



HCE NEWSLETTER

April/May 2019

St. Croix County Association for Home and
Community Education



From the Presidents desk: I stopped in to set up an oil change appointment but told the manager that I needed a season change. He paused and then started laughing. He agreed and must have taken it seriously because just look how nice the weather is getting. It's like someone threw a switch and I'm glad they did.

Don't Forget: March 26th is our work day for 2020 Conference. If you have a sewing machine that you could bring it would be much appreciated. Also, if you want to help with crocheting scrubbies bring a crochet hook (F, G, or H), large eye sharp pointed darning needle, and scissors. Everyone is welcome so bring a friend.

- April 24th - Meet and greet at Patty's Woodville Cafe' at 11:30 am. Bring a friend

- April 26th - Spring Council Meeting at the Hammond town hall. Bring a salad for every two people coming. Honey Doers are hosting and they always have a good speaker or entertainment. Also don't forget to bring your entries for our cultural arts show. Please remember that all entries MUST be allowed to go to the state show. I hope to see you there and please bring a friend.

- May 14th - Executive Board meeting. I am mentioning this date because I would like to see club presidents come. Your input would be most welcome.

- May 16th - Spring District Meeting is in Bayfield County. If you want to go, let me know and yes, friends are welcome.

- May 22nd - Meet and greet at Friendly Bar and Grill in Star Prairie at 11:30 am. Bring a friend.

I am looking into movies showing at the Hudson Theater during June and should have that info by our Spring Council meeting. We would go to a matinee showing rather than at night. Plan on meeting either before or afterwards for pie and coffee. Don't forget to BRING A FRIEND!

On February 14th, Wanda, Char, and I, met with Kristen Bruder our AED, Selena Freimark the new resource person for St. Croix County, and Melissa Heath to go over the Memorandum of Agreement that we have with UW Extension. I will be going over this at our Spring meeting and will have copies for each club.

Our Spud Spectacular was held on February 28th in Baldwin with about a dozen people there. Melissa put us through our paces with her fitness routine. It is obvious that I need to start walking more. Whew! Wanda spoke on the sex traffic problem and I spoke on garlic and it's uses. We also collected cans of food for the food shelf.

Submitted by Linda Sutherland, President, St. Croix County HCE

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**Board Meeting**

March 12, 2019; 2:00 pm
Ag Services & Education Center

Opened meeting with creed and pledge by President Linda Sutherland
Roll Call - absent were; Betty Lee, Donna Wilcoxson, and JoLane Anderson

Secretary Report- Lois Burri made a motion to accept and approve last meeting's minutes. Phoebe S. seconded.
Motion carried.

Treasurer s Report-Phoebe Shourds - She will reflect in year spent, 2018, reimbursement of scholarships. Phoebe also paid the insurance for the year for our organization. There is enough money for two more years in Rural School Book scholarship fund. Will bring this up at Spring Council meeting and vote at Fall Council meeting if we should lower amount of scholarship and discuss it with representative Carol Keller. Phoebe will put treasurer report on file.

President s Report-Linda Sutherland- There are a possible 5 new members for Deer Park club.

Linda S. met with Selena Freimark, Health and Well-Being Educator, and Kristen Bruder, Area Education Director, on Feb. 14, 2019. They reviewed the Memorandum of Agreement between HCE and UW Extension Service. Wanda B. and Char C. were also present. Melissa at St. Croix County office will do as she was for us. Selena is not a contact person but can do a talk at conference {resource person}. Get a hold of Kristen as our contact for our area. Every county is different. Some don't even have a secretary.

Board discussed ways to cut back printing and postage costs. Members can get newsletter on line, or email. Maybe send newsletter only to club presidents to share, maybe take out some pages such as scholarship forms and ask for them at the office from Melissa. It costs \$600 to print and send newsletters and make booklets, for example.

The first annual Children s Business Fair will take place in Turtle Lake,, Village Park, on May 18 from 9 am to 1 pm. Vendors with ideas by children will be there. We have donated \$50 towards this project.

Wanda B. mentioned a sex trafficking seminar, Lotus Untold Stories, in Milwaukee March 15, 2019. Victims are not only women and runaways. It happens in the labor market as well.

Committee Reports; Char C. has gotten some material for making bags for 2020 convention.

International -Jean Kelley is the Chairman, can reach her at ; 1429 130th Ave., New Richmond, WI 54017, 651-229-5591 cell, or jeanekelley@hotmail.com. Phoebe S. told of some classes and craft sessions at NVON this summer in Arkansas. Special Interest; Jean K. suggested a tour sometime of the new crematorium in New Richmond.

Membership/Marketing - Need marketing chairperson. Mostly to bring merchandise {HCE} and sell at Spring and Fall council meetings and District meetings. Wanda B. will take the position for the rest of this year. International night and Fall Council together? Need international ideas for this. Doctors without Borders was one idea for speaker. Jean, Phoebe, Linda and Stephany are committee for Fall Council. Need a place to hold it. VFW in Baldwin was discussed.

Membership- Honeydoers has a new member. Deer Park has five.

Discussed maybe getting HCE picture in newspaper with Lions Club for donating used eye glasses for other countries. Have glasses collection for this with clubs. Phoebe S. presented ideas for state convention 2020 in Hudson, or for county fair; Plants that repel bugs-Master Gardeners theme for stands at fair? Junior dance team from Phipps. Hand painted rain barrels-Sisters Gardens. Need tour ideas and entertainment for 2020 convention.

Old Business- Spud Spectacular-a big THANK YOU to Melissa Heath for her time and presentation for part of our day. Thirteen people in attendance. Linda S. gave a talk on garlic.

Fall Council-Sept .26th and International night. Jean K, Linda S, Phoebe S, Stephany B committee. Location to be determined.



Spring Council- April 26, Hammond Town Hall, information in booklet. Honeydoers Club will host..

Fall District Meeting-place to be determined and date in October in Burnett County.

Tour ideas: June for HCE St. Croix County - Rice Lake "Botony Belle", maybe , June 27,bus would leave in morning, also Winter Greenhouse and displays, lunch included. Will discuss at Spring Council. Linda S. is also looking into movies that will be in Hudson cinema theatre. Winery and luncheon tour also mentioned as an idea.

Tues, March 26, 11am to 3pm Ag Center Special Interest meeting to make scrubbies and bags for 2020 convention. Bring bag lunch or dish to share. Linda Sutherland has some yarn but needs more. The sparkling yarn is \$2.99 each, regular yarn is \$2.49. Bring hooks, and needles.

May 16 is Spring District meeting in Bayfield.

Meet and Greet is at Pete s Pizza March 27, 2019.

Meeting closed with Homemaker Prayer.



Hatties' Corner

Wilbur let the cows out for a short time today and they got out into the field. All we could see of them was their ears 'cause the snow was so deep. We had to get the town plow to come out and plow a path so's we could get to them. Sure am glad to see the snow disappear. Now we're trying to decide what kind of fish to stock in the "lakes" left behind by the snow. Sure feel sorry for all the folks dealing with all that flooding.

Here's a neat idea from Bea Hunt. Use a place mat to make a purse. She had one at the Spud Spectacular. It had two inside pockets and velcro closer decorated with a button. You could also add a strap if you wanted. Now if I could find a use for all the baseball hats that Wilbur has collected I would be overjoyed. That's all I have for now see you at our next HCE event.

Luv Ya, Hattie

Meet and Greet Opportunities

All locations offer a full menu of options

April 24 at Patty's Woodville
(120 S Main St., Woodville)

May 22 at Friendly Bar & Grill
(312 Main St., Star Prairie)

Meet and Greet gatherings are at 11:30am
Join us for a good meal and great company!!

Committee: Joan Brown 715-749-3302 and
Wanda Breitbach 715-248-3806

* Please call Joan a day before to RSVP for
head count for the restaurant *

Club News:

Lincoln—The January meeting lesson was making Valentine decorations using tart tins and heart tins. Joan delivered the items and the money donations to the Family Resource Center, which we donated at our Christmas party. The thank you they sent to the club was shared. Joan shared a book about Nancy Zimmerman, which was written by her husband. Our next meeting will be February 12 at the Spud Spectacular. The March meeting will be on the 19th at 6pm at Walker's A & W in Baldwin.

Nike Neighbors—Club members enjoyed their Christmas party on January 13. They voted to donate \$100.00 to the Hazel Mackin Library parking lot fund. The Treasurer sent \$50 to the Holiday Angels at St Croix Central Schools and we received a thank you. After the meeting, club members went to Deerfield to visit their 101 year-old member.

NVON (Save the Date)

July 23-25, 2019

Springdale, Arkansas

National Volunteer Outreach Network, Inc. will be hosting it's 21st annual conference in Springdale, Arkansas on July 23-25. Registration is due by June 17 and a late fee is imposed if registration is postmarked after that date. The theme is "Today's Woman Striving to Strengthen Our Community." The block of hotel rooms are at the Springdale Holiday Inn and available until June 23. For more information visit this link for the registration form, agenda, hotel information, tour options and class information: <http://www.nvon.org/nvon-conference>.

Memorial Leadership Scholarship

The Memorial Leadership Scholarship was established through a memorial from the Betty Hilbert estate and the monies from the WAHCE Legacy Fund. This scholarship (\$200) is to be used to encourage members of WAHCE to seek leadership training so they may become capable, willing and enthusiastic leaders in the organization.

This scholarship is available to WAHCE members only for registration to a leadership program. (Members of the WAHCE State Board are not eligible.) *The application is due June 30th to the Scholarship Chair* and may be used for leadership opportunities during the previous months from the last Scholarship, as well as to upcoming leadership opportunities.

To apply for this scholarship, see the copy in the newsletter, request a copy at the UW-Extension Office or visit the website at: <http://www.wahceinc.org/memorialleadership.pdf>.

Spring Council

April 26, 2019; 10:00am

Hammond Town Hall

The Spring Council meeting will be held at the Hammond Town Hall, 1819 County Road E on April 26. Join us at 9:30am for registration and coffee.

Please bring a salad for every two people attending. If it is warm, bring your salads on ice or in a cooler as there is limited refrigerator space. Also, bring a serving spoon for your salad.

Calendar of Events

Apr	4-10	Triennial – Australia	
Apr	24	Meet & Greet	Patty's Café, 11:30am
Apr	26	Spring Council Mtg. / Women Walk the World – (Honey Doers Club)	Hammond Town Hall
May	14	Executive Board Meeting	Ag Center 2:00 – 3:30pm
		ADRC Volunteer dinner? Waiting to hear from Char about date	
May	16	Spring District Meeting	Bayfield County
May	22	Meet & Greet	Friendly's Bar & Grill, 11:30am



Memorial Leadership Scholarship - 2019

Wisconsin Association for Home and Community Education, Inc.

A \$200.00 Scholarship to attend a Leadership Opportunity

A memorial from the Betty Hilbert estate and monies from the WAHCE Legacy Fund are being used to fund this scholarship.

Purpose: To encourage members of WAHCE to seek leadership training, so they may become capable, willing and enthusiastic leaders in the organization and their communities.

Eligibility: This scholarship is available to WAHCE members only, for registration to leadership training. Members of the WAHCE State Board are not eligible.

Requirements: Complete the personal data and questions on this application form and attach a copy of the leadership registration form. This application should be no longer than two pages. After attending, recipients are to report to WAHCE on their experience.

Payment for Scholarship: Payment of scholarship will be made after proof of attendance at workshop or WAHCE State Conference registration has been submitted to the Scholarship Chair.

Deadline: Application must be postmarked by June 30, 2019, and mailed to the Scholarship Chair:

Linda Sutherland, 1594 5th Avenue, Star Prairie, WI 54026.

Name _____ E-Mail Address _____

Address _____ Telephone _____

City, State, Zip Code _____

Number of Years as a WAHCE Member _____ Your County _____

Your District _____ Club/Individual _____

Answer the following questions. If you need more space, add only one more sheet to continue your answers, and number for each answer on that sheet.

1. What offices, if any, have you held in WAHCE?

A. County _____

B. District _____

2. How might you use some of what you would learn to benefit WAHCE?

3. How do you plan to use your leader training in your community?

Signed: _____

Date: _____

2019 NVON Conference Registration
Today's Women Striving to Strengthen Our Community
July 23 - 25, 2019
Springdale Holiday Inn, Springdale, Arkansas

Name (one form per person) _____
 Address _____
 City _____ State _____ Zip _____ Telephone (include area code) _____
 E-mail address _____
 Member _____ Guest _____ First Time Attendee _____ E-mail Registration Confirmation _____ Y _____ N
 Include a self-addressed stamped envelope if you would like a written registration confirmation.

I grant the AEHC, INC / NVON, the right to use, publish and copyright my image for educational program and publications, web sites and promotion of AEHC, INC and/or NVON programs.

Signature _____

Choose a seminar / craft class you would like to attend by placing a 1, 2, or 3 in the space before the selection. Omitting the 2nd or 3rd choice does not guarantee placement in 1st choice. Tours and seminars will be filled as registrations are received.

TOURS

Tuesday, July 23

_____ **8:30 AM - 12 PM** - WalMart Museum & Compton Garden - Fee \$20
 Lunch on your own.

Tuesday, July 23

_____ **3:00 PM - 8 PM** - Springdale AR/MO Railroad Fee: \$75.00 (Includes dinner and transportation.) Evening Tour Springdale to Winslow.

Wednesday, July 24

_____ **9:00 AM - 2:00 PM** - Peel Mansion and Garden - Fee: \$10 - Lunch on your own.

Thursday, July 25

_____ **8:30 AM - 11:30 AM** - Crystal Bridges - Fee: \$23.00 (Includes snack)

Thursday, July 25

_____ **1:30 PM - 4:30 PM** - Native American History Museum - Fee: \$23.00 (Includes snack.)

HERITAGE SKILL CLASSES

Tuesday, July 23

Fee for classes is \$5.00 for each.

9:00 AM - 10:00 AM

_____ Wool dryer balls
 _____ Insta Pot
 _____ Beading serving pieces
 _____ Paper Piecing Flower Garden

10:30 AM - 11:30 AM

_____ Make your State
 _____ Scarf Necklace
 _____ Wool dryer balls

2:00 PM - 3:15 PM

_____ Insta Pot
 _____ Beading serving pieces
 _____ Paper Piece Flower Garden
 _____ Scarf Necklace

EDUCATIONAL SEMINARS

Wednesday, July 24, 2:00 PM - 3:00 PM

_____ Essential Oils
 _____ The Art of Organizing and Tidying Up
 _____ Accessorize
 _____ Chair Yoga

Wednesday, July 24, 3:30 PM - 4:30 PM

_____ Spice it Up
 _____ Salt, Sodium and Potassium
 _____ Self Defense Awareness of Surrounding
 _____ Effective Communication

Thursday, July 25, 2:00 PM - 3:00 PM

_____ Aches and Pains
 _____ Keeping Your Brain Healthy
 _____ Effective Communication
 _____ Living in a Digital World

Thursday, July 25, 3:30 PM - 4:30 PM

_____ Grace Under Pressure
 _____ Appetizer for All
 _____ Keeping Your Brain Healthy
 _____ Aches and Pains

REGISTRATION

(Deadline - June 17, 2019)

Registration and tour fees are non-refundable, but transferrable after June 17, 2019.

Full Registration \$ 150.00 \$ _____

One Day Registration

Wednesday, July 24 \$75.00 \$ _____

Thursday, July 25 \$75.00 \$ _____

Late Fee (postmarked after June 17, 2019)..... \$10.00 \$ _____

Spouse/Friend Tour

Tuesday Tour

WalMart Museum & Compton Garden (lunch on your own.) \$20.00 Fee \$ _____

Tuesday Tour

Sunset Train Tour (Includes dinner.) - \$75.00 Fee ----- \$ _____

Wednesday Tour

Peel Mansion and Garden - \$10.00 Fee ----- \$ _____

Thursday Tours

Crystal Bridges (Includes snack and water.)\$23.00 Fee ----- \$ _____

Native American History Museum (Includes snack and water.)\$23.00 Fee---- \$ _____

Total Tour Fees Included: ... \$ _____

Total Fees for Heritage Skills... \$ _____

****List Special Dietary Needs** _____

Meals included in registration fee are Wednesday lunch and evening and Thursday lunch and banquet.

Meals included in registration fee.

I will be attending the following:

- ☐ Wednesday, July 24, Lunch
☐ Wednesday, July 24 - Arkansas Night/Dinner
☐ Thursday, July 25, Lunch
☐ Thursday, July 25, Banquet

Any Questions, Contact:

Mary Fisher, Conference Chair
479-495-0515
mfisher@arkwest.com

Make Checks Payable to AEHC INC-NVON

(Registration due by June 17, 2019)

(Late fee after June 17, 2019 of \$10.00.)

Mail Check or Money Order with Registration form to:

Carolyn Morris
Arkansas Extension Homemakers Council INC-NVON
PO Box 275
Danville, AR 72833-0275

Holiday Inn ROOM RATE: \$119.00

Special room rates are \$119.00 not including tax for up to 4 people.

Conference room block available until June 23, 2019.

Reservations: Call 479-751-8300

Booking code: NVO

Booking link: National Volunteer Outreach Network

Springdale Holiday Inn address: 1500 South 48th St., Springdale, AR 72764



**Wisconsin Association for Home & Community Education, Inc.
Cultural Arts Show & Contest – 2019 Categories**



1. Painting/Drawing

Framed or Wrapped. If bringing an easel for your painting or drawing, securely tape a label with name, district and county.

- A. Oil
- B. Acrylic
- C. Water Color
- D. Alcohol Ink
- E. Other

2. Photography

Photograph must be 8" x 10", unmatted only, in 8½" x 11" plastic sleeve with a tag board or cardboard behind the photo. Framed photographs be disqualified.

- A. Color—Landscape
- B. Color—Waterscape
- C. Color – Plants
- D. Color – Animals/ Creatures
- E. Color – People
- F. Color – Skyscape
- G. Black and White
- H. Other

3. Sewing

- A. Children's Wear
- B. Adult Wear
- C. Original Design
- D. Wearable Art
- E. Useful Sewn Item
- F. Purse or Tote
- G. Pillow
- H. Sewn item made from recycled materials
- I. Wearable Accessory (apron, scarf, hat, etc.)
- J. Other

4. Knitting

- A. Wearable Item
- B. Afghan
- C. Other

5. Crocheting

- A. Wearable Item
- B. Doily/Dresser Scarf
- C. Afghan
- D. Other

6. Hand Stitching

- A. Plastic Canvas
- B. Embroidery
- C. Counted Cross Stitch
- D. Other

7. Craft

Six (6) Cards without envelopes MUST be mounted as a group on a flat sturdy display board no larger than 14" x 22".

- A. Cards—paper only-6
- B. Cards—mixed media-6
- C. Scrapbooking
- D. Craft made from recycled materials
- E. Handcrafted doll/toy
- F. Glass craft
- G. Other

8. Heritage Skill

- A. Hardanger
- B. Tatting
- C. Woodworking
- D. Basketry
- E. Spinning/Weaving
- F. Felting
- G. Swedish Weaving
- H. Rug Making
- I. Original published book
- J. Other

9. Bed Quilt

Larger than 60" x 80" or 4,800 sq inches

- A. Tied
- B. Hand quilted

Machine Quilted by You:

- C. Pieced
- D. Appliqued
- E. Embroidered

Machine Quilted

Professionally:

- F. Pieced
- G. Appliqued
- H. Embroidered
- I. Any other Bed Quilt

10. Lap/Baby Quilt

Smaller than 60" x 80" or 4,800 sq inches

- A. Tied
- B. Hand-quilted
- C. Pieced
- D. Appliqued
- E. Embroidered

Machine Quilted

Professionally

- F. Pieced
- G. Appliqued
- H. Embroidered
- I. Any other lap quilt

11. Quilted Wall

Hanging (with hanging sleeve, NO frame) -- One (1) item only no longer than 50 inches

- A. Hand Quilted, fabric
- B. Machine Quilted, fabric
- C. Other i.e., - collage of assembled materials or mixed media

12. Table Topper/Runner

- A. Hand Quilted
- B. Machine Quilted
- C. Other

13. Jewelry

- A. Bracelet
- B. Necklace
- C. Set
- D. Other

14. Constructed Original Item

- A. Clay/Pottery
- B. Wood
- C. Other

15. Painted Object

- A. China
- B. Glass
- C. Fabric
- D. Wood
- E. Ceramic/Kiln Fired
- F. Other

Poem, Non-Fiction, Fiction

Three copies, typed on plain paper with 12 point font, must accompany the registration forms. Entries must not be framed or in book form. Staple a cover sheet with the category/title which is to be centered on the entry. Name and county should appear on the back side. Do not count "a", "an", and "the" for either essays or short stories.

16. Poem

17. Non-Fiction

Original, 1 topic; 250-500 words

18. Fiction

Original with beginning, middle and end 3,000 words or less

19. Bonus Category – "Hattie's HCE Hat"

The Fun Category

Limit of one entry per county. Create a display of your choice.

You may use any media to construct your entry

Size restriction - base no larger than 10"x10" with maximum height of 20"

Judging - those attending will vote for their favorite "Hattie's HCE Hat" entry

Have Fun!!!

**STATE
REGISTRATIONS
DUE BY:
AUGUST 1, 2019**

Wisconsin Association for Home & Community Education, Inc.
Cultural & Textile Arts Show
2019 Guidelines for County Chairs



ALL items, including Bonus Category, must be pre-registered. Registration is due August 1, 2019. Any items NOT pre-registered will NOT be judged or displayed. Only one entry on each registration form. Send all forms together immediately after county show. A County may enter a total of 12 entries plus one Bonus Category 19. A county cannot have duplicate entries in any lettered sub-category. The County Cultural Arts Chair must include a self-addressed postcard or email address to verify receipt of registration forms. If you do not receive verification within three weeks, please call or email the WAHCE Cultural Arts Chair.

IMPORTANT: All entrants MUST sign the Registration form. Please read and sign below; entries will NOT be accepted if unsigned. Entrants will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrants give permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit.

All work must be done by entrant and completed after last year's show. It must receive a first place at this year's county show or fair. All items must be clean or laundered or will be disqualified by the judge. Kits and patterns may be used as long as entrant does all the work.

Color Coding of Registration Forms by Districts:

Central – White
Southeast – Green

Northeast – Yellow
Southwest – Orange

Northwest – Light Blue
West – Pink

Entry Day: Deliver items Sunday (9/16/19) from 7-9pm or Monday (9/17/19) 9-11:30 am. Judging will begin at 12:30PM. Members may view the show after the Monday evening activity until 10:30pm and during the day Tuesday, September 18, 2019. Hours on Tuesday for viewing will be announced or posted. Pickup times will be posted.

Send registration and written entries to: **Linda Sutherland**
1594 5th Avenue
Star Prairie, WI 54026
Contact Linda with any cultural arts questions.

715 248-7279 or 715-338-9214
tagalongacres@yahoo.com

Cut on the dotted line and send in the **SIGNED** completed Registration Form and Claim Check **with both parts filled out.** You will receive your Claim Check when you bring in the items.

Registration Form

Category/Class (example 2D) _____
County _____ District _____
Name (print) _____
Address _____
City/Zip _____
E-mail _____
Phone # _____
Title or Description _____
Are you bringing an easel? Y or N

Claim Check

Category/Class (example 2D) _____
County _____ District _____
Name (print) _____
Address _____
City/Zip _____
E-mail _____
Phone # _____
Title or Description _____
Are you bringing an easel? Y or N

Peoples' Choice # (Official use only) _____

Please read and sign: Entries will NOT be accepted if unsigned. Entrant will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrant gives permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit.

Signature: _____ County _____ Date: _____