



HCE NEWSLETTER

June/July 2019

St. Croix County Association for Home and Community Education



Extension
UNIVERSITY OF WISCONSIN-MADISON

From the Presidents Desk:

Just about the time I start thinking of planting my garden the weather turns wet and cold. My parents always planted on Memorial Day and I think I know why. Our Spring Council meeting was on April 26th and the weather was great. I wish more would have come to see the cultural arts display and to listen to our speaker Renea Aeschliman. Renee is from the Aging & Disability Resource Center and she told us about the different programs available to us. She had some good handouts and if you want them give her a call. Thanks to Honey Doers Club for all their hard work. We also discussed our scholarship program and will be making some changes. Further discussion and a decision will be done at our Fall meeting.

Our NW District Spring meeting was held on May 16th in Cable and again the weather was great. Ask Wanda about the curves in the road we detoured on. Roberta did a good job as our new District Director. Katie Handcock from Cable Community Farm told us about how the farm got started, what programs and projects they have, how to become a member, and what you receive in your veggie boxes. Our other speaker was Mary Stenberg who is a member of Hermit Creek Farm. She spoke on what she receives.

We have some important dates to mark on our calendars:

- June 4th at 10am, Stanton town hall, sewing day for 2020 Conference bags. We will have 3 or more sewing machines available so we need many helpers. Bring a bag lunch or something to snack on.
- June 11th – Movie day at the Hudson 12 Theater. Not sure what will be showing but we can decide then. Movie start time will be 2pm so be there a little early. We will have a bite to eat afterwards.
- July 6th – Heritage Day at Pioneer Village Museum in Barron. Car pooling is a good idea and then meet at Deer Park Library by 10am. This requires walking and we will be eating lunch out. Admission is \$10.00 but well worth the trip. Guests welcome.
- July 17 – 21 St. Croix County Fair. Cultural arts winners please have entries there on Wednesday.

Don't forget to register for State Conference if you are going.

Hope I haven't forgotten anything, until next time, Linda Sutherland, St. Croix Co. HCE President

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St. Croix County HCE Executive Board Meeting

May 14, 2019 at 2 PM
Ag Center, Baldwin, WI

Opened meeting with creed and pledge-President Linda Sutherland

Roll Call- Absent were; Wanda B., Donna W., JoLane A., and Carol K. Carol Keller was a guest.

Secretary report-Correction to last meeting's minutes; Fall Council committee is Jean K., Linda S. and Wanda B. Eunice will plan the International portion of meeting. Phoebe not on committee. Phoebe made a motion to change this, Lois B. seconded. Motion passed.

Treasurer's report-Phoebe S.- \$44.92 collected for Pennies for Friendship. Phoebe's name only on HCE bank account, Linda S. will put her name on the account too in case of emergency. Carol K. is on the history book/scholarship account. Placed report on file.

History Project-Carol Keller- Ideas on raising money for account, low funds are now in account for scholarships only enough to last a few years. Carol suggested we go back to one scholarship, for \$750, have fundraisers such as bake sales, hot dog booth at stores. Other ideas were; Heritage center in New Richmond would open up their house for non profits to host an event, such as a Christmas luncheon. Craft fairs and silent auction ideas. Linda S. suggested something like a Spring Expo with Master Gardeners as she attended in Rice Lake at WITC who has speakers, lunch, plant vendors and door prizes for next year. Culvers also may give percentage of profits for one day, maybe to co ordinate with HCE week. We discussed keeping the general scholarship and not the specific one {for teaching} to attract more applicants. We have two scholarships this year totaling \$1500.00. We will vote at Fall Council to keep at \$750 or \$500 and just have one scholarship and ask for more ideas for fundraisers too. Another idea was a Chili Feed {and Chicken Soup} in the fall.

President report-Linda S.- Went to the Spring Expo in Rice Lake, will be going to NVON in Arkansas this summer. Is going to State Conference in Sept. and to District meeting May 16th in Cable. Wanda and Jean may also be going to NVON. Please send in your Club Contribution reports and Healthy Life Style surveys to Phoebe S. by June 1st. She has to mail them by 6-10-19.

Cultural Arts-Lois B.- Has exhibits going to county fair that were at Spring Council, then on to State Convention. An entry form needs to be sent in to fair for Cultural Arts entries by the end of May.

International- Eunice H.- sent board an e mail about Fall Council co ordinating with International Night. We are having Fall Council/International Night. Sept. 26, at the American Legion Hall in New Richmond. We can use the hall for free. Asking clubs to choose a European country to represent with decorations, items from country, stories, flag, maybe a sample of a food from there, a small cookie or candy etc. Each club will have a table to decorate with their country's theme. Please choose a country and let her know which one. Some countries chosen already are; England {Warren}, Norway {Honeydoers}, Ireland Jean K., Finland {Deer Park}, and Netherlands {Dutch} North Happy Valley. There are 11 individual members. If you'd like to choose a country also, let Eunice know. She will put details in the newsletter. Meal will be catered by Ruth H., committee will contact her. The committee is Jean, Linda, Wanda and Eunice. We will have no speaker, have business meeting and dinner, order to be determined. Will find out dimensions of tables and set-up situation.

Articles to be in newsletter get to Melissa H. by Monday May 20th.

Marketing-no report.

Membership- Lois B. will check on if Deer Park has submitted new members' names and if they are receiving the newsletter.

Spring Council recap- Office on Aging speaker was good, went well. Would like to have a microphone to use for these occasions.

Jean Kelly suggested a Christian singing family, Sharon Roler, if want to book someone for 2020 State convention.

County Tour ideas for this summer- Heritage Prairie Village in Barron {Historical Society}, Linda may set up a date and time to meet and see if anyone is interested in going. There is walking involved. Have demonstrations of old ways of doing things. There is a small charge. Would car pool.

Additional sewing day for bags and scrubbies?- Linda S. will call and ask Char Croes

Children s Business Fair in Turtle Lake this Sat. May 18,2019.There are 14 exhibitors-young people with ideas and inventions.

Spring District Meeting-planned car pooling for May 16.

New Business; Linda S. proposed Master Gardener s /HCE event as a fundraiser in the future.

Fair Clean up Day- Phoebe will pick a day, people to help clean building and set up books for sale. Phoebe got some crates to make it look nice for books. Children's books always needed. Our next board meeting is in July before fair.

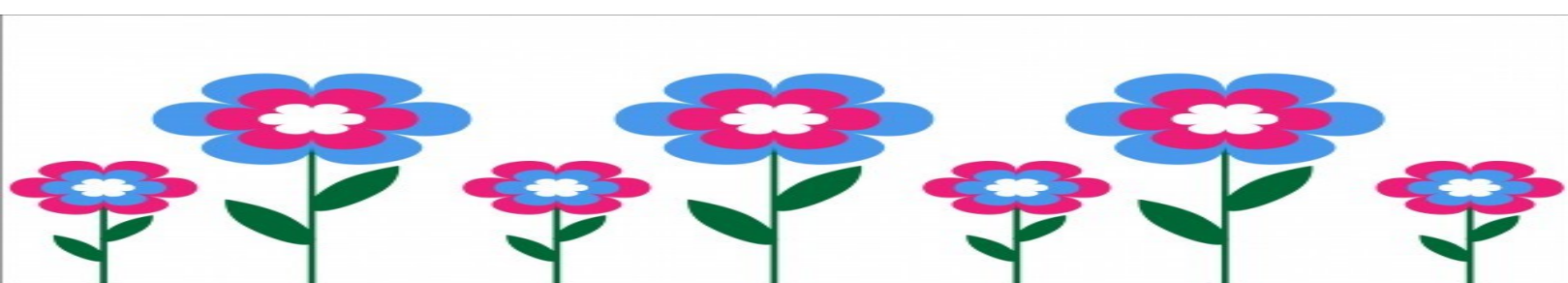
Additional business-none.

Meet and Greet-next one at Friendly s Bar and Grill in Star Prairie May 22nd, at 11:30.

Talked about car pooling for State Convention in Manitowoc in Sept. Julie Langer was the winner of the state HCE scholarship. Will have to put registration form for the convention in newsletter.

Meeting closed with prayer.

Submitted by Stephany Bourdon
St. Croix County HCE Secretary
May 14, 2019



St. Croix County HCE Spring Council Meeting

Friday, April 26, 2019 10 am

Hammond Town Hall, Hammond, WI

Meeting opened with creed and pledge by President Linda Sutherland

Roll Call - 29 members present, 3 guests

Treasurer's Report-Phoebe Shourds- Phoebe paid for scholastics for Bookworms. HS paid her back. The expense for newsletter printing and membership books is \$628 per year. The book sale at the county fair almost covers this expense. The auction baskets and things sold at fair pay for most of the cost of sending board members to state conference. Ideas were discussed for ways to cut costs of printing such as not repeating some information in more than one newsletter and not putting in scholarship forms {can pick them up at office} for example. Other suggestions were that people who can get the newsletter online could contact Melissa at the office to not have their newsletter mailed also. Or sending maybe just one copy to Presidents and they could copy it for their group. We are going to discuss it at our clubs and talk about it again at Fall Council.

Scholarship Fund- We have only \$5600 left in this account and we give out \$1500 a year in scholarships. Discussed whether to drop one of them, or make them for smaller amounts. Most counties only give out one or two for \$250 to \$500. A lot of students aren't applying though because it isn't enough.

Kwik Trip Gift Cards-keep purchasing them through Phoebe, we have made \$300 profit so far, but if you don't use them, we don't get the profit.

Treasurer's report placed on file.

Fair Worker Volunteers—Phoebe Shourds will send around county fair sign-up sheet for volunteers needed

State/UW Extension Update—Feb.14- Linda S. met with UW person to go over our guidelines with state about their interactions with local extension office. Must first get a hold of Kristen Bruder to be able to contact a person of an area of expertise to speak or give a lesson at an event. Melissa will continue to provide her services for us as in the past.

Spring District Meeting—May 16, is the Spring District meeting in Cable, WI. Can get information from Linda S.

New Business- Contribution forms in your club packet, send in by June 1st, it combines all your hours and contributions of service of HCE. Send to Linda Sutherland or Phoebe Shourds.

NVON -Linda S. is going. It is in Arkansas this summer. Jean K. and Wanda B. are also going.

Master Gardener Event—Linda S went to a Master Gardener s event, has a medicinal seed catalog if want to see or interested.

State Convention 2020—St. Croix County HCE is making all the bags to give out at State convention in 2020, Hudson, and making yarn scrubbies. Wanda B. has some material if you d like to make some bags. Char Croes had one sewing day for the county and maybe will have another to do this. The theme is probably going to be something like 20/20 Vision. It will be our 80th anniversary as an organization.

New Business-Phoebe S. reporting- Some of the ideas being thought about for 2020 convention sessions are; New farming incomes such as solar panels, growing hemp, hops, grapes, elk. Getting a local celebrity speaker, The Memories for music, Bee balm speaker, Sheriff Fitzgerald, acupuncture, stem cells, essential oils, master gardeners, and Joan B. had an idea for two speakers. The budget is only about \$350 for half an hour for entertainment. Also mentioned were Gigi Steffani who shows what is edible growing wild in your yard that is good for you. The tours will be a Hudson House theatre play .Hudson House is the place of the convention. Boat trip and lunch out of Hudson towards Stillwater. Maybe downtown Hudson and bus tour. The Hudson trolley will be going this summer. The Hudson House rooms for our HCE conference will be about \$85 a night. Need pens to give away in bags. Contact Phoebe S. Our county needs to provide hostesses so if you'd like to volunteer ,contact Linda S. or Phoebe S. Discussed if there will be Partners of Nicaragua booth and need a bigger Marketing place at conference than last year. This is all in preparation for the 2020 HCE State Convention in Hudson.

Scholarship Recipients; Paige McManus, granddaughter of Jeanne Niccum will be attending University of Montana to become a lawyer, criminal investigator, or special agent. Kelsie Nawrocki, granddaughter of Julie Langer, will attend University Minnesota Mankato to become a dental hygienist.

Membership Awards - Joan Brown 55 years certificate, Merlee Jensen 65 years, Louise Peterson 60 years, Lois Hall 75 years. Congratulations!

Marketing items for sale-Wanda B.

Vote on Cultural Arts items to go to State convention this year, during lunchtime.

Meet and Greet- Wanda B. reporting, meets the 4th Wed. of the month at different restaurants around the county. Any member is welcome to get to know your neighbor club members. This month will be in Star Prairie at the Friendly Bar and Grill. Joan Brown has the schedule for the whole year.

Wanda B. asked that we remember all the HCE members who passed away this year.

We still need a Vice President for the county board. If you d like to volunteer, please contact Linda S.

State convention drawing; Julie Langer

Cultural Arts winners announced that will go to State. Lois Buri's entry was the grand champion.

Door prizes given out.

Meeting closed with Homemaker s Prayer.

Submitted by Stephany Bourdon

St. Croix County Secretary

4-26-19



Fall Council / International Night

September 26, 2019
4:30 Meeting 5pm Meal
Come When You Can
New Richmond American Legion

Each club is asked to choose a EUROPEAN country to highlight. You can use table cloth, costume, books, knick knacks, souvenirs, songs, poems, story, joke, handout, map, flag, trivia game, or anything you find interesting. Maybe you have ancestors from there, have traveled there, or have some special interest there. After supper, you will be given a few minutes to show and tell. We ask that you have a small appropriate dessert to serve about 30 people. Some members have already chosen a country; Finland, Holland, Norway, England, and Ireland. The libraries can obtain kits of materials for Holland, Ireland, Poland, Italy, and Russia. Remember, HCE collected things for these years ago.

Please come up with something to make the table interesting. It would be helpful if you could tell me which country was chosen by which club, who is taking responsibility, and what European sample you are distributing. My email is wehop1125@gmail.com or call 715-684-2052.

Submitted by Eunice Hop

County Fair

Again collecting for our fundraising efforts -- books (especially current books and children's books) video tapes, Music CD's and a silent auction basket if your club/individual members can handle.

Still have a few opening for coverage - mostly Thursday afternoon and evening. We will probably clean the fair building Wednesday morning. If you wanted to drop something off in the morning, drive right up the front door as that would be easiest.

Thanks again for making this a successful event for us.

Phoebe Shourds 715-821-1606 Mobile

Cultural Arts

Mary Hampton—Copper oriole feeder; Blue
Betty Rudesill—Quilt; Blue
Betty Rudesill—Quilted wall hanging; Blue
Jacalyn Mathison—Shawl pins; Blue
Elizabeth Lee—Towel set; Blue
Lucille Gedatus—Crewel pillow; Red
Carol Keller—Wolf embroidered picture; Blue
Lois Burri—Cross Stitch farm scene; Blue & Grand Champion
Linda Sutherland—Crochet afghan; Blue
Charlotte Croes—Child's outfit; Blue
Photo—Phoebe Shourds; Blue
Carol Kobernick—Painted table; Blue
Bonus Category—Merlee Jensen; Blue and Shirley Hampton; Red



**Ag Services and
Education Center
Hours of Operation:**
Monday—Friday
8:00 am—4:30 pm
715-531-1930

Congratulations

Congratulations and thank you to the members recognized at the Spring Council meeting.

Joan Brown—55 years Louise Peterson—60 years

Merlee Jensen—65 years Lois Hall—75 years

Thank you to all members and board members for all you do for your clubs, communities and world. Your hard work and dedication doesn't go unnoticed. Keep up the great work that you all do!

Hattie's Corner

Wilbur and I sure got tired of the snow this year. We couldn't even see the snow flowers in the yard because they blended in too well with the white stuff. It finally melted enough for us to find the snow shovel. The big snow piles in the yard sure made good sledding hills for the Grand kids when they came over though.

Wilbur was still putting out seeds and suet for the birds even though I told him that he should stop. A few nights later he found out why. Large Cat went outside after dark and didn't come in for over an hour. When he finally came in, he raced up the steps, across the deck, into the house, and under the sofa. He wouldn't come out until I put down some canned cat food. Then he went back under the sofa again. Didn't figure it out until the next morning when Wilbur found the suet gone and the bird feeder on the ground. BEAR! That's why you stop feeding the birds in the Spring time. We're keeping the garbage in the garage and the garage door shut too. Just in case Mr. Bear comes back. Talk later, luv ya, Hattie

Scholarship Recipients

Congratulations to St. Croix County HCE Scholarship recipients: Paige McManus and Kelsie Nawrocki

Paige is the granddaughter of Jeanne Niccum with the Honey Doers club. Paige will be attending the University of Montana to learn legal work to become a lawyer, criminal investigator or special agent. Kelsie is the granddaughter of Julie Langer, also a member of the Honey Doers club. Kelsie will be attending Minnesota State University, Mankato to study dental hygiene.

HCE Members + Scholarship Committee,

Thank you for selecting me as one of your scholarship recipients. This generous gift will surely make an impact on the financial obligations of my education next fall. I'm looking forward to attending University Minnesota Mankato for dental hygiene.

Thank You,
Kelsie Nawrocki



Thank You
SO VERY MUCH



2019 WAHCE Conference Registration Information September 16-18, 2019

Holiday Inn Manitowoc

4601 Calumet Avenue, Manitowoc, WI 54220

“HCE LIGHTS UP MY LIFE”



Make check payable to: WAHCE, Inc.
Mail with registration form to Conference Registrar Darlene Schumacher
2531 Golf Course Road, Wisconsin Rapids, WI 54494
Phone: 715-424-2851 Email: darleneschumacher41@gmail.com

- Registration, tour and meal fees are transferable, but not refundable.
- WAHCE reserves the right to alter or cancel a class as necessary. There is a \$50 late fee after August 15.
- Extension Family Living Educators are not required to pay a registration fee.

Registration Deadline: August 15, 2019

Registration Hours: Sunday, September 15 2:00 pm – 6:00 pm
Monday, September 16..... 8:30 am – 5:00 pm
Tuesday, September 17 7:00 am – 8:30 am
Wednesday, September 18..... 7:00 am – 8:00 am

Tours: Four tours are scheduled. Please indicate your first (1), second (2), third (3), and fourth (4) choice. It is important that you indicate your tour preference choices. The minimum required for a bus trip is 30 people and Tour #1 minimum is 38. If your first choice is cancelled, you will automatically be given your second choice. Include the tour fee with your registration. If tour #3 is cancelled, you will be charged an additional \$5.00. If you need special bus accommodations, please indicate that information on your registration form. All buses are deluxe motor coaches.

Cultural Arts: Items may be brought in Sunday (9/15) from 6:30 – 8:00 pm or Monday (9/16) from 8:00 am – 11:00 am. Judging will begin at 1:00 pm on Monday.

Business Meeting: President Donna Zarovy will preside at the WAHCE, Inc., Annual Business Meeting which is open to all conference attendees. Voting delegates (County Presidents and WAHCE Board members) are required to attend. All voting delegates will sit in assigned seating. This meeting begins at 8:00 am, (9/17).

Workshops: Indicate your first (1), second (2), third (3), fourth (4), and fifth (5) choice in each time period. Second, third, fourth and fifth choices are needed in case your first choice is filled. Omitting the second, third, fourth and fifth choice will not insure placement in your first choice.

Education Program Workshops: Raising a Thinking Child (September 17, 3:30 – 4:45 pm) and Stress and Mindful Relations/Compassion and Resiliency (September 18, 10:30 – 11:45 am) are the Educational Programs. Every county should have their Vice President of Program and/or Vice President of Family and Community Life (or a substitute) attending these sessions. All are welcome.

Meals: The cost of the meal package is \$110.00 (including gratuity). The meal package includes Monday night dinner, Tuesday breakfast, lunch and dinner, and Wednesday breakfast and lunch. Please indicate any special meal requirements on the registration form.

Room Reservations: Reservations must be made directly with the hotel at 920-682-6000 using the code WAE. The room rate is \$100.00 (1-4 persons). They are asking for a credit card to hold your reservation. The room block will be released on August 16. Check in time is 3 pm – check out time is noon.

Wisconsin Sales Tax Exemption: Unless you are being reimbursed by your county HCE organization, you will be charged sales tax. Please ask your County President for the letter required by the hotel.

Conference Chair: Yvonne Belonga

E-mail: ydbelong@centurytel.net

Co-Chair: Teri Madden

E-mail: teri.madden@gmail.com



2019 WAHCE Conference Registration

HCE Lights Up My Life -- September 16-18, 2019
Holiday Inn, 4601 Calumet Avenue, Manitowoc, WI 54220



Name _____ Attach Mailing Label here →

County _____ District _____

Address _____ City _____ State _____ Zip _____

Telephone (including area code) _____ E-mail address _____

Officer or Committee Chair (circle one) State District County Specific Office held _____

First Time Attendee? Yes No Special Dietary Needs _____

Emergency Contact: Name _____ Phone #: _____

I grant the WAHCE, the right to use, publish, and copyright my image for educational programs and publications, web sites and promotion of the WAHCE programs. PLEASE SIGN: _____

Make check payable to WAHCE, Inc. and mail with registration form to Conference Registrar:
Darlene Schumacher, 2531 Golf Course Road, Wisconsin Rapids, WI 54494. Phone 715-424-2851
E-mail: darleneschumacher41@gmail.com. **Registration Deadline: August 15, 2019**

Workshops & Tours **Please number in order of preference 1, 2, 3, 4, 5**

September 16th, Monday Tours Noon to 5 PM

- #1 Farm Discovery Center & Lake Orchard Farm \$38.00
- #2 Hamilton Wood Type Museum & Fishing Village \$38.00
- #3 Dunes, Washington House & Two Rivers Shopping \$33.00
- #4 Pinecrest Village & West of the Lake Gardens \$38.00

Need handicap access on bus

(Fees transferable but not refundable. If minimum count not met, you will be given your next choice. If #3 cancelled an additional \$5 will be charged for next choice.)

September 17th, Tuesday

Workshops Session #1: 8:30 – 9:45 AM

- 101 WAHCE Annual Business Meeting (Note: 8:00 Start)
- 102 Up Close & Personal with Alpacas
- 103 Small Spaces, Big Production
- 104 Growing Lavender in Wisconsin
- 105 Chair Yoga
- 106 Nutrition

Workshop Session #2: 10:15 – 11:30 AM

- 201 Up Close & Personal with Alpacas (repeat)
- 202 Small Spaces, Big Production (repeat)
- 203 Growing Lavender in Wisconsin (repeat)
- 204 Feeding, Housing and Attracting Birds in Your Yard
- 205 Wisconsin Bookworms, Explore 2019-2020 Books
- 206 Civil War
- 207 Beaded Bracelet (\$10 fee paid to instructor)

Workshop Session #3: 1:30 – 2:30 PM

- 2019 ACWW Triennial Highlights

Workshop Session #4: 3:30 – 4:45 PM

- 401 Acrylic Painting Projects
- 402 Treasurer's Workshop
- 403 International Workshop
- 404 HOW to Think, Not What to Think: An Approach to Prevent Behavior Problems in Children (Educational Program)
- 405 Life as Alice in Dairyland
- 406 Life Changing Moments
- 407 Turning a Local Grape into Fine Wine (\$3 fee paid to instructor)

September 18th, Wednesday

Workshop Session #5: 8:30 – 9:45 AM

- 501 Let's Eat Grandma
- 502 Helping with Funding an HCE Great Idea, Early Readers
- 503 Cake Decorating Fun (\$5 fee paid to instructor)
- 504 Choosing the Right Realtor
- 505 Better Brain Health for All
- 506 Pioneer Woman
- 507 Hootenanny III!

Workshop Session #6: 10:30 – 11:45 AM

- 601 Attracting Butterflies
- 602 Secretary Workshop
- 603 Stress and Resiliency (Education Program)
- 604 Food Marketing: The Good, The Bad & In Between
- 605 Reach Out: Prescription for Meaningful Relationships
- 606 Tiffany Box, Ornament & Gift Card (\$5 fee paid to instructor)
- 607 Membership Workshop

Full Registration Fees:		
WAHCE Member or spouse	\$50.00	\$ _____
Non-member	\$55.00	\$ _____
Extension	No cost	\$ <u>FREE</u>
Late Fee (after August 15) \$50.00		
Total Meal Package (6 meals)	\$110.00	\$ _____
One Day Fees:		
Tuesday Registration	\$30.00	\$ _____
Wednesday Registration	\$20.00	\$ _____
Monday Evening (meals & gratuity)	\$21.00	\$ _____
Tuesday Breakfast Buffet	\$14.00	\$ _____
Tuesday Lunch	\$16.00	\$ _____
Tuesday Banquet	\$26.00	\$ _____
Wednesday Breakfast Buffet	\$14.00	\$ _____
Wednesday Lunch	\$19.00	\$ _____
Tour Fee		\$ _____
Total Enclosed:		\$ _____

2019 NVON Conference Registration
Today's Women Striving to Strengthen Our Community
July 23 - 25, 2019
Springdale Holiday Inn, Springdale, Arkansas

Name (one form per person) _____

Address _____

City _____ State _____ Zip _____ Telephone (include area code) _____

E-mail address _____

Member _____ Guest _____ First Time Attendee _____ E-mail Registration Confirmation _____ Y _____ N

Include a self-addressed stamped envelope if you would like a written registration confirmation.

I grant the AEHC, INC/NVON, the right to use, publish and copyright my image for educational program and publications, web sites and promotion of AEHC, INC and/or NVON programs.

Signature _____

Choose a seminar / craft class you would like to attend by placing a 1, 2, or 3 in the space before the selection. Omitting the 2nd or 3rd choice does not guarantee placement in 1st choice. Tours and seminars will be filled as registrations are received.

TOURS

Tuesday, July 23

____ 8:30 AM - 12 PM - WalMart Museum & Compton Garden - Fee \$20
 Lunch on your own.

Tuesday, July 23

____ 3:00 PM - 8 PM - Springdale AR/MO Railroad Fee: \$75.00 (Includes dinner and transportation.) Evening Tour Springdale to Winslow.

Wednesday, July 24

____ 9:00 AM - 2:00 PM - Peel Mansion and Garden - Fee: \$10 - Lunch on your own.

Thursday, July 25

____ 8:30 AM - 11:30 AM - Crystal Bridges - Fee: \$23.00 (Includes snack)

Thursday, July 25

____ 1:30 PM - 4:30 PM - Native American History Museum - Fee: \$23.00 (Includes snack.)

HERITAGE SKILL CLASSES

Tuesday, July 23

Fee for classes is \$5.00 for each.

9:00 AM - 10:00 AM

- ___ Wool dryer balls
- ___ Insta Pot
- ___ Beading serving pieces
- ___ Paper Piecing Flower Garden

10:30 AM - 11:30 AM

- ___ Make your State
- ___ Scarf Necklace
- ___ Wool dryer balls

2:00 PM - 3:15 PM

- ___ Insta Pot
- ___ Beading serving pieces
- ___ Paper Piece Flower Garden
- ___ Scarf Necklace

EDUCATIONAL SEMINARS

Wednesday, July 24, 2:00 PM - 3:00 PM

- ___ Essential Oils
- ___ The Art of Organizing and Tidying Up
- ___ Accessorize
- ___ Chair Yoga

Wednesday, July 24, 3:30 PM - 4:30 PM

- ___ Spice it Up
- ___ Salt, Sodium and Potassium
- ___ Self Defense Awareness of Surrounding
- ___ Effective Communication

Thursday, July 25, 2:00 PM - 3:00 PM

- ___ Aches and Pains
- ___ Keeping Your Brain Healthy
- ___ Effective Communication
- ___ Living in a Digital World

Thursday, July 25, 3:30 PM - 4:30 PM

- ___ Grace Under Pressure
- ___ Appetizer for All
- ___ Keeping Your Brain Healthy
- ___ Aches and Pains

REGISTRATION
(Deadline - June 17, 2019)

Registration and tour fees are non-refundable, but transferrable after June 17, 2019.

Full Registration	\$ 150.00	\$ _____
One Day Registration		
Wednesday, July 24	\$75.00	\$ _____
Thursday, July 25	\$75.00	\$ _____
Late Fee (postmarked after June 17, 2019.....)	\$10.00	\$ _____
<u>Spouse/Friend Tour</u>		
<u>Tuesday Tour</u>		
WalMart Museum & Compton Garden (lunch on your own.)	\$20.00 Fee	\$ _____
<u>Tuesday Tour</u>		
Sunset Train Tour (Includes dinner.) -	\$75.00 Fee	\$ _____
<u>Wednesday Tour</u>		
Peel Mansion and Garden -	\$10.00 Fee	\$ _____
<u>Thursday Tours</u>		
Crystal Bridges (Includes snack and water.)	\$23.00 Fee	\$ _____
Native American History Museum (Includes snack and water.)	\$23.00 Fee	\$ _____
Total Tour Fees Included:		\$ _____
Total Fees for Heritage Skills:		\$ _____

****List Special Dietary Needs** _____

Meals included in registration fee are Wednesday lunch and evening and Thursday lunch and banquet.

Meals included in registration fee.

I will be attending the following:

- Wednesday, July 24, Lunch
- Wednesday, July 24 - Arkansas Night/Dinner
- Thursday, July 25, Lunch
- Thursday, July 25, Banquet

Any Questions, Contact:

Mary Fisher, Conference Chair
479-495-0515
mfisher@arkwest.com

Make Checks Payable to AEHC INC-NVON

(Registration due by June 17, 2019)
(Late fee after June 17, 2019 of \$10.00.)

Mail Check or Money Order with Registration form to:

Carolyn Morris
Arkansas Extension Homemakers Council INC-NVON
PO Box 275
Danville, AR 72833-0275

<p>Holiday Inn ROOM RATE: \$119.00</p> <p>Special room rates are \$119.00 not including tax for up to 4 people.</p> <p><u>Conference room block available until June 23, 2019.</u></p> <p>Reservations: Call 479-751-8300</p> <p>Booking code: NVO</p> <p>Booking link: <u>National Volunteer Outreach Network</u></p> <p>Springdale Holiday Inn address: 1500 South 48th St., Springdale, AR 72764</p>
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Impact of HCE – 2019

HCE Club Member Contribution Report

To recognize the achievements and contributions of HCE members, each member is asked to complete the following sheet. Information will be compiled into an "Impact of HCE" Report. The dates for the report for 2018 are June 1st, 2018 to May 31st, 2019. Please give your reports to your Club President or your County President so they can be compiled. **Counties will put everything together on the County Form and send to JoAnn Blonien, WAHCE Vice President for Family and Community Life by June 10th, 2019. Thank You!**

Contact information: (will not be shared, for record keeping only)

Club Member's Name: _____

County: _____

Club: _____

In the past year please indicate the number of times you attended and the amount of time you gave for the following:

<u>Event</u>	<u># Attended</u>	<u>Time Spent</u>
County HCE Executive Board Meetings	_____	_____
County HCE Spring Event(s)	_____	_____
County HCE Fall Event(s)	_____	_____
County HCE Educational Sessions	_____	_____
HCE Club Meetings	_____	_____
HCE District Meetings	_____	_____
HCE State Meetings	_____	_____
		TOTAL _____

Please list any fundraising activities you were involved with on behalf of HCE.

(example: bake sale at the bank for HCE)

<u>Fundraising Activity</u>	<u>Time Spent</u>
_____	_____
_____	_____
_____	_____
	TOTAL _____

Please list any community outreach activities that are directly related to HCE .

(example: Bingo at the nursing home for HCE)

<u>Community Outreach</u>	<u>Time Spent</u>
_____	_____
_____	_____
_____	_____
	TOTAL _____

Please list the value of any **individual donations** (monetary or otherwise) you made for HCE. Note: Club donations will be obtained from Club Treasurer.

(example: crocheted baby blanket for HCE)

<u>Donations</u>	<u>Estimated Dollar Value</u>
_____	_____
_____	_____
_____	_____
	TOTAL _____

Club News:

Glover—February lesson was soap making and comfort food. Members shared favorite soup recipes and family history. March lesson was bringing salad recipes and the history of them. Learned about making scrubbies and bags for 2020. April meeting members brought antique's they would bring to a road show and talked about the history. Gary Senn will do a presentation on China. Club will put together a basket for the fair this year. Club members discussed various ways of dying Easter eggs. Members talked about the train that ran from Hudson to River Falls and shared memories of this. In May, the lesson was on China as Gary and Carol Senn shared their slide show and discussed the culture. Members voted to decline participation in The Project. Location for Meet and Greet were discussed. Betty made 20 bags for the Conference next year. She modified the pattern slightly to create a square bottom. Nancy will assemble the fair basket for the County Fair. She will turn in receipts for reimbursement. Phyllis will complete the County participation form. The October 2019 program will be sewing pillowcases.

Lincoln—Members weren't able to attend the Spud Spectacular rescheduled event. Members discussed the HCE work day March 26 from 11-3 to work on scrubbies and bags for 2020 Convention. Mary attended the work day and donated money to purchase two sets of yarn. She showed club members the crocheted scrubbies and sewn bags and she will crochet some with the yarn that was provided. Club members will sew bags at our September meeting (September 17). Joan and Jody will bring their sewing machines and will cut fabric for 10 more to sew. Spring Council is April 26th and members encouraged to attend if able and reminded to bring a salad for every two people attending. The Spring District meeting will be held May 16 in Bayfield. Next meeting will be May 21 at Culvers and Jody will bring the dishes for the donation basket for the fair and we will decide on items to provide along with them. Members will have a picnic at the Vobejda's on June 18 at 6pm with a potluck. Based on last month's project lesson, Joan Vobejda knitted more dish-cloths and gave one to each member present as well as donated one to the basket for the fair. Club members are planning a trip to The House on the Rock for June 24-25. They will be taking the Highlight Experience Tour for \$24.95. Jody Wolski will drive and they are leaving at 7am. Louise Peterson attended Spring Council, where she was honored as being a member of HCE for 60 years! Congratulations Louise! The bags and scrubbies we will make are for the September State Convention in Hudson in 2020. Louise signed our club up to work in the HCE building at the fair on Thursday, July 18 from 12-3pm. The club basket is "Summer Entertainment" that will be donated to the silent auction at the fair. Joan shared information from the Resource Center newsletter she received.

Nike Neighbors—Members received the work schedule for the pie booth. Members heard a report on Spring Council. The club members voted to give \$50 to each organization: Library Parking lot fund, SCC Backpack fund, Grace Place and Turning Point. Members planned summer activities. The lesson was by Kathy from information given from ADRC at the Spring Council meeting.

Meet and Greet Opportunities—11:30am

June 26 at Kinni Cafe—702 North Main St., River Falls

July 24 at Peg's Pleasant View—3015 US Hwy 12, Wilson (Doesn't take credit/debit cards)

Committee: Joan Brown 715-749-3302 and
Wanda Breitbach 715-248-3806

* Please call Joan a day before to RSVP for head count for the restaurant *

Calendar of Events

June	20	Tour Event	
June	26	Meet & Greet	Kinni Café (RF) at 11:30am
July	9	Executive Board Meeting -	Ag Center 2:00 – 3:30pm
July	15-17	NVON	Arkansas
July	17-21	St. Croix County Fair/Master Gardeners	Glenwood City 9am-9pm
July	24	Meet & Greet	Peg's Pleasant View at 11:30am