

St. Croix County 4-H Communicator

May 2019





Dear 4-H Families,

This is a time of year that we take to look forward and look backwards. As we watch a number of St. Croix County 4-H members graduate we take the time to reflect and remember.

Let me point out that throughout life, the 4-H's that you have learned to know will continue to guide you. With your *HEAD*, endeavor to acquaint you with the problems confronting the world today and think clearly of solutions. With your *HEART*, you must have an understanding for those less fortunate than yourself. With your *HANDS*, you must extend friendship and assistance to others that we may all enjoy a better life. With your *HEALTH*, you will be able to think more clearly, be more alert, and give greater assistance.

"To Make the Best Better" has always been the 4-H motto that you have honored. In this, you have found not only good words, but the highest of ideals-to achieve, to improve, to be dissatisfied with things half done. You were taught fair play through competition and the experience of living with and for others. You have obtained from your work and fellowship in your 4-H club, a foundation for a good life. The 4-H's that you learned to use and develop as a club member will continue to serve you well in the future.

You are now one of the many thousands of 4-H Alumni, and yours is a position of particular pride for you have remained and served the organization well. Congratulations on your great achievement!

| Baldwin Wide Awake | Lone Pine | Rolling Hills |
|--------------------|------------------|-------------------|
| Jessica Moor | Kaleb Berning | Mackenzie Dotseth |
| Avery Utecht | Logan Butler | Abby Helwig |
| | Kelsie Nawrocki | |

Double GoodMara SchommerRustic RenegadesDominic MentinkNathan ThompsonJacob Schurtz

Dry Run Go GettersPine Lake PasturesSpringbrookChristopher FieldAria TarrasEmma Olson

Anthony Graham

Sierra Kamm

Jeremiah Melby

Mathew Prinsen

Abbie Derrick

Jacob Medchill

Rachel Skinner

Sunnyside Shamrocks

Emily Smith

Keeley Smith

Harmony HillIsabella ThommesTri -River VoyagersChloe GossettAudrey AhlnessRoberts Ribbon ReapersLola Belisle

Hudson's Lucky HorseshoesNathan BerendsSamuel MetzlerKathryn MohrhauserWildwoodHeidi SandquistSara NyhusLogan BergAbigail StarkMireya Halverson

Hudson Trail Blazers
Tucker Kaul

Heather Veirling

Heather Vierling

St. Croix County 4-H Youth Development Agent

Eileen Van Dyk
Polk/ St. Croix 4-H Coordinator

Lileen Van De

2019 St. Croix County Fair Dates July 17-21 "Blue Jeans & Country Dreams" Leader NewsPage 2Club OpportunitiesPage 3Youth News/OpportunitiesPage 4Animal SciencesPage 7Natural Sciences (Shooting Sports)Page 11St. Croix County FairPage 12Friends of the FairgroundsPage 15

May Fair

May Fair Event & Sale

Saturday May 11th at 4-9pm Fairgrounds - Commercial Building (Facility heated)

Get involved

- Again this year, clubs & projects are invited to offer a service project that will be live auctioned. Examples include detailing cars/trucks/trailers, fitting show cattle, spring or fall yard clean up etc. To be eligible, the service project must be set up as a club/project activity and comply with 4-H leadership guidelines. Additionally, we will auction "Worker Bee" Teams must be teams of 2 or more, must be 16 or older, cannot operate mechanical equipment.
- Each 4-H Club is invited to create "Theme Baskets" for sale in the silent auction. Pick your theme and load the basket with ~ \$50 worth of merchandise. The baskets will be judged and the 3 top baskets run through the live auction. Must be on grounds by 4 p.m. to be judged.
- Entertainment will include live music and several Talent Explosion Acts.
- Help us out with auction donations for the silent & live auctions – all items are gratefully accepted.
 - o Bring your family for an evening of fun
 - o Exciting live auction
 - o Talent Explosion Acts
 - Live music
 - o Beautiful flower baskets for your mother
 - Meal catered by Ruth Hurtgen

Contacts

- o Lori DeBoer (715) 491-0221
- o Rosemary Donahoe (715) 684-9060
- Chris Libbey (715) 246-5626 or (651) 247-0395
- o Terry Mitchell (715) 246-5502
- o Randy Peterson (715) 928-1015
- o Eric Schachtner (651) 303-7152

Get updates and auction bill on the Friends Web Site: friendsofthestcroixcountyfairgrounds.com.



Rodeo

St. Croix Valley PRCA Rodeo

June 14-15

St. Croix County Fairgrounds

In addition to top quality, professional rodeo, added family attractions include Stick Rodeo, Muttin Bustin', Nickel Scrambles, Pony Rides & an Exotic Animal Petting Zoo. Go to <gorodeo.org> for details. This is great family fun in your "backyard"!

Wanted Club Roadside Displays for the 2019 Rodeo. Build a display and win the following prizes: 1st place \$100, 2nd place \$75, 3rd place \$50, plus all participating clubs will receive 3 Rodeo tickets to be drawn for by club members. To be eligible for judging, displays must be up by Monday, June 3rd. Contact Chris Libbey for details (651) 247-0395.

Leader News

Leader's Council Meeting May 21, 7 pm Ag Services & Education Center

All are invited to attend Leader's Council open meetings at any time. Agenda items are due 10 days before the meeting date. If you have any items to discuss with the council, please get your agenda items to Brenda Franklin,

franklin.brendaj@yahoo.com

The agendas and minutes are posted on the St. Croix County UW-Extension 4-H Website at https://stcroix.uwex.edu/meeting-agendas/

4-H Volunteer (VIP Training) - Want to become a 4-H leader?

Tuesday, May 28, 7pm; Ag Center (1960 8th Ave., Baldwin)

The Wisconsin 4-H program depends upon the more than 20,000 adult volunteers to help youth gain skills. Volunteers are the backbone of the 4-H Youth Development delivery model, and serve as mentors for youth. Training helps volunteers understand the program and their role and provides an opportunity to ask questions about the 4-H program. All volunteers

who work with 4-H youth must attend a volunteer orientation workshop and go through the Wisconsin Youth Protection process.

Pre-registration is required. You can register by calling the UW-Extension Office 715-531-1938 or by emailing Heather at heather.vierling@wisc.edu.

Please provide your name, club, contact information and the date of the orientation program you wish to attend. Each orientation will last about 1½-2 hrs. In addition, volunteers are required to fill out 4HOnline enrollment information, acknowledge volunteer expectations, and complete a mandated reporter training online module. Background checks are conducted on new volunteers and repeat every four years for continuing volunteers. Any adults working with 4-H youth other than their own children must comply with these requirements.

Insurance

The Leaders Association decided in 2009 to purchase the American Income Life Accident Insurance for all of our 4-H members. All enrolled 4-H members are covered for any club, project or county 4-H activities or programs that happen for the next year. If your club normally held a 4-H club trip and purchased accident insurance, they only need to cover leaders or non-4-H members and leaders that were participating.

For your information, we purchased the high risk insurance so horse project, softball and ATV events are covered. If you have questions, feel free to contact Heather or check out our coverage at http://americanincomelife.com/4h2.htm

WI Tour Committee Meeting May 15 @ 6:30pm

If you are interested (youth or adult) in being part of the planning committee please join us on May 15 @ 6:30pm at the Ag Center in Baldwin.

Softball Coaches Meeting

May 8; 8:00pm
Ag Services & Education Center, Baldwin

Softball team registration forms were emailed to General Organizational Leaders as well as to members.

4-H Softball All Star Game

July 24 - Erin Corners 7 pm - Junior Game, 8 pm - Senior Game

4-H Softball Tournaments

July 27, 7 pm and July 28, 9 am Hatfield Park in New Richmond

Club Opportunities

Food Stand

Just wanted to let everyone know that the shifts are filled for this year's fair. Thanks to all the clubs that are willing to help. You will find a list of the clubs and their times in the next newsletter. A list will also be sent to the leaders, along with the job descriptions and age recommendations. We are looking forward to another great year for the food stand with a few more improvements.

Thank you from the Food Stand Committee: Mari, Dean & Jodi, Gary & Deb, Chris, Heather and Alpha, Ashley, Tom, Connie, and Barb

Twelve Months of Giving

The Food Resource Collaborative of St. Croix County is inviting area community organizations to participate in various monthly collections to benefit local food pantries and charities. Choose to participate in one month or all twelve months. Contributions can be collected and then dropped off at your local food pantry. If you have any questions Katie Bartko at 715-531-1930.

May and June: Give "Moolah" to purchase milk coupons for families. Financial contributions will be accepted. Make checks payable to **The Salvation** Army.

June Dairy Month Packets

These packets are made available to 4-H Clubs by the Wisconsin Milk Marketing Board. It's loaded with things your club might want to use to promote June Dairy Month. All participating clubs receive a \$35.00 gift certificate for WMMB promotional materials. If your club is interested in receiving a kit, contact the UW-Extension Office.

Volunteer Opportunity

The 2019 ST. Croix County Relay for Life will be held on June 7-8, 2019 at St. Croix Central High School in Hammond.

We are looking for people age 12 and older who can help with kids carnival games from 4-6PM and/or 7-9PM on June 7th during the Relay.

If you would like more information about the Relay for Life, please go to

www.relayforlife.org/StCroixCountyWI.

If you or your club are able to help with games, please contact Relay for Life Co-Chair Julie Peterson at leakypail@gmail.com or text 715-749-4229.

State Fair Projects - help needed

The 4-H Leaders Association is looking for individuals who would be willing to drive St. Croix County exhibits to the Wisconsin State Fair. Entries need to arrive in Milwaukee on July 30 (between 8am – 12pm) and picked up on August 12 (between 8am – 12pm). There is a \$300.00 (each way) stipend for those willing to drop off and pick up. Please contact Heather if you are interested.

Bulletin Board

The UW-Extension Office is looking for clubs that would like to create a display for the bulletin board at the Ag. Center in Baldwin. Contact Heather if you are interested.

Foods Revue June 8

Stay tuned for further information via Communicator and emailed to project members.

Save the Date: Farm City Day Saturday, August 10

Mark your calendar to participate in the 2019 Farm City Day. We could use a number of 4-H members and families to volunteer to help at Farm City Day. This is a great community service project and can be fun too. There are opportunities to help serve lunch,

serve ice cream, assist with the petting barn yard, and more. If you are interested in helping out and are at least 10 years of age or older please contact the Extension office at 715-531-1930.

Youth News/ Opportunities

STEM Library Programs:

Library STEM programs are being offered and are open to all youth (4-H and non in grades 4-8). Please contact each individual library to register for the programs.

Deer Park – May 16, 5:00pm (Explosions & Slime) Roberts - June 10, 4:30pm (Rocket to the Moon) Roberts – July 22, 4:30pm (Ski Jumps and Rollercoasters)

Hudson – July 24, 11:00am (Bubble Blow Out) Roberts – August 12, 4:30pm (Explosions & Slime) Baldwin – August 13, 10:00am (Bubble Blow Out) New Richmond – August 13, 2:00pm (Rocket to the Moon)

Baldwin – August 13, 6:30pm (Ski Jumps and Rollercoasters)

Explosions & Slime – Get ready for a fun filled, messy time. Explosions, eruptions, slime...we have it all. Discover how many ways you can make an item explode!

Bubble Blow Out – There is something amazing about a bubble. It is just a little puff of air trapped in a film of soap and water, but it's precise spherical shape and lovely swirling colors make it a true wonder of science. Join us for a fun filled, wet workshop where you will create bubble art, bouncing bubbles, geometric bubbles, and gigantic bubbles.

Rocket to the Moon – Go where no man has gone before. What would it be like to travel to the moon or other planets? Design and launch air rockets and learn what it's like to become a real astronaut.

Ski Jumps and Rollercoasters - Become an amusement park engineer! Design the tallest ski jump and the scariest rollercoaster imaginable. How many loops, twists, and jumps can you add to this thrilling challenge?

4-H Clothing Revue

News Flash: Clothing, Knitting and Crocheting and Cloverbuds Project members will have two opportunities to participate in Clothing Revue this year. Members may choose which date works best for them. (You may only enter one Revue.)

Polk County Clothing Revue, Thursday, June 27, 7:00 PM at the Polk County Government Center, 100 Polk County Plaza, Balsam Lake, WI

St. Croix County Clothing Revue, Friday, June 28, 6:00 PM at the Ag Center, 1960 8th Ave., Baldwin, WI

Registration Due Date: Friday, June 14. Please indicate on your registration which event you will be attending and mail the entry form to your County Office. Registration forms were emailed to Project members.

State Fair Clothing Revue

Members of the Clothing, Knitting or/and Crocheting Project who are 12 years of age at the time of State Fair are eligible to enter the State Fair Clothing Revue. The registration form may be found at: http://www.wistatefair.com/pdfs/competitions/entry_info/clothing_revue_youth.pdf. Registration is due May 31.

Northwest 4-H Golf Classic

Monday, June 10; 11am Kilkarney Hills Golf Club, River Falls

This annual charity golf tournament creates resources for scholarships, out-state trips, robotic programs and to reach out to non-4-Hers in Pierce, Polk, St. Croix and Dunn Counties. For more information, the flyer is at the end of the Communicator.

SAVE THE DATE 4-H Day Camps

St. Croix County 4-H is offering a fun and engaging Cloverbud / Exploring Day Camp experiences for 2018.

| August 8, | Paper J | ack Park | t, New | Richmond |
|-----------|---------|----------|---------|----------|
| August 9, | Mill Po | nd Park | in Bald | lwin |

All day camps run from 9am—3pm. The cost of registration is \$5.00/camp, and includes all activities and snacks. All youth need to bring a bag lunch. Non 4-H youth are welcome and encouraged to participate. Registration forms will be in the May Communicator.

Day Camp Counselors Needed

Are you interested in helping lead and teach younger members. Sign up to be a Day Camp Counselor. This leadership opportunity is open to all 4-H youth grades 7-12. Contact Eileen, 715-531-1930, if you have questions or would like to volunteer.

4-H Summer CampJune 17-19, 2019
Grades 3-6

Girls All Camp, grades 3-6, is **FULL** however there is still room for boys grades 3-6. Camp will be held at the beautiful Camp Kiwanis on the St. Croix River, just ten miles north of Stillwater, Minnesota. This site has all the accommodations for an exciting camping experience. Recreational facilities at Camp Kiwanis include: 30' x 60' outdoor swimming pool, basketball and tennis courts, sand volleyball court, tetherball area, canoeing, large campfire circle, craft building, wilderness hiking trails, and softball diamond.

Camp features:

- · Fellowship and friendship from a three-county area (St. Croix, Polk, & Barron)
- · A 1/7 counselor/camper ratio. Counselors are high school youth who have been screened and trained
- · Terrific food and lots of activities
- · An adult staff of Extension agents, volunteers, and college students

Transportation to Camp: Several bus stops will be available. The bus cost is included in the camp fee.

Cost: Camp will be \$50.00 / youth (covers housing, food, transportation and all camp programs).

Registration: Registration forms are in the back of the Communicator. <u>Parents:</u> Registration is on a first-come, first-served basis. Don't delay!

4-H OUTPOST Camp

June 17-19, 2019 Grades 7-8

Get ready for a camping adventure. This is a new camp experience offered to 7th and 8th grade youth. The wilderness is calling you...are you up to the challenge of 3 days / 2 nights of outdoor adventure and fun! Tent camping, fire cooking, canoeing, swimming and hiking are just a few of the exciting experiences that await campers at <u>OUTPOST</u> Camp! There will also be team building and leadership development along with fun and games throughout camp...don't miss out.

4-H <u>OUTPOST</u> Camp will take place at Camp Kiwanis during the same time as regular 4-H camp. Please note that these two camps will have separate schedules and activities.

Camp features:

- o Tent Camping
- Outdoor Cooking
- o Canoeing / Swimming
- o Outdoor Survival Skills
- Hiking

Transportation to Camp: Several bus stops will be available. The bus cost is included in the camp fee.

Cost: Camp will be \$50.00 / youth (covers housing, food, transportation and all camp programs).

Registration: Registration forms are in the back of the Communicator. <u>Parents:</u> Registration is on a first-come, first-served basis. Don't delay!

WI Tour

July 30 - August 1, 2019

Ready for a Wisconsin adventure? 4-H Youth grades 5th—8th are welcome to register for our upcoming adventure to explore the great state of Wisconsin. Each year we will be choosing a new area of the state to explore.

For 2019 we will be traveling north to La Crosse, Wisconsin. This is a great way to meet 4-H youth from around the county and build friendships that last a lifetime. Below are a few highlights for our upcoming trip:

- · Tour a Cranberry Bog
- · Travel down the Mississippi River
- · Visit Fort McCoy
- · AND MORE!!!

The cost of the trip is \$150.00 / youth. Financial assistance is available for families who request it. Contact Heather for financial assistance.

Registration is on a first come first serve basis. There are only 34 spots available, so hurry and register right away. Once we have filled our spots additional youth will be put onto a waiting list. Registration deadline is <u>June 21</u>. Registration Form is in the back of the Communicator.

Photography Project News

May is here and there are just two and a half months before the fair!!! Our April Showers will hopefully bring in some beautiful May Flowers for you to take pictures of!!! I can't wait to see what you have come up with in July!!

Due to the fact that we do not have any scheduled meetings this year I have been posting in the Facebook page about the Basics of Photography. Please take part in these posts. The more interaction we get the more this will help the members that are new to the project and also those that have been around for a while. Please ask questions as we do have photographers in the group that can help out with the more in-depth learners (4 years plus in the project).

Here are those Five Basic Rules that we have talked about (a lot)!!

Rule of Thirds, Get Close, Background, Framing, Leading Lines

If you are not sure about one of these please send me an email and/or ask on the Facebook page and I'll give an explanation and some examples ©

As always please share your ideas by emailing or on the Facebook Page!!!

Kay Jacobsen ~ County Photography Project Leader Our email is sccphotographyproject@gmail.com and the Facebook page is

SCCPHOTOGRAPHYPROJECT (request to join and you will be accepted!).

Tractor Safety

June 17-20 8:00am - 3:00 pm

St. Croix Central High School Ag Department

If you want to be able to drive a tractor on the road or for someone besides your parents you need to take this class. Farm jobs, nursery jobs, anything with a tractor requires this permit. Prevent agriculture accidents from occurring.

Complete a 28-hour class and pass both a written and driving test. This is a practical hands-on and academic week. All youth ages 12 and older working on any farm or business other than their parents. This is a Federal Employment Certificate for students 14 and older.

The cost for this class is \$30.00 payable on June 17 for each student. This fee covers insurance, books, tractors, fuel and facilities. Schools sending four or more students without a participating instructor will be charged \$200 to cover the need to pay for a trained instructor. This is payable to SCC FFA. You MUST have parental permission slips signed and returned on Monday morning (June 17) to drive tractors. The slips will be available on the first day of class.

You will need to find your own transportation to St. Croix Central High School on your own. Lunch will be eaten in Baldwin (Dairy Queen, Subway or McDonalds) so bring money or a sack lunch.

If you have any questions, please contact Bill Emery: bemery@scc.k12.wi.us or Michelle Kamm: mkamm@bwsd.k12.wi.us.

Animal Sciences

Area Animal Science Day June 18--Polk Cty Registration due by June 1

Regional animal science educational opportunities available to Wisconsin 4-H members. Specifically, Area Animal Science Days is a series of three daylong events held around the state in June where youth in the beef, dairy, horse, sheep and swine projects increase their decision making skills and knowledge of animals through judging and grading experiences.

Events include evaluation of dairy cattle, horses, dairy goats and meat animals; dairy showmanship contests; hippology (the study of horses); and oral reasons workshops. In addition, each site offers a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats or llamas.

AASD strives:

- To increase the availability of educational opportunities in the 4-H Animal Science Projects.
- To increase decision making skills through judging and grading experiences.
- To increase the knowledge of animals through breeding and market evaluation and management information.

DAIRY NEWS

Outstanding Dairy Member

Application Due: June 3

Each year the Dairy Committee selects one member to receive the Outstanding Dairy Member Award. The member selected receives a plaque and a \$100 cash award. The plaque is presented at the County Fair and the \$100 check is presented at the 4-H Leaders' Banquet in the fall. Contact the UW-Extension Office for an application for the Outstanding Dairy Member Award. Please remember, a member may only receive the award once in their 4-H career.

Dairy Stalling Due July 10

Club Leaders and Dairy Project Members: If you are bringing dairy to the fair, any and all dairy stalling can be emailed to Randy Peterson:

mistymeadowsfarm83@gmail.com. The stalling committee will need to know the number of cows, yearlings and calves including Little Britches.

Dress-a-Calf July 19, 1:00pm Front of Sheep Barn

Let your imagination run wild as you plan your theme for this year's Dress a Calf portion of the fair. To participate in this event, you must include it on your Fair Entry (Department 1, Class I, Lot 1). This is open to all 4-H Clubs, FFA Chapters or any youth group from St. Croix County exhibiting dairy animals in the Junior Fair Show. The animals must be fall

heifer calves or younger. There may be more than one entry from a club or group.

Dairy State Fair

More information and forms on the WI State Fair website http://wistatefair.com/competitions/junior-dairy/

Junior Dairy (July 31 – August 4, 2019)

Deadlines:

May 17, 2019: YQCA Certification Deadline
May 17, 2019 – 7 pm (Central Time): Online entries
and Youth Center Reservations close at regular fees
May 24, 2018 – 4 pm (Central Time): Late online
entries with late fees close.

Badger Dairy Camp Stay tuned for 2019 Dates

Dairy Camp is a great opportunity for campers to solidify their dairy fundamentals and get a jump on the upcoming judging and showing season. Dairy youth ages 12-18 are invited to join the Badger Dairy Camp. Be sure to send in your application early, as enrollment is limited.

For more information:

https://fyi.extension.wisc.edu/dairyyouth/badger-dairy-camp.

DOG NEWS

4-H Dog Trainings

May 2, 9, 16, 23, 30

June 6, 13, 20, 27 July 11

St. Croix Central practice football field

Dog training sessions run every Thursday evening at 7:30pm for 10 weeks beginning in May. Dogs must have the required shots to participate in the training sessions or at the fair. Shot papers must be turned in by the first training session. Dog training is required in order to show at the St. Croix County Fair.

Questions about the St. Croix Co 4-H Dog Project or the vaccinations may be directed to Anne Wilbur (246-2659).

HORSE NEWS

Youth Horse Committee

May 6

7pm/Youth & 7:30pm/Project Ag Services & Education Center

Spring has finally arrived and we will be riding soon!

Reminder! If you have not already done so please turn your project paperwork into Bridget. *All paperwork is due no later than June 1st*.

All meetings are open to anyone who has in interest in the horse program. If you have items for the agenda, please contact Bridget Lentz at (651) 303-4682 with agenda items. Committee meetings are the first Monday of each month, 7:30 p.m. at the Ag Service & Education Center.

Other calendar items

May 3rd – 4th – State Speaking Contests, hippology and Quiz Bowl. Good luck teams and individuals! May 6th – Youth meeting 7:00 pm, monthly horse project meeting 7:30 pm. Ag Center in Baldwin May 15th – Day camp registration is due! May 15th – State Hunter Jumper/Dressage registration due at Bridget's (or Tricia's) house. May 31st – Fair registration closes – **must be registered for the fair by this date or you cannot show!**

June 1st – Day Camp – St Croix County fairgrounds – pre-registration required

June 1st – Deadline for horse project paperwork June 3rd - Youth meeting 7:00 pm, monthly horse project meeting 7:30 pm. Ag Center in Baldwin

LIVESTOCK NEWS Livestock Committee Meeting

May 14, 7:00 pm Fairgrounds – Glenwood City

All of the Livestock Committee meetings are open meetings. You are welcome to attend anytime. Please call or email Laura Dalton at lauradalton8@gmail.com to get items on the agenda no later than 10 days prior to the meeting.

YQCA Training

May 6 (last one)

The 2019 Fair Season is quickly approaching and our livestock project is underway. YQCA Training (formally MAQA Training) is *Mandatory* for all livestock exhibits (sheep, swine, beef and meat goat) and State Fair exhibitors (excluding horse) grades 3-12.

The YQCA program will be slightly different in the fact that all members must set up an account at www.yqca.org and pay a \$3 fee for instructor led (face-to-face) training or \$12 for online training. The fee must be collected online, as it goes directly to YQCA. Directions for creating and account, purchasing a course, and printing off your certificate are in the back of the Communicator. If you have a 4-HOnline account, YQCA ties directly to this system.

You must Pre-Register and pay for the class before attending. **Walk In's will not be accepted.** If you are in 13th grade, or age 19 (as of Jan.1, 2019), you are required by the YQCA program to complete the training online.

Upcoming Trainings -

May 6 @ 7:00pm at the UW-Extension Office If this time doesn't work for you, you can either take the training online or participate in the training in another county. Please contact County UW-Extension Offices to find out when they are holding the training.

For questions regarding YQCA contact Heather at 715-531-1930 or heather.vierling@wisc.edu.

Livestock Workshop

May 4 at Sailers

Group 1 8:45am - Introduction 9:00am - Education / Facility Tour Starts: 3 Groups rotating

Lunch - 11:00am

Group 2 - Will eat before they go on tour Group 1 - Will eat after they are done with tour

Group 2

11:45am - Introduction

12:00pm - Education / Facility Tour Stars: 3 Groups rotating

UWRF Prospect Weekend

May 4-5, 2019

The University of Wisconsin-River Falls Block and Bridle will be hosting a beef cattle, sheep, swine and goat prospect show. This year, there will be an added educational clinic on Saturday May 4 after the ring 1 goat and sheep shows are completed. We highly encourage young exhibitors in these livestock projects to attend the show and clinic. We hope this event will provide a possible educational requirement for youth.

More information and entry forms are available on our website: https://uwrfbnb.wixsite.com/uwrf.

If you have any questions or concerns, please feel free to contact me at: Brittany Renn, UWRF Prospect Show Chair, 414-801-4536 or Brittany.renn@my.uwrf.edu.

Goat Workshop

May 18

St. Croix County Fairgrounds

This will be a multi-faceted clinic. The game of Jeopardy will be played. Most of the time will be spent with "hands on" opportunities for clipping, hoof trimming, etc. For more information contact Lori DeBoer -715-491-0221 or lordeb651@gmail.com.

Livestock Nutrition Clinic

June 4; 6pm Ag Services & Education Center

This clinic is hosted by Form a Feed and will cover all four livestock (beef, meat goat, sheep and swine) species. This will count as a specie specific clinic if you still need to meet that requirement. Please come to the clinic ready with questions you may have.

Zumbrota Stock Yard Tour

June 11; 9am 44326 Co 6 Blvd, Zumbrota

Arrive promptly at 9;00. We will watch a short video and tour the plant. There will be an opportunity for questions and answers as well. There will be a sale that day so if you would like to stay, feel free to do so.

Meat Animal Project Members

To be eligible for the auction, each member needs to:

- Attend one clinic for each specie that you are enrolled in **AND** YQCA for each species enrolled.
- Turn the following forms in at the fair: the project check off sheet/clinic verification sheet, drug sheet, and buyer contact form.
- * If you are in need of a clinic, please contact Lori DeBoer as soon as possible!
- * All requirements must be met on or before July 1st.

As soon as the Meat Animal Auction posters are available, they can be picked up at the UW-Extension office in Baldwin to take to your potential buyers. We will let you know when they are ready.

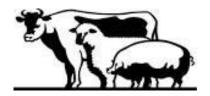
If you have any questions, please contact the Meat Animal Committee.

St. Croix County Livestock Exhibitors

Over the next few months and weeks *PLEASE* watch your emails, newsletter and email blasts. We have a lot going on and want to keep you informed.

The "Pig Palace" fund has been set up with the St. Croix County Fair Board. Again this year, ALL Livestock Members (Beef, Sheep, Swine & Goat) may donate a portion of their auction check to the barn fund (ANY amount will be appreciated). This will be totally optional, but we hope that members will find this is a great way to participate for the future of a new barn.

We are working toward a 20/20 vision, which means we are hoping that the new livestock barn is up and used for the 2020 St. Croix County Fair. If any parents have any fundraising ideas, please contact the St. Croix Livestock Committee. The St. Croix Livestock Auction Committee met and we are working on getting everything lined up for the auction. If you are in need of a clinic, please contact Lori DeBoer as soon as possible!



4-H Animal Projects Subject to Premises ID Rules

Even if it's only one horse or one chicken, 4-H members who raise and show livestock are subject to the rules about "premise registration." The Wisconsin Premises Registration Act requires anyone who keeps, houses, or co-mingles livestock to register their premises effective November 1, 2005. Those premises currently licensed by the Department must register as part of their annual license renewal date. Premises registration is not aimed solely at traditional large scale agriculture. A premise may house many animals or a single animal. It doesn't matter if the animals are for sale or not. If they house any of the

Who must register

listed species they are included:

- The property owner, livestock owner, livestock caretaker, or other person involved in the livestock operation must register facilities not licensed by DATCP. If two or more people keep livestock on the same premises, one registration covers all.
- Current DATCP licensees must register their licensed livestock premises (dairy, deer and fish farms; animal markets, dealers and truckers; slaughter and rendering plants; and equine quarantine facilities).

How to register

- Register online: <u>www.wiid.org</u>, phone WLIC at 888-808-1910, or use paper forms available from DATCP or WLIC.
- DATCP will send renewals every three years. Renewals submitted between January 1, 2016 and December 31, 2018 will expire on July 31, 2019.
- Information required:
 - o Legal name, trade name, address, phone.
 - Primary premises & up to 3 secondary locations.
 - Name & phone of contact person who has knowledge of livestock movements to and from premises.
 - o Type of operation & Type of livestock.
- Registrants will receive a unique premises registration number printed on a convenient plastic card, which can be carried in a wallet or placed in a file.

RABBIT/SMALL ANIMAL/CAVIE NEWS

Rabbit/Small Animal/Guinea Pig (Cavie)

All members are required to attend AT LEAST ONE MEETING to be able to show at the St. Croix County Fair in July.

Please watch your email, the one listed with the County Office, for meeting information. Meetings will be held in May, June, and July.

If you have any questions please contact Kayla Dimler at kayla.dimler@gmail.com or (715) 222-5680 or Val Meijer

atpeter19@frontiernet.net or (715)529-2195. We can't wait to see you at the meetings!

Natural Sciences Naturespace

Shooting Sports Training Sessions

All 4-H members who are signed up for shooting sports are required to attend one of our orientation and registration meetings with a parent in order to participate in our training and practice sessions this summer. This will qualify you to compete in our shooting sports competition for the fair.

You must attend at least two of our practice and training sessions to qualify for the competition shoot. Shooting Sports Practice Sessions & Safety Meetings (Willow River Rod & Gun Club):

- * Saturday, May 11th at 9am archery and shotgun followed by rifle
- * Saturday, May 25th at 9am archery and shotgun followed by rifle
- * Saturday, June 1st at 9am archery and shotgun followed by rifle
- * Saturday, June 15th at 9am archery and shotgun followed by rifle

Shooting Sports Competitive Shoot (Willow River Rod & Gun Club): Saturday, July 6th at 9am archery and shotgun followed by rifle

Shooting Sports Fees have CHANGED this year. Fees will be charged for EACH DISCIPLINE; Archery Fee= \$10/person
Air Rifle Fee=\$10/person
Rifle Fee=\$10/person

Shotgun Fee=\$10/person (After two practice sessions member may bring their own ammunition for additional practices.) Ammunition is provided for the competitive shoot.

Contact People:
Archery-Dana Keller
dana@alarchery.com
Shotgun and rifle
Doug Jamieson
dmjamie60@gmail.com



General Shooting

Sports—DaNell Jamieson djamieson 18@gmail.com

Middle and High School Youth Conservation Camps

June 17-20, 2019

Two conservation summer camp opportunities are available for middle and high school students this summer. These camps provide fun experiences to help foster an appreciation for nature and introduce a variety of opportunities in natural resources and conservation careers. Natural resource professionals present programs on wildlife, habitat, water quality, fisheries, forestry, outdoor skills and more.

High School Youth: Sand Lake Conservation Camp-June 19-21, 2019. For students entering grades 9-12 in 2019-2020 school year (must be 17 or under). It is located at North Lakeland Discovery Center (Manitowish Water, WI). Camp cost is \$250/per student and includes room, board, t-shirt and all activities/programs. To register contact Kim Warkentin (608) 441-2677 or kim@wisconsinlandwater.org. Scholarships available for St. Croix County residents, contact Aleisha Miller at 715-531-1915 for more information.

Middle School Youth: Wisconsin Land + Water Conservation Camp - June 19-21, 2019, For students entering grades 6-8 in 2019-2020 school year. It is located in Crivitz, WI. www.discoverycenter.net Camp registration is \$250/student and includes room, board, t-shirt and all activities/programs. Register online by June 1 at: wisconsinlandwater.org/events/youth-conservation-

wisconsinlandwater.org/events/youth-conservation-camps. You can also contact Anne Bartels at 715-732-7784 or <u>abartels@marinettecounty.com</u>.

Scholarships available for St. Croix County residents, contact Aleisha Miller at 715-531-1915.

St. Croix County Fair

"Blue Jeans & Country Dreams" Enter the Fair!

The St. Croix County Fair is excited to announce a transition to the FairEntry online fair management system for the 2019 fair. Using the family 4-H Online you just have to add family member and not make a whole new contact page for each person. 4-H members will only be allowed to enter exhibits for the projects they are enrolled in making it easier for the leader's to track their members. Registration will open on April 1st. Please log on to fairentry.com from your computer or any mobile device to submit your entries to the fair. There will also be a link on the fair's web page. The new online entry system will streamline the entry process and it is integrated with 4-H online. Online entries will be required of all 4-H & FFA exhibitors. The deadline for online entries is May 31st. This deadline will be strictly enforced (except for animal illness) since the system will close at 11:59 PM on that date.

There is a flow chart on the back page of the premium book outlining how to enter. Please remember you still have to checkout and submit your entries. You will then receive an email that gives you your entry information. Please print that email as that will be your list of what you have entered for the fair in July.

If you need assistance with the process, call Cindy Van Dyk at 715.246.5486 or email cindyvandyk1976@gmail.com. Also, if you need internet access, our public libraries are a good resource.

2019 St. Croix County Fairest of the Fair Candidate Search

Attention all St. Croix County Residents! Do you have a passion for community outreach, working with county youth, and a love for the fair? If so, consider becoming a candidate for the 2019 St. Croix County Fairest of the Fair!

The position of St. Croix County Fairest of the Fair is a scholarship program in which the purpose is to be the public relations professional of the fair as well as

an ambassador for the agriculture and fair industry. The Fairest will attend: county parades to invite and promote the St. Croix County Fair, complete community service projects, maintain social media accounts under the St. Croix County Fairest of the Fair, and attend the Wisconsin Association of Fairs Convention for four days in the Wisconsin Dells as a candidate for the Wisconsin Fairest of the Fairs. The St. Croix County Fairest of the Fair is expected to have professional attire when promoting the St. Croix County Fair and may have to travel outside of the county to promote the fair as well. The position of the St. Croix County Fairest of the Fair is a one year term position that is open for either male of female candidates. Applicants must be eighteen years or older prior to January 1 the year the applicant applies with no age limit of contestants. Finally, applicants must be a resident of St. Croix County for a minimum of one year prior to submitting an application.

If you have any questions or would like to run for the 2019 St. Croix County Fairest of the Fair position please contact Shelby Krupa, county coordinator, at skrupa@newrichmond.k12.wi.us applications are due May 1, 2019.

St. Croix County Fair Seeking Commercial Exhibitors

The St. Croix County Fair Association is seeking businesses interested in securing space for Commercial Exhibits during the 2019 St. Croix County Fair. This year's fair will be held July 17-21, the county fair offers the opportunity for businesses to promote products and services that demonstrate the richness and variety of what St. Croix County has to offer.

Indoor Commercial exhibitor space offers electricity upon request and complimentary Wi-Fi. Outdoor Commercial exhibit areas offer large, open, and level spaces with electricity available.

Located in the picturesque, Western Wisconsin community of Glenwood City, the St. Croix County fair is the only countywide community event held in St. Croix County. Every July thousands of individuals and families attend this "Great Community Event" to share their talents, meet and socialize, to entertain and be entertained, and to enjoy the traditional county fair atmosphere. This year's

theme is "BLUE JEANS & COUNTRY DREAMS" and we would be thrilled to have your business be a part of the St. Croix County Fair. For more information on becoming a vendor, or just visiting our fair, please visit http://stcroixcofair.com.

Little Britches Dairy Show

Sponsored by AgSource Saturday, July 20

The Little Britches Dairy Show will take place at the 2019 St. Croix County Fair. All youth wishing to participate in this show must have completed Kindergarten and are eligible through 2nd grade (ages 5-9). The calves brought to the show MUST be DAIRY HEIFERS born after March 1, 2019. Parents/guardians of youth wishing to participate in this show must e-mail either todd@jondefarm.com (Todd Doornink) or mistymeadowsfarm83@gmail.com (Randy Peterson) by July 9th in order to participate in the show. You will also need to contact a 4-H Club of your choice to stall your animal for the duration of the fair.

Any questions about this event may be directed to a 4-H Dairy Leader, the Dairy Committee or Todd or Randy at the e-mails shown here.

Animal Show Times

Dog: Wed., 6pm
Goat: Thurs., 4pm
Sheep: Thurs., 4pm
Beef: Fri., 8am
Swine: Fri., 12pm
Poultry: Sat., 9am
Rabbit: Fri., 9am

Cavies: Fri., 9am

Horse: Sun., 8am (Pleasure Show)

Camping at St. Croix County Fair

If you are interested in camping at the St. Croix County Fair this year, the registration form can be found in the new Premium List (Fair book) and needs to be sent to Warren & Lori DeBoer at 651 County Line Ave, Clear Lake, WI 54005.

Camp at Glen Hills County Park July 17-21

Fair Exhibitors – Come camp at Glen Hills County Park during the 2018 St. Croix County Fair. Make your reservations online www.sccwi.us/parks or call

the park office at 715-381-4440. During checkout use code **4H19FAIR** to get one night free when you book 3! You must put 3 nights in your reservation and the code will remove the charges for the one night upon checkout. This code is good for check-ins July 12-21, 2019 only.

Potential State Fair Projects

It's our goal to show off your 4-H exhibits to more than just the folks who visit the county fair. Again this year at the fair, if your non animal exhibit gets one of these stickers on your entry tags after judging, your item is being considered to be to be entered at the

Wisconsin State fair. Keep in mind that we have to follow the guidelines set forth by the state fair and that we will count on parents or leaders to get the items to and from the fair. If your project is chosen, we will have a meeting on Sunday at 1:00pm along the East side of the 4-H building. Our goal at this meeting is to cover some of the logistics for the exhibits. Looking forward to seeing you all at the fair.

2019 St. Croix County Fair July 17-21

Junior Fair Entry tags may be picked up Saturday, July 13, 2019 at the Fair Office from 10AM-3PM. Tags may also be picked up at the Fair Office On Wednesday, July 17, 2019, 10AM-7PM. Junior Fair Conference Judging will be Wednesday, July 17, 2019, Noon-7:30 PM. Junior Fair non-animal exhibits will be accepted on Wednesday, July 17 starting at noon and must be in place by 8 PM.

Open Class, Senior Citizen and Education Entry tags may also be picked up on Saturday, July 13, 2019 at the Fair Office from 10AM-3PM or Wednesday, July 17, 2019, 10AM-7PM.

Open Class, Senior Citizen and Education nonanimal Exhibits will be accepted on Wednesday, July 17 starting at 11AM and must be in place by 8PM.

Only non-animal exhibits may be entered on Wednesday, July 17, 2019.

Animal entry tags may still be picked up on Thursday, July 18, 2018 at the Fair Office 8AM-

7:30PM. Animal Exhibits may only be entered on Thursday, July 18, 2019.

Open Class

Did you know that we have Departments with hundreds of places to enter your projects? A link has been set up on the Fair home page, www.stcroixcofair.com, scroll down to select Open Class Fair Book. Check out the lists and enter your crafts, baking, antiques, flowers, produce, photography and much more. Deadline for entries is May 31. It is free to enter, plus you might get a ribbon and win a premium. There is something for everyone and a lot of fun to compete with your friends and neighbors.

Call Cindy Van Dyk for more info. 715-246-5486.

Lil' Kids Goat Show July 18, 2019

This show will be open to 4-Hers and non 4-Hers. It will take place prior to the goat show on Thursday. All animal rules will apply for any goats coming in for the show. However, if a youth wants to show an animal for that event only, it does not have to stay at the fair the entire weekend. If you would like to borrow a goat, please let Lori know by July 1. Watch your Communicator for more info or contact Lori DeBoer at 715-491-0221 or lordeb651@gmail.com.

A Note to all Animal Exhibitors:

The fair board was not able to acquire free shavings for the fair or a semi there to buy shavings from either. You will need to bring your own shavings this year.

Flower Barrels for the Fairgrounds

Each year, the flower barrels help make the fairgrounds look beautiful! What a great community service project!

It appears that the clubs that displayed the flower barrels at the fair last year, kept the barrels. I hope your club will fill them up with flowers again this year and bring them to the fairgrounds before the fair. If your club has one of the barrels and is not going to use it, please return it to the UWEX office.

Promote the Fair Contest

Entries due June 23, 2019

Signs must be in place no later than end of day, Sunday, June 23, 2019 and remain up through July 21, 2019.

All 4-H Clubs, FFA, FHA and other organized youth groups in St. Croix County are invited to participate in the Promote the Fair Contest. Signs promoting the fair may be put up in any prominent indoor/outdoor location in the County. Be sure to get property owners permission! This is an opportunity for major Community Service as well as an outlet to display creative talents!

Prizes: 1st Place -\$125, 2^{nd-} \$100, 3rd-\$75. Every road sign/road display will receive \$50 (up to two per organization), and posters will receive \$15 (one per organization), although each organization may put up an unlimited number of posters.

Any material may be used for the road sign, so be creative! The sign can be any size, keeping in mind bright colors, and large print. The sign must be easily seen by the public and must be in a prominent location (intersections, lot corners, town entrances, building walls, etc.).

The Rules are simple:

1. The display <u>must</u> include **ALL** of the following words:

St. Croix County Fair; Glenwood City, WI; and Dates of the Fair.

- 2. Be in a prominent location
- 3. Any type of material or size
- 4. Be easily seen by the public.

Along with the Name of your club, a contact person, phone number, email, and exact direction to the location of your display must be sent, emailed or phoned in by June 23, 2019 to Cindy Croes Olson, ccroes88@gmail.com; 651-470-1581.

You Can Help Promote the Fair!

Do you know that word of mouth is the best way to get the word out? Do you have friends or neighbors that have never attended the St. Croix County Fair? Why not make a special effort to stop, visit about 4-H and the fair and invite them to attend! It would be great to have more people exposed to the wonderful fair we have. Please do invite your neighbors to join us July 17-21 at the St. Croix County Fair.

Meat Animal Auction

Saturday, July 20, 2019 at 6:30pm

REMINDER to all exhibitors in the Beef, Sheep, Swine, and Goats Meat Animal program. The Meat Animal Auction day will continue to be on Saturday, July 20, 2019 at 6:30pm with a buyer appreciation meal at 5:30.

We want to better accommodate our buyers so they are not pressed to leave work and get to the fairgrounds for the auction. This also gives them the day to look at exhibits before the auction.

If you need help with how to talk to potential buyers or would like brochures, please contact anyone on the meat animal committee for more information or resources.

Friends of the Fairgrounds

Friends of the Fairgrounds Update

- Mark your calendars May Fair Event & Sale, Saturday May 11th
- 2. This year's Renovation for Generation Raffle will again have great cash prizes plus a new twist, literally every ticket buyer is a winner- see details below.
- 3. Be sure and check out the Roberts Ribbon Reapers Garage Sale, May 10 & 11
- 4. Plan on attending the St. Croix Valley PRCA Rodeo June 14 & 15
- 5. A big shout out to Tyler Sippl for his social media help in the Give Big Campaign!

Renovations for the Generations Raffle

Again, this year, the prizes will be all cash: 1st place \$1,000, 2nd place \$500, 3rd place \$250, 4th place \$100 and 5th place \$50. We will kick off ticket sales in April. The drawing follows the Talent Show, Sunday July 21st. Again this year, the backside of each ticket is printed with a great offer from one of 16 St. Croix County businesses making every ticket sold an instant winner.

Employee Volunteer Matches

Are you an Allina Health System employee or a 3M employee/retiree that donates time to the St. Croix County Fair/St. Croix Valley PRCA Rodeo/4-H/Project Committees? Friends of the St. Croix County Fairgrounds has been approved for Allina Health System & 3M volunteer matching grants.

New this year, 3M grants have been increased from \$250 to \$500/individual. To date nearly \$4,500 has been donated in matching grants. This is a great way to get involved!

Become a St. Croix County Fair Volunteer!

Your help is needed: It takes a lot of help to have the buildings ready for the county fair. So we need a group of really strong people to begin work at 9 a.m. on July 10. The morning crew will be moving items from the open class building to the highway building. They will also be moving large tables and displays stored on top of each other down to one level in the Cloverbud/Exploring building.

At 1 p.m. we need additional volunteers, to begin to put displays together and in position for entry day.

Beginning at 6:30 p.m. we will be able to utilize all volunteers who can sweep, wash, paint, move benches, and other types of jobs to have the fairgrounds all set for projects to arrive the next week. Please consider how you can help out to begin to make the buildings ready for the county fair.

Judging Day (July 17) helpers will mainly make sure projects are clerked and help members find their project areas. You may also fill in for judges helpers if needed. Also you may be setting up displays and cleaning up on the late shift (8-10:00pm).

EXHIBIT RELEASE (July 21): We are looking for helpers to help with post fair items on Sunday evening. We need people for "check-out" at 4:00 p.m. At this time, we need your smiling face and lots of patience despite being "faired out". You are needed to take down displays, to check out projects at the doors, and tidy up after. Some ladder work is needed.

The potential volunteer opportunities are at the end of the Communicator. You can sign up by filling out the form at the end of the Communicator or by calling Melissa at 715-531-1930.

Fundraisers

Huge Indoor Community Garage Sale

May 10-11

Sponsored by: Roberts Ribbon Reapers Roberts Park Building; Park St., Roberts To raise money for new barns at the Fairgrounds

If you're cleaning out those closets and doing spring cleaning, how about donating to the annual Roberts Ribbon Reapers 4-H garage sale?

It will be at the Roberts Park building on Friday, May 10 from 8:00am until 5:00pm and on Saturday, May 11 from 8-11am. Fill your bag for \$2.00 on Saturday.

On Thursday, May 9 from 3:00 to 8:00pm we will accept gently used clothes, home decor, household, toys and books (no appliances, furniture or electronics can be accepted).

Any 4-H family, friends of 4-H families and community members can donate to the sale. All proceeds go to the Friends of the Fair for new buildings. Any leftover items get donated to Treasures of the Heart or other non-profit organizations. Please contact Janet Feyereisen or Beth Sippl at rrr4h.wi@gmail.com.

May Fair Event & Sale Saturday, May 11th • 4-9 p.m.

St. Croix County Fairgrounds . Glenwood City, WI

The Friends of the St. Croix County Fairgrounds in cooperation with The St. Croix County Livestock, Horse, & Dairy Projects.







Fun for Everyone Young & Old! Help us fund construction of the Livestock Barn for the 2020 Fair - Our 20:20 Vision!

Featuring:

Buffet Dinner catered by Ruth Hurtgen

Entertainment featuring "4-H The Voice" & 4-H Talent Explosion Acts

Nickel Scrambles for youngsters

Agricultural & Equine Items

Live & Silent Auctions

Hanging Flower Baskets, Sporting Events Tickets, Dining Certificates Equipment • Feed • Automotive Services

All Events Take Place in a Heated Facility!

Something for Everyon

All donations & proceeds to go towards capital improvements.

For Information & Updated Auction Bill visit stcroixcofair.com/may-fair. Terry Mitchell 715-246-5502 • Chris Libbey 651-247-0395 • Eric Schachtner (651) 303-7152 • Lori DeBoer (715) 491-0221

STEAN experience

June 16-20, 2019

Campers can choose from the following tracks:



Learn what real interior designers do! Campers will design a living space for their favorite celebrity. While designing this space, you will learn about project programming, the design process, space planning, and how to create a color palette. You will learn about and choose finishes and furniture for your celebrity space. You will hand render your floor plans, compose imagery boards and create a full presentation for your creation. We will also show current student work and interior design projects from around the world.



Classical Drawing Techniques & 'Zine Making

Track Leader: Tamara Brantmeier

In the mornings, students will create 'zines, and the afternoons will be spent learning and practicing historic observational drawing techniques. Drawing is the foundation of creating ideas, and all participants can learn to see and draw like the old masters

did. Zines have a long history, from science fiction 'fan-zines' of the 1930's, to riot grrl and punk rock 'zines of the 1990's. We will create 'zines that share a personal story - a self-portrait narrative.



Throughout time people have gone to great lengths to alter, decorate, adorn and modify their bodies with fantastical extensions that conceal, distort, transform or celebrate the human form. In this class you will learn a variety of construction methods and work with multiple materials to create a wearable sculpture that interacts with your body. This "Body Extension," could emulate an animal, plant, architectural structure, high fashion and more.



Video Game Design

Track Leader: Joshua Seaver

Level up your skills and get started on realizing the game of your dreams! Learn the end-to-end process of creating video games and the many skills needed to bring them

to life using the same techniques and tools as the pros. Begin the week exploring the foundation of game creation—planning the fun—by sketching levels and character designs. Proceed to building a game through adding art, animation, programming logic and sound effects. At week's end, playtest the fun with your class, family and friends to get your game ready for all to the world to play!



Wood is Good

Track Leader: Jerry Johnson

Campers will explore the utility of wood and its properties while learning all about the various species and what makes them different and valuable. They will develop skills in processing techniques and finishing, while creating and building wood products.



Have you ever dreamed up an idea for a form and wanted to make something functional? We will be creating and making designs from shoes to candles this summer! For Design Camp, you'll be introduced to the design process through research, sketching, making forms, and making molds of your forms. You will be able to leave camp with renderings of shoes to actual chocolates, soaps, and candles that you created!



3D Modeling in Maya: Robot Design

Track Leader: Nathan Clark

Robots are people too! Well, not really, but animators and video game artists have been giving robots personality for years. In this class we will model, texture, and render memorable, believable robots in 3D space using the same programs used by Pixar and

Blizzard Entertainment. We will start with concept sketching and character design, then move quickly into learning how to model and texture your own unique character. By the end of this class you will have an animated friendly character and be able to model almost anything in Maya!

Continued on Back





Counselor Application Due: May 24, 2019 (Must currently be in grades 9-13 to apply)

Send completed application to: UW-Extension Office; 1960 8th Ave., Baldwin WI 54002 or email to heather.vierling@wisc.edu

| Name: | | | Grade: | | Male: | Female: |
|-----------------------------|----------------------|----------|--------|-----------------|-------|-------------|
| Address: | | | Cit | ty: | | Zip: |
| Club: | | | G | rade in School: | Yea | ars in 4-H: |
| Phone: | T-Shirt Size | Small | | Medium | Large | X-Larg |
| Email: | | | | | | |
| Have you attended WIT | our in the past? | | YES | NO | | |
| Why do you wish to bec | ome a WI Tour Cou | inselor? | | | | |
| <u> </u> | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| List skills that qualify yo | ou for the position. | | | | | |
| | | | | | | |

| Describe one leadership and/or teaching role you have held. | |
|---|------------------|
| | |
| | |
| | |
| | |
| What do you hope to gain from your experience as a WI Tour Counselor? | |
| | |
| | |
| | |
| | |
| What will you bring to the WI Tour Counselor Team? | |
| | |
| | |
| | |
| (Applicant Signature) | (Date completed) |

University of Wisconsin, United States Department of Agriculture and Wisconsin Counties Cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

TTY Phone Relay 711.

Kid Track

Kids Under 18 are free with a Paying Adult

For registration and detailed information - - - www.chippewavalleynaturefestival.com

Friday, May 31, 2019

7:00 pm Eagle Center Presentation

A naturalist educator from the National Eagle Center in Wabasha will introduce us to the Eagle Center's resident ambassadors and have all your questions answered.

Saturday, June 1, 2019

9:00 am Bluebird House Workshop

Learn about the world of Bluebirds and make your own Bluebird house for your backyard.

10:00 pm Whooping Cranes Presentation

Chippewa Valley author Sandia Kosmo offers insights into the whooping crane. She will be reading from her children's book, *Wakanda Whooper: The Curious Cinnamon Crane*. It is set in Necedah National Wildlife Refuge, located in central Wisconsin. The story reveals the history of what happened to these cranes to reduce them to one flyway.

11:00 am Trail Days Red Cedar State Trail Visitor Center in Riverside Park, Menomonie

12:00 pm Discover the Red Cedar Trail Field Trip - Hike for Kids and Families

What do deer hear? Where do hummingbirds hide? Take a hike along the Red Cedar River and learn about some of the cool creatures that share your backyard! On this short children's walk, we'll look for common Wisconsin wildlife, as well as the tracks and signs they leave behind.

3:00 pm Crystal Cave and Bat Presentation

Discover the wonders of Crystal Cave during this two-hour special event. First, the naturalists of Crystal Cave will discuss bats. Then explore the passages more than 70 feet below ground and learn about the history and geology of Wisconsin's longest cave! The program will include information about the 4 species of bat that hibernate in the cave, there will be time for questions at the end.

Sunday, June 2, 1019

7:00 - 11:00 am Tiffany Bottoms Bird and Plant Tour by Rail

The Tiffany Bottoms — just 25 minutes south of Menomonie — is a forested and wild place. We will be traveling via open-air railroad cars. We will explore the natural habitat of the Bald Eagle, Blandings Turtle, Massassaga Rattlesnake, Red-shouldered Hawk, and Prothonotary Warbler. There will be stops along the way to walk the prairies blooming with spring wildflowers, listen to and view the bird-life, as well as talk with the train conductor.

5th Annual Chippewa Valley Nature Festival Registration and detailed information ---- http://www.chippewavalleynaturefestival.com

Friday, May 31

| University of Wisconsin - Stout | | |
|---|--|--|
| Memorial Student | Center, Ballroom A and B | |
| 6:00 - 7:00 pm | 6:00 - 7:00 pm Silent Auction and Social Hour (cash bar) | |
| 7:00 pm | 7:00 pm Keynote Program: Eagle Center (Live animals) | |
| 8:00 pm Keynote Speaker: "Emerging Rights of Nature" Juliee de la Terre | | |

June 1st

| June 1st | | | | |
|---|--|--|--|--|
| Saturday Indoor Se | essions - University of Wisconsin-Stout's Memorial Student Center, Ballroom A or B | | | |
| 9:00 am | Building a Bluebird House Workshop for Kids - David Uher and Friends | | | |
| 10:00 am | Whooping Crane Presentation - Sandia Kosmo | | | |
| 11:00 am | Sister Parks (National Parks between U.S and Costa Rica) & Tropical Wings - Patricia Mueller | | | |
| 1:00 pm | Wisconsin Loons - Sam Lewis (Loon Watch) | | | |
| 2:00 pm | Ecological Literacy - Victor Akemann | | | |
| 3:00 pm | Birding by Ear - Brian Collins | | | |
| C.I. I. E. | D. L | | | |
| Saturday Evening | Duke and Dagger - 120 6th Avenue West, Menomonie | | | |
| 6:00 pm | Bird Bowl with host, Steve Betchkal | | | |
| | An evening of fun: Food & beverages (available for purchase), games, and socializing | | | |
| Saturday Outdoor Field Trips - throughout the Chippewa Valley | | | | |
| 6:00 am | Early Birds at Dunnville Bottoms, Downsville – Steve Betchkal | | | |
| 7:00 am | Birding while Canoeing/Kayaking the Red Cedar and Chippewa Rivers - Anne Geraghty | | | |
| 10:00 am | Beginning Birding at Hoffman Hills State Recreation Area, Menomonie/Colfax - Brian Collins | | | |
| | Explore Our Watershed Quality via Pontoon Boat at Point Comfort, Menomonie - Liz Usborne | | | |
| 12:00 noon | Discover the Red Cedar Trail - for Kids & Families in Irvington - Julie and Adam Beston | | | |
| 1:00 pm | Dragonflies and Damselflies of Wisconsin at Hoffman Hills Recreation Area – Ryan Chrouser | | | |
| | Edible Wild Plants at Bjornson Environmental Site - Jim Swanson | | | |
| | Trout Stream Restoration/Water Quality Benefits at Gilbert Creek - Kasey Yallaly and Nate Anderson | | | |
| 3:00 pm | Nature Photography Workshop at Evergreen Cemetery, Menomonie – Micheal Kolstad | | | |
| = | James Newman Clark Bird Museum Tour at UW - Eau Claire's Phillips Hall - Steve Betchkal | | | |
| | Crystal Cave Bat Program & Guided Cave Tour, Spring Valley – Eric McMaster and Hannah Lieffring | | | |

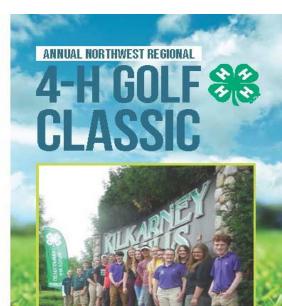
Sunday, June 2nd

| 7:00 - 11:00 am Tiffany Bottoms Bird and Plant Tour by Rail in Durand - Steve Betchkal, Kathy Ruggles and Dave Linerud |
|--|
|--|



715-308-0490 knapp4hclub@gmail.com





MONDAY, JUNE 10, 2019 KILKARNEY HILLS GOLF CLUB

163 RADIO ROAD RIVER FALLS, W154022 WWW.KILKARNEYHILLS.COM



when you participate in the 2019 Northwest Regional 4-H Boff Classic by

Player 4: _

☐ Registering to golf as an individual and play in any foursome for \$85

□ Registering as a foursome for \$340.

☐ Become a Tournament Sponsor*

☐ Head Sponsor Majorevent includes naming rights.

signage, print publicity, and a foursome, \$5,000. Heart Sponsor hole sponsor, print publicity and a foursome, \$1,000.

☐ Hands Sponsor hole sponsor, publicity and recognition \$500.

Health Sportsor hole sponsor, publicity and recognition at NGC, \$300.

□ BuffetOnly -\$25

☐ Donate a silent auction, door prize item or monetary gift

Approx. Value \$____

Contact Name:

Company (Sponsor Name)

432 W. Main Street PO Box 69 Ellsworth, WI 64011

This annual charity golf tournament creates resources used for scholarships, out-state learning trips, robotic programs and to reachout to non-4-Hers in Pierce, Polk, St. Croix and Dunn Counties. Thanks to your support, 4-H has proven results. According to a recent Tufts University study, young people in 4-H:

- · Report better grades, higher levels of academic competence and an elevated level of engagement at school
- Are nearly two times more likely to plan to go to college
- . Are more likely to pursue courses or a career in science, engineering or computer technology
- . Are shown to have had significantly lower drug, alcohol and cigarette use than their peers







Calling all innovators in grades 6-8! Looking for a fun, high-energy program where you can team up with friends or work with new friends to make the impossible possible? Check out Invention Project!

Accept the challenge and secure your spot today



ENGAGE AS A LEADER. DEVELOPER or BUSINESS OWNER

DISCOVER YOUR INNOVATION STYLE AND - CREATIVE -PERSONALITY

CREATE MARKETING -AND-**ADVERTISING** CONCEPTS

LEARN WHAT IT TAKES TO KICK START A BUSINESS AND SIMULATE A PRODUCT LAUNCH

Your local Invention Project site information:

Register your 6-8 grader today

University of Wisconsin-River Falls | Continuing Education June 24 - 28, 2019 from 9:00 am - 3:00 pm

Registration information may be obtained by contacting Angela Whitaker at the University of Wisconsin-River Falls Continuing Education Department (715) 425-3261, angela.whitaker@uwrf.edu.

For more information visit: go.uwrf.edu/ce

WISCONSIN River Falls



Inspiring future innovators



Investors in Creativity and Invention

The Ball Foundation **Dow Corning Foundation**

EQT Foundation

Burton D. Morgan Foundation

Motorola Solutions Foundation Joe D. Pentecost Foundation The Raymond John Wean

Foundation

2019 4-H WI Tour

St. Croix 4-H

CALLING ALL 4-HER'S READY FOR A WISCONSIN ADVENTURE!

4-H Youth completing grades 5th—8th are welcome to register for our upcoming adventure to explore the great state of Wisconsin. Each year we choose a new area of the state to explore. For 2019 we will be traveling north to La Crosse, Wisconsin. This is a great way to meet 4-H youth from around the county and build friendships that last a lifetime. Below are a few highlights

for our upcoming trip:

Visit the home of Laura Ingalls Wilder

• Tour a Cranberry Bog

• Travel down the Mississippi River

Visit Fort McCoy

• Test your skills on a high and low ropes course

Discover how a Lock & Dam functions

AND MORE!!!







1960 8th Avenue, Suite 140 Baldwin, WI 54002

Phone: 715-531-1930 Fax: 715-684-2666 Email: heather.vierling@wisc.edu

Extension
UNIVERSITY OF WISCONSIN-MADISON

Dates: July 30—August 1, 2019

Location: La Crosse, WI

Grades: Completed 5th—8th

Cost: \$150.00 / youth (cost includes bus transportation, 2 nights

lodging, 6 meals, and all activity fees)

Chaperones: Certified 4-H Volunteers and Teen Youth Counselors

will be chaperoning the trip.

Registration Deadline: June 21, 2019

Mandatory Trip Orientation: July 2, 2019 @ 7pm at the St. Croix

County UW-Extension Office in Baldwin

2019 WI TOUR

2019 WI Tour Participant Registration Form

July 30 – August 1, 2019

Travel Destination: La Crosse, WI

Grades: Completed 5-8 **Cost:** \$150.00 / youth

Registration Deadline: June 21, 2019 **Capacity:** 32 youth (first come/first serve)



| Use a separate fo | orm for | each v | outh. |
|-------------------|---------|--------|-------|

| Name: | Male Female |
|---|--|
| Club: Grad | de: T-Shirt Size: |
| Address: | |
| City: | Zip: |
| Phone #:Email: | |
| Parents Name: | |
| Emergency Contact: | Emergency Phone #: |
| I require an accommodation for a disability to participate in | this program: Yes No |
| I would like to stay in a hotel room with: | |
| If your child has special dietary needs, please describe here experience: | The state of the s |

Make checks payable to: St. Croix County 4-H Leaders Association

Other Important Information

- Information on health forms, activity waivers, transportation, schedule, hotel accommodations, and what to bring will be mailed to you after June 21, 2019.
- There will be a mandatory WI Tour Orientation for all youth and parents to attend on <u>July 2 @ 7pm</u> at the UW-Extension Office in Baldwin.
- Financial assistance is available through the St. Croix County 4-H Leaders Association. Contact Heather to request assistance. heather.vierling@wisc.edu or 715-531-1938



4-H Camp will be held at the beautiful Camp Kiwanis on the St. Croix River, just ten miles north of Stillwater, Minnes ot a. This site has all the accommodations for an exciting camping experience: well-maintained buildings, spacious lawns, ample equipment, accredited staff and a safe environment away from major highways.

Recreational facilities at Camp Kiwanis include: 30'x 60' outdoor swimming pool, basketball and tennis courts, sand volleyball court, tetherball area, canoeing, large campfire circle, craft building, wildemess hiking trails, and softball diamond.

PO-CROIX-BAR 4-H Camp features:

- o Fellows hip and friendship from a four-county area
- o A 1/7 counselor/camper ratio. Counselors are high school youth who have been screened and trained
- o Terrific food
- o An adult staff of Extension agents, volunteers, and college students

Sessions of PO-CROIX-BAR 4-H Camp:

o All Camp: (For campers presently in grades 3-6) June 17-19 (Mon - Wed) Cost: \$50.00

Parents: Enroll your children in camp according to their current grade in school. Camp space is limited.

Registration is on a first-come, first-served basis—no later than May 1.7. Don't delay!

Transportation to Camp: Several bus stops will be available. The bus cost is included in the camp fee. A letter containing transportation information and preparation details will be sent from the UW-Extension Office prior to the start of the camp program

Camp Location:

Camp Kiwanis 15987 St. Croix Trail North Marine On St. Croix, MN 55047

For questions contact:

Barron County: 715-537-6250 St. Croix County: 715-531-1930 Polk County: 715-485-8600

http://camp.northernstarbsa.org/kiwanis-scout-camp

The University of Wisconsin-Extension provides affirmative action and equal apport unity in education, programming and employment for all qualified persons regardless of race, calor, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, a nest or conviction record or reteran status. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity so that proper arrangements can be made. Requests will be test confidential. Control the appropriate UW-Extension Office (isled above or Wis Relay 72).

4-H Camp Registration Form



| Name: | | | Male Female |
|---------------|---|--|--|
| Address: | | City: _ | Zip: |
| Grade: | County: | 4-H Club: | |
| Parent(s) Nam | ne: | Daytime Phone: | Evening Phone: |
| | to stay in the same cabin | | |
| | | s, please describe here to help your ch | |
| | | | |
| Select your k | ous pick up and drop off lo | cation (please check one stop) Baldwin | Balsam Lake |
| | rners (Hwy 63, 64, & 46) | and addressed over | Substitution of desiration |
| New Ric | hmond | Barron | Turtle Lake |
| Registration | forms are due Friday, Ma | y 17, but remember camp is first-come, | first-served <u>so register early!</u> |
| Make checks | s payable to: St. Croix Cou | nty 4-H | |
| Financial ass | sistance is available to an | yone who requests it. Please contact He | eather for more information. |
| Information | on Health Forms, transpor | tation and what to bring to camp will be | mailed to you. |
| Mail comple | ted form and registration f | ee to: | |
| | sion St. Croix County ve., Suite 140 VI 54002 | | |



4-H OUTPOST Camp! Get ready for a camping adventure. This is a new camp experience offered to 7th and 8th grade youth. The wilderness is calling you...are you up to the challenge of 3 days / 2 nights of outdoor adventure and fun! Tent camping, fire cooking, canoeing, swimming and hiking are just a few of the exciting experiences that await campers at OUTPOST Camp! There will also be team building and leadership development along with fun and games throughout camp...don't miss out.

4-H <u>OUTPOST</u> Camp will take place at Camp Kiwanis during the same time as regular 4-H camp. Please note that these two camps will have separate schedules and activities.

PO-CROIX-BAR OUTPOST 4-H Camp features:

- Tent Camping
- Outdoor Cooking
- Canoeing / Swimming
- Outdoor Survival Skills
- Hiking



Sessions of PO-CROIX-BAR OUTPOST 4-H Camp:

- o June 17-19, 2019
- For campers presently in grades 7-8
- o Cost: \$50.00

Parents: Enroll your children in camp according to their current grade in school. Camp space is limited.

Registration is on a first-come, first-served basis – no later than May 17. Don't delay!

Transportation to Camp: Several bus stops will be available. The bus cost is included in the camp fee. A letter containing transportation information and preparation details will be sent from the UW-Extension Office prior to the start of the camp program

Camp Location:

Camp Kiwanis 15987 St. Croix Trail North Marine On St. Croix, MN 55047

For questions contact:

Barron County: 715-537-6250 St. Croix County: 715-531-1930 Polk County: 715-485-8600

http://camp.northernstarbsa.org/kiwanis-scout-camp

The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests will be kept confidential. Contact the appropriate UW-Extension Office listed above or Wis. Relay 711.

4-HOUTPOST Camp Registration Form



| Name: | | | Male Female |
|--|---------------------------------------|--|--|
| Address: | | City: | Zip: |
| Grade: | County: | 4-H Club: | |
| Parent(s) Name:_ | | Daytime Phone: | Evening Phone: |
| I would like to s (Your request will be | tay in the same cabin | as:ability.) | |
| The second secon | | s, please describe here to help your o | Charles and the contract of th |
| Select your bus | pick up and drop off k | ocation (please check one stop) | |
| Amery | , , | Baldwin | Balsam Lake |
| Four Corne | rs (Hwy 63, 64, & 46) | | |
| New Richm | ond | Barron | Turtle Lake |
| Registration | ı forms are due Friday, | , May 17, but remember camp is first-c | ome, first-served <u>so register early!</u> |
| Make check | s payable to: <u>St. Croix</u> | County 4-H | |
| | | o anyone who requests it. Please conto | act Heather for more information. |
| Information | on Health Forms, trans | sportation and what to bring to camp w | rill be mailed to you. |
| Mail comple | eted form and registrat | ion fee to: | |
| | sion St. Croix Coun | nty | |
| The state of the s | ve., Suite 140 | | |
| Baldwin, V | V1 54002 | | |

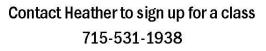
BRING STEM TO YOUR 4-H CLUB MEETINGS

2019

STEM (science, technology, engineering, and math) education is one of the three National 4-H mission mandates. Below is a list of fun, hands on one hour workshops for your next 4-H meeting.

- Polymer Science
- Hvdraulics and Pneumatics
- The Science of Color
- Ski Jumps and Rollercoaster Engineering
- Lego Challenge
- Bubble Blow Out
- Science and Magic
- Food Science
- Food Engineering
- Wind Energy
- Snow and Ice
- Rocket to the Moon
- Robotics I, Robotics II, & Robotics III
- Honeybee Challenge
- Ag Innovators Challenge
- Explosions and Slime
- Get Electrified
- Medieval Science
- Structural Engineering
- Buoyancy
- Nature Science
- The Science of Leadership
- CSI Investigation
- Video Game Design





heather.vierling@wisc.edu





2019 COUNTY FAIR BUILDING MONITOR SCHEDULE

| WED, July | 17 – Explorer/Cloverbud Bldg – (J | ludging and Monitor) Ambassadors |
|------------------|-----------------------------------|----------------------------------|
| THUR, July 18 | 4-H BUILDING | EXPLORER/CLOVERBUD BLDG |
| 9 – 11 am | Springbrook | Rustic Renegades |
| 11 am – 1 pm | Tri-River Voyagers | Lone Pine |
| 1 - 3 pm | Roberts Ribbon Reapers | Harmony Hills |
| 3 - 5 pm | Dry Run Go Getters | North Country |
| 5 - 7 pm | Forest Timberwolves | Rolling Hills |
| 7-9 pm | Baldwin Wide Awake | Wildwood |
| 9 pm – 10:00 pm | Hudson's Lucky Horseshoes | Hudson Trail Blazers |
| FRI, JULY 19 | 4-H BUILDING | EXPLORER/CLOVERBUD BLDG |
| 9 - 11 am | Harmony Hills | Hudson' Lucky Horseshoes |
| 11 am – 1 pm | North Country | Tri-River Voyagers |
| 1-3 pm | Wildwood | Sunnyside Shamrocks |
| 3 - 5 pm | Double Good | Glen Hills Climbers |
| 5 - 7 pm | Bellringers | Springbrook |
| 7 - 9 pm | Hudson Trail Blazers | Riverside |
| 9 - 10:00 pm | Rolling Hills | Roberts Ribbon Reapers |
| SAT, JULY 20 | 4-H BUILDING | EXPLORER/CLOVERBUD BLDG |
| 9 - 11 am | Ambassadors | Forest Timberwolves |
| 11 am – 1 pm | Ambassadors | Riverside |
| 1-3 pm | Ambassadors | Double Good |
| 3 – 5 pm | Ambassadors | Baldwin Wide Awake |
| 5 – 7 pm | Ambassadors | Sunnyside Shamrocks |
| 7 – 9 pm | Ambassadors | Roberts Ribbon Reapers |
| 9 – 10:00 pm | Ambassadors | Lone Pine |
| SUN, JULY 21 | 4-H BUILDING | EXPLORER/CLOVERBUD BLDG |
| 10am – Noon | Ambassadors | Bellringers |
| Noon – 2 pm | Ambassadors | Dry Run Go Getters |
| 2 – 4 pm | Ambassadors | Glen Hills Climbers |

If this conflicts with your time you have signed up to work in the food booth, please let Melissa know (715-531-1930). I will do my best to assign your club a new time. Please inform Melissa who from your club is covering that shift. If you had an early shift last year, you have a late shift this year. Thank you Ambassadors for taking so many time slots!!



Dear Junior Beef, Dairy, Goat, Poultry, Rabbit, Sheep and Swine Exhibitors,

NEW FOR 2018! Wisconsin State Fair is pleased to announce implementation of a new national certification program available for youth. Completion of this informative and educational program, "Youth for the Quality Care of Animals" (YQCA), will be required for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine) at the 2018 Wisconsin State Fair Junior Shows. This interactive program will reinforce current animal industry best practices and awareness of critically important animal messaging. This special program features interspecies information designed to supplement project education for Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine exhibitors.

YQCA was developed and funded by national livestock industry professionals, extension specialists and livestock show managers. YQCA certification is rapidly being endorsed and implemented for exhibitors at Fairs and animal exhibitions across the country. It replaces the National Pork Board's Youth Pork Quality Assurance (PQA) program and Wisconsin's Meat Animal Quality Assurance (MAQA) program.

Course content includes an age appropriate module from each of the following program areas:

- Animal Welfare (basic needs, proper animal handling, biosecurity, etc.).
- Food Safety (medications, medicated feeds, withdrawal times, avoiding residue, etc.).
- Character Education (ethics, goal setting, career exploration, etc.).

YQCA certification is offered in two formats to meet varied learning styles and active schedules:

- Online Fee: \$12/exhibitor/year Available 24/7 at www.yqca.org
 OR-
- Face-to-Face/Trainer-Led Fee: \$3/exhibitor/year
 To find a list of face-to-face/trainer-led sessions in Wisconsin, create an account on www.yqca.org.
 Under the appropriate age in "Course List" choose "Instructor-Led Training". A drop down box will list all current available options for Wisconsin.

Both certification types (Online and Face-to-Face) must be paid online with a credit card. The nominal course fees (\$12/\$3) ensures the course content/learning platform stays current.

Annual certification should take approximately 60 minutes. After viewing each module, the exhibitor must successfully pass a quiz which demonstrates content mastery. Youth wishing to exhibit in the 2018 Wisconsin State Fair Junior Shows <u>must</u> provide his/her YQCA certification number when entering by the entry deadline on <u>June 6, 2018</u>. Youth who do not provide a YQCA certification number, or did not pass the YQCA modules for the current calendar year will not be eligible to participate in the 2018 Wisconsin State Fair Junior Shows.

If you have any questions on this exciting new program, please email <u>entryoffice@wistatefair.com</u>. We look forward to seeing you at the 2018 Wisconsin State Fair, August 2-12!

Wisconsin State Fair Agriculture Department



| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|--|--|--|---|--|--|
| | | | 1 Due – Fairest of the Fair Applications | 2 7:30pm – Dog Training (Hammond) | 3 | 4 11am – Livestock Workshop (Sailers) UWRF Prospect Weekend |
| 5 UWRF Prospect Weekend | 6 7pm – Youth Horse Mtg. 7pm – YQCA (last one) 7:30pm – Youth Horse Project Mtg. (All Ag Center) | 7 | 8 8pm – Softball Coach Mtg. (Ag Center) | 9 7:30pm – Dog Training (Hammond) | 10 8am-5pm – RRR Garage Sale (Roberts) | 11 8am-11am – RRR Garage Sale (Roberts) 9am – Shooting Sports (WRRGC) 4pm – May Fair Event (Fairgrounds) |
| 12 | 13 | 14 7pm – Livestock Mtg. (Fairgrounds) | 15 6:30pm – WI Tour Committee Meeting (Ag Center) | 16 5pm – STEM (Deer Park Library) 7:30pm – Dog Training (Hammond) | Due – 4-H Camp & Outpost Camp Registrations Due – Dairy State Fair YQCA Deadline 7pm – Dairy State Fair Online Entries | 18 Goat Workshop |
| 19 | 20 Due – 4-H Golf Classic Registration | 21 7pm – Leader's Council Mtg. (Ag Center) | 22 | 23 7:30pm – Dog Training (Hammond) | 24 Due – WI Tour Apps 4pm – Late Online Dairy State Fair Entries | 25 9am – Shooting Sports (WRRGC) |
| 26 | 27 | 28 7pm – VIP Training (Ag Center) | 29 | 30 7:30pm – Dog Training (Hammond) | 31 DUE – ALL FAIR ENTRIES Chippewa Valley Nature Festival (Menomonie) | JUNE 1 Chippewa Valley Nature Festival (Menomonie) |
| 2 Chippewa Valley Nature Festival (Menomonie) | 3 Due – Outstanding Dairy Apps. | | | | | |