



St. Croix County 4-H Communicator

March 2019

www.uwex.edu/ces/cty/stcroix/4h/

Dear 4-H Families,

Snow, snow and more snow! I hope everyone is looking forward to spring.

One thing that 4-H is known for is its ability to be inclusive. Throughout the many aspects of our program, we make strides to ensure that youth and adults are included in the activities and projects that we do. To take the issue further, Extension and 4-H abide by Federal laws that relate to inclusion.

Based on the Federal laws, Extension does not discriminate against specific protected populations. Categories of prohibited discrimination include race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the national guard, state defense force or any other reserve component of the military service.

We also are required to make reasonable efforts to have accommodations as stated in the Americans with Disabilities Act (ADA). Consistent with the Americans with Disabilities Act, persons who need materials in alternative format or other accommodations must write or call the UW-Extension contact person for the specific program or Extension Office at least ten working days prior to the event.

Finally, as a part of UW-Extension Civil Rights compliance, we are working to become more inclusive in our 4-H program. Making efforts to reach out and make contact with families who are not in our program currently is part of our role in the Civil Rights compliance process. In the future, you will see St. Croix County 4-H getting involved in more outreach to diverse populations and more promotion to those that we don't currently serve. If you have ideas on how to reach these populations, please contact us.

This is going to be an ongoing process, it won't happen overnight. We know that we already make a difference in the lives of youth, and there are many more youth that we aren't reaching. We appreciate your continued support and working relationships as we work to provide educational programs designed to empower the diverse citizens of St. Croix County, because 4-H can truly make a difference in the lives of all youth!

Heather Vierling

Heather Vierling
St. Croix County 4-H Youth Development Agent

Eileen Van Dyk

Eileen Van Dyk
Polk / St. Croix 4-H Coordinator

Project Changes Due March 31

Now is a great time to review the 4-H projects you signed up for last fall. If you need to change any of the projects you sign up for, please make any necessary changes on www.4HOnline.com

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"Yes, We Are Open!"

The phrase, "Yes, we are open" might greet the phone caller who is asking "Are you open?" And it is also true about 4-H and UW-Extension. **Yes, we are open ... to ALL people**

The University of Wisconsin-Extension non-discrimination policy is: UW-Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or in employment.

Further, UW-Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories or discriminations, which are: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the national guard, state defense force, or any other reserve component of the military service.

Consistent with the Americans with Disabilities Act, persons who need materials in alternative format or other accommodations should write or call the UW-Extension Office. Any individuals who need TTY access, should call 1-800-947-3529.

The St. Croix County UW-Extension staff appreciates your support and working relationship as we provide educational programs designed to empower the diverse citizens, indeed all citizens, of St. Croix County.

If you have any questions about special requests for accommodations at your club meeting or activities, please call the UWEX Office.

Communicator Locations

For families selecting email communication, the most current 4-H Communicator will be emailed to you from 4HOnline.com. If you missed the email sent to you, the Communicator can also be found on <http://stcroix.uwex.edu/4-h-youth-development/4-h-newsletters> as well as on <https://4honline.com> under the Newsletter tab. For families selecting hard copy communication, the most current 4-H Communicator will be mailed to you directly. To make any changes to how you receive the 4-H Communicator, log on to your account at <https://4honline.com> and change your communication preference.

Weekly Update

The Weekly Update is sent out each week to update everyone on 4-H happenings both county-wide and state-wide. They may contain reminders about county-wide/state-wide events, and county-wide/state-wide deadlines.

The primary purpose of the weekly e-mail is to share items that arise between communicators. Its purpose is to provide everyone with the most current information.

If you have items to add to the weekly email please email them to Melissa at melissa.heath@sccwi.gov by Friday afternoon.

Save the Date

Northwest 4-H Golf Classic

Monday, June 10; 11am

Kilkarney Hills Golf Club, River Falls

This annual charity golf tournament creates resources for scholarships, out-state trips, robotic programs and to reach out to non-4-Hers in Pierce, Polk, St. Croix and Dunn Counties. For more information, the flyer is at the end of the Communicator.

Wisconsin Tour

WI Tour Committee Meeting

March 20, 6:30pm

Ag Services & Education Center

If you are interested (youth or adult) in being part of the planning committee please join us for the next planning meeting.

Seeking Youth Counselors for WI Tour

Are you interested in leading younger youth while traveling? Here is the perfect opportunity. We are in need of youth counselors grades 9-12 for our upcoming WI Tour trip July 30 – August 1, 2019. This year we will be traveling to La Crosse, WI. Please see applications in the back of the Communicator. All applications are due by April 30. If you have questions please contact Heather.

Rodeo

St. Croix Valley PRCA Rodeo

June 14-15

St. Croix County Fairgrounds

In addition to top quality, professional rodeo, added family attractions include Muttin Bustin, Stick Horse Rodeo, Nickel Scrambles, Pony Rides & an Exotic Animal Petting Zoo. Go to <gorodeo.org> for details. This is great family fun in your “backyard”!

Wanted: Queen Candidates for the 2019 Rodeo.

Rodeo Queen: Candidates must be 16 years of age, PRCA eligible candidates (16–23 years of age) can advance to state and national competition with the potential of winning scholarships.

Junior Queen: Candidates must be 13-15 years of age

Both the Rodeo Queen & Junior Queen must have good riding skills and have access to a “parade” trained horse (not spooked by crowds, flags etc.).

☐ **March 31st: Applications due**

☐ **April 13th: Tryouts**

Entry forms and additional information can be obtained by contacting Theresa Hoffman (715) 265-4805, (715) 781-1046, thoffman1505@gmail.com or visiting the Rodeo Website <gorodeo.org>

\$250 Rodeo Scholarships

Open to any youth living in St. Croix County. The scholarship application is due April 1. Applications are available through local guidance counselors and FFA ag instructors. Volunteering at the rodeo is a requirement. For more information, please contact Lori DeBoer at 715-491-0221 or lordeb651@gmail.com.

Wanted Club Roadside Displays for the Rodeo:

Build a display and win the following prizes: 1st place \$100, 2nd place \$75, 3rd place \$50, plus all participating clubs will receive 3 Rodeo tickets to be drawn for by club members. To be eligible for judging, displays must be erected by Monday, June 3rd. Contact Chris Libbey for details (651) 247-0395.

Leader News

Leader's Council Meetings

March 19; 7:00pm

Ag Services & Education Center

All of the Leader’s Council Meetings are open meetings. All are invited to attend at any time. Agenda items are due 10 days before the meeting date. If you have any items to discuss with the council, please get your agenda items to Brenda Franklin, franklin.brendaj@yahoo.com. The agendas and minutes are posted on the St. Croix County UW-Extension 4-H Website at <https://stcroix.uwex.edu/meeting-agendas/>

4-H Committee and Club Presentations

The St. Croix County 4-H Leaders Association would love to hear what your 4-H Committee or Club has been up to. They are looking for groups to provide 10 minutes presentations on activities that their groups have been working on. This is a perfect opportunity for youth to talk about their 4-H experiences. Committee presentations need to be scheduled through Heather, please contact her to sign up. All meetings take place on the 3rd Tuesday of each month at 7pm at the UW-Extension Office in Baldwin. Below is a list of available meeting dates.

March 20
June 19

April 17
August 21

May 15

4-H Volunteer (VIP Training) - Want to become a 4-H leader?

Monday, March 11, 6:30pm; Ag Center
Ag Center (1960 8th Ave., Baldwin)

The Wisconsin 4-H program depends upon the more than 20,000 adult volunteers to help youth gain skills. Volunteers are the backbone of the 4-H Youth Development delivery model, and serve as mentors for youth. Training helps volunteers understand the program and their role and provides an opportunity to ask questions about the 4-H program. All volunteers who work with 4-H youth must attend a volunteer orientation workshop and go through the Wisconsin Youth Protection process.

Pre-registration is required. You can register by calling the UW-Extension Office 715-531-1930 or by

emailing Heather at heather.vierling@ces.uwex.edu . Please provide your name, club, contact information and the date of the orientation program you wish to attend. Each orientation will last about 1 ½-2 hrs. In addition, volunteers are required to fill out 4HOnline enrollment information, acknowledge volunteer expectations, and complete a mandated reporter training online module. Background checks are conducted on new volunteers and repeat every four years for continuing volunteers. Any adults working with 4-H youth other than their own children must comply with these requirements.

Living Memorial Award Nominations due April 1

We all know people who put a lot of time and effort in the County Fair to make it a success each year. Sometimes they are out front and very visible to all of us and sometimes they are people who work quietly behind the scenes. The Living Memorial Award is a way to honor those individuals. The actual award is a bronze plaque that is permanently displayed on the monument near the flags at the fairgrounds. It is a “surprise” award that is presented during the County Fair.

Please encourage your club to nominate someone for the Living Memorial Awards. Often the Living Memorial Award is presented to a 4-H Leader, but it could also be presented to an individual who is not a 4-H leader.

Recipients of the Living Memorial Awards for the past three years have been:

Cindy Van Dyk 2018
Hank and Ruth Hurtgen 2017
Dave Cowles 2016

St. Croix County Fair 4-H Food Stand

The 4-H Food Stand Committee sent out the information to all the clubs and groups who have worked in the stand. We have 3 shifts that still need to be filled. They are all small, morning shifts for 11-12 people, **Wednesday 10:30-2:00, Friday 9:30-11:30, and Saturday 9:30- 11:30.**

We would like to thank all of the clubs who have signed up: Ambassadors, Baldwin Wide Awake, Bellringers, Double Good, Dry Run Go Getters, Glen Hills Climbers, Lone Pine, Riverside, Roberts Ribbon

Reapers, Rolling Hills, Springbrook, Sunnyside Shamrocks, Hudson Trail Blazers and Tri-River Voyagers.

Remember that the money we make in the food stand supports the county 4-H programs: scholarships, trips, Wisconsin Tour, State Fair exhibitors, County Softball program, 4-H Camp, the Mini Talent Explosion, grants, 4-H Leader pins and plaques, the Living Memorial Award, the Friend of 4-H Award and many other activities. Each year some of the funds also go towards 4-H Fair improvement. **By helping in the 4-H Food Stand you are helping the 4-H program. You are in a sense giving back to 4-H because 4-H has been giving to you.**

Youth News/ Opportunities

4-H Camp Counselors - WANTED

Deadline: March 8

Your leadership is needed at 4-H overnight camp this summer. Selected camp counselors need to be able to attend the overnight camp counselor training and planning retreat on the evening of May 31 and day of June 1. Applications are available on the St. Croix County website and in the back of this newsletter.

Opportunity for Hosting International Students

Are you interested in bringing the world closer to your doorstep? Would you like to learn about a different country without leaving home? If yes, International Hosting is for you! You don't even have to be a 4-H Family to host!

This summer, Wisconsin 4-H International Programs will welcome over 60 youth delegates from Japan, Korea, Mexico, Costa Rica and Norway. The delegates will stay with your family for four weeks and participate in every-day activities and plans with your family.

Requirements: All family must be enthusiastic to open their homes and hearts to an international delegate for 4 weeks. Have a child between ages of 9-16 years old. Provide exchange student with three

meals a day. Must provide exchange student with separate bed (separate bedroom not required). Host family must complete an application, including background checks. To complete your application: <https://www.states4hexchange.org/>.

If anyone is even remotely curious/interested in hosting, they are welcome to call Nancy for more information, or go to <https://wi4hinternational.org/host>. It would be GREAT if we had 4 –5 families from OUR county hosting this year. You will find that this is a very positive, life enriching experience for every member of your family.

Nancy Burman, St. Croix County Coordinator for 4-H International Programs - 715-549-6712.

St. Croix County 4-H Leaders Scholarships & Key Award Applications due April 5

A significant number of 4-H scholarships are available every year.

Any St. Croix County 4-H member who is a graduating high school senior or has graduated from high school with a GPA of 2.5 or above is eligible.

General Selection Criteria:

- Active in all areas or 4-H involvement
- Demonstrated leadership beyond local club level
- Sense of direction in furthering education
- 2.5 grade average

The 4-H Horse Project \$250 Scholarship -

Financial support for any field of study. To a graduated senior who has been in good standing with the horse project for 3 years.

Applications will be available shortly after the January 15th Leader's Council meeting.

All applications can be found online at <http://stcroix.uwex.edu/4-h-youth-development/forms-applications/>

WI 4-H Key Award - 4-H Key Award is the highest 4-H recognition you can receive. 4-H Key Award applicants must have consistent 4-H growth, be in 10th grade or older, must have completed at least 3 years of 4-H and 1 year of youth leadership and

contributed to service to their club, community, and county.

Where: Presented at the St. Croix County Fair

When: July 2019

Eligibility: Must be in the 10th – 13th grade

Wisconsin 4-H Foundation is Accepting Scholarship Applications

The deadline is fast approaching! Apply now.

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2019.

To be eligible for Wisconsin 4-H Foundation scholarships, students must have been a Wisconsin 4-H member for at least one year; have a grade point average of at least 2.5 on a 4.0 scale, and be enrolled or planning to enroll at a university, college or technical school during the 2019-2020 academic school year.

All applications must adhere to the strict conventions outlined on the website, so be sure to review these thoroughly. You can visit the website by clicking here: <http://wis4hfoundation.org/scholarships/>. Any application that does not meet the requirements as specified will not be considered.

Résumés, cover letters, project lists (a total of three pages) and one photo must be received by the Wisconsin 4-H Foundation **via email** on or before March 15, 2019. Applications received after March 15, 2019, and any USPS-mailed applications will not be considered. Apply early to avoid any confusion.

Mini Talent Explosion

Saturday, April 6, 2019

Baldwin-Woodville High School

9:00am-2:00pm

You are invited to come display your talents. Do you enjoy singing, performing in plays, or maybe just speaking in front of a crowd? This is the place for you! Also offered are acting and singing workshops for you to participate in this year. For more information see the poster at the end of the end of the November / December Communicator or here: <https://stcroix.uwex.edu/4-h-youth-development/events>.

Cake Decorating and Food Revue

**Saturday, June 8
St Mary's Church
(1265 Ridgeway St., Hammond)**

Cake decorating judging will be held from 11am-2pm. Set up for Foods Revue will start at 10:30am and all foods revue participants must be in place by 11am. More details of these events will be mailed out closer to the date.

Middle and High School Youth Conservation Camps June 17-20, 2019

Two fun and unique conservation summer camp opportunities are available for middle and high school students this summer in northern Wisconsin. These camps provide fun outdoor experiences to help foster an appreciation for nature and introduce a variety of opportunities in natural resources and conservation careers. Natural resource professionals present programs on wildlife, habitat, water quality, fisheries, forestry, outdoor skills and more.

High School Youth: Sand Lake Conservation Camp - June 19-21, 2019

For students entering grades 9-12 in 2019-2020 school year (must be 17 or under). It is located at North Lakeland Discovery Center (Manitowish Water, WI). Camp cost is \$250/per student and includes room, board, t-shirt and all activities/programs. To register contact Kim Warkentin (608) 441-2677 or kim@wisconsinlandwater.org. Scholarships available for St. Croix County residents, contact Aleisha Miller at 715-531-1915 for more information.

Middle School Youth: Wisconsin Land + Water Conservation Camp - June 19-21, 2019

For students entering grades 6-8 in 2019-2020 school year. It is located in Crivitz, WI.

www.discoverycenter.net

Camp registration is \$250/student and includes room, board, t-shirt and all activities/programs. Register online by June 1 at:

wisconsinlandwater.org/events/youth-conservation-camps. You can also contact Anne Bartels at 715-732-7784 or abartels@marinettecounty.com.

Scholarships available for St. Croix County residents, contact Aleisha Miller at 715-531-1915 for more information.

Club Opportunities

Twelve Months of Giving

The Food Resource Collaborative of St. Croix County is inviting area community organizations to participate in various monthly collections to benefit local food pantries and charities. Choose to participate in one month, four months, or all twelve months. All contributions can be collected at your site all month and then dropped off at your local food pantry. If you have any questions about your local pantry, please call Katie Bartkow at 715-531-1930.

March and April: Please collect Protein items which would include: peanut butter, kidney beans, pork & beans, tuna, canned ham and canned chicken. Financial contributions are also accepted. Make checks payable to: Food Resource Collaborative/Protein Project.

Club Challenge

Share your Club activities and earn up to \$50 for the Club year! If your Club has participated in an activity in any of the national 4-H mandate areas (STEM, Healthy Living or Citizenship), you can earn \$25 each half of the year (totaling \$50). Send a picture along with a description including date, specific activity, number of members that participated and something interesting about that activity. It's that easy!

Activities occurring between, September 1, 2018 – February 28, 2019 should be submitted by April 1. Activities occurring between, March 1-August 31, 2019 should be submitted by October 1, 2019. Examples could include robotics, Lego activities, or bottle rockets – all activities that the Extension Office can assist with. Clubs could also host a math bowl, share their healthy living recreation activities or community service projects.

Not only is this a nice way to earn money for your Club, but this is also a way to share ideas with other Clubs.

Communication & Arts

Cloverbud Opportunity

Calling all Cloverbuds! The Mayfair Event is just around the corner and we are looking for 10-12 volunteers to lead the 4-H pledge to kick start the event. Please contact Lori DeBoer (lordeb651@gmail.com or 7150-491-0221) if you are interested in doing this! What a great way to serve your community!

4-H ArtBeat

March 15-17

Upham Woods, WI Dells

4-H ArtBeat was created for 4-H members in grades 3-5 and their parents and leaders, 4-H ArtBeat is the introductory program for Wisconsin 4-H Arts and Communication! The weekend will feature a look at a variety of arts projects including music, drama, visual arts, arts and crafts, and more!

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions which are hands-on and active and held at various sites throughout camp, including outdoors. Both youth and adult participants stay in the cabins on cabin hill. Camp begins Friday evening at 6pm and ends Sunday morning at 11am.

The fee is \$100 will include all materials and supplies, lodging and meals/snacks. For more information, contact Lynn Pfeiffer at lynn.pfeiffer@ces.uwex.edu or 608-262-1222 or the website at: <http://4h.uwex.edu/events/4-h-art-beat>.

State Fair Qualification - Demonstrations

There are now two ways to qualify to participate at the Wisconsin State Fair in Demonstrations.

1) Attend the County Mini-Talent Explosion for judging and receive recommendation for state fair attendance

2) Members can be recommended by their club general leaders as state fair participants. Members MUST demonstrate at the club level and receive recommendation by the general leader by June 1 of that calendar year. General leaders must provide feedback on the demonstration criteria worksheet currently used at the county judging event and contact the office by the deadline to indicate their approval for your demonstration to move onto the state fair competition.

Please be advised that State Fair participation is the responsibility of the member which includes travel expenses and arrangements to and from the Wisconsin State Fair. Cost of staying at the Tommy Thompson Youth Center (approximately \$35/night and includes three meals in the cafeteria) is also the responsibility of the member. State fair participation for demonstrations varies from 2-3 nights at the state fair and includes an educational curriculum on public speaking. Members at the state fair demonstrate a total of three times over three days.

The demonstration opportunity at the Wisconsin State Fair has been known to be an incredible experience for the youth from St. Croix County. General leaders should contact the office to request the judging criteria form. Questions can be directed to DeAnn Hammer at deannhammer@gmail.com.

Photography Project News

It is March! I wonder if the "In Like a Lion and Out Like a Lamb" will hold true for us this year! With all the snow and icy weather that we have had in February, I am hoping that March comes in fast and then the weather settles down for all of us!

Speaking of all the snow I sure hope that you have all been out with your cameras getting some amazing pictures. The snow can cause lots of issues when it is falling (roads are slick, school cancelled, etc) but once you get out in it, having some fun there are lots of photo opportunities! The landscape is covered and the action shots of sliding or skiing down a hill will be awesome!

While you are taking your photos remember that it is good to consider those 5 Basic Rules that you all start with (even when you are in year 4+ of the project)!

Rule of Thirds	Background
Get Close	Framing
Leading Lines	

If you are not sure about one of these please send me an email and/or ask on the Facebook page and I'll give an explanation and some examples ☺

As always please share your ideas by emailing or on the Facebook Page!!!

Kay Jacobsen ~ County Photography Project Leader
Our email is sccphotographyproject@gmail.com and the Facebook page is SCCPHOTOGRAPHYPROJECT (request to join and you will be accepted!).

Tractor Safety

Tractor Safety

June 17-20

8:00am - 3:00 pm

St. Croix Central High School Ag Department

To become knowledgeable in operating Ag equipment. If you want to be able to drive a tractor on the road or for someone besides your parents you need to take this class. Farm jobs, nursery jobs, anything with a tractor requires this permit. Prevent agriculture accidents from occurring. Complete a 28-hour class and pass both a written and driving test. This is a practical hands-on and academic week. All youth ages 12 and older working on any farm or business other than their parents. This is a Federal Employment Certificate for students 14 and older.

The cost for this class is \$30.00 payable on June 18 for each student. This fee covers insurance, books, tractors, fuel and facilities. Schools sending four or more students without a participating instructor will be charged \$200 to cover the need to pay for a trained instructor. This is payable to SCC FFA. You MUST have parental permission slips signed and returned on Monday morning (June 18) to drive tractors. The slips will be available on the first day of class.

You will need to find your own transportation to St. Croix Central High School on your own. Lunch will be eaten in Baldwin (Dairy Queen, Subway or McDonalds) so bring money or a sack lunch.

If you have any questions, please contact Bill Emery: bemery@scc.k12.wi.us or Michelle Kamm: mkamm@bwsd.k12.wi.us.

Softball News

Coaches Meeting

May 8; 8:00pm

Ag Services & Education Center, Baldwin

Softball team registration forms will be mailed to General Organizational Leaders.

4-H Softball All Star Game

July 24 - Erin Corners

7 pm - Junior Game, 8 pm - Senior Game

4-H Softball Tournaments

July 27, 7 pm and July 28, 9 am

Hatfield Park in New Richmond

Naturespace

Shooting Sports Orientation Meetings

March 27; 7pm

April 17; 7pm

Ag Services & Education Center

All 4-H members who are signed up for shooting sports are required to attend one of our orientation and registration meetings with a parent in order to participate in our training and practice sessions this summer. This will qualify you to compete in our shooting sports competition for the fair.

You must attend at least two of our practice and training sessions to qualify for the competition shoot. Shooting Sports Practice Sessions & Safety Meetings (Willow River Rod & Gun Club):

* Saturday, May 11th at 9am archery and shotgun followed by rifle

* Saturday, May 25th at 9am archery and shotgun followed by rifle

* Saturday, June 1st at 9am archery and shotgun followed by rifle

* Saturday, June 15th at 9am archery and shotgun followed by rifle

Shooting Sports Competitive Shoot (Willow River Rod & Gun Club): Saturday, July 6th at 9am archery and shotgun followed by rifle

Shooting Sports Fees have CHANGED this year. Fees will be charged for EACH DISCIPLINE;
Archery Fee= \$10/person
Air Rifle Fee=\$10/person
Rifle Fee=\$10/person
Shotgun Fee=\$10/person (After two practice sessions member may bring their own ammunition for additional practices.) Ammunition is provided for the competitive shoot.

Contact People:

Archery-Dana Keller - dana@alarchery.com

Shotgun and rifle - Doug Jamieson

dmjamie60@gmail.com

General Shooting Sports—DaNell Jamieson -
djamieson18@gmail.com

Shooting Sports Adult Certification Workshops:

A Wisconsin 4-H Shooting Sports Leader may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12 hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

The 2019 Shooting Sports Certification Workshops:
April 5-6 (Lodi, WI) May TBD (Phillips, WI)
September TBD (Marshfield, WI)

For more information go to <http://fyi.uwex.edu/wi4hshootingports/certification-workshops>.

Wildlife WHEP WI 4-H Contests **April 5 & 6 Contests**

- Wildlife WHEP and Forestry Contest.
- Wildlife WHEP WI 4-H Contest (NQE).
- Wisconsin 4-H Forestry Contest (NQE).
- 20th Anniversary 4-H Wildlife Contest and Tri-County Archery & Air Rifle Tournament.

For more information on these events, visit the following website:
<https://fyi.uwex.edu/whepwi4h/tracks-newsletters>.

Animal Sciences

Area Animal Science Day

June 14—Sheboygan County (tentative)

June 18--Polk County

June 28—Grant County

Regional animal science educational opportunities available to Wisconsin 4-H members. Specifically, Area Animal Science Days is a series of three day-long events held around the state in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses, dairy goats and meat animals; dairy showmanship contests; hippology (the study of horses); and oral reasons workshops. In addition, each site offers a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas.

AASD strives:

- To increase the availability of educational opportunities in the 4-H Animal Science Projects.
- To increase decision making skills through judging and grading experiences.
- To increase the knowledge of animals through breeding and market evaluation and management information.

CAT NEWS

Cat Fun Show

April 20

11:00 am - Show Begins

Vetting to begin at 10:30am

Roberts Park Building

Open to 4-H members and non 4-H members and adults. Please register by April 12. Please bring and decorate your own cat cage.

Current rabies and distemper shot records are required at the time of vetting in when the Vet checks your cat for health problems, fleas and ear mites. Shots must be administered at least two weeks prior to the show if they are not valid from last year. Shots administered at

home are NOT ALLOWED. Any cat showing signs of illness or disease shall not be permitted to show.

There's a limit of 1 Cat per Class with the entry fee of \$5.00/cat. Each exhibitor is allowed a total of two cats.

Directions: On Highway 12, turn south on Division St. (at Holiday Station). Follow Division to either Tower or Maple, turn left. Both run into Park Street, on which the Park Building is located.

DOG NEWS

Dog Project Informational Meeting

April 4, 7:00 pm

Ag Services & Education Center, Baldwin

Dog project members: there will be an informational meeting on April 4th at 7pm at the extension office. We will be going over the rules and equipment needed. This will be the only time that we will be reviewing information so it is VERY important that ALL new project members attend with a parent or responsible adult. Watch your email for information or call Anne at 715-263-2343 or email at pawilbur@frontiernet.net.

Dog Project Committee will meet following the Dog Project Informational Meeting.

DAIRY NEWS

Dairy Committee Meeting

April 4; 1:00pm

Ag Services & Education Center

All are welcome and invited to the Dairy Committee Meeting.

State Fair Dairy Promotion Board Scholarships Available

The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships to students that will be third or fourth-year college students during the 2019-2020 academic year.

Any Wisconsin resident who is currently enrolled as a full-time student in a four-year Wisconsin school and is pursuing a dairy-related or food science degree is eligible for scholarship consideration. Previous recipients are not eligible to apply.

All applicants are required to submit an application electronically no later than March 22, 2019. Save application as Last Name, First Name and e-mail to katzman@idcnet.com using the subject – Wisconsin State Fair Dairy Promotion Board Scholarship Application. Attach your transcript as a separate document. Hand-written applications will NOT be accepted. Mail applications/transcripts will NOT be accepted.

Applicants will be evaluated on involvement and leadership in dairy-related activities, scholastic achievement, and career objectives. Finalists will be interviewed, with the recipients to be recognized at both the Dairyland Youth Celebration and Blue Ribbon Cheese & Butter Auction during the 2019 Wisconsin State Fair. Please note that in order for continued consideration, students that qualify for an interview must be available on the interview date selected during business hours.

Scholarship recipients must continue enrollment in the suggested curriculum and maintain an overall GPA of 2.5 or higher or forfeit scholarship monies. Scholarships will be awarded at the completion of the first semester and at the time the Wisconsin State Fair Dairy Promotion Board has received a copy of registration for the second semester and a current transcript.

For more information, contact Katy Katzman at 262-903-6727 or katzman@idcnet.com. The application is available at <http://wistatefair.com/competitions/dairy-promo-board>.

Dairy State Fair Information

More information and forms on the WI State Fair website <http://wistatefair.com/competitions/junior-dairy/>

Junior Dairy (July 31 – August 4, 2019)

Deadlines:

May 17, 2019: YQCA Certification Deadline

May 17, 2019 – 7 pm (Central Time): Online entries and Youth Center Reservations close at regular fees

May 24, 2018 – 4 pm (Central Time): Late online entries with late fees close.

HORSE NEWS

March 4, 2019

Youth Horse Committee; 7pm

7:30pm (General)

Ag Services & Education Center

All meetings are open to anyone who has an interest in the horse program. If you have items for the agenda, please contact Bridget Lentz at (651) 303-4682 with agenda items. Committee meetings are the first Monday of each month, 7 p.m. at the Ag Service Building/ 4-H Extension building.

The Mandatory kick-off meetings have been completed. If you did not attend one of the meetings and you think you are signed up for the horse project, you need to get in touch with Bridget Lentz (Bridget Lentz (pbrentz@sbcglobal.net) 651-303-4682 as soon as possible in order to participate/show at the fair.

March/April upcoming meetings

Mar 3rd - Quiz bowl 6pm pm – Ag Center

Mar 9th – District Quiz Bowl UW-River Falls

April 1st - T-shirt order forms are due. Late submissions will not be accepted.

April 1st - 7pm- Youth board monthly meeting,

7:30pm- Project meeting at the Ag Center

April 10-14 – Midwest Horse Fair Alliant Energy Center Madison

May 15th – Day camp sign up deadline

June 1st , - Overnight camp sign up deadline

2019 coggins can be emailed to:

stcroixcountyhorseproject@gmail.com as soon as it is completed.

See project calendar for training center start dates and times!

UW-River Falls

Youth Horse Judging Clinic

April 20; 9am-6pm

Campus Farm Colt Barn, River Falls

The clinic is intended for 4-H and FFA youth members, as well as Agricultural Education coaches, wanting to prepare or improve their horse judging skills. During the program, participants will learn basic information regarding judging horse balance and conformation, with a focus on rules and judging criteria used to evaluate different classes. Participants

will also learn how to effectively take notes for classes and organize them into sets of oral reasons. Several focus sessions will include evaluation and discussion with live horses.

For more information, email anfdsci@uwrf.edu or call 715-425-3704. Also visit the website for registration form at:

<https://www.uwrf.edu/ANFS/EquineClinics.cfm>.

LIVESTOCK NEWS

Livestock Quiz Bowl

March 2, 2019 (registration at 9am)

Competition starts at 9:30 am

UW-Madison Animal Science Dept

Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up question round. The winning 4-H senior team will represent Wisconsin at the National 4-H Livestock Quiz Bowl competition in Omaha, NE at the AKSARBEN Livestock Exhibition.

Skillathon contest is made up of a written quiz and learning stations such as breed identification, feed identification, equipment identification as well as some team activities such as demonstrating evaluation skills. The top Senior level 4-H team will represent Wisconsin at the National 4-H Skillathon Contest, held each fall in Louisville at the North American International Livestock Exposition (NAILE).

Competition in Quiz Bowl & Skillathon encourages members to develop a more complete knowledge of animals and related subjects. This contest provides an educational program for all project members, including those who may not own a project animal, and provides a way to develop self-confidence. These programs are a great parallel to some similar programs that breed associations and other organizations conduct.

For more information please visit the website:

<http://fyi.uwex.edu/youthlivestock/programs/quizbowl/skillathon> or by contacting Bernie O'Rourke at 608-263-4304 or borourke2@ansci.wisc.edu.

YQCA Training

The 2019 Fair Season is quickly approaching and our livestock project is underway. YQCA Training (formally MAQA Training) is **Mandatory** for all livestock exhibits (sheep, swine, beef and meat goat) and State Fair exhibitors (excluding horse) grades 3-12.

The YQCA program will be slightly different in the fact that all members must set up an account at www.yqca.org and pay a \$3 fee for instructor led (face-to-face) training or \$12 for online training. The fee must be collected online, as it goes directly to YQCA. **Directions for creating and account, purchasing a course, and printing off your certificate are in the back of the Communicator.** If you have a 4-HOnline account, YQCA ties directly to this system.

You must Pre-Register and pay for the class before attending. **Walk In's will not be accepted.** If you are in 13th grade, or age 19 (as of Jan.1, 2019), you are required by the YQCA program to complete the training online.

Upcoming Trainings -

March 26 @ 7:00pm at the UW-Extension Office

April 25 @ 7:00pm at the UW-Extension Office

May 6 @ 7:00pm at the UW-Extension Office

If these times don't work out for you, you can either take the training online or participate in the training in another county. Please contact County UW-Extension Offices to find out when they are holding the training.

For questions regarding YQCA contact Heather at 715-531-1930 or heather.vierling@ces.uwex.edu.

Arlington Sheep Day

March 9, 2019; 9:00am

Arlington Agricultural Research Station

For more information, contact Todd Taylor (608-846-5858, toddtaylor@wisc.edu) at UW-Madison or Jill Alf at the Wisconsin Sheep Breeders Cooperative (608-868-2505, wisbc@centurytel.net, www.wisbc.com.)

Livestock Committee Meeting

March 12, 7:00 pm

Ag Services & Education Center

All of the Livestock Committee meetings are open meetings. You are welcome to attend anytime. Please call or email Laura Dalton at lauradaltan8@gmail.com to get items on the agenda no later than 10 days prior to the meeting.

Sheep & Goat Weigh-in

April 6, 9-11:00am,

St. Croix County Fairgrounds, Scale House

Remember to bring your COOL papers for sheep and goats only. If no COOL papers are turned in for sheep and goats, there will be no weigh-in.

Swine Weigh-in Information

Again this year, there will be NO LIVE swine weigh-ins! This year's swine show will also be a terminal show, this means, no pigs will be permitted to return to your premise once they have entered the fairgrounds; this means there will also be no breeding stock this year.

Please arrive at the scale house to submit your COMPLETED SCMC DNA bag of each individual pig! If you do not submit a SCMC DNA bag with certified SCMC ear tags, you will not be permitted to sell at the 2018 auction. Please contact Shelby (Weiske) Krupa to arrange to pick-up ear tags and DNA bags at weiskes0590@my.uwstout.edu or cell at (715) 781-0477

Paperwork to be turned in on April 6, 2019; 9-11:00 AM for swine exhibitors:

COMPLETED

- SCMC DNA bags with SCMC ear tags.
- A non-returnable swine project fee of \$10 per exhibitor.
- Stalling Agreement to be completed and signed by all exhibitors and parents

Indianhead Polled Hereford Association Sale

April 12-13, 2019
UW River Falls Lab Farm #2

Please plan to attend the sale banquet on Friday, April 12 in the University education room. There will be speakers and a great opportunity to meet fellow Hereford Breeders. If there are any questions concerning the Spring Sale, contact our Sale Manager, Mark Friedrich at 715-760-2350. Cattle Viewing will start at 10:00am on Saturday, April 13 with a clipping demonstration at 11:00am. The lunch will be available to purchase at 11:00am with the sale beginning at 12pm.

Indianhead Sheep and Goat Breeders Spring Lamb and Kid Sale & Breeding Stock Sale

Sunday, April 7

Viewing: 11am Clinic: 12pm Skill-a-thon: 10:30-
12pm Auction: 1pm

Location for the 2019 Sale will be held at University of Wisconsin – River Falls at the Mann Valley Farm. This is located 2.5 miles west of River Falls on County Road MM, north of South Glover Road. Vendors will be on site and concessions will be available.

For more information, contact Scott Thompson at scott@actionlabsinc.com. Website: www.indianheadsheepandgoat.org. The location for the sale catalog and other sale details on Facebook; Like us.

Livestock Workshop April 27 at Sailers

More information to be shared once established.

Goat Workshop May 18

Stay tuned for more information in future
Communicators and/or Weekly Updates

For more information contact Lori DeBoer -715-
491-0221 or lordeb651@gmail.com.

Zumbrota Stock Yard Tour June 11; 9am

Stay tuned for more information in future
Communicators and/or Weekly Updates!

COOL for Youth Exhibitors Country of Origin Labeling (Sheep and Goats)

Basic premise of COOL: this is a government USDA rule that provides consumers with information of where their food originated. It is another step to protect the American food supply, and give choices to consumers. This is not USDA required for swine but is for sheep and goats and the SCLC IS REQUIRING them for all species.

Producers (youth exhibitors) need to provide documentation of the origin of their project animal. You do not need to bring additional information to the first weigh-in. (**Remember**, if you purchased your animals from out of state, you need to bring along the import data that is required by DATCP.)

For more information on COOL visit:
<http://www.ams.usda.gov>.

POULTRY NEWS Fur, Fin & Feather Show April 13, 2019; 9:00am Barney Center, Sparta

Live animal exhibition is open to 4-H members 3rd through 13th grades. Enrollment in a rabbit, poultry, cat or small pet project is not required. Live animal must be present to show. Special mounted picture class for Kindergarten through 2nd graders. Those entered in this class will speak to the judges about the pet shown in the picture and how they care for it. All participants will receive a participation trophy for the first picture plus a ribbon for each additional entry. For more information or an entry form: <https://monroe.uwex.edu/2018/02/10/2017-fur-fin-feather>.

St. Croix County Fair

St. Croix County Fair Seeking Commercial Exhibitors

The St. Croix County Fair Association is seeking businesses interested in securing space for Commercial Exhibits during the 2019 St. Croix County Fair. This year's fair will be held July 17-21, the county fair offers the opportunity for businesses to promote products and services that demonstrate the richness and variety of what St. Croix County has to offer.

Indoor Commercial exhibitor space offers electricity upon request and complimentary Wi-Fi. Outdoor Commercial exhibit areas offer large, open, and level spaces with electricity available.

Located in the picturesque, Western Wisconsin community of Glenwood City, the St. Croix County fair is the only countywide community event held in St. Croix County. Every July thousands of individuals and families attend this "Great Community Event" to share their talents, meet and socialize, to entertain and be entertained, and to enjoy the traditional county fair atmosphere. This year's theme is "BLUE JEANS & COUNTRY DREAMS" and we would be thrilled to have your business be a part of the St. Croix County Fair. For more information on becoming a vendor, or just visiting our fair, please visit <http://stcroixcofair.com>.

Meat Animal Auction Saturday, July 20, 2019 at 6:30pm

REMINDER to all exhibitors in the Beef, Sheep, Swine, and Goats Meat Animal program. The Meat Animal Auction day will continue to be on Saturday, July 20, 2019 at 6:30pm with a buyer appreciation meal at 5:30.

We want to better accommodate our buyers so they are not pressed to leave work and get to the fairgrounds for the auction. This also gives them the day to look at exhibits before the auction.

If you need help with how to talk to potential buyers or would like brochures please contact anyone on the meat animal committee for more information or resources.

Camping

If you are interested in camping at the St. Croix County Fair this year the registration form needs to be sent to Warren & Lori DeBoer at 651 County Line Ave, Clear Lake, WI 54005.

Animal Show Times

Dog: Wed., 6pm	Swine: Fri., 12pm
Goat: Thurs., 4pm	Poultry: Sat., 9am
Sheep: Thurs., 4pm	Dairy: Sat., 9am
Beef: Fri., 8am	Rabbit: Fri., 9am
Cavies: Fri., 9am	
Horse: Sun., 8am	(Pleasure Show)

Friends of the Fairgrounds Update

Hot news, we are making great progress on raising the funds to launch construction of the Livestock Barn. Currently the collective funds raised total ~ \$60,000. Our aggressive stretch goal is to raise an additional \$60 to \$70,000 to launch construction of the Livestock Barn following the 2019 Fair – **our 20:20 Vision! This is a very tall order but working together, we can make it happen.**

This year's May Fair Event & Sale is around the corner on Saturday, May 11th. Gates open at 4 p.m. and the programming kicks off at 5 p.m. The program features live entertainment, a catered meal, nickel scramble as well as live and silent auctions. This is our most successful fundraiser which to date has raised ~ \$180,000 – more than the base cost of one barn!

Your club can help in the following ways:

- **Club theme baskets** (~\$50 value) are a big hit and have raised substantial funds
- **Talent Explosion Acts** are welcome - please contact Rosemary Donahoe if interested (715) 684-9060
- **Providing a club service project** that we can auction off - examples
 - Yard work - raking leaves, washing windows, club adult supervised

- “Worker Bee” Teams – must be teams of 2 or more, must be 16 or older, cannot operate mechanical equipment
- **Attending the event!!**

Note: We are seeking auction items - we will sell almost anything - farm equipment/vehicles/animals/vacation packages etc. Questions: Rosemary Donahoe (715) 684-9060, Chris Libbey (715) 246-5626, Terry Mitchell (715) 246-5502, Eric Schachtner (651) 303-7152 & Lori DeBoer (715) 491-0221

We are launching the 2019 Renovations for Generations Raffle. Our goal is to have all clubs set up by the end of April. This too has been a successful fundraiser with over \$68,000 raised above expenses to date. Please call Chris Libbey (651) 247-0395 for information & supplies.

Plan on attending the Spring Showcase, March 10, Hudson Sports & Civic Center, 1820 Hanley Road, 11 am to 3:30 pm.

Please support the Livestock and Roberts Ribbon Reaper's fund raising projects

- March 5th, Livestock Project Fundraiser, Wild Badger, New Richmond (Burger meal)
- April 1 & 22, Livestock Culver's Night (New Richmond and Baldwin) see information under Fundraisers.
- May 10 & 11: Roberts Ribbon Reaper's Annual Garage Sale, Roberts Park Building

Fundraisers

Burger Night

**March 5; 5:30-8:30pm
Wild Badger, New Richmond**

The Livestock is hosting a burger night fundraiser at Wild Badger (240 S Knowles Ave.) for the new hog and sheep barn. Enjoy a burger and fries basket for \$12 - \$6. Come hungry!

Culver's Fundraiser Night

**April 1; 4-7pm
New Richmond, Culvers**

We all need to eat! Come to the New Richmond Culvers (124 Grant Way) to support the St. Croix

County Livestock Committee as a portion of the evening proceeds will assist them in their building project fund.

Huge Indoor Community Garage Sale

May 10-11

**Sponsored by: Roberts Ribbon Reapers
Roberts Park Building; Park St., Roberts
To raise money for new barns at the Fairgrounds**

If you're cleaning out those closets and doing spring cleaning, how about donating to the annual Roberts Ribbon Reapers 4-H garage sale?

It will be at the Roberts Park building on Friday, May 10 from 8:00am until 5:00pm and on Saturday, May 11 from 8-11am. Fill your bag for \$2.00 on Saturday.

On Thursday, May 9 from 3:00 to 8:00pm we will accept gently used clothes, home decor, household, toys and books (no appliances, furniture or electronics can be accepted).

Any 4-H family, friends of 4-H families and community members can donate to the sale. All proceeds go to the Friends of the Fair for new buildings. Any leftover items get donated to Treasures of the Heart or other non-profit organizations. Please contact Janet Feyereisen or Beth Sippl at rrr4h.wi@gmail.com.

Culver's Fundraiser Night

**April 22; 4-7pm
Baldwin, Culvers**

We all need to eat! Come to the New Richmond Culvers (640 Baldwin Plaza Dr) to support the St. Croix County Livestock Committee as a portion of the evening proceeds will assist them in their building project fund.

ST. CROIX COUNTY 4-H CAT FUN SHOW

Saturday, April 20
Roberts Park Building, Roberts
10:30 am; Check in and Vetting
11:00 a.m. - Show Begins



OPEN TO 4-H MEMBERS
AND
SPECIAL CLASS FOR NON 4-H MEMBERS
AND ADULTS

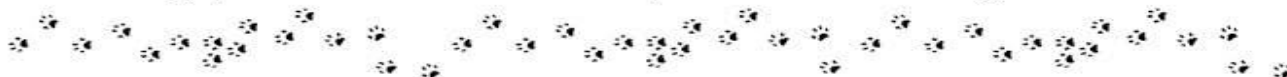
LUNCH AND REFRESHMENTS AVAILABLE

Current rabies and distemper shot records are required at the time of vetting in when the Vet checks your cat for health problems, fleas and ear mites. Shots must be administered at least two weeks prior to the show if they are not valid from last year. Shots administered at home are NOT ALLOWED. Any cat showing signs of illness or disease shall not be permitted to show.

Limit: 1 Cat per Class
2 Cats per Exhibitor

Entry Fee: \$5.00 per Cat

Directions: On Highway 12, turn south on Division St. (at Holiday Station). Follow Division to either Tower or Maple, turn left. Both run into Park Street, on which the Park Building is located.



ST. CROIX COUNTY 4-H CAT FUN SHOW

Saturday, April 20
11:00 a.m.
Roberts Park Building

Exhibitor Name: _____ Club: _____

Address: _____ City: _____ Zip: _____

Age: _____ Gender: _____ Ethnicity: _____

Email: _____ Cat Name (s): _____

Male/Female: _____ Spayed/Neutered: _____

Long Hair/Short Hair: _____ Age: _____

Cat/Kitten (less than 6 mo.): _____ Fee \$5.00 per Cat: _____

Send entry blank and check to St. Croix Co. Extension Office, 1960 8th Ave, Suite 140, Baldwin, WI 54002 **BEFORE** April 12; Attention: Vicki Datt. Please make check payable to "St. Croix Co. Extension Office."

po-Croix-Bar 4-H Camp

Camp Counselor Application Due: March 8, 2019

(Must currently be in grades 9-12 to apply)

You will be contacted for an interview.

Name		Current Age		Birth Date		Male		Female	
Address				City				Zip	
County		Club		Grade in School		Years in 4-H			
Cell Phone		<input checked="" type="checkbox"/> T-shirt size <input type="checkbox"/> Small <input type="checkbox"/> Medium <input type="checkbox"/> Large <input type="checkbox"/> X-large							
Email									
Have you previously attended a Camp Counselor Training Workshop?									
If so, when and where?									
Do you want to be considered for a junior director's position?						Yes		No	
What skills would you bring to this junior director's position?									
List camps (4-H and non 4-H) which you have attended:						<input checked="" type="checkbox"/> camper or counselor			
Camp				Year		Camper		Counselor	

Please hold these dates. Counselor numbers directly impact the number of campers we can host.			
4-H Camp	Grades 3-7	June 17-19, 2019	Camp Counselor Training Dates May 31- June 1 at Camp Kiwanis

Camp Activities	
Which of the following are you comfortable leading at camp? (Please check all that apply.)	
<input type="checkbox"/> archery	<input type="checkbox"/> games & recreation
<input type="checkbox"/> arts & crafts	<input type="checkbox"/> music
<input type="checkbox"/> backpacking	<input type="checkbox"/> nature
<input type="checkbox"/> campfire programs	<input type="checkbox"/> nature activities (other than water)
<input type="checkbox"/> canoeing	<input type="checkbox"/> relay games
<input type="checkbox"/> drama activities	<input type="checkbox"/> science discovery activities
<input type="checkbox"/> fishing	<input type="checkbox"/> singing
<input type="checkbox"/> flag ceremonies	<input type="checkbox"/> swimming
<input type="checkbox"/> foods & nutrition	<input type="checkbox"/> other (describe)

Describe your experiences with 5 of the camp activities you identified on the front page.

Explain why you want to be a camp counselor.

What do you want to learn from your experiences as a camp counselor?

If you have special dietary needs, please describe.



(Applicant signature)

(Date completed)

University of Wisconsin, United States Department of Agriculture and Wisconsin Counties Cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. TTY Phone Relay 711

MINI TALENT EXPLOSION WANTS YOU!!



April 6, 2019
9am - 2pm

Music Groups, Drama Groups,
Speakers, Demonstrators
More info on the back

Held at the Baldwin-Woodville High School

Mini Talent Explosion

Saturday, April 6

Location: Baldwin-Woodville High School

Mini Drama/Skits:

- Includes 2 or more actors
- Simple dramas
- 10 minutes or less in length
- Top mini drama/skit is eligible to go to the State Fair.

Personal Drama/Skit:

- Simple one person dramas/monologues
- 10 minutes or less in length
- Top personal drama/skit is eligible to go to the State Fair.

Music:

- Includes 2 or more members, can include vocal, instrumental, and dance.
- 20 minutes or less in length
- Top music performance is eligible to go to the State Fair

Cloverbud Pledge

- Cloverbuds recite the 4-H Pledge
- Individual or as a club

Original Speech:

- Must be developed by the member who is presenting it.
- 4 age groups
 - Cloverbuds -- up to 4 minutes
 - Junior (grades 3-5)-- up to 6 minutes
 - Intermediate (grades 6-8)-- up to 8 minutes
 - Senior (grades 9-13)-- up to 8 minutes

Interpretive Reading:

- Select a favorite poem, prose, or part of a story and "read" it aloud for the audience
- Memorization not required

- 2 categories: individual and dynamic duo (2 members)
- 4 age groups for each category
 - Cloverbuds -- up to 4 minutes
 - Junior (grades 3-5)-- up to 6 minutes
 - Intermediate (grades 6-8)-- up to 8 minutes
 - Senior (grades 9-13)-- up to 8 minutes

Illustrated Talk:

- Use posters/illustrations or objects to emphasize/illustrate specific points
- Does not actually make or demonstrate how to do something
- Fair entry, so regular fair ribbons are used and premiums are earned
- 2 categories: individual and team (2 members).
- 3 age groups
 - Junior (grades 3-5)--4-7 minute talk
 - Intermediate (grades 6-8)--5-8 minute talk
 - Senior (grades 9-13)--5-8 minute talk

Demonstrations:

- show the audience how to make or do something, like how to make ants on a log or sew on a button.
- Fair entry, so regular fair ribbons are used and premiums are earned
- 2 categories: individual and team (2 members).
- 3 age groups
 - Junior (grades 3-5)--4-7 minute demonstration
 - Intermediate (grades 6-8)--5-8 minute demonstration
 - Senior (grades 9-13)--5-8 minute demonstration

Acting & Singing Workshops

- More info in January newsletter



St. Croix Valley Master Gardeners Association

Money Available for Local Garden Projects



Grant Applications are due Monday, March 11th, 2019

Grant Applications are available up to \$250 for gardening projects that:

- ✓ Contribute to the beautification of public spaces; or
- ✓ Contribute to horticultural education of the public.
- ✓ Youth projects are especially desirable.

Past projects have included:

- * Rain gardens and butterfly gardens at schools, parks etc.
- * Large flowerpots to beautify downtown areas
- * Development of community gardens to benefit local food shelves and senior centers
- * Prairie restoration
- * Beautification of park entrances and public areas

The 2019 Community Grant application with instructions and project specifications is available online at www.scvmga.weebly.com and can be found under the "Forms" tab.

For questions, please email Jenny Brazzale at jenbrazzale@yahoo.com



ST. CROIX VALLEY MASTER GARDENERS ASSOCIATION COMMUNITY SERVICE GRANT APPLICATION FORM 2019

Eligibility Guidelines

Each application will be considered on its individual merits. The number of grant applications received may impact the amount of the grant awards and the number of applications funded. The primary purpose of the grant is to fund horticulture education.

1. Grant application shall not exceed \$250.
2. Government or public agencies with tax-levying ability are not eligible recipients of SCVMGA Community Service Grants.
3. The project must benefit Pierce or St. Croix County residents.
4. The project should serve one or more of the following purposes: community and civic gardening, beautification of parks or schools, improvement of public spaces, horticultural education, area food projects, environmental stewardship, or other educational projects.
5. Submit proposals emailed or postmarked by **Monday, March 11th, 2019** to:
❖ Jenny Brazzale, 319 Young Street N, Prescott, WI, 54021
jenbrazzale@yahoo.com; (715) 307-3217.
6. Grant awards will be announced by April 25th, 2019.

All information is required for application to be considered. Please use additional pages if necessary.

Date of Application _____

Contact Information:

Name of Organization _____

Project Name _____

Name of each Applicant _____

Address _____

Telephone _____ E-Mail address _____

How did you hear about the SCVMGA grant? _____

Location of the project _____

Community or area to be served within St. Croix or Pierce Counties _____

Will the project be on public land? If not, how will the public be served?

(The project should benefit a non-profit or community-based organization.)

Amount requested: \$ _____ Check made payable to: _____

Address to send check to: _____



CHILDBIRTH & FAMILY EDUCATION

American Red Cross® Babysitter's Training Course

2019 sessions

Variable days of the week, class times are 8:45 a.m. to noon, unless otherwise indicated*

• Full day classes are 8:45 a.m. – 3:45 p.m., bring a sack lunch.

*January 25 (8:45 a.m. – 3:45 p.m.)

March 18 & 20 (8:45 a.m. - noon)

*April 19 (8:45 a.m. – 3:45 pm)

June 17 & 19 (8:45 – noon)

June 24 & 25 (8:45 – noon)

July 8 & 9 (8:45 a.m. – noon)

July 29 & 30 (8:45 a.m. – noon)

August 12 & 13 (8:45 a.m. – noon)

August 26 & 27 (8:45 a.m. – noon)

October: 7 (8:45 a.m. - 3:45 p.m.)

October 25 (8:45 a.m. - 3:45 p.m.)

November 26 (5 – 8:15 p.m.) and

Location

Hudson Hospital Conference Center

Cost

\$75 per child

Presenter

Paige Lewis, Family Resource Program
Coordinator

About the class

Your child can learn babysitter skills with the help of Hudson Hospital & Clinics. The American Red Cross® Babysitter's Training Course is fun and fast-paced with hands-on activities, exciting video, role-plays and lively discussions. Youth ages 11 to 15 learn child care, first aid, leadership and communication skills. Topics include: supervising children and infants; performing basic child-care skills such as diapering, feeding and dressing; choosing safe, age-appropriate games and toys; handling bedtime issues; identifying safety hazards and preventing injuries; caring for minor cuts, burns, bee stings; communicating effectively with parents; and finding and interviewing for babysitting jobs.

Class size is limited. The class participant fee includes Babysitter's Training Handbook, Emergency Reference Guide and CD-ROM for babysitters to use in the class and on the job. Snacks and beverages are also available. Must attend both days. Schedule is subject to change.



Registration required

Class size is limited. Register at
healthpartnerslocalcare.org/classes.

caring  for
mom & baby



For more information

715-531-6029 | hudsonhospital.org/classes

paige.a.lewis@hudsonhospital.org



Hudson Hospital & Clinic

HealthPartners



Creating An Account

Go to <https://yqca.learnrow.io>

4-H Online Sign-In: If you have an active account in 4-H Online, select to Sign-in with 4HOnline. You will be prompted so select a state, then enter the login information for your 4-H Online account. After successfully logging in, you will be given a list of active family members. Select a family member and start the account creation process.

FFA & Independent Sign-In : For FFA members and those who do not have an active 4H Online Account.

Creating An Account

Go to <https://yqca.learnrow.io>

4-H Online Sign In

If you have an Active account in 4-H Online, select to Sign in with 4HOnline.

Will be prompted so select a state, then enter the login information for your 4-H Online account.

After successfully logging in, you will be given a list of Active family members. Select a family member and start the account creation process.

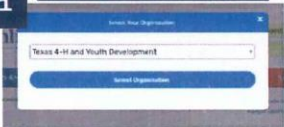

FFA & Independent Sign In

For FFA members and those who do not have an active 4-H Online account


Creating An Account – 4-H Online:

1. Select a 4-H Organization
2. Login with 4-H Credentials
3. Select a Family Member: Member's status must be active. If you're not sure of the member's status, log in to 4-H Online to view the status on the member screen. To check the progress of member activation in 4-H Online, contact your county 4-H office.
4. Enter a Username after creating your account, you can still log in with your 4-H Online credentials. The username will be used if you decide to disconnect your account from 4-H Online.

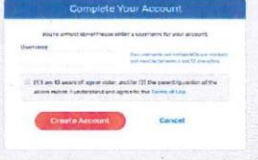
Creating An Account – 4-H Online

- Select a 4-H Organization**

- Login with 4-H Credentials**

- Select a Family Member**

Members status must be active. If you're not sure of the member's status, log in to 4-H Online to view the status on the member screen. To check the progress of member activation in 4-H Online, contact your county 4-H office.


- Enter a Username**

After creating your account, you can still log in with your 4-H Online credentials. The username will be used if you decide to disconnect your account from 4-H Online.



Creating An Account – FFA & Independent:

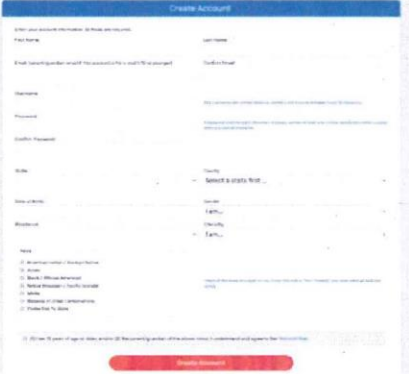
Enter information for the individual whose name will appear on the certificate. A parent or guardian must create the account for a member that is 12 or younger. Email entered for member that is 12 or younger, must be that of a parent or guardian.

Creating An Account – FFA & Independent

Enter information for the individual whose name will appear on the certificate




A parent or guardian must create the account for a member that is 12 or younger

Email entered for member that is 12 or younger, must be that of a parent or guardian



Creating An Account – FFA & Independent

For members 12 or younger

Purchasing A Course

1. Select a course
2. Read the description of the course carefully to make sure the individual associated with the account meets the requirements.
3. Be sure to select Instructor-Led Training for the March 4th or April 4th sessions.
4. Select "Wisconsin" for state.
5. Click on "Select Training" scroll down to March 4th or April 4th, 2019, 6:30 PM Barron High School.
6. Purchase Course
7. Finalizing payment and view receipt

Instructor-Led Training

Course

Age 12: Intermediate

\$3.00


To qualify for this course, you must have turned **12** in the previous calendar year.

State

Training

Select Training

Certification for Meredith Arcand

 **Purchase Course**

Instructor-Led Training

Course

<p>Age 12: Intermediate</p> <p>To qualify for this course, you must have turned 12 in the previous calendar year.</p> <p>State</p> <div style="border: 1px solid #ccc; padding: 2px; margin-bottom: 10px;">Wisconsin ▾</div> <p>Training</p> <div style="border: 1px solid #ccc; padding: 10px; margin-top: 10px;"> <p>March 6, 2018 6:30 PM</p> <p>Barron High School</p> <p>Face to Face training is required for Barron County Junior Livestock Project members to qualify for the Barron County Junior Livestock sale. Please register ahead of time. Contact the UW-Extension office at 715-537-6250 or Kristin Hanson, Barron High School Ag Instructor with questions. Training open to Dairy Exhibitors needing to complete requirements for State Fair eligibility. Miss Q participants must participate to qualify for the sale.</p> </div> <div style="text-align: center; margin-top: 10px;"> Change Training </div>	<p>\$3.00</p>
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Certification for Meredith Arcand

Purchase Course

[illegible]

Printing Certificate:

After you attend the face-to-face, instructor led training and your instructor verifies your participation and attendance on the learn grow website, you will need to print your certificate.

Printing A Certificate

Return to course menu screen
to print certificate after all
quizzes have been passed

Can download as a PDF to save locally and/or send electronically

[illegible]

2019 WI TOUR

Counselor Application

Due: April 30, 2019

(Must currently be in grades 9-12 to apply)

Send completed application to: UW-Extension Office; 1960 8th Ave., Baldwin WI 54002 or email to heather.vierling@ces.uwex.edu

Name:			Grade:			Male:		Female:	
Address:					City:			Zip:	
Club:					Grade in School:			Years in 4-H:	
Phone:		T-Shirt Size		Small		Medium		Large	
X-Large		Email:							

Have you attended WI Tour in the past?

YES

NO

Why do you wish to become a WI Tour Counselor?

List skills that qualify you for the position.

Describe one leadership and/or teaching role you have held.

What do you hope to gain from your experience as a WI Tour Counselor?

What will you bring to the WI Tour Counselor Team?

(Applicant Signature)

(Date completed)

March 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2 9am – Livestock Quiz Bowl (UW Madison)
3	4 7pm – Horse Committee Mtg. (Ag Center)	5 5:30pm – Burger Night (Wild Badger, NR)	6	7	8 Due – 4-H Camp Counselor Apps.	9 9am – Arlington Sheep Day
10	11 Due – Garden Project Grant Application 6:30pm – VIP Training (Ag Center)	12 7pm – Livestock Committee Mtg. (Ag Center)	13	14	15 4-H ArtBeat (WI Dells)	16 4-H ArtBeat (WI Dells)
17 4-H ArtBeat (WI Dells)	18 8:45am – Babysitter's Training Course (Hudson Hospital)	19 7pm – Leader's Council Mtg. (Ag Center)	20 8:45am – Babysitter's Training Course (Hudson Hospital) 6:30pm – WI Tour Committee Mtg. (Ag Center)	21	22 Due – State Fair Dairy Board Scholarships	23
24	25	26 7pm – YQCA Training (Ag Center)	27 7pm – Shooting Sports Orientation (Ag Center)	28	29	30
31 Due – Rodeo Queen Applications	April 1 Due – Living Memorial Nominations					