



## ST. CROIX JUNE 11, 2019 AGENDA

St. Croix County UWEX Office  
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Heather's email: [heather.vierling@wisc.edu](mailto:heather.vierling@wisc.edu)

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Melissa's email: [melissa.heath@wisc.edu](mailto:melissa.heath@wisc.edu)

County web page: <https://stcroix.extension.wisc.edu/>

### President

Brenda Franklin  
River Falls, (715) 410-6842  
[franklin.brendaj@yahoo.com](mailto:franklin.brendaj@yahoo.com)

### President-Elect

Mary Luckwaldt  
Woodville, (715) 497-8034  
[luckwaldt123@yahoo.com](mailto:luckwaldt123@yahoo.com)

### Secretary

Amanda Hanson  
Baldwin, 715-821-1129  
[ahiben@hotmail.com](mailto:ahiben@hotmail.com)

### Treasurer

Beth Sippl  
Hammond, (715) 338-1159  
[bj.sippl@gmail.com](mailto:bj.sippl@gmail.com)

### Past President

Carole Schurtz  
Emerald, (715) 381-3984  
[carole@dewittmedia.com](mailto:carole@dewittmedia.com)

### Youth Representatives

Tyler Sippl  
Hammond, (715) 338-1159  
[tyler.sippl@gmail.com](mailto:tyler.sippl@gmail.com)

Lauren Thompson  
Woodville, (715) 698-4311  
[21thomplau@bwsd.k12.wi.us](mailto:21thomplau@bwsd.k12.wi.us)

### Representative to the St. Croix County Fair

Lori DeBoer  
Clear Lake, (715) 263-4201  
[lordeb651@gmail.com](mailto:lordeb651@gmail.com)

Youth Rep - *Vacant*

### Members

One representative from each  
4-H Club

### 4-H Leader's Association

June 11, 2019 7:00pm

Ag Services & Education Center, Baldwin

## *Join the meeting via Skype – [stcroixcounty4h](https://stcroixcounty4h.com)*

Call to Order/Introductions of Guests (if any): **Brenda**

Pledges: **Mary**

Secretary's Report and Correspondence: **Amanda**

Treasurer's Report: **Beth**

Guests:

Discussion Corner: UWEX & the Fair Board

Committee (Liaison) Reports: Chartered and Non-chartered

Old Business

Fall Awards Process  
Any other old business

New Business

Grants  
4-H Foundation Annual Membership Donation  
2019-2020 Budget  
By-Law / 4-H Policy Revisions Committee  
Fair Volunteers  
4-H Alumni Event  
2019 Charters  
Any other new business (for discussion only)

Announcements:

Next meeting: August 20, 2019 @ 7:00pm

### Other Items to Continue Thinking About:

- Topics for Annual Leader Training
- National 4-H Week Promotion / Recruitment