

St. Croix County 4-H

Communicator

July/August 2019



www.uwex.edu/ces/cty/stcroix/4h/



www.stcroixcounty4-h.org

Happy Summer,

The St. Croix County Fair is only weeks away – July 17-21, 2019. How is your family preparing for the fair? Are you working “like crazy” to get all of your projects completed? As your family prepares for the fair, here are a few ideas to remember to help make the fair an enjoyable experience for everyone.

- **Fairs are for learning.** Whether you receive a blue or pink ribbon, it is what you learn at the fair that is important. Be sure to keep your ears and mind open when the judges are speaking, as judges are teachers, and exhibitors should be learners. Whether you agree with the judge or not, remember that the judge is human and is genuinely interested in helping you learn. Remember, the blue ribbons and trophies are likely to be forgotten and discarded before all the life skills and educational experiences you gain from fair preparation and judging do!
- **Fairs are for fun.** The fair is a great opportunity to meet new people and have new experiences as well as spend time with your established 4-H family. Have fun exhibiting your 4-H projects, give a smile while working in the food stand, enjoy the carnival and indulge in lots of yummy fair food.
- **Fairs are for everyone.** Not only 4-H members, but parents, grandparents, leaders, friends, community members, and buyers attend the fair. Let's share with them our 4-H knowledge and skills. Also, don't forget to promote 4-H, the fair is a big event!
- **Fairs are for patience and cooperation.** The heat, excitement, stress, long hours with little sleep, and desire to do well at the fair can sometimes lead to misunderstandings. At times we may forget that we are all after the same goal... to help kids learn and have fun. If everyone works towards cooperation, everyone will end up winning in the end.
- **Fairs are for gratitude.** So many people work very hard to make the fair an educational success for you and other young people from around the county. Remember to thank your judges, your meat animal buyers, your parents, your trophy sponsors, your 4-H leaders / FFA advisors, and your county fair board members and volunteers.

Good luck on all your 4-H exhibits and judging! Can't wait to see you at the Fair!

Heather Vierling
St. Croix County 4-H Youth Development Agent

Eileen Van Dyk
Polk / St. Croix 4-H Coordinator

Important FAIR Information!

If you receive a trophy or plaque, make sure you send a Thank You Note to the person responsible for purchasing that award. The sponsor's names are on each plaque/trophy. If you have questions about who purchased your award or their address, please contact the appropriate committee the award was issued from.

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Congratulations

Presentation of 4-H Scholarships and Key Awards

Thursday, July 18

After style show at 4:30 pm

St. Croix County Fair, Croix Court

Congratulations to the following 4-H members who were awarded 4-H Scholarships and Key Awards. Your outstanding contributions to the 4-H program have not gone unnoticed!

St. Croix County 4-H

Tony Graham	Abby Helwig
Kathryn Mohrhauser	Jessica Moor
Heidi Sandquist	Jacob Schurtz

Evelyn Wilbur

Harly Lentz	<u><i>Gail Dorsey</i></u>
	Kelsie Nawrocki

Tom Dorsey

Nathan Thompson	<u><i>Kaila Fouks</i></u>
	Jessica Moor

Betty Jean Utech Forgivable Loan

Catherine Schurtz

St. Croix County had two Key Award winners this year, Jacob Schurtz (Rustic Renegades 4-H Club) and Nathan Thompson (Lone Pine 4-H Club).

Thank You

St. Croix Valley PRCA Rodeo

Both performances were blessed good weather and great crowds.

A special thank you to the Bell Ringers, Sunnyside Shamrocks, Springbrook, Baldwin Wide Awake 4-H Clubs and the 4-H Ambassadors for the great roadside signs. The signs are eye catching with many positive comments and a great help to the Rodeo promotional program! The judging results sent out to the club leaders and the checks for the top 3 clubs mailed shortly.

A big thank you is extended by Dean Lemay, Rodeo Committee Chair, to all of the 4-H members, Ambassadors and leaders who volunteered to help with the Rodeo production – you truly made a difference!

Leader News

Leader's Council Meeting

(No July meeting)

August 20, 7pm

Ag Services & Education Center, Baldwin

All are invited to attend Leader's Council open meetings at any time. Agenda items are due 10 days before the meeting date. If you have any items to discuss with the council, get your agenda items to Brenda Franklin, franklin.brendaj@yahoo.com

Attention Club Organizational Leaders & Treasurers

The 4-H Club financial year ends on June 30th each year. In an effort to allow staff enough time to check these records, **4-H Clubs will need to submit their financial reports by August 15, 2019.** The financial records include pages 5-6 in the 4-H Charter. These pages will be emailed to all Club Organizational Leaders and Treasurers. Clubs should also include a copy of their June bank statement for the club checking and savings accounts. Please submit these records to Eileen VanDyk or drop off at the Extension Office with Melissa.

Award Nominations Due

Individual Award Nominations and
Friend of 4-H and Club Award
Nominations Due: Sept. 6

Award information, nomination forms and applications will be mailed to club organizational leaders in August.

Save the Date: Farm City Day

Saturday, August 10

Mark your calendar to participate in the 2019 Farm City Day. We could use a number of 4-H members and families to volunteer to help at Farm City Day. This is a great community service project and can be fun too. There are opportunities to help serve lunch, serve ice cream, assist with the petting barn yard, and more. If you are interested in helping out and are at least 10 years of age or older please contact the Extension office at 715-531-1930.

Fall Forum
November 1-3, 2019
Green Lake Conference Center

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff.

For more information:

<https://fyi.extension.wisc.edu/wi4hvolunteers/2019-fall-forum/>

Club Opportunities

Twelve Months of Giving

The Food Resource Collaborative of St. Croix County invites area community organizations to participate in various monthly collections to benefit local food pantries and charities. Choose to participate in one month, four months, or all twelve months. All contributions can be collected at your site all month and then dropped off at your local food pantry. If you have any questions about your local pantry, please call Katie Bartko at (715) 531-1930.

July and August -“Help with Helpers”. Donate hamburger, chicken, tuna helpers, or any pasta of your choice. Financial contributions will be accepted. Make checks payable to: **The Salvation Army**.

Club Challenges

Share your Club activities and earn up to \$100 for the Club year!

If your Club has participated in an activity in any of the national 4-H mandate areas (STEM, Healthy Living or Citizenship), you can earn up to \$50 each session. Each entry is \$25, limit two entries per session. See Entry Form for session dates and deadlines.

Send a picture along with the Entry Form describing the specific activity, number of members that participated and something interesting about that activity. It's that easy!

Examples could include robotics, lego activities, or bottle rockets – all activities that the Extension Office

can assist with. Clubs could also host a math bowl, share their healthy living recreation activities or community service projects.

Not only is this a nice way to earn money for your Club, but this is also a way to share ideas with other Clubs.

4-H Food Stand Update

Just wanted to let everyone know that the shifts are filled for this year's fair. Thanks to all the clubs that are willing to help. You will find a list of the clubs and their times in this newsletter. A list has also been sent to the leaders, along with the job descriptions and age recommendations.

A few guidelines that youth and adults should know about before they come to the stand:

- First aid kit is located on the wall by the back door
- A clean hat or hair net is required - (hairnets provided)
- Disposable gloves to be worn by food handlers (provided)
- No eating or drinking while in the stand working
- No cell phones while you are working
- Please don't bring any bags, coats, etc. We do not have room, a tote outside will be available to keep items in.
- No writing on or defacing the counter tops.
- Please be about 10 minutes early so you have time to get your hands washed and gloves on.
- At the end of your shift, make sure the next group is there and they know what to do.
- If you want some food or drink after your shift, please go outside to order and pay instead of carrying it out the back door.

With the Fair Plex raffle, the 50 cents off is ONLY good on a Meal.

The food coupons need to be signed by the person using them and may be used for up to \$5.00. No change is to be given!

Some coupons were given out at the May Fair that might be used this year also.

Would you please have one person be in charge of your group. They will be responsible to watch and make sure everyone is doing their job and acting properly. The leaders have a list of jobs for you to sign up for ahead of time.

We would like the 4-H Food Stand to be a friendly place for people to come and eat during the fair.

With your help it will be. Please remember to come to the stand a few minutes before your shift, so we have a smooth transition between the shift change. We are looking forward to another great year for the food stand!

Thank you to the clubs that have signed up to take shifts and to the members and leaders for working. The 4-H Food Stand schedule is listed at the end of the Communicator. Please refer to this so all workers are ready.

Thank you from the Food Stand Committee:
Mari, Dean & Jodi, Gary & Deb, Chris, Tom,
Connie, Heather and Alpha, Ashley, Eileen and Barb

Youth News/ Opportunities

WI Tour Orientation

July 2 @ 7:00pm

Ag Service & Education Center, Baldwin

This is a mandatory orientation for all youth and adult chaperones attending the 2019 WI Tour. Agenda items will include: bus travel, schedule, lodging, packing, health info, and an opportunity to ask questions. These will be a great time to meet the youth counselors and adult chaperones.

State 4-H Plant Science Day

July 9; 9:30am-2pm

Wauwasha County Fairgrounds

Wautoma, WI

Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography, speaking, poster and floral arranging contests. For study guide information and to prepare for the contest see the **National Junior Horticultural Association** website at <http://www.njha.org>. For additional information contact Chuck Prissel at 715-485-8600 or charles.prissel@ces.uwex.edu.

The contest for participants will be held in the morning, an educational workshop in the afternoon concluding with contest results.

Registration is \$10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. *Send no money now, but fill out the registration form at <https://fyi.uwex.edu/wi4haganimalscience/plant-soil-science> and mail to:*

State 4-H Plant Science Day, Polk County UW-Extension Office, 100 Polk Plaza, Suite 190, Balsam Lake, WI 54810

Registration Deadline is June 21, 2019

If participants require special assistance or have special needs, please call 715-485-8600.

Foods Fair

July 13, 2019

Fairgrounds from 12 - 3 pm

PLEASE NOTE: The times of the Foods Fair this year are from 12-3pm. Bring your food item to the commercial building at the Fairgrounds. A prep table will be available if needed prior to getting judged.

If you are not able to attend, please complete the absentee form and have somebody bring your item(s) with the absentee form(s) to the event to be judged. The absentee form can be found online at: <http://stcroix.uwex.edu/4-h-youth-development/forms-applications/> under County Fair forms or from the UW-Extension Office.

CLOVERBUDS: If you are bringing food items to be judged at the County Fair, they will be judged on Wednesday of the Fair. If you have any questions, please don't hesitate to call the office.

Day Camp Counselors

Are you interested in helping lead and teach younger members. Sign up to be a Day Camp Counselor. This leadership opportunity is open to all 4-H youth grades 7-12. Contact Eileen, 715-531-1930, if you have questions or would like to volunteer.



4-H Day Camps

St. Croix County 4-H is offering a fun and engaging Cloverbud / Exploring Day Camp experiences for 2019.

☐ August 8, Paper Jack Park, New Richmond

☐ August 9, Mill Pond Park in Baldwin

All day camps run from 9am—3pm. The cost of registration is \$5.00/camp and includes all activities and snacks. All youth need to bring a bag lunch. Non 4-H youth are welcome and encouraged to participate.

4-H Softball All Star Game

July 24 - Erin Corners

7 pm - Junior Game, 8 pm - Senior Game

4-H Softball Tournaments

July 27, 7 pm and July 28, 9 am

Hatfield Park in New Richmond

Letters will be sent directly to each softball team about the All-Star Game and voting for the sportsmanship award. Junior and Senior schedules are at the end of the Communicator.

Photography

It is Fair Time! A few things to remember while you are getting your photos ready to share. Check out the guidelines and make sure you are using **WHITE TAG BOARD ONLY** and that there is a **2" BORDER AROUND YOUR PHOTOS!** Not following these steps will have your Ribbon Placement brought down a level.

Judging: We do have conference judging and are so lucky that this takes place. It is an excellent way to learn more about your project(s). Remember to state your name, your club and how many years you have been in the project when you hand the judge your photography (or whatever other projects you are doing). Remember to smile and say thank you! Have a great time when going through the judging process!!! I can't wait to see everyone's work at the fair!

We will have three judges again this year and I am not sure yet if there will be numbers for lining up so come prepared! We shall see what the day brings as

the judging and getting your ribbons is different this year! Hopefully you are all hearing about this at your meetings.

Thank you parents and family members that help the kids with their projects! 4-H is an amazing way to learn new things and develop your horizons!

See you at the fair!

Kay Jacobsen ~ County Photography Project Leader

Our email is sccphotographyproject@gmail.com and the Facebook page is SCCPHOTOGRAPHYPROJECT (request to join and you will be accepted!).

STEM Library Programs:

Library STEM programs are being offered and are open to all youth (4-H and non in grades 4-8). Please contact each individual library to register for the programs.

Deer Park – July 16 @ 4pm (Honeybee Challenge)

Roberts – July 22, 4:30pm (Ski Jumps and Rollercoasters)

Roberts – August 12, 4:30pm (Explosions & Slime)

Baldwin – August 13, 10am (Bubble Blow Out)

New Richmond – August 13, 2pm (Rocket to the Moon)

Baldwin – August 13, 6:30pm (Ski Jumps and Rollercoasters)

Explosions & Slime – Get ready for a fun filled, messy time. Explosions, eruptions, slime...we have it all. Discover how many ways you can make an item explode!

Bubble Blow Out – There is something amazing about a bubble. It is just a little puff of air trapped in a film of soap and water, but it's precise spherical shape and lovely swirling colors make it a true wonder of science. Join us for a fun filled, wet workshop where you will create bubble art, bouncing bubbles, geometric bubbles, and gigantic bubbles.

Rocket to the Moon – Go where no man has gone before. What would it be like to travel to the moon or other planets? Design and launch air rockets and learn what it's like to become a real astronaut.

Ski Jumps and Rollercoasters - Become an amusement park engineer! Design the tallest ski jump and the scariest rollercoaster imaginable. How

many loops, twists, and jumps can you add to this thrilling challenge?

Honeybee Challenge – Learn about the amazing skills of a honeybee. Help us pollinate the crops by using robotic bees.

Arts Camp – Counselor / Resource Leader Info

Application Deadline: July 15

Do you have a passion for the arts? Are you interested in further developing your leadership skills? If you answered yes to either of those questions...we WANT you! Apply today to be a part of our 2019 WI 4-H Arts Camp Staff!

WI 4-H is looking for youth leaders, 9th through 12th graders (in the fall of 2019) to be part of our 2019 WI 4-H Arts Camp Staff. WI 4-H Arts Camp is for youth in 6-8th grades. It is designed to provide middle school youth the opportunity to explore and develop skills in several different types of art. It is also an opportunity for youth and adults to work together to share their interests and skills in the arts and to support leadership development for youth and adult leaders.

Youth staff are required to be available for planning with other Arts Camp Staff Members by mail, by phone and in on-site sessions: September 7-8 at Camp Upham Woods and Friday, October 4. Camp Dates are Saturday, October 5 – Sunday, October 6.

For more info. go to:

<https://fyi.extension.wisc.edu/wi4harts/arts-camp-counselor-info>.

Animal Sciences

A Note to all Animal Exhibitors:

The fair board was not able to acquire free shavings for the fair. There will NOT be a semi there to buy shavings from either. You will need to bring your own shavings this year.



CAT NEWS

Cat Show

Saturday, July 13

Setup: 1:00 pm Judging: 3:00 pm

Fairgrounds; Glenwood City

The Cat Show is held a week prior to the junior fair and will be on the same day as the Foods Fair. The show will take place in the arena.

DAIRY NEWS

Dairy Stalling

Due July 10

Club Leaders and Dairy Project Members: If you are bringing dairy to the fair, any and all dairy stalling can be emailed to Randy Peterson: mistymeadowsfarm83@gmail.com. The stalling committee will need to know the number of cows, yearlings and calves including Little Britches.

National 4-H Dairy Conference

September 29-October 2, 2019

UW-Madison

The National 4-H Dairy Conference will be held in conjunction with World Dairy Expo and attendees will have the chance to visit Expo as part of the conference agenda. Additionally, conference will offer opportunities to learn more about careers in agriculture, seminars on dairy topics, and a wealth of chances to interact with dairy 4-H members from across the country.

For more information, once available:

<https://national4hdairyconference.org/2018/11/07/join-us-in-2019>.

DOG NEWS

4-H Dog Trainings

July 11

**7pm Showmanship; 7:30pm Obedience
St. Croix Central practice football field
(High School)**

Dogs must have the required shots to participate in the training sessions or at the fair. Shot papers must be turned in by the first training session. Dog

training is required in order to show at the St. Croix County Fair.

Questions about the St. Croix Co 4-H Dog Project or the vaccinations may be directed to Anne Wilbur (246-2659).

Dog Fun Show

July 13, 8:30am

Would you like just one more practice with your dog before the fair or if you're not in the dog project and would like to watch? Attend the dog fun show with line up at 8:00am in the arena. If you don't have a dog and would like to watch, they would love to have an audience.

State 4-H Dog Obedience & Showmanship Show

August 9-11, 2019

Rock County Fairgrounds, Janesville

The State 4-H Dog Show will be hosted by Rock County. More details regarding entry and guidelines to be posted when available. Please note: all county entries must be mailed in one mailing from UW-Extension Office. No late entries will be accepted. For an entry form and guidelines please visit: <https://fyi.extension.wisc.edu/wi4haganimalscience/state-4-h-dog-show>.

HORSE NEWS

Horse Project Committee

July 1, 7 pm August 5, 7pm
Ag Services & Education Center

All meetings are open to anyone who has an interest in the horse program. If you have items for the agenda, please contact Bridget Lentz at (651) 303-4682 with agenda items. Youth Committee meetings are the first Monday of each month, 7 p.m. followed by the Project Committee Meeting at 7:30pm.

Horse Project Calendar / Training Centers

July 2 – Dressage – 6:00pm - Sarah - Fairgrounds
July 8 – Riding; Trail, Western Riding – 6:30pm – Fairgrounds - Tricia
July 9 – Dressage – 6pm – Sarah - Fairgrounds

July 10 – Riding; Pleasure, Western Riding – 6:30pm – Tricia – Fairgrounds

July 15 – Riding; Gymkhana/Pleasure – 6:30pm – Tricia – Fairgrounds

July 17-21 – St. Croix County Fair

August 6 – Riding District practice – 6:30pm – Tricia – Fairgrounds

August 13 – Riding District practice – 6:30pm – Tricia – Fairgrounds

August 17 – Western District Gymkhana at Pierce County Fairgrounds

August 27 – Riding State practice – 6:30pm – Tricia – Fairgrounds

LIVESTOCK NEWS

St. Croix Livestock Committee

July 9; 7:00 pm - Fairgrounds

August 13, 7:00 pm - Ag Services & Education Center

All of the Livestock Committee meetings are open meetings. You are welcome to attend anytime. Please call or email Laura Dalton at stcroixlivestock@yahoo.com to get items on the agenda no later than 10 days prior to the meeting.

Livestock Fair Check-In Time

Animals may begin arriving on the fairground premise at **7 AM on Thursday, July 18.**

You will not be allowed on sight prior to 7 AM and will be asked to leave if you arrive sooner.

All animals must be checked-in to be permitted to show. All paperwork must be turned in at time of check-in, no exceptions will be made.

Meat Animal Check-In Times: Thursday, July 18

Beef	7:00 AM - 12:30 PM
Goats	7:00 AM - 8:00 AM (Meat Goats Only)
Sheep	7:00 AM – 8:00 AM
Swine	7:00 AM - 10:00 AM

Meat Animal Project Members

Auction posters and brochures are available at University of Wisconsin-Extension office in Baldwin.

Please remember you need a minimum of three business contacts to sell at the 2019 Meat Animal Auction.

Meat Animal Exhibitors -- Please have the following items ready for registration at the fair:

- **Project Check-Off List (Colored Card Stock)**
 - Verifying you attended the initial rules meeting and one species specific clinics and the YQCA (must have certificate of completion as well).
- **Buyer Contact Sheet**
 - With three business information as well as the owner and/or manager's signature.
- **Drug History Form**
 - One form per exhibited animal.

SWINE EXHIBITORS

- **PRRS Test**
 - If you have any of the following, you will need an **updated** PRRS test.
 - Attended a prior exhibition to the fair.
 - Received a positive initial PRRS test.
 - Your animal has NO initial PRRS test.
- **Veterinary Inspection**
 - SCMC ear tags listed with corresponding gender.
 - Has premise ID listed.
 - Has a comment of whole herd status.

Breeding Stock Exhibitors - Please have the following items ready for registration at the fair:

- Registration papers (if required)
- Date of Birth of Animal
- Identification Information
- Health papers (if required)

If showing more than one species, you will need to have one clinic for each species you are showing. You will want to bring down your colored card-stock sheet because the Livestock Committee only document events within St Croix County unless you have given us information from outside clinics.

Meat Animal Weigh-In and Ultrasound Times:

Sheep 8:00 AM - 9:00 AM
Goats 8:00 AM - 9:00 AM
Swine 9:00 - 10:45 AM
Beef 11:30 AM - 1:00 PM

****If you are not present during your projects allotted time weigh-in and ultrasound, you will not permitted a time extension.****

Sheep, goats, beef and swine will be ultrasounded for carcass purposes at the fair, there will be no freezer

judging of these species. Dr. Gary Onan will again be our ultra-sounding judge.

POULTRY NEWS **4-H Avian Quiz Bowl**

The Avian Quiz Bowl encourages youth to expand their knowledge of avian facts and become proficient in poultry management and related subjects. This serves as an award activity and trip for youth who have achieved superior levels of performance in state competition.

Registration deadline is September 1, 2018. More information can be found at:

<https://national4hpoultry.ca.uky.edu>.

RABBIT, SMALL ANIMAL, GUINEA PIG (CAVIES) NEWS

Rabbit, Small Animal, and Guinea Pig (Cavies) Meetings (All members are required to attend one meeting in order to be eligible to show at the fair.)

July 7th @ 2:00pm (Fun Show)

The fun show will be held at 3070 130th Ave. Glenwood City, WI 54013. Please bring your own chair to sit in and your animal if you have a rabbit or guinea pig. (Small and exotic animals do not need to attend.)

Please reach out with any questions:

Kayla Dimler kayla.dimler@gmail.com or (715) 222-5680

Val Meijer peter19@frontiernet.net or (715) 529-2195

Photo Booths available for Photos at the Fair - Indoor Arena

There are two booths, and they are painted nicely with the words St. Croix County Fair 2019 across the top. Kids can't take their exhibits out of the buildings until after release, but if they wanted to have family members take photos of them with their projects and their ribbons or trophies they are a nice background for a memento.

Natural Sciences Naturespace

Shooting Sports Competitive Shoot

July 6

9am Archery; followed by Shotgun and Rifle

Shooting Sports Competitive Shoot (Willow River Rod & Gun Club): Saturday, July 6th at 9am archery and shotgun followed by rifle

Contact People:

Archery-Dana Keller dana@alarchery.com

Shotgun and rifle Doug Jamieson

dmjamie60@gmail.com

General Shooting Sports—DaNell Jamieson

djamieson18@gmail.com

St. Croix County Fair

New Roles Available for Fair Helpers

On Wednesday, July 10, starting at 9:00 am help is needed to set up the fair. This is a great opportunity for new families to see the fairgrounds, ask questions, and find out how judging day will work while helping prepare the fairgrounds and exhibit buildings.

The new Fair Entry enrollment system has changed the roles of volunteers needed at the fair. This year we need volunteers to scan the entries (yes, scan---no more hand recording necessary), attach ribbons, and display the fair entries on Wednesday, July 17th. We need about 25-30 volunteers per shift to complete these tasks; there will be two shifts, 12-4 and 4-8.

We need many people to volunteer their time and talents for a successful County Fair. It's a lot of work, but it can also be a lot of fun. Not only do you get to choose which department you would like to help in, but you get to see all those wonderful projects that members have completed.

If you would like to help during either of these shifts during the County Fair, please contact Melissa at the UWEX Office at (715) 531-1930.

2019 St. Croix County Fair July 17-21

Junior Fair Entry tags may be picked up Saturday, July 13, 2019 at the Fair Office from 10AM-3PM.

Tags may also be picked up at the Fair Office on Wednesday, July 17, 2019, 10AM-7PM.

Junior Fair Conference Judging will be Wednesday, July 17, 2019, Noon-7:30 PM.

Junior Fair non-animal exhibits will be accepted on Wednesday, July 17 starting at noon and must be in place by 8 PM.

Open Class, Senior Citizen and Education Entry tags may also be picked up on Saturday, July 13, 2019 at the Fair Office from 10AM-3PM or Wednesday, July 17, 2019, 10AM-7PM.

Open Class, Senior Citizen and Education non-animal Exhibits will be accepted on Wednesday, July 17 starting at 11AM and must be in place by 8PM.

Only non-animal exhibits may be entered on Wednesday, July 17, 2019.

Animal entry tags may still be picked up on Thursday, July 18, 2018 at the Fair Office 8AM-7:30PM. **Animal Exhibits may only be entered on Thursday, July 18, 2019.**

Absentee Judging Form

If an exhibitor is unable to bring their projects for conference judging but another person can bring them, the exhibit must be accompanied by an Absentee Conference Judging Form. If the exhibit is missing the form, it will be dropped a ribbon placing. The form is available at the UWEX Office or on the UWEX Web site at <http://stcroix.uwex.edu/4-h-youth-development/forms-applications/>.

Animal Show Times

Dog: Wed., 6pm	Swine: Fri., 12pm
Goat: Thurs., 4pm	Poultry: Sat., 9am
Sheep: Thurs., 4pm	Dairy (Junior): Sat., 9am
Beef: Fri., 8am	Dairy (Senior): Sat., 12:30pm
Rabbit: Fri., 9am	Horse: Sun., 8am
Cavies: Fri., 9am	(Pleasure Show)

Please Display Ribbons Near Animals

One of the fun things about coming to the County Fair is being able to see the ribbons. Please help us make a great show for the public and display your ribbon near your animal but out of the animals reach. **We can't replace eaten ribbons.**

Conference Judging -Be prepared to visit with the Judge

Conference judging simply means that each exhibitor has the chance to visit with the judge about the item they've entered. Letting your child do as much of the project as he/she can is one of the best ways to help your child prepare for conference judging at the fair. It's much easier to "show and tell" something you made if you've done much of the work yourself. However young members may need some help with their project.

Conference Judging can be a little scary or a lot of fun. Part of it will depend on your child's personality. Whether your child is shy or outgoing, you can help him/her get ready for talking with the judge by asking them some of the same questions a judge might ask. Give your child some practice before the "real thing". Start with these questions:

- How did you make it...grow it...build it...paint it...plant it...
- Where did you learn how to...?
- What was the hardest part for you to do? What would you do differently next time?
- Where did you get those pretty rocks...flowers...bugs...butterflies?
- How did you find the name of this... bug... flower... fish... leaf...?
- What did you like doing best?
- What are you going to do with your ...pillow ...drawing ... cookies ...flowers?

The longer the member has been enrolled in the project, the more the judge will expect them to know. With some practice and thought beforehand, you can help make sure your child has fun with conference judging.

Potential State Fair Projects

It's our goal to show off your 4-H exhibits to more than just the folks who visit the county fair. Again this year at the fair, if your non animal



exhibit gets one of these stickers on your entry tags after judging, your item is being considered to be to be entered at the Wisconsin State fair. Keep in mind that we have to follow the guidelines set forth by the state fair and that we will count on parents or leaders to get the items to and from the fair. If you are selected, we will have a meeting on Sunday at 1:00pm along the East side of the 4-H building. Our goal at this meeting is to cover some of the logistics for the exhibits. Looking forward to seeing you all at the fair.

4-H Club Scrapbook Entry

Entry due by July 15

Here are the criteria the Council has developed:

- Include only information from the current year in the scrapbook - Fair to Fair time frame.
- The scrapbook will be conference judged in the Youth Leadership Dept. on Wednesday during conference judging time. A minimum of two youth from the club should be present for judging.
- There are no specifics on size or pages so do what works best for your club so that it is easy to add to your club's historian book after the fair.
- There are no specifics on what to include in your scrapbook. What to include is only limited to your imagination!

Here are the other details about the Club Scrapbook entry:

- Club Scrapbook Entry must be turned into the UWEX Office by July 15
- 4-H Leaders' Council will provide cash prizes in the following amounts:

1st - \$50

2nd - \$40

3rd - \$30

All others - \$20

- Club Scrapbooks will be kept for display at the 4-H Leaders' Recognition Banquet

To enter, please contact Melissa at 715-531-1930 or melissa.heath@sccwi.gov.

Lil' Kids Goat Show

July 18, 2019

This show will be open to 4-Hers and non 4-Hers. It will take place prior to the goat show on Thursday. All animal rules will apply for any goats coming in for the show. However, if a youth wants to show an animal for that event only, it does not have to stay at the fair the entire weekend. If you would like to

borrow a goat, please let Lori know by July 1. Watch your Communicator for more info or contact Lori DeBoer at 715-491-0221 or lordeb651@gmail.com.

Dress-a-Calf July 19, 1:00pm

Front of Sheep Barn

There is no theme this year, therefore you are able to dress your animal however your imagination takes you.

Little Britches Dairy Show

Sponsored by AgSource

Saturday, July 20

The Little Britches Dairy Show will take place at the 2019 St. Croix County Fair. All youth wishing to participate in this show must have completed Kindergarten and are eligible through 2nd grade (ages 5-9). The calves brought to the show MUST be DAIRY HEIFERS born after March 1, 2019. Parents/guardians of youth wishing to participate in this show must e-mail either todd@jondefarm.com (Todd Doornink) or mistymeadowsfarm83@gmail.com (Randy Peterson) by July 9th in order to participate in the show. You will also need to contact a 4-H Club of your choice to stall your animal for the duration of the fair. Any questions about this event may be directed to a 4-H Dairy Leader, the Dairy Committee or Todd Doornink or Randy Peterson.

Conference Judging Times and Location for Non-Animal Departments

Wednesday, July 17

Noon to 7:30 pm

All non-animal departments are conference judged on Wednesday of the County Fair. Conference judging is what increases the educational value of the County Fair. It's the best way to share how you made your exhibit and learn what you did, and what you could do to improve. Don't be afraid to ask the judge questions about your exhibit.

To help reduce congestion in the 4-H buildings, the following departments will be judged under Croix Court Tent:

- Cloverbuds
- Clothing
- Home Environment/Child Development
- Photography
- Knitting/Crocheting

- Class P Theater Arts and Music (Thursday, July 18)

After your entries have been judged, bring them to the appropriate 4-H building or 4-H Youth Building ("Cloverbud/Explorer building") for display.

In the Big 4-H Youth Building: Woodworking, Electricity, Youth Leadership, In-depth/Self Determined, Animal Science, Cultural Arts, Flowers & Houseplants, and Plant/Soil Science. In the 4-H Youth Building: (known as the Cloverbud/Explorer Building) you will find Mechanical Projects and Natural Resources & Naturespace. School Exhibits will be in the Open Class Building.

Camp at Glen Hills County Park

July 17-21

Fair Exhibitors – Come camp at Glen Hills County Park during the 2018 St. Croix County Fair. Make your reservations online www.sccwi.us/parks or call the park office at 715-381-4440. During checkout use code **4H19FAIR** to get one night free when you book 3! You must put 3 nights in your reservation and the code will remove the charges for the one night upon checkout. This code is good for check-ins July 12-21, 2019 only.

WI State Fair Exhibits / Drivers

The 4-H Leaders Association is looking for individuals who would be willing to drive St. Croix County exhibits to the Wisconsin State Fair. Entries need to arrive in Milwaukee on July 30 (between 8am – 12pm) and picked up on August 12 (between 8am – 12pm). There is a \$300.00 (each way) stipend for those willing to drop off and pick up. Please contact Heather if you are interested.

Fairest of the Fair

The St. Croix County Fairest of the Fair Program invites you to join us July 13, 2019 for the judging and selection of the 2019 St. Croix County Fairest of the Fair and Junior Fairest of the Fair! Come on down to the UW-Extension Office to see how we evaluate and select our Fairest of the Fair through self-introductions, radio spots, impromptu questions, and more! Doors will close promptly at 1 PM, so don't be late! The 2019 St. Croix County Fairest of the Fair will be announced during the St. Croix County Fair July 19, 2019 at 7pm under Croix Court.

The individual interviews will not be open to the public; doors close promptly at 1 PM, attendees who are late will not be permitted in. Refreshments provided to guests.

Judging

When: July 13, 2019

Where: UW-Extension Office, Baldwin, WI

What time: 1 PM

What occurs: presentation of candidates (self-introductions, radio spots, impromptu questions).

Crowning

When: July 18, 2019

Where: St. Croix County Fair, Croix Court

What time: 7 PM

What occurs: the crowning and announcement of the 2019 St. Croix County Fairest of the Fair and Junior Fairest of the Fair.

We hope to see you at the fair, July 17-21, 2019 in Glenwood City, WI!

St. Croix County Junior Fairest of the Fair

Attention all St. Croix County Youth **ages ten to twelve!** Do you have a passion and a love for the fair? If so, consider becoming a candidate for the 2019 St. Croix County Junior Fairest of the Fair!

The position of St. Croix County Junior Fairest of the Fair is to generate interest and enthusiasm for the St. Croix County Fair while supporting the St. Croix County Fairest of the Fair. The Junior Fairest will attend county parades to invite and promote the St. Croix County Fair and complete community service projects. The St. Croix County Junior Fairest of the Fair is expected to have professional attire when promoting the St. Croix County Fair and may have to travel outside of the county to promote the fair as well. The position of the St. Croix County Junior Fairest of the Fair is a one-year term position that is open for either male or female candidates. Applicants must be between the **ages of ten to twelve** by January 1 the year the applicant applies. Finally, applicants must be a resident of St. Croix for a minimum of one year prior to submitting an application.

Go to stcroixcofair.com to find the application for the 2019 St. Croix County Junior Fairest of the Fair position. Applications are due to Shelby Krupa,

county coordinator, at shelby.krupa@gmail.com, by July 1, 2019, applications will not be accepted past this date. Formal interviews will be held July 13, 2019 at 1 PM at the UW-Extension Office in Baldwin, WI.

Talent Show at the Fair Sunday, July 21, 1:15 pm

The Talent Show at the Fair continues to grow in popularity! Maybe you will consider participating?

This is a Talent Show of amateurs, not professionals. There will be two categories: vocal and non-vocal. Within the two categories, there will be two age divisions (Youth and Teen) for State Fair qualifying, which are further divided into four age groups for the St. Croix County Fair. Age is determined as of July 1 of the current year.

Youth	2-9 years	10-12 years
Teen	13 to 15 years	16-18 years

First, second, and third places will be awarded cash prizes in each division and age group.

Pre-registration is recommended. The rules and a registration form can be found in the back of the St. Croix County Fair Premium List or by contacting Chuck Kruschke (715) 808-2559 or kruschke@frontiernet.net.

Fair Livestock Exhibitor Information

Fair Show Times

- * Goat Show - Thursday at 4 pm
- * Sheep Show - Thursday at 4 pm
- * Beef Show - Friday at 8 am
- * Swine Show - Friday at 12 pm

*The Meat Animal Auction will be held on **Saturday night, July 20**. Set up will begin IMMEDIATELY after the completion of the dairy show. ALL meat animal exhibitors and their parents will need to report to the judging arena for instructions on what will need to be done. If you have any questions, please contact a member of the Livestock Committee.

Loading and Unloading Areas

Areas to load and unload will be utilized to provide easy access to the livestock barns to bring in feed, straw and equipment. Please respect these areas by not leaving a vehicle there more than ten to fifteen minutes. **All paperwork** must be in hand before unloading. You will then bring your proper paperwork to scale house for registration purpose; swine exhibitors will submit paperwork near the holding pen by the swine barn. A Livestock Committee member will be there directing you.

Barn Cleaning after the Fair Monday, July 22

Swine exhibitors, all pigs will remain at the fair until Monday morning. Please leave a pan of feed, and waterers for your pig/s to use. On Monday, you must collect your items and clean your stalls. All stalls must be cleaned by end of Monday. Any questions please contact Shelby Krupa at shelby.krupa@gmail.com. All swine entering the premise must go onto a commercial slaughter truck and may not be taken home or transported on your own. All meat animals going to slaughter are staying until Monday morning. Trucks will be there between 4:00 - 8:30 AM to haul.

Meat Animal Carcass Awards

July 28, 9 am
Steven's Park
Woodville

The explanation for placing and awards for the Carcass Contest will be given at the Carcass Awards. All awards will meet at Steven's Park this year.

Bring your completed thank you card (un-sealed and stamped envelope) with you. Auction Checks will once again be mailed. **NO THANK YOU – NO CHECK!**

Friends of the St. Croix County Fairgrounds

1. Fund raising since last year's Fair has progressed very nicely and, collectively, we are getting close to our aggressive stretch goal of enough funds for the Fair to launch construction of the Multi-species Livestock Barn at conclusion of the 2019 Fair! The "20:20" Vision is for the Multi-species Livestock Barn to be "show ready" by the 2020 Fair. If successful, this will be a tremendous accomplishment made possible by the great support of businesses, individuals and civic clubs including 4-H & FFA! Working together we can make this happen.
2. Selling Raffle tickets can help get us to our goal.
3. Clubs should be thinking about making application for a grant from Friends of the St. Croix County Fairgrounds. Look for guidelines in the September Communicator.

The Renovations for the Generations Raffle is drawing is fast approaching!! Some clubs are already reporting great success. Remember that selling closes at 1 p.m., July 21st.

"Renovations for the Generations" Raffle Tickets have been distributed to most of the 4-H Clubs. If we have missed you or you need more tickets, please contact Chris Libbey. Please be sure and promote the great offers on the ticket stubs made possible by 16 county businesses.

Please, either call Chris Libbey (651) 247-0395 or arrange to turn in receipts prior to the Fair or turn club returns in at the Friends Booth (Gazebo) during the Fair (early preferred). Friends' office hours at the Gazebo will be 10 a.m. to 8 p.m. (Wed-Sat) & 10 a.m. to 1 p.m. on Sunday. **Please do not turn receipts into the 4-H Office – either in Baldwin or at the Fair.**

We are also conducting a pig raffle thanks to Dave Steel for donating a pig and Ross's Glenwood City Locker for donating the processing!! Due to great success at both the May Fair and at the Rodeo, we are well on the way to selling the 100 chances!!!

See you at the fair!

**4-H Agility
Fun Match
Saturday, July 13, 2019**



Judging Starts at 10:00 am

Held at: Smarty Paws Agility
 4175 123rd Street
 Chippewa Falls WI, 54719

Show facility has turf floor and all approved AKC Equipment.

All 4-H classes will follow 4-H Wisconsin State Agility guild lines.

Novice class will follow AKC rules.

Dogs must have crate. Please bring lawn chairs

Food will be available on site

Fees

Advanced Entries: Close July 7 th , 2018	\$5.00 per class
Day of Show Entries: Close July 13 th 9:30am	\$10.00 per class

Make Checks payable: Dunn County 4-H Dog project

Mail entries/ fees to:
Dunn County UW-Extension
Attn: 4-H Dog Project
3001 US Highway 12E Suite 102
Menomonie, WI 54751

Match Chairman: Sandy Miller 715-233-3074

Proof of current Rabies must accompany ALL entries. No dogs allowed without!

2019 COUNTY FAIR BUILDING MONITOR SCHEDULE

WED, July 17 – Explorer/Cloverbud Bldg – (Judging and Monitor) Ambassadors		
THUR, July 18	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
9 – 11 am	Springbrook	Rustic Renegades
11 am – 1 pm	Tri-River Voyagers	Lone Pine
1 – 3 pm	Roberts Ribbon Reapers	Harmony Hills
3 – 5 pm	Dry Run Go Getters	North Country
5 – 7 pm	Forest Timberwolves	Rolling Hills
7-9 pm	Baldwin Wide Awake	Wildwood
9 pm – 10:00 pm	Hudson’s Lucky Horseshoes	Hudson Trail Blazers
FRI, JULY 19	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
9 - 11 am	Harmony Hills	Hudson’ Lucky Horseshoes
11 am – 1 pm	North Country	Tri-River Voyagers
1 – 3 pm	Wildwood	Sunnyside Shamrocks
3 - 5 pm	Double Good	Glen Hills Climbers
5 - 7 pm	Bellringers	Springbrook
7 - 9 pm	Hudson Trail Blazers	Riverside
9 - 10:00 pm	Rolling Hills	Roberts Ribbon Reapers
SAT, JULY 20	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
9 - 11 am	Ambassadors	Forest Timberwolves
11 am – 1 pm	Ambassadors	Riverside
1 – 3 pm	Ambassadors	Double Good
3 – 5 pm	Ambassadors	Baldwin Wide Awake
5 – 7 pm	Ambassadors	Sunnyside Shamrocks
7 – 9 pm	Ambassadors	Roberts Ribbon Reapers
9 – 10:00 pm	Ambassadors	Lone Pine
SUN, JULY 21	4-H BUILDING	EXPLORER/CLOVERBUD BLDG
10am – Noon	Ambassadors	Bellringers
Noon – 2 pm	Ambassadors	Dry Run Go Getters
2 – 4 pm	Ambassadors	Glen Hills Climbers

If this conflicts with your time you have signed up to work in the food booth, please let Melissa know (715-531-1930). I will do my best to assign your club a new time. Please inform Melissa who from your club is covering that shift. If you had an early shift last year, you have a late shift this year. Thank you Ambassadors for taking so many time slots!!

COUNTY FAIR VOLUNTEERS

Wednesday Entry Day Volunteers accept exhibits, attach exhibitor tags to exhibits, help record judging results and attach ribbons to judged exhibits.

Wednesday Display Volunteers arrange the judged exhibits into appealing displays.

Sunday Check-Out Volunteers do not work in a specific department. These volunteers help check out exhibits by matching the exhibitor tags with the exhibits as they are released from the fair.

Please circle the time slot you can volunteer at the fair. If you can help the entire day, please circle all the time slots you will be available to help.

DEPARTMENT	DAY	ENTRY / JUDGING TIME (Circle time slot)		
Foods Revue/Cake Decorating	Sat, June 9	Judging 9-12		
Clothing Revue	Sat, June 9	Judging 3 – 5pm		
Foods Fair	Sat, July 14	Judging 11 am-1pm	Judging 1 - 3pm	
Cat Show	Sat, July 14	Judging 3pm		
Dog Show	Wed, July 18	6:00 pm		
Cloverbuds/Exploring	Wed, Judging	Judging Noon - 4 pm	Judging 4–7:30 pm	Display 7:00 - 8:30 pm
Home Environment/ Child Development	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 –8:30 pm
Photography	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 –8:30 pm
Arts & Crafts (Leather)	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 –8:30 pm
Arts & Crafts (Ceramics)	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 - 8:30 pm
Arts & Crafts (Draw & Paint)	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 –8:30 pm
Arts & Crafts (All other classes)				
Flowers/Houseplants	Wed, Judging	Judging Noon – 4pm	Judging 4 – 7:30 pm	Display 7:00 –8:30 pm
Clothing/Knitting/Crocheting	Wed, Judging	Judging Noon - 4 pm	Judging 4 – 7:30 pm	Display 7:00 - 8:30 pm
Crops/Garden/Animal Science	Wed, Judging	Judging Noon - 4 pm	Judging 4-7:30 pm	Display 7:00 –8:30 pm
Youth Leadership/Self Determined	Wed, Judging	Judging Noon – 4pm	Judging 4 – 7:30 pm	Display 7:00 - 8:30 pm
Woodworking / Electricity	Wed, Judging	Judging Noon - 4pm	Judging 4-7:30 pm	Display 7:00-8:30 pm
Mechanical Projects	Wed, Judging	Judging Noon – 4pm	Judging 4-7:30 pm	Display 7:00 –8:30 pm
Naturespace/Natural Sciences	Wed, Judging	Judging Noon - 4 pm	Judging 4 –7:30 pm	Display 7:00 –8:30 pm
Sheep Show	Thursday, July 19	4:00 pm		
Goat Show	Thursday	4:00 pm		
Beef Show	Friday, July 20	8 am		
Cavy and Rabbit Show	Friday	9 am		
Swine Show	Friday	12 pm		
Dairy Show	Saturday, July 21	9 am		
Poultry	Sat., Judging	Judging 9:00-Noon	Judging Noon–3pm	Display 3 pm – 4 pm
Horse Show	Sunday, July 22	8:00 am		
Check Out	Sunday	3:30-7:30pm		

NAME _____ PHONE _____
 ADDRESS _____ CITY _____

MAIL FORM TO: UWEX OFFICE 1960 8th AVE SUITE 140 BALDWIN WI 54002

SATURDAY

before fair

9:30 am meet a Nilssens
 unload supplies/pop in coolers
 $\$50 \times 2 = \100.00

2 hr
 11-12 people

Double Good
 Amanda Hansen

WEDNESDAY

stand open from
 11 am - 8 pm

10:30 am - 2 pm
 $\$50 \times 3.5 = \175

3 1/2 hr
 11-12 people

Baldwin Wide Awake
 Holly Weyer

2 pm - 5:30 pm
 $\$50 \times 3.5 = \175

3 1/2 hr
 11-12 people

Wildwood
 Molly Stehr

5:30 pm - 8:30 pm
 $\$100 \times 3 = \300

3 hr
 20-22 people

Sunnysde Shamrocks
 Debbie Stevens

THURSDAY

stand open from
 11 am - 10 pm

10:30 am - 1:30 pm
 $\$50 \times 3 = \150

3 hr
 11-12 people

Hudson Trailblazers
 Kari Kaul

1:30 pm - 4:30 pm
 $\$50 \times 3 = \150

3 hr
 11-12 people

Bellringers
 Heidi Wagner

4:30 pm - 7:30 pm
 $\$100 \times 3 = \300

3 hr
 20-22 people

Riverside
 Tammy Frank

7:30 pm - 10:30 pm
 $\$100 \times 3 = \300

3 hr
 20-22 people

Lone Pine
 Mary Luckwald

FRIDAY

stand open from
 10 am - 10 pm

9:30 am - 11:30 am
 $\$50 \times 2 = \100

2 hr
 11-12 people

Harmony Hill
 Trista Brandt

11:30 - 2:30 pm
 $\$100 \times 3 = \300

3 hr
 20-22 people

Lone Pine
 Mary Luckwald

2:30 pm - 5:00 pm
 $\$100 \times 2.5 = \250

2.5 hr
 20-22 people

Ambassadors
 Carole Schurtz

5:00 pm - 7:30 pm
 $\$100 \times 2.5 = \250

2.5 hr
 20-22 people

Dry Run Go Getters
 Jackie Mitchell

7:30 pm - 10:30 pm
 $\$100 \times 3 = \300

3 hr
 20-22 people

Bellringers
 Heidi Wagner

SATURDAY

Stand open from
 10 am - 11 pm

9:30 am - 11:30 am
 $\$50 \times 2 = \100

2 hr
 10-12 people

North Country
 Ilisa Ailts

11:30 am - 2:30 pm
 $\$100 \times 3 = \300

3 hr
 20-22 people

Rolling Hills
 Lisa Lindley

2:30 pm - 5:30 pm
 $\$100 \times 3 = \300

3 hr
 20-22 people

Roberts Ribbon Reapers
 Sarah Mohrhauser

5:30 pm - 8:30 pm
 $\$100 \times 3 = \300

3 hr
 20-22 people

Tri River Voyagers
 Becky Olson

8:30pm - 11:00 pm
 $\$100 \times 2.5 = \250

2 1/2 hr
 20-22 people

Glen Hills Climbers
 Lisa Berends

SUNDAY

stand open from
 10 am - 5 pm

9:30 am - 11:30 am
 $\$50 \times 2 = \100

2 hr
 11-12 people

Springbrook
 Jackie Kumm

11:30 am - 2:30 pm
 $\$100 \times 3 = \300

3 hr
 20-22 people

Lone Pine
 Mary Luckwald

2:30 pm - 5:30 pm
 $\$100 \times 3 = \300

3 hr
 20-22 people

Rolling Hills
 Lisa Lindley



BEES, BUGS AND BUTTERFLIES



4-H Day Camp

August 8, 2019 from 9am –3pm at Stanton Town Hall, 2245 Cty. Rd. T, Deer Park, WI

August 9, 2019 from 9am - 3pm at Mill Pond Park, Baldwin

Are you looking for a day full of lively learning and adventure?
Join St. Croix County 4-H at this year's ***Bees, Bugs and Butterflies Day Camp!***

Youth (Kindergarten through 3rd grade) will participate in a day filled with fun, hands-on learning activities, games, songs, and snacks. Participants will also have the opportunity to meet and engage with youth from around the county. This one day event is being offered near Deer Park at the Stanton Town Hall and in Baldwin.

The cost of registration is \$5.00 per youth and includes all activities and snacks. All youth need to bring a bag lunch. **Non 4-H youth are welcome and encouraged to participate.**

Day Camp 2019 Registration due July 26th
(1 registration per youth)

Name: _____

Grade: _____ 4-H Club: _____ (if applicable)

Address: _____ City/ Zip: _____

Phone #: _____

Parent Signature _____

Please check the day your child plans to attend:

_____ August 8, 2019 in Deer Park/New Richmond area

_____ August 9, 2019 in Baldwin

Please list any health concerns or allergies: _____



Campers registration and \$5.00 check due by **July 26**

Please make checks out to St. Croix 4-H Leader's Association

Mail registration and check to 1960 8th Ave., Suite 140, Baldwin, WI 54002.



4H SOFTBALL ALUMNI GAME/ TOURNAMENT

August 16, 2019

Petersen Field*

6:00 p.m.

RSVP: Dennis Mitchell

**715-781-4833 or
dmitch9@frontiernet.net
by August 10th**

B.Y.O.Beverage (no alcohol) and a dish to pass
\$10 per player suggested donation to Friends of
the St. Croix County Fairgrounds at the event.

*Location: 2659 170th Avenue Emerald

Proceeds Benefit:

Friends of the
St. Croix
COUNTY
fairgrounds

JULY 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Due – Junior Fairest of the Fair Applications 7pm – Horse Project Meeting (Ag Center)	2 6pm – Dressage (Fairgrounds) 7pm – WI Tour Orientation (Ag Center)	3	4 Holiday Offices Closed	5	6 9am – Competitive Shoot (Willow River Rod and Gun Club)
7 2pm – Rabbit, Small Animal, Guinea Pig (Cavies) Fun Show (GC)	8 6:30pm – Riding Trail, Western (Fairgrounds)	9 9:30am – State 4-H Plant Science Day (Wauhara Fairgrounds) 6pm – Dressage (Fairgrounds) 7pm – Livestock Committee Mtg. (Fairgrounds)	10 Due – Dairy Stalling 9am – Fair Clean Up 6:30pm – Riding Pleasure, Western (Fairgrounds)	11 7pm - Dog Showmanship 7:30pm – Dog Obedience (Both at SCC High School)	12	13 8:30am – Dog Fun Show 12-3pm -Foods Fair 3pm – Cat Show (ALL at Fairgrounds) 1pm – Fairest & Jr. Fairest of the Fair Judging (Ag Center)
14	15 Due – Club Scrapbook Registration Due – Arts Camp Counselor Applications 6:30pm – Riding Gymkhana/Pleasure (Fairgrounds)	16 4pm – Library STEM (Deer Park)	17 12-7:30pm – Non-Animal Judging Day; Conference Judging 6pm – Dog Show	18 1-4pm – Theater Arts/Music Judging 4pm – Sheep Show 4pm – Goat Show 4:30pm – Style Show followed by Scholarship Presentation	19 8am – Beef Show 9am – Rabbit, Cavies Show 12pm – Swine Show 1pm –Gymkhana Show	20 8am – Dressage followed by Hunter/Jumper 9am – Junior Dairy Show 9am – Poultry Show 12:30pm – Senior Dairy Show 6:30pm – Meat Animal Auction
21 8am – Horse Pleasure Show 4-7pm – Exhibit Release	22 8-11am – Exhibit Release 4:30pm – Library STEM (Roberts)	23	24 7pm – Junior All Star Game 8pm – Senior All Star Game (Erin Corners)	25	26	27 7pm – Softball Tournament (Hatfield Park)
28 9am – Softball Tournament (Hatfield Park)	29	30	31			

AUGUST 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5 7pm – Horse Project Meeting (Ag Center)	6 6:30pm - Riding District practice (Fairgrounds)	7	8 9am-3pm – Day Camp (NR)	9 State 4-H Dog Obedience & Showmanship Show (Janesville) 9am-3pm – Day Camp (Baldwin)	10 State 4-H Dog Obedience & Showmanship Show (Janesville) 10am-2pm – Farm City Day (Deer Park)
11 State 4-H Dog Obedience & Showmanship Show (Janesville)	12	13 6:30pm - Riding District practice (Fairgrounds) 7pm – Livestock Committee Mtg. (Ag Center)	14	15 Due – 4-H Club and Committee Financial Reports	16 6pm – 4-H Alumni Softball Game (Emerald)	17
18	19	20 7pm – Leader’s Council Mtg. (Ag Center)	21	22	23	24
25	26	27 6:30pm – Riding State Practice (Fairgrounds)	28	29	30	31