, Amelia Blasing, Mae

Buttles, Alexis Kwak, Marissa Metzler, Mary Kaul, Jessica Moor. Middle row – Tyler Mentink, Harly Lentz. Back row – Olivia Anderson, Addison Kobernick.





State Gymkhana Participants Front row – Sierra Harren, MacKenzie Korent, Kayci Ellfeson, Madison Kwak. Back row –

Tyler Mentink, McKenna Smith, Jessica Moor, Alexis Kwak, Harly Lentz.

The horse project has had a busy fall. In September, the State Gymkhana and State Expo was held in Milwaukee at the State Fairgrounds in West Allis. Congratulations to the Senior judging team consisting of members Mary Kaul, Mae Buttles, Marissa Metzler and Alexis Kwak. They placed 1<sup>st</sup> at the state judging with reasons contest. They move on to the National competition at the North American International Livestock Exposition in Louisville, Kentucky in November. The second Senior Judging team with reasons consisting of Jessica Moor, Harly Lentz and Tyler Mentink also placed Top Ten in the competition.

Our Awards banquet was on Oct 1. Congratulations to Tyler Mentink for being selected as our 2017-18 Sportsmanship award recipient and will represent St. Croix County at the State Leaders Conference in November.

#### 2018-2019 4-H Enrollments

**Please enroll at <u>http://wi.4honline.com</u> today!** We want to stay connected to ALL of our 4-H families and leaders.

If you run into questions, call the UW-Extension Office, 715-531-1930, and we'll be happy to assist you.

Fair Board January 10, 2019; 7:30pm Ag Center, Baldwin

The St. Croix County Fair Association is seeking candidates to serve on the fair board for a three year term. Elections will take place in January.

The annual meeting is open to everyone. Membership in the St. Croix County Fair Association, (St. Croix County Fair, Inc.), is open to residents of St. Croix County, or neighboring Counties whose members have an active role in a St. Croix County Organization, and who support the goals, purposes and activities of the Board.

The Mission Statement of the Fair Association is to provide an educational event in which members of St. Croix County 4-H, F.F.A., other organized youth clubs and other persons exhibit individual and club projects at the St. Croix County Fair. The board of directors supervise, control and direct the affairs of the corporation, and help manage, develop, and maintain the St. Croix County Fairgrounds, handle every aspect of planning and managing the St. Croix County Fair, and all non-fair events that take place on the fairgrounds. For more information, please contact a fair board member or visit <u>www.stcroixcofair.com</u>.

> **Spaghetti Supper** Saturday, November 10, 2018 4:00-8:00am Ready Randy's

Come hungry for this delicious meal of spaghetti, salad, breadsticks and dessert! Beverages are available for purchase. Get your advanced tickets for \$10 prior to the event or \$12 at the door. For information on how to get your advanced tickets, the flyer is at the end of the Communicator.

While you are here, don't forget to check out the silent auction and bake sale! All proceeds will be used for educational opportunities for our local 4-H and FFA livestock exhibitors as well as St. Croix County Fairground improvements.

# Compost Bin Sale

#### St. Croix County Compost Bin Sale

The St. Croix County Recycling program is once again selling compost bins that will be available for pickup April 2019. The bins hold 125 gallons of material and are approximately 32" wide and 30" tall. They come in 2 pieces that can easily fit in the backseat or trunk of most cars.

Compost bins reduce the amount of garbage you throw away. Compost bins dispose of your yard waste (grass clippings, leaves, twigs and sticks) and food waste in an environmentally friendly manner. Finished compost can be used in your garden or landscaping to help provide nutrients to the soil. What an excellent Christmas gift!

The bins cost \$60 and can be ordered online starting in late October/early November at <u>www.sccwi.gov/recycling</u>. Contact Megen Hines at 715-531-1907 or <u>megen.hines@sccwi.gov</u> with questions.

# Leader News

# 4-H Volunteer (VIP Training) - Want to become a 4-H leader?

The Wisconsin 4-H program depends upon the more than 20,000 adult volunteers to help youth gain skills. Volunteers are the backbone of the 4-H Youth Development delivery model, and serve as mentors and role models for youth. Training helps volunteers understand the program and their role and provides an opportunity to ask questions about the St. Croix County 4-H program. All volunteers who work with 4-H youth must attend a volunteer orientation workshop and go through the Wisconsin Youth Protection process.

The following dates have been set for St. Croix County 4-H adults who wish to become volunteers: Nov. 6 @ 5:00pm Nov. 6 @ 6:30pm

These orientations will be held at the UW-Extension Office / Ag Center in Baldwin and Pre-registration is required. You can register by calling the UW-Extension Office 715-531-1938 or by emailing Heather at heather.vierling@ces.uwex.edu. Please provide your name, club, contact information and the date of the orientation program you wish to attend. Each orientation will last about 1 <sup>1</sup>/<sub>2</sub> hrs. In addition. volunteers are required to fill out 4HOnline enrollment information, acknowledge volunteer expectations, and complete a mandated reporter training online module. Background checks are conducted on new volunteers and repeat every four years for continuing volunteers. Any adults working with 4-H youth other than their own children must comply with these requirements.

## St. Croix County 4-H Policy

The St. Croix County 4-H Policy is where you will find all the rules and regulations for our 4-H program. The 2018-2019 policy has been posted on the web site. If you would like a hard copy, please contact the UWEX Office. We'll be happy to provide you with one.

## Leader's Council Meetings November 20, 7:00 pm December (NO MEETING) Ag Services & Education Center

All of the Leader's Council Meetings are open meetings. All are invited to attend at any time. Agenda items are due 10 days before the meeting date. If you have any items to discuss with the council, please get your agenda items to Brenda Franklin, <u>franklin.brendaj@yahoo.com</u>. The agendas and minutes are posted on the St. Croix County UW-Extension 4-H Website at <u>https://stcroix.uwex.edu/meeting-agendas/</u> You can attend meetings by using the audio conference. Just dial the following number: 1-866-244-1377 US Toll Free and then enter the following password: 5863291#.

Council members elected for an officer position:

- President, Brenda Franklin
- Vice President, Mary Luckwaldt
- Secretary, Vacant
- Treasurer, Beth Sippl
- Past President, Carole Schurtz
- Youth Representatives, Vacant
- Adult Fair Board Rep., Vacant
- Youth Fair Board Rep., Vacant

The Youth Representatives and Fair Board Representatives will be voted on at the November meeting.

## Congratulations to our Outstanding 4-H Leaders

A huge thank you to all of the dedication and hard work that our 4-H adult leaders put into the St. Croix County 4-H program. We greatly appreciate everything you do to make our youth a success.

#### **First Year Leaders**

Steve Booth Chad Doyle Heidi Feyereisen Anne Frank Alpha Greene Erika Jordahl Carole Peper Gallatin Megan Reinsberg Hailey Schultz Dean Truhler Molly Ziegler Trista Brandt Kathryn Doyle Megan Feyereisen Ellis Frank LaVon Johnson Misty Messman Janelle Peterson Amanda Richter Ann Truhler Jackie Will

#### **5 Year Leaders**

Lisa Berends Mary Luckwaldt Jeffrey Mentink Scott Thompson

#### **10 Year Leaders**

Ellen Denzer MacSwain Heidi Dumond Tricia Kwak Allison Mentink Deland Richter

#### **15 Year Leaders**

Kay Jacobsen

#### 20 + Year Leaders

Darrell Burman Christopher Libbey Nancy Burman Debbie Stevens Warren DeBoer Mari Omann Bev Mitchell Terry Mitchell Cindy Croes Dennis Mitchell Jackie Mitchell Eileen VanDyk Cindy Schultz

Charles Kruschke

Margaret Langness

Steve Kinney

Kelly Mansell

Robert White

Kayla Dimler

Jackie Kumm

Bridget Lentz

Denise Metzler

Paul Mohrhauser

#### **4-H Enrollment** Re-enrollments due **November 1**

Please remember, new members enrolled by March 1 may participate in the 4-H program and County Fair without restrictions if they have met all the project guidelines for the projects in which they have enrolled. However, new members wishing to play softball need to be enrolled by December 1.

#### **Project Literature**

There is project literature available for some project areas located at the UW-Extension Office. However much of this literature is outdated and no longer being published. Therefore, members are welcomed to utilize the literature on hand but when the literature is gone, we will not be ordering any additional items. If you have literature you aren't using, please recycle it with your club leader or at the Extension Office. If you are going to utilize this literature, please contact Melissa and I'll pull your request for your members and let you know when it's ready to be picked up. 4-H Family Resource Guide Updates

A Family Resource Guide is provided for each new 4-H family. It contains basic information about 4-H in St. Croix County.

It also contains things that need to be updated annually such as the current St. Croix County 4-H Policy. The following updates for your 4-H Family Resource Guide will be posted by December 1 to the St. Croix County UWEX Web Site:

- County 4-H Policy
- County 4-H Leaders' Association By-laws
- Organizational Flow Chart
- Leader's Council Membership

If you need a copy of the updates, please call the UWEX Office.

#### Adult Volunteer Expectations

Thank you to all the adults in St. Croix County who have volunteered to be leaders! Your role is critical as you help us to extend the University resources as project leaders, organizational leaders, resource leaders and activity leaders. Your role in being a positive role model for youth in our county is also important in providing supportive environments for the youth you work with throughout the year. Each year we ask volunteers to sign the Volunteer Behavior Expectations for Wisconsin 4-H Youth Development. This is a statewide expectation where all 4-H youth development volunteers are expected to abide by behavior standards established by UW-Extension.

4-H youth development volunteers are expected to abide by the following behavior standards established by UW-Extension/ 4-H, and to conduct themselves as positive role models for youth. All 4-H youth development volunteers are ultimately accountable to UW-Extension for their 4-H-related activities. As a 4-H Youth Development Volunteer, I will:

- Conduct myself with courteous manners and language, exhibiting good sportsmanship, serving as a positive role model, treating others with respect, and demonstrating reasonable conflict resolution skills.
- Abide by all local, state and federal laws and UW-Extension and U.S.D.A. rules, policies and guidelines.
- Accept supervision and support from Extension staff or designated management volunteers.

- Make reasonable efforts to ensure that programs • are accessible to all individuals regardless of race, color, sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy and marital or parental status.
- Not consume alcohol or illegal substances while responsible for youth in 4-H activities, nor allow 4-H youth participants under my supervision to do so.
- When transporting youth, operate motor vehicles • and other equipment in a safe and reliable manner and only with a valid operator's license and the legally required insurance. I will comply with all motor vehicle-related state regulations and laws. A properly operating seat belt will secure youth.
- Conduct myself in a manner that is in the best • interest of youth and University of Wisconsin-Extension/4-H Youth Development and will not use the volunteer position for purposes of private or personal gain.
- Report suspected verbal, sexual, physical abuse and/or neglect of youth to local authorities.
- Treat animals in a humane manner and teach • program participants to provide appropriate animal care and management.
- Will not conceal carry while acting in a volunteer role. I understand that if I am a shooting sports volunteer, I am expected to openly carry/ transport 4-H shooting sports equipment in designated areas.
- Immediately notify my county 4-H Youth Development Educator of any changes with my status (ex. contact information, criminal arrest, charge or conviction history, driving privileges, etc.)

As you read and sign the Volunteer Expectation Agreement this year; please feel free to contact Heather at 715-531-1930 at the UW-Extension Office if you have any questions.

## WI Tour Committee Meeting

The first planning meeting for the 2019 WI Tour will be held at 6:30pm on February 27 at the UW-Extension Office. If you are interested (youth or adult) in being part of the planning committee please join us.

# Club Opportunities

## 2018 Club and Specialty Awards

#### Health, Safety, Environmental Education

Large Club – Roberts Ribbon Reapers Medium Club – Forest Timberwolves Small Club - Double Good Recreation Large Club – Rolling Hills Medium Club – Forest Timberwolves Small Club – Double Good

#### **Community Service**

Large Club – Riverside Medium Club – Sunnyside Shamrocks Small Club – North Country

Farm Bureau Boy and Girl Nicholas Mohrhauser

Claudia Lenz

**Florence Jensen Boy and Girl** Marissa Metzler Sam Metzler

Nathan Thompson

- Helen Holzer Boy and Girl
- Savanna Millermon

Isabella Thommes

#### Friend of 4-H

American Excelsior – Wood Fibers (Rice Lake)

#### National 4-H Conference Nomination Tyler Sippl

**Outstanding Breeding Stock Member** Nathan Thompson

**Outstanding Dairy Member** Austin Raymond

**Outstanding Livestock Member** Kole Lorentz

## Welcome New Members & Families

Most of us probably remember being new to a group. We probably felt excited to experience new things and meet new people. Often, we felt nervous and worried because we did not completely understand what was going on. We want others to be a part of this great organization we call 4-H. The best way to go about this is for clubs to have a plan to welcome

new members when they arrive at their first 4-H club meeting. If new members don't feel comfortable right away with the club, they won't come back.

Have a Plan: Design a plan for welcoming new members. Delegate this task to a specific person, called a New Family Coordinator (this could be a youth or adult leader), with this being their role at each monthly meeting. With 4-H, members can join at any time, so this is an ongoing task. At First Meeting: When new members first attend a club meeting, be sure they are greeted and made to feel a part of the group by the New Family *Coordinator*. After they arrive and before the meeting begins, the New Family Coordinator takes the initiative of introducing themselves, welcome the new family to the club and introduce them to other club members. The New Family Coordinator finds a spot for them to sit, children with the current members and the parents with the New Family Coordinator. If parents have questions during the meeting, the New Family Coordinator is close at hand to answer them. If a current family has invited the new family to the meeting, have the children sit with current 4-H members and the parents with those that invited them. The New Family Coordinator should let the club president and secretary know there are guests present so that they can be introduced during the meeting after roll call has been taken.

**Buddy System:** Developing a buddy system between a new member and a current member helps the relationship with the new member and the club stay intact. The *New Family Coordinator* should recruit current members to be "buddies" with the new member.

**Communication:** Keep the lines of communication open, so that the new family feels comfortable it is important to ask questions. 4-H seems to have a language of its own and may need to be interpreted for the new family.

## Twelve Months of Giving

The Food Resource Collaborative of St. Croix County is inviting community organizations to participate in various monthly collections to benefit local food pantries and charities. Choose to participate in one month, four months, or all twelve months. If you have any questions about your local pantry, please call Katie Bartko at (715) 531-1930. **November and December:** "Fruits & Vegetables". Donate canned fruits and vegetables. Financial contributions will be accepted.

## 2018 4-H Window Display Contest

Thank you to the following clubs for participating in the 2018 window display contest: Baldwin Wide Awake, Dry Run Go Getters, Harmony Hills, Lone Pine, North Country, Roberts Ribbon Reapers, Rolling Hills and Rustic Renegades. They were all very good and made the decision very difficult. The talent of the St. Croix County 4-H members is impressive!

> 1<sup>st</sup> place – Harmony Hills 2nd place – Rustic Renegades 3<sup>rd</sup> place – Dry Run Go Getters

## **Club Evaluations**

Do you ever wonder how your club is doing or how can we make our club stronger? Let us evaluate your club. The 4-H office has tools to help club leaders evaluate their club performance. Find out what members and their parents think. Contact Heather for more information.

# Youth News/ Opportunities

## 4-H Madison Youth Conference Brandan Bullick

Last June, I went on the 4-H Madison Youth Conference I wanted to go because I thought it would teach me to be where I need to be on time. I also wanted to meet new people and see what the state capital looked like in person. It was a long trip down there but it was worth it.

The thing I probably liked the most was the tour of the state capital because I learned how it is run and the history of the building. Like when the state needs to vote to pass a law they have a board to show who voted for what. It is nicknamed the Christmas tree because if you vote yes your number will pop up green and, if you vote no your number will pop up red. I also learned about how they used to have barn animals in the basement so everyone had something to eat. The seminars were good. My favorite seminars I chose where How to attract eastern bluebirds and other cavity nesting birds, how cameras work and how to get them to do what you want and kayaking. I liked how to attract bluebirds the most because I was taught how to help the bluebird population. It also taught us how to build a bluebird house.

My second was kayaking because we played games like tag and another game that was like dodgeball in kayaks. My third was cameras because even though you had to sit down the entire class the teacher still made it interesting. My favorite thing about the class was he told us how to take a picture better and how lighting works in a camera.

I think you should go on this trip because it will teach you to be where you need to be on time. This trip also taught me how to be responsible. You should also go if you want to meet new people or want to have a great time.

## American Red Cross Babysitter's Training Course

You can learn babysitting skills with the help of Hudson Hospital & Clinics. Youth ages 11 to 15 learn child care, first aid, leadership and communication skills. Class size is limited so registration is required. There are various sessions available but you must attend both days. Each session is \$75.

For more information or to register, see the flyer at the end of the Communicator.

## Build a Model Course January Saturdays (5, 12, 19 & 26) Hammond Library

If you want to start that model early and be done with that one fair project, these sessions are for you! The Hammond Library is hosting a build and paint model course. You will learn the basics or learn new techniques. Various models are available based on skill level. Attend as few or as many classes as you wish. The cost to attend is \$25 with all supplies covered. Bring your own model option to join the class for just \$10.00. See the flyer for more information. You must register to attend at: https://goo.gl/forms/khJ24CRbTywsCKk32.

## First Aid/CPR Class Saturday, January 12, 2019 9:30am-4:00pm Ag Services and Education Center

Adults and youth in 8<sup>th</sup> Grade and up are invited to attend this First Aid / CPR class. Once certified, it remains valid for two years. The cost to attend is just \$15 (normally this session costs \$115). We ask that you bring your own lunch.

For more information, see the registration form at the end of the Communicator.

## STEM Leaders Needed

We are in the process of expanding the STEM program in St. Croix County and are in need of more Adult and Youth leaders. If you are interested in helping or finding out more about the program, please email Heather at heather.vierling@co.saint-croix.wi.us

#### Monthly Robotic Classes September – May; 2nd Saturday Ag Services & Education Center

Want to learn how to program a robot or expand on what you already know?

- 9:30-10:30 grades 1st-3rd
- 10:30-12:00 grades 4th and up
- All 4-Her's and non-4-Her's are welcome, showing them at the fair is optional.
- To sign up email Heather at

<u>heather.vierling@co.saint-croix.wi.us</u> or Beth & Joe Sippl at <u>bj.sippl@gmail.com</u>.

#### November Library Programs

Glenwood City – Nov. 5, 4:00pm (Bloxels) Roberts – Nov. 12, 4:30pm (Bloxels) Hudson – Nov. 13, 6:30pm (Bloxels) Deer Park – Nov. 15, 5:00pm (Bloxels) Bloxels – Have you ever wanted to create your own video game? Here is your chance. Youth will channel their creative potential as they gain greater understanding of important topics like design logic, and computer science and demonstrate their knowledge of history, science and mathematics and more through the games they create.

#### Financial Assistance Available

The purpose of financial assistance is to assist a St. Croix County 4-H member to patriciate in a planned 4-H activity who would have otherwise been unable to participate due to a financial hardship.

To obtain financial assistance the member or member's parent / guardian shall complete the form and submit it to the St. Croix County 4-H Agent. The St. Croix County 4-H Agent and the St. Croix County 4-H Leaders Association Treasurer will meet to discuss the request and make a decision. All financial assistance requests are confidential and will not be k

nown to anyone or group outside of the St. Croix County 4-H Agent and the St. Croix County 4-H Leaders Association Treasurer.

The request must be made at least four weeks prior to the due date of money that would normally be paid by the member for the activity. The requested amount should not exceed \$300.00. The member or member's parent / guardian will not be required to repay the St. Croix County 4-H Leaders Association any amount given as financial assistance. Each request for financial assistance will be viewed as an individual situation and will not affect the decision on subsequent requests for assistance. For a Financial Assistance Form go to https://stcroix.uwex.edu/4-h-financial-assistance.

#### Ambassadors

The following 4-H members were chosen to be your 2018-19 St. Croix County 4-H Ambassadors: Maggie Brown,Patti Crawford, Bennet Hatfield, Abby Helwig, Mackenzie Korent, Claudia Lenz, Malcolm Lenz, Nicholas Lentz, Abigail Lingenfelter, Claire Lingenfelter, Adaire MacSwain, Jarrett Mason, Jacob Schurtz, Nathan Thompson, and Julio Truhler.

We hope you will join us Saturday, December 1 at 10:00 a.m. at the UW-Extension Office, 1960 8th Ave., Baldwin, WI for our first event, the Youth Holiday Craft Make and Take. This is the perfect opportunity to meet your new ambassadors and

congratulate them as well as make amazing crafts for Christmas. A flyer and registration form can be found at the back of this communicator or online at <u>https://stcroix.uwex.edu/4-h-youth-development/4h-ambassadors</u>.

#### Holiday Craft Make and Take December 1; 10:00am-12pm

Ag Center, Baldwin

Join us for a Holiday Craft Make and Take Event. The event will be led by the St. Croix County Ambassadors. <u>Preregistration is requested for</u> <u>planning purposes</u>. This event will be organized into craft stations. Children can choose from five crafts to make and can make multiples if they desire. Each craft is anticipated to take 10-15 minutes each. Bring your friends! All are welcome!

Preregister for this event by November 23 by sending in the registration form at the end of the Communicator to UWEX Office.

#### Parliamentary Procedure Training

Would you like your club or committee meetings to run smoothly? Would you like your officer team to be more effective at running meetings? Brenda Franklin (club leader for the Bellringers 4-H Club) has offered up her services. Brenda would be happy to attend your club / committee meeting and work with your officers and members using Parliamentary Procedure. Please contact Brenda directly to schedule <u>franklin.brendaj@yahoo.com</u>.

## Host Families Sought for 4-H International Programs

It is not too early to be thinking ahead to next summer. Families are needed to host International exchange students, ages 12 to 18, for four weeks next summer as part of an exchange program sponsored by 4-H.

The program is open to 4-H & Non-4-H families living in Wisconsin with children between the ages of 10 and 18. Families without children in this age range can be considered as hosts for the adult chaperones for two-week periods. You only need a willingness to share your home and your world. There is no need to know the language. The students have all studied English and are anxious to use it.

The 4-H States Exchange program is one of the largest exchange programs in the world. Since it began in 1972, some 45,000 students have stayed with families in 51 states and provinces including Wisconsin and more than 7,000 American students have made reciprocal visits to Japan & other participating countries. "The program gives host families a chance to share their culture, friendship and family life with an exchange student and at the same time learn about Japanese or South Korean everyday life," said Kay Hobler, retired Wisconsin 4-H Outreach Specialist. "The home-stays only last a month during summer vacation, but the effects last a lifetime."

Host applications and brochures about the program are available at wi4hinternational.org. If you have any questions, email Nancy Burman, International County Coordinator at <u>music\_mommy@hotmail.com</u>

#### **St. Croix County Speaking Contest** January 30th, 2019 6:00pm Entries Due: January 28

Looking for a way to use your Mini Talent Explosion speech again? Consider using it for the St. Croix County Conservation Speaking Contest. The contest is open to youth in grades 5-12 who reside in or whose school district is in St. Croix County. Speeches must promote the conservation of natural resources and the protection or enhancement of environmental quality.

Winners of the county contest receive a monetary reward and have chances to move on to the Area and State contests.

For contest guidelines, registration and more information contact Aleisha Miller, St. Croix County Environmental Educator <u>aleisha.miller@sccwi.gov</u>, (715) 531-1915.

#### Photography

So what are your favorite types of pictures to take? Do you like animals, people, landscapes, still life, action, etc. pictures the best? Do you enjoy doing trick photography or manipulative work? There are so many ways that photography touches our lives. I hope that you are all thinking about what type of pictures you want to enter in the 2019 Fair.

Remember that the judges said there were very few winter pictures, very few black & white pictures and not many vertical pictures. Keep this in mind when you are out with your camera or phone.

I want to remind everyone that the Mandatory Meeting has been removed from the Fair Book. I would like to know the interest that you have in still having meetings either at the Education Center in Baldwin or a club having a meeting. Facebook or email me your thoughts on this. At this time nothing has been planned (through me) but I would still be interested of course in knowing what is going on and how I can help.

As always please share your ideas by emailing or on the Facebook Page!

Kay Jacobsen ~ County Photography Project Leader Our email is <u>sccphotographyproject@gmail.com</u> and the Facebook page is SCCPHOTOGRAPHYPROJECT (request to join and you will be accepted!).

#### Photography Winter Workshop Sunday, December 2; 2-5:30pm Limited Openings

Join us at beautiful Camp St. Croix in Hudson, WI for a winter photography workshop. This workshop is designed to be hands-on with a professional photographer, so class sizes are limited. Sessions will begin indoors, then proceed outdoors to apply learnings. Students must dress for the weather. Fee is \$10 per student. This workshop is limited to St. Croix County 4-H members grades 4+ who are currently enrolled in the photography project.

**Beginner Photography I – Grades 4 – 6<sup>th</sup> grade –** This workshop will cover compositional techniques that are usable with any camera. Techniques covered include rule of thirds, balance, golden ratio and simplification. Students will have time to practice the techniques covered and receive immediate feedback from the instructor. Students must bring a camera to class (cell phones are acceptable). *Class size limited to 10.* 

#### <u>Beginner Photography II – Grades 7+ w/0-3 years</u> in the Photography Project -

Photography with a Purpose – In this session, students will learn to create great photos by using what they already have readily available. Students will work with perspectives, angles, color balance and have fun with lighting – students will even create their own reflector in class! Students must bring a camera to class (cell phones are acceptable). *Class size limited to 10*.

#### <u>Intermediate Photography I – Grades 7+ with 4+</u> years in the Photography Project –

Ever take a photo of your moving pet only to have it turn out blurry? Or have you had photos way too bright or too dark? Or wondered how some photos have a blurred background? Your photos can be very different by changing any of three different settings. All cameras have these three core settings: ISO, Aperture and Shutter Speed. These three settings are the variables controlled in what is known as the Exposure Triangle. In this class you will explore and learn to control the fundamentals of the exposure triangle. In this hands-on class you will learn how to stop fast action, how to blur the background and how to take good images in both outdoors and indoors. **Required**: Digital camera (point and shoot or DSLR) with empty memory card, charged battery, and manual (if you have one) - ABSOLUTELY NO **CELL PHONES**. Class size limited to 12.

# 4-H Foods Expo - Save the Date Saturday, January 26 from 9-3 St. Croix Central High School

Available classes: Pizza making, Smoothie Challenge, Food & Fitness and Menu Planning. Registration form is located at the end of the Communicator.

If you would like to help lead a class or be on the committee, let Beth Sippl know at bj.sippl@gmail.com.

## Save the Date: 2018 Clover College Saturday, February 23, 2019 Glenwood City High School

This fun filled day is open to all youth (4-H and non) grades K-5. The day will be filled with a variety of workshops and youth will walk away with a few fair

projects already completed. Registration forms will be available in the next Communicator.

## Clover College Workshops are Needed

We are looking for volunteer leaders, parents, and youth leaders to step up and teach workshops at the 2019 4-H Clover College. Workshops can be on any topic. Clover College is geared towards K-5 graders and workshops need to be hands on. Youth love to walk away from this event with completed fair projects. If you are interested in teaching a workshop please completed the Clover College form in the back of the Communicator. For questions contact Heather.

## Save the Date: Mini Talent Explosion

Saturday, April 6, 2019 Baldwin-Woodville High School 9:00am-2:00pm

You are invited to come display your talents. Do you enjoy singing, performing in plays, or maybe just speaking in front of a crowd? This is the place for you! Also offered are acting and singing workshops for you to participate in this year.

For more information see the poster and informational sheet at the end of the Communicator.

**Animal Sciences** 

DAIRY NEWS Badger Kick-off Classic November 30-December 2 Alliant Energy Center, Madison Registration Due: November 18

Updated schedules, rules & regulations, and entry forms will be available in the coming months. If you have any questions, would like to sponsor BKOC or are interested in a vendor booth, please see https://badgerkickoff.ansci.wisc.edu.

#### Dairy Committee Meeting

December 6; 1:00pm Ag Services & Education Center

All are welcome to attend the dairy committee meetings to anyone who has an interest in the Dairy project. If there are items you would like addressed, please contact the President, Mary Luckwaldt at 715-698-3240.

## HORSE NEWS Youth Horse Committee November 5, 7 pm December 3, 7pm Ag Services & Education Center

All meetings are open to anyone who has in interest in the horse program. If you have items for the agenda, please contact Bridget Lentz at (651) 303-4682. Committee meetings are the first Monday of each month.

Youth Horse Project 2018-2019 Committee:				
President Vice Presiden				
Bridget Lentz	Jesse Moor			
pblentz@sbcglobal.net	annmoor88@gmail.com			
651-303-4682	715-220-2786			

Secretary Karie Kaul <u>kariekaul@gmail.com</u> 715-220-9691 Treasurer Christy Kobernick <u>clskobernick@yahoo.com</u> 651-485-0225

Youth Leaders meeting at 7:00pm will have the selection of the 2018-2019 officer team nominated and voted on. The general project meeting will follow at 7:30pm.

## 2018 Horse Youth Competing at Regionals or Nationals

# Eastern Nationals 4-H Competitions (competition date: Nov 3)

St Croix County Judging Marissa Metzler, Alexis Kwak, Mae Buttles, Mary Kaul coach: Tricia Kwak

#### LIVESTOCK NEWS

St. Croix County Livestock Committee Meeting

November 13, 7:00 pm December 11, 7:00 pm (if needed) Ag Service & Education Center, Baldwin

All of the Livestock Committee meetings are open meetings. You are welcome to attend anytime. Please call or email Laura Dalton at <u>lauradalton8@gmail.com</u> to get items on the agenda no later than 10 days prior to the meeting.

NEW members wanted: If you would like more information about joining Livestock Committee please email <u>stcroixlivestock@yahoo.com</u> or join us at the November meeting!

2018-2019 Executive Committee Members: Chairman – Jeff Lorentz Vice Chair –Barry Kobernick Secretary – Laura Dalton Co-treasurers – Kelli Lorentz & Lisa Weiske

Beef Chair – Jim Gillis Swine Chair – Shelby Weiske Goat Chair – Lori DeBoer Sheep Chair– Dawn Reinsburg & Megan Reinsburg Education Chair – Lori DeBoer Auction Chair – Mike DeLong & Sherry DeLong Events Chair – Cindy Croes

## Beef Weigh-In for Meat Animal Project and Auction

December 1 (snow date December 8) 9:00-11:00am St. Croix County Fairgrounds, Glenwood City

**LEADERS**: Please inform first time Beef Meat Animal Project members they are required to weigh in to be eligible for the auction at the County Fair. **ALL exhibitors will need to turn in their COOL papers at the time of weigh in**.

It is **mandatory** that all beef animals be castrated and dehorned at the time of weigh-in. The beef committee reserves the right to determine if the animal is manageable to insure safety of others.

Maximum weight for any beef, beef cross, or beef dairy cross steer at weigh-ins will be 800lbs and dairy steer will be 850 lbs. to be eligible for auction.
The market steer class for the county fair will be determined at the time of the December weigh-in.
ALL BEEF originating from out of state MUST have a veterinarian-signed health certificate at time of initial weigh-in.

To keep the traffic moving smoothly, please enter the fairgrounds via the south driveway and proceed to the scale house. Trailers must be up to DOT standards.

Are you unsure about the weather? Listen to WIXK (1590 AM) or WEVR (106.3 FM) or contact specie chair for cancellations.

## Livestock Rules Meeting

All exhibitors (regardless of age) AND their parents will be required to attend ONE of the Rules Meetings. The meeting you attend will not count towards your clinic requirements. We will be going over the rules and the changes from previous years. ATTENDANCE by both exhibitor and parent/legal guardian is REQUIRED.

The dates and times are as follows:November 15December 11January 8(all held at 6:00pm)Saturday, January 12, 2019 at 9:30am.

All meetings will be held at the Ag Service & Education Center in Baldwin. Please contact a member of the Livestock Committee or email: <u>stcroixlivestock@yahoo.com</u>.

# Friends of the St. Croix County Fairgrounds

As we come to the end of 2018, the Friends of the St. Croix County Fairgrounds are celebrating another banner year for which we are very grateful.

To name a few:

• <u>Full funding of Horse Barn #1 by the Fair – our</u> 2018 stretch goal

- <u>Great start on fundraising for the Livestock Barn</u> <u>– collectively over \$40,000</u>
- Another great May Fair Event & Sale netting ~ \$18,000
- 4-H Club support both as sales teams for the Renovations for Generations Raffle and in direct support. Direct support, led by Roberts Ribbon Reapers, totaling more than \$17,000 from all clubs since 2007!
- The Dairy & Horse Committee Partnerships, which have continued to "fuel" fundraising efforts, particularly with support for the May Fair Event & Sale, the Equine Tack Sale and the Fall Commodity Drive.
- Adding the Livestock Committee to our "family" of fundraising partnerships
- Continued broad support across the county from community organizations, individuals and businesses including the ag community.

Our 2019 stretch goal is to work hard to raise the funds to launch construction of the Livestock Barn by the completion of the 2019 Fair. Currently we are about 20-25% of the way there. <u>Although a very</u> aggressive goal, working together we can make this <u>happen!</u>

How you can help

- a. Commodity Drive Corn/beans/cull cows or scrap
- Employee volunteer matches Currently set up with Allina Health & 3M. Check with your employers for their matching programs.
- c. United Way Direct your 2019 donation to Friends of the St. Croix County Fairgrounds
- d. Support the 2019 May Fair Event & Sale, the Renovations for Generations Raffle & Equine Tack Swap fund raising events
- e. Share your fundraising contacts/ideas contact Chris Libbey (715) 246-5626.

# Our best wishes to all of you for a wonderful Holiday Season!

Correction to the September Newsletter: Hudson Lucky Horseshoes was the top selling club for Raffle tickets/member. They were followed in order by the Ambassadors, Harmony Hill & Springbrook.



## UW-Extension Non-Discrimination Policy

Periodically, UW-Extension takes steps to ensure that our partners know and understand our policy of nondiscrimination. This is to remind or notify you that the University of Wisconsin-Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or in employments.

Further, UW-Extension will not participate with organizations or in activities, which discriminate on the basis of any of the prohibited categories of discrimination. Categories of prohibited discrimination include: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the National Guard, State Defense Force, or any other component of military services.

Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodation must write or call the UW-Extension contact person for the specific program or call the main telephone number of St. Croix County UW-Extension (715) 531-1930, 1960 8th Ave., Suite 140, Baldwin, WI 54002 at least 10 working days prior to the event. Individuals who need TDD/TTY access, can call 711 for relay assistance.

The University of Wisconsin-Extension staff in St. Croix County thanks you for collaborating with our many educational endeavors. We appreciate your support and working relationship as we provide educational programs designed to empower the diverse citizens of St. Croix County.

St. Croix 4-H & FFA Livestock Committee

# Spaghetti Supper

# Sat., November 10 • 4 - 8 p.m. Ready Randy's Banquet Room New Richmond

Located at the intersection of Cty. Rd. G & Hwy. 65

Advance Tickets \$10 At the Door: \$12

Advance Tickets can be purchased by calling Cindy Croes 651-470-1581 or Jeff Lorentz 715-760-1732 or from your local 4-H Club.

Meal includes: Salad, Breadsticks, Spaghetti & Dessert Beverages available for purchase **Don't forget to visit the Bake Sale & Silent Auction!** 

Proceeds will be used for educational opportunities for our local 4-H and FFA livestock exhibitors as well as St. Croix County Fairground improvements.



# 4-H Photography Winter Workshop Registration Form

<u>WHEN</u>: Sunday, December 2<sup>nd</sup> from 2:00p – 5:30p

LOCATION: YMCA Camp St. Croix, 532 County Rd F, Hudson, WI

<u>COST</u>: \$10 per member, snack will be provided

- Make checks payable to St. Croix County 4-H Leaders Association (payment must be included with registration)
- Participants must also complete the Camp St. Croix waiver and submit with registration form.

<u>ELIGIBLE PARTICIPANTS</u>: Current SCC 4-H members enrolled in the Photography project. Students MUST bring a camera to the workshop (see detail in class description).

**<u>REGISTRATION DEADLINE</u>**: Monday, November 26 (or until classes are full)

Name:	Grade:
Club:	Years in Photography Project:
Address:	(do not include this current 2018-19 year)
Parents Name / 0	Contact Phone #:
Emergency Cont	act Name / Phone #:
If your child has	special dietary needs or other accommodations, please indicate here:
<u>Select the Session</u>	<ul> <li><u>Below (X) -</u> See full class descriptions in the Nov/Dec Communicator.</li> <li><u>Beginner Photography I - Grades 4 - 6 (Class size limited to 10)</u></li> <li>Participants must bring a camera (cell phones acceptable). This workshop will cover compositional techniques that are usable with any camera. Students will have time to practice the techniques covered and receive immediate feedback from the instructor.</li> <li><u>Beginner Photography II - Grades 7+ with 0-3 years in the Photography Project (Class size limited to 10)</u></li> <li>Participants must bring a camera (cell phones acceptable). Students will learn to create great photos by using what they already have readily available - perspectives, angles, color balance and fun with lighting - students will even create their own reflector in class!</li> <li><u>Intermediate Photography I - Grades 7+ with 4+ years in the Photography Project (Class size limited to 12)</u></li> <li>Participants must bring a digital camera (point and shoot or DSLR) with empty memory card, charged battery, and manual (if available). ABSOLUTELY NO CELL PHONES. In this class you will explore and learn to control the fundamentals of the exposure triangle using the camera's manual settings.</li> </ul>

These workshops are designed to be hands-on with our professional photographers, so class sizes are limited. One registration form per participant and must include payment and waiver form. <u>RETURN TO</u>: SCC EXTENSION OFFICE – ATTN. PHOTOGRAPHY WORKSHOP, 1960 8<sup>th</sup> Avenue, Suite 140, Baldwin, WI 54002

#### **RELEASE, INDEMNIFICATION AND HOLD HARMLESS AGREEMENT**

In consideration of participating in YMCA activities, and for other good and valuable consideration, I hereby agree to release and discharge from liability arising from negligence YMCA Greater Twin Cities (hereinafter referred to as YMCA) and its owners, directors, officers, employees, agents, volunteers, participants, and all other persons or entities acting for them (hereinafter collectively referred to as "Releasees"), on behalf of myself and my children, parents, heirs, assigns, personal representative and estate, and also agree as follows:

- I acknowledge that participating in YMCA activities involves known and unanticipated risks which could result in physical or emotional injury, 1. paralysis or permanent disability, death, and property damage. Risks include, but are not limited to, broken bones, torn ligaments or other injuries as a result of falls or contact with other participants; death as a result of drowning or brain damage caused by near drowning in pools or other bodies of water; medical conditions resulting from physical activity; and damaged clothing or other property. I understand such risks simply cannot be eliminated, despite the use of safety equipment, without jeopardizing the essential qualities of the activity.
- I expressly accept and assume all of the risks inherent in this activity or that might have been caused by the negligence of the Releasees. My/My 2 child's participation in these activities is purely voluntary and we elect to participate despite the risks. In addition, if at any time I believe that event conditions are unsafe or that I or my child are unable to participate due to physical or medical conditions, then I will immediately discontinue participation.
- I hereby voluntarily release, forever discharge, and agree to indemnify and hold harmless Releasees from any and all claims, demands, or causes of action which are in any way connected with my/my child's participation in these activities, or our use of their equipment or facilities, arising from negligence. This release does not apply to claims arising from intentional conduct. Should Releasees or anyone acting on their behalf be required to incur attorney's fees and costs to enforce this agreement, I agree to indemnify and hold them harmless for all such fees and costs.
- I represent that I have adequate insurance to cover any injury or damage I or my child may suffer or cause while participating in this activity, or 4. else I agree to bear the costs of such injury or damage myself. I further represent that I/my child have no medical or physical conditions which could interfere with our safety in these activities, or else I am willing to assume - and bear the costs of - all risks that may be created, directly or indirectly, by any such condition.
- In the event that I file a lawsuit, I agree to do so in the state where Releasees' facility is located, and I further agree that the substantive law of that 5. state shall apply.
- I agree that if any portion of this agreement is found to be void or unenforceable, the remaining portions shall remain in full force and effect. 6

#### **Parent/Guardian Authorization Section**

#### **Transportation/Medical**

1. In the event that I/my child need immediate medical attention for injuries received while participating in a YMCA program, I authorize the YMCA staff to give me or my child reasonable first aid, and to arrange transport of myself or my child to a health care facility for emergency services as needed. 2. I give permission for myself and/or my child to be transported by the YMCA as needed for field trips, inclement weather, or late pick up. I also give my permission to participate in walking field trips.

3. I also give permission for myself or my child to enter Canada with the YMCA. I also understand that I/my child will need to bring our passport to camp if the trip involves such travel to Canada.

4. I hereby acknowledge that the YMCA will assume that either parent of the child may pick up the child at any time during the program unless there is pertinent court documentation on file at the YMCA that indicates otherwise.

5. I agree to the release of any records necessary for treatment, referral, billing or insurance purposes. The YMCA receives medical information on campers/participants that may need to be shared with medical providers.

6. If I or my child requires use and administration of an epi-pen, prescription or over the counter medication, it is my responsibility to ensure that the epipen and/or medication are on me or my child or within our personal belongings every day of the program. If YMCA staff is required to administer and use the epi-pen and/or medication, I agree to forever release and discharge the YMCA and its directors, officers, and employees from any and all liability arising out of or resulting from use or administration of the epi-pen and/or medication.

#### General

1. I hereby release all pictures of myself or my child taken by the YMCA for promotional purposes and programming materials including the YMCA website.

2. I give my permission for the YMCA to administer sunscreen as needed.

3. I acknowledge that certain sections of this waiver may not apply to me and/or my child and the programs or activities that we have chosen but agree to be bound by any applicable language.

By signing this document, I agree that if I or my child is hurt or our property is damaged during participation in these activities, then I or my child may be found by a court of law to have waived our right to maintain a lawsuit against the parties being released on the basis of any claim for negligence.

I have had sufficient time to read this entire document and, should I choose to do so, consult with legal counsel prior to signing. Also, I understand that this activity might not be made available to me or that the cost to engage in this activity would be significantly greater if the YMCA did not utilize waivers as a method to lower insurance and administrative costs. I have read and understood this document and I agree to be bound by its terms.

State Zi	ip
Date	

#### PARENT OR GUARDIAN ADDITIONAL AGREEMENT (Must be completed for participants under the age of 18)

(PRINT minor's names) being permitted to participate in this activity, I further agree to In consideration of indemnify and hold harmless Releasees from any claims alleging negligence which are brought by or on behalf of minor or are in any way connected with such participation by minor.

Parent or Guardian

Print Name

Date



# Saturday, December 1, 2018 • 10:00 a.m. - Noon UW-Extension Office, 1960 8th Ave., Baldwin, WI

# Stained Glass Candle Holder

Decorate a jar with tissue paper and decoupage. When lit it will look like a stained glass window.

# Felt Mitten Ornament

Make a pair of felt mitten ornament and decorate them to hang on your Christmas Tree or give as a gift.

# Gingerbread Man Magnet

Make this cute little gingerbread man come to life by decorating him, then hang him on your refrigerator for a festive holiday look.

# Snowman Face Decoration

Make a snowman face out of wooden sticks to hang on your tree or door as a great holiday ornament.

# Hot Chocolate Mug!

Hot Chocolate! Decorate your very own hot chocolate mug with acrylic paints. Or make one for a friend as a gift.

# How to participate

- Register for this event by November 23, 2018. Pre-registration is not required but highly recommended. Registrations and fees can be sent to the UW-EX Office, Ambassador Craft Make and Take, 1960 8th Avenue, Baldwin, WI 54002. Please make checks payable to: St. Croix County 4-H Ambassadors.
- 2) Come and make your crafts on Saturday, December 1, 2018 at the UW-EX Office in Baldwin.
- 3) The format of this craft event, is open house style. Once children finish a project, they can move onto the next. It is estimated that each project will take 10-15 Minutes. You can make more than one of each project if you wish, please indicate this on your registration.
- 4) All children are welcome to participate. Children are not required to be members of 4-H.



# Saturday, December 1, 2018 • 10:00 a.m. - Noon UW-Extension Office, 1960 8th Ave., Baldwin, WI

Name:\_\_\_\_\_\_

Grade:

4-H Club (if applicable): \_\_\_\_\_

Check which Projects you will be making below. If more than one project, please indicate how many you would like to make.	Craft Station	Cost/Station for one project		
	Stained Glass Candle Holder	\$3		
	Felt Mitten Ornament	\$3		
	Gingerbread Man Magnet	\$3		
	Snowman Face Decoration	\$3		
	Hot Chocolate Mug	\$5		
	All Craft Discount. I want to make one of each craft.	\$15		
	Total			

If paying by check, please make payable to: St. Croix County 4-H Ambassadors.

Youth in K-3rd from 9:30-10;30 Come and play with the Lego WeDo's. Build it & Program it







# 2nd Saturday of the month

# Free!!



Sponosred by St. Croix Co. 4-H Held at the Extension Office in Baldwin 1960 8th Ave, Baldwin



Youth in 4th & up from 10:30-12:00 Come and program with the Lego EV3's



#### CHILDBIRTH & FAMILY EDUCATION

# American Red Cross<sup>®</sup> Babysitter's Training Course

#### 2018 sessions

Variable days of the week, class times are 8:45 a.m. to noon, unless otherwise indicated\*

\* Full day classes are 8:45 a.m. – 3:45 p.m., bring a sack lunch.

\*January 3 (8:45 a.m. – 3:45 p.m.) March 5 & 7 (8:45 a.m. – noon) \*March 30 (8:45 a.m. – 3:45 pm) June 4 & 6 ( 8:45 – noon) June 25 & 26 (8:45 – noon) July 9 & 10 (8:45 a.m. – noon) July 23 & 24 (8:45 a.m. – noon) August 13 & 14 (8:45 a.m. – noon) August 27 & 28 (8:45 a.m. – noon) November 20 (5 – 8:15 p.m.) and November 21 (8:45 a.m. – noon) December 27 & 28 (8:45 a.m. – noon)

#### Location

Hudson Hospital Conference Center

#### Cost \$75 per child

**Presenter** Paige Lewis, Childbirth & Family Educator

#### About the class

Your child can learn babysitter skills with the help of Hudson Hospital & Clinics. The American Red Cross® Babysitter's Training Course is fun and fast-paced with hands-on activities, exciting video, role-plays and lively discussions. Youth ages 11 to 15 learn child care, first aid, leadership and communication skills. Topics include: supervising children and infants; performing basic child-care skills such as diapering, feeding and dressing; choosing safe, age-appropriate games and toys; handling bedtime issues; identifying safety hazards and preventing injuries; caring for minor cuts, burns, bee stings; communicating effectively with parents; and finding and interviewing for babysitting jobs.

Class size is limited. The class participant fee includes Babysitter's Training Handbook, Emergency Reference Guide and CD-ROM for babysitters to use in the class and on the job. Snacks and beverages are also available. Must attend both days. Schedule is subject to change.



**Registration required** Class size is limited. Register at healthpartnerslocalcare.org/classes.

For more information 715-531-6029 | hudsonhospital.org/classes paige.a.lewis@hudsonhospital.org







# What:

BUILD & MODE

Build and Paint a model course Learn the basics or learn new techniques Models of various skill levels available Airbrush body - one primary color Hand paint - parts and secondary colors

# When:

Saturdays in January (5th, 12th, 19th & 26th) 9:00 AM until 1:00 PM Attend as few or as many classes as you wish

Fundraising for a new library Parent W/Child Teams welcome Open to all skill levels

Includes: 1 Model 2 Paint Brushes Paints: 1 primary color - airbrush Secondary colors - hand paint (additional tools / supplies available for use)



**BYOM** Option Already have a model you want to work on? Bring Your Own Model and join the class for \$10.00 (registration still required)



850 Davis Street Hammond, WI 54015

Registration Required - Reserve Your Model Today (List and Pictures of models available - ask the librarian) hammondlibraryfriends@gmail.com 715-796-2281

# 1st Aid & CPR Training Adult & Pediatric



Saturday, January 12, 2019 9:30 am-4:00 pm Held at the Extension Office Cost:\$15 (normally \$115) Class Size limited

Great for youth who want to be counselors or babysit

Certification good for 2 years

# For Adults & Youth in 8th grade and above



Questions contact Beth at bj.sippl@gmail.com

Name:	Youth or Adult
Address:	Phone:
Email:	

Make checks payable to: St. Croix Adult Leaders Mail to: UWEX Office, 1960 8th Ave Suite 140, Baldwin, WI 54002



Want to learn how to decorate a cake, prepare nutritious foods or just improve your skills in the kitchen? Join us for the 4-H Food Expo. This event is open to all youth (4-H and non 4-H) interested in learning more about foods & nutrition. Youth will attend 4 different sessions. Topics include: pizza making, smoothie challenge, food & fitness, and menu planning.



GRADE: Open to all youth (4-H and non 4-H)
WHEN: Saturday, January 26, 2019
WHERE: St. Croix Central High School (Hammond)
TIME: 9:00am—3:00pm (Registration 8:30am)
COST: \$15.00 / youth
WHAT TO BRING: Please bring an apron and pack a bagged lunch.

**REGISTRATION DEADLINE:** January 16, 2019

NAME:	GRADE:
ADDRESS:	
PARENT'S NAME:	PHONE:
EMAIL:	COUNTY:
Make checks payable to: St. Croix	County 4-H Leaders Association
Mail to: St. Croix County UW	

St. Croix County UW-Extension 1960 8th Ave., Suite 140 Baldwin, WI 54002



# **Clover College**

**Session Description** 

Saturday, February 23, 2019 Glenwood City School 8:30am Registration 9:00 am-2:30pm event



Email completed form to: <u>heather.vierling@ces.uwex.edu</u> by December 14

nstructor (s) Information:
Name
Address
Phone NumberE-mail
ession Information:
lease circle the desired length of your workshop: 55 min 85 min 115 min
orkshop should be focused on youth ages 6-12. At ake-home project is encouraged.
ession Title (exp. Learn to Knit, Woodworking,)
ession Description for Communicator and Registration (exp. Assemble a woodworking craft you can take hom e nd add your own personal touch)
Maximum Enrollment Expected total cost for each participant: \$ ow many times would you be willing to teach your workshop?(circle one) 1 2 3 4 5
not teaching all day, would you prefer mornings or afternoons?
/hat type of space do you need for your workshop?
/ill you be purchasing your own supplies? YES NO
not, please list out all of the supplies you will need and the quantities so we can pre-purchase them for the event
** You will be contacted with specific participant numbers, along with a list of supplies that the office has before ne event. If you purchase supplies please bring your bill to the event to get reimbursed.
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# MINITALENT EXPLOSION WANTS YOU!!

April 6, 2019 9am - 2pm

Music Groups, Drama Groups, Speakers, Demonstrators More info on the back

Held at the Baldwin-Woodville High School

#### Mini Talent Explosion

Saturday, April 6 Location: Baldwin-Woodville High School

#### Mini Drama/Skits:

- Includes 2 or more actors
- Simple dramas
- 10 minutes or less in length
- Top mini drama/skit is eligible to go to the State Fair.

#### Personal Drama/Skit:

- Simple one person dramas/monologues
- 10 minutes or less in length
- Top personal drama/skit is eligible to go to the State Fair.

#### Music:

- Includes 2 or more members, can include vocal, instrumental, and dance.
- 20 minutes or less in length
- Top music performance is eligible to go to the State Fair

#### **Cloverbud Pledge**

- Cloverbuds recite the 4-H Pledge
- Individual or as a club

#### **Original Speech:**

- Must be developed by the member who is presenting it.
- 4 age groups
  - Cloverbuds -- up to 4 minutes
  - Junior (grades 3-5)-- up to 6 minutes
  - Intermediate (grades 6-8)-up to 8 minutes
  - Senior (grades 9-13)-- up to 8 minutes

#### Interpretive Reading:

- Select a favorite poem, prose, or part of a story and "read" it aloud for the audience
- Memorization not required

- 2 categories:, individual and dynamic duo (2 members)
- 4 age groups for each category
  - Cloverbuds -- up to 4 minutes
  - Junior (grades 3-5)-- up to 6 minutes
  - Intermediate (grades 6-8)-up to 8 minutes
  - Senior (grades 9-13)-- up to 8 minutes

#### Illustrated Talk:

- Use posters/illustrations or objects to emphasize/illustrate specific points
- Does not actually make or demonstrate how to do something
- Fair entry, so regular fair ribbons are used and premiums are earned
- 2 categories: individual and team (2 members).
- 3 age groups
  - Junior (grades 3-5)--4-7 minute talk
  - Intermediate (grades 6-8)--5-8 minute talk
  - Senior (grades 9-13)--5-8 minute talk

#### **Demonstrations:**

- show the audience how to make or do something, like how to make ants on a log or sew on a button.
- Fair entry, so regular fair ribbons are used and premiums are earned
- 2 categories: individual and team (2 members).
- 3 age groups
  - Junior (grades 3-5)--4-7 minute demonstration
  - Intermediate (grades 6-8)--5-8 minute demonstration
  - Senior (grades 9-13)--5-8 minute demonstration

#### **Acting & Singing Workshops**

More info in January newsletter

November						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 <b>Due</b> – 4-H Re-Enrollmen	t 2	3
4	5 <b>7pm</b> – Horse Committee Mtg. (Ag Center)	6 5pm – VIP Leader Training 6:30pm – VIP Leader Training (Both at Ag Center)	7	8	9	10 9:30am – Robotics (Ag Center) 4pm – Livestock Spaghetti Supper (NR)
1	12	13 <b>7pm</b> – Livestock Committee Mtg. (Ag Center)	14	15 <b>6pm</b> – Livestock Rules Mtg. (Ag Center)	16	17
8	19	20 <b>7pm</b> – Leader's Council Mtg. (Ag Center)	21	22 Thanksgiving Day Office Closed	23 Day after Thanksgiving Office Closed	24
5	26	27	28	29	30 Badger Kick-off Classic (Madison)	

December						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 9am – Beef Weigh-in (Fairgrounds) 10am – Craft Make and Take (Ag Center) Badger Kick-off Classic (Madison)
2 <b>2pm</b> – Photography Mtg. (Hudson) Badger Kick-off Classic (Madison)	3 <b>7pm</b> – Horse Committee Mtg. (Ag Center)	4	5	6	7	8 9am – Beef Weigh-in (Fairgrounds)–snow date 9:30am – Robotics (Ag Center)
9	10	11 <b>6pm</b> – Livestock Rules Mtg. (Ag Center) <b>7pm</b> – Livestock Committee Mtg. (Ag Center)	12	13	14	15
16	17	18	19	20	21	22
23	24 Christmas Eve Office Closed	25 Christmas Day Office Closed	26	27	28	29
30	31					