



HCE NEWSLETTER

August/September 2019

St. Croix County Association for Home and
Community Education



From the Presidents Desk

Do you have your State Conference registration in yet? It's not to late August 15th is the cut off date.

By now our 2019 County Fair is over and so is NVON. I will fill you in on details of my trip to Arkansas at our Fall Council meeting on September 26th at the New Richmond American Legion. It should be an interesting meeting with many European countries represented. Even our meal is Italian inspired. Please come and bring a friend.

I hope to go to Farm City Day at the Solum farm on August 10th. Computer controlled robots, I wonder what my Father would have thought. It sounds fascinating to me as I grew up on a dairy farm.

Thanks to those who came to our 2nd sewing day at the Stanton Town Hall. We will set up another sewing and scrubby crochet day at our planning meeting in November.

I went to movie day in Hudson and saw 'The Secret Life of Pets – 2'. The main theme was one of teamwork and acceptance of others. Sounds like HCE to me. I also went to the Pioneer Village Heritage Day in Barron. I enjoyed the demonstrators very much.

Our Northwest District meeting will be on October 10th at Bethany Lutheran Church in Siren. Plan on being there (with a friend). As of June, Roberta Shaffer has stepped down from the position of Northwest District Director. I have spoken to State President Donna Zarovy and have agreed to take over this position for the rest of the current term.

State Conference is September 16-18 in Manitowoc

Meet and Greet – August 28th at Barnboard Grill, Roberts
- September 25th at the Phoenix, Baldwin

Linda Sutherland, H.C.E. President

IN THIS ISSUE:

Board Minutes	page 2	Club News	page 5
Farm City Day	page 3	Meet & Greet	page 5
St. Croix County Fair	page 3	Calendar of Events	page 5
Hattie's Corner	page 4	WAHCE Conference Information	page 6
Fall Council	page 4	WAHCE Conference Registration	page 7

St. Croix County Executive Board Meeting

Monday, July 9, 2019; 2:00 pm
Ag Service & Education Center

Opened meeting with creed and pledge by Linda Sutherland, President.

Roll Call; absent were; Betty L., Donna W., JoLane A. with Merlee Jensen as a guest.

Secretary Report: No additions or corrections. Motion made by Phoebe S. to approve, 2nd by Linda S. Motion carried.

Treasurer s Report: Phoebe S. - Give or send registration forms for State Convention to Phoebe. The county treasurer has to pay for the rooms. Need names of people going. Lois B. will pay her own way to help out county board finances. Betty Lee and Julie Langer are going. Pennies for Friendship have been sent in, they will check into where it went {state}. Treasurer s report will be put on file.

Marketing Chair: will be Wanda B. for the district this year. Phoebe S. is running for State Cultural Arts chair. Kwik Trip cards are still for sale for fundraiser for county. Contact Phoebe.

Old Business: Linda S. went to see the movie Secret Life of Pets 2 for the HCE summer tour. She said it fits HCE perfectly as we get along with all different kinds of people. She highly recommends movie and also Heritage Village Tour near Clayton in Barron County. She and her daughter went to it.

Master Gardener HCE workshop: will contact Diana Alfuth, Pierce County FLE to plan a meeting for next year lesson.

County Fair: July 17 — 21. Work hours sheet for volunteers for the HCE building sent around. Phoebe S. will not be able to be there this year. Linda S. will be there a lot of the time. Phoebe will bring ice and water, if need more water, get it at the 4-H Food Stand. First workers will go there on Wed. 17, 9am to clean and set up. Parking pass for the whole time at the fair is \$15. Fair opens at 9am each day and closes at 9pm, except Sunday, it closes down at 2pm. A few club baskets for silent auction have come in, bring your books in, especially children's books. All moldy or damaged books will be thrown away. The corner ceiling of the building needs to be fixed and need a longer string on the fan. Last ones working at the fair-keep track of silent auction baskets, who paid, who needs to pay, take all baskets home, not to office, to find out who to deliver to after fair. Melissa Anderson will not be at the fair anymore. It is not her duty anymore. Phoebe S. will pick up Rural School Books and Creamery books to sell at fair.

NVON will be in Arkansas the week after the fair, July 23-25.

Children's Business Fair: Linda S. reported thirteen kids had exhibits there. She brought some to show. Paintings, flower pot art, barnwood boxes, and pens rolled in beads. It was well attended. May have someone as speaker at 2020 conference telling about this endeavor for kids.

Speaker at Conference: Stress and resilience is part of the Education Program. One member from the board must attend. Other ideas for state conference next year, a person from Garden Expressions may be a class on forcing bulbs to bloom in winter, Wanda will send the information to Phoebe S. Joan Brown sent the committee suggestions for entertainment etc. for the conference.

New Business: Service awards booklets are due to State Board by Aug. 1st. Char C. is doing one.

Farm City Days will be at Solum Farm, Deer Park, this year.

Northwest District Fall Meeting will be on Oct. 10, 2019 at Bethany Lutheran Church in Siren.

District Director will be Linda S for the rest of this year and all of next year.

State Conference in Manitowac, Sept. 16-18. Eleven are going so far. Merlee and Lois will help with Cultural Arts exhibit.

Nicaragua Partners and International items for sale will be sold at the International class meeting. Also may get to have it at Cult. Arts room or will try to find another place also to put it. Silent auction items will be in same room as our meals, banquet hall.

HCE Fall Council/International Nite is Sept. 16, American Legion Hall, New Richmond. Registration at 5 pm. Dinner 5:30 pm. Business meeting and program to follow. Eunice Hop will be our hostess and greeter for the event.



It will feature clubs having different European countries at tables with small food samples of the country, maps, items from the country etc. Five clubs have committed so far. Eunice will put information in newsletter. Please contact her as she needs to know which club is picking which country. A couple, Steve and Mary, are the caterers there and will make any meal we request. Committee will choose a meal. Registration and fee for meal will be in newsletter.

Linda S. daughter belongs to a garden club, that do tours at Hillsdale, south of Turtle Lake, 2000 plants, 200 varieties of peonies. Good to go to in mid June. A tour idea for next year and also Bergman's Garden in Clayton.

Meet and Greet dates in newsletter and program book.

Use three letter code WAE to reserve rooms for state convention.

Our new website for the state is; wahceinc.org

Adjourned meeting. Phoebe S. made a motion, 2nd by Lois B. Motion carried.

Submitted by Stephany Bourdon
St. Croix County Secretary
July 9, 2019

Farm City Day
Saturday, August 10
Minglewood Dairy: Solum Family
60 105th Street, Deer Park
10am-2pm

Come and attend Farm City Day this year in Baldwin. Enjoy a free lunch, guided farm tours, petting barnyard, exhibits and displays, and farm machinery display. Sponsored by St. Croix County farmers, businesses and UW-Extension

Sponsored by:
St. Croix County
Farmers,
Businesses and
Extension -
St. Croix County

Silent Auction and Book Sales

We sold over \$500.00 worth of books but still have way to many books left. People were complaining about the musty smell in our building so we need to get rid of the older ones.

The silent auction brought in over \$400.00 from 19 donations.

Deer Park – 3 Paper rather than plastic - \$10.00, \$6.00, \$15.00

JoLane Anderson – 3 Cookbooks - \$15.00, \$25.00, \$37.00

JoLane Anderson – Basket of cookbooks and craft books - \$12.00

McKinley – Basket of Jellies and jams – 40.00

Nike Neighbors – Backyard grilling - \$61.00

Jean Kelly – 3 Porcelain dolls - \$10.00, \$12.00, \$20.00

Jean Kelly & Char Croes – Needlework picture, cookbook in bag - \$6.00

Glover – Vintage Basket - \$35.00

Pleasant Grove – Movie times - \$30.00

Lincoln – Summer entertaining - \$30.00

Honey Doer's – Children's game basket - \$35.00

Warren – Stuffed toys and basket - \$16.00

Judy Achterhof - Crocheted Rug - \$15.00

Hatties' Corner

Wilbur came into the house yesterday just a fuming, "Rabbits!" He bellowed. "Cute, cuddly and an absolute nuisance! We're going to be eatin' lots of rabbit stew next winter," he said as he headed for his 22.

I know how he felt. This spring they almost killed my snowflake hydrangea. They did eat all the weigelia and forsythia bushes. Large cat showed me where the bunnies spent the winter though, under my favorite peony bush by the deck. Anyone have any ideas how to keep them away from my plants and bushes? I put a fence around my garden to keep it safe. Somebody told me that I should put hair around my plants, but that's the problem, I've got too many 'hares' around my plants now. Oh well, I don't know if it works but I'll try anything once. Now if I could keep the thistles and the deer out of my garden I'd have it made.

Saw some aphids on my rose bush the other day but no worry with them. Just get a spray bottle and mix up a concoction of water with a few drops of dish soap and a little olive oil, shake it up and spray the entire plant. Those pests aren't long for this world.

Gardening is such a stress reliever. You can really take out your frustrations on all those pests.

Have a safe summer, Love ya ~Hattie

Fall Council—International Event

Sept 26, 2019 Registration at 5:00

Meal 5:30 Italian Flair

HCE Fall Council meeting 6:15

Sampling Europe program ASAP—Come whenever you can.

New Richmond American Legion Building Directions and address:

American Legion Post 80—1260 Wall St. / County Road CC; New Richmond, WI. 54017

In New Richmond, at the junction (stop light) of Hwy 64 and Hwy 65, go west on Hwy 64 (toward Somerset) about a 1/2 mile. Turn right (North) on Co Rd CC/Wall St. (Which will be the first street on the right).

The American Legion building is the second (2nd) building on the right. The National Guard Armory is across the street.

For questions on directions, call

Wanda Breitbach's cell: 612-719-6017

St. Croix HCE members and friends please register by sending \$10 to Phoebe Shourds.

The INTERNATIONAL PROGRAM up to us. Clubs or individual members are asked to choose a European country to highlight. (We have highlighted N. America, S. America, Africa and Asia in past years).

How? You can set an arrangement on a table cloth, use costume, books, knick knacks, souvenirs, songs, poems, handouts, flag, map, or anything that would make it interesting. Fun is fun when it is fun for everyone. Have fun! Remember once we made kits of countries for our libraries to lend out? The European ones available are Holland, Poland, Italy, and Russia. Your participation is essential. You will have a few minutes to talk about your display and possibly have a small treat for about 40 people.

It would be helpful if the committee would know what you are planning to do so please email me wehop1125@gmail.com or call me 715-684-2052 with your plans or questions.

HCE St. Croix County Board international chair, Eunice Hop

Club News:

No clubs reported

Meet and Greet Opportunities

Wednesday, August 28 at Barnboard Grill
Corner of Hwy 65 & TT (517 Cherry Lane, Roberts)

Wednesday, September 25 at Phoenix
571 Highway 63, Baldwin

Meet and Greet gatherings are at 11:30 am.
Committee: Joan Brown 715-749-3302 and
Wanda Breitbach 715-248-3806

* Please call Joan a day before to RSVP for head count for the restaurant *

Calendar of Events

Aug	1	Conference items Due: Service Awards, Cultural Arts Registration, etc.	
Aug	10	Farm City Day (2 nd Saturday)	Minglewood Dairy, Deer Park
Aug	28	Meet & Greet	Barnboard Grill, Roberts 11:30am
Sept	10	Executive Board Meeting	Ag Center 2:00 – 3:30pm
Sept	16-18	State Conference –	Manitowac
Sept	25	Meet & Greet	The Phoenix, Baldwin 11:30am
		Office to mail out Club Packets	
Sept	26	Fall Council Meeting	New Richmond American Legion 5pm

**Ag Services and
Education Center
Hours of Operation:**
Monday—Friday
8:00 am—4:30 pm
715-531-1930



2019 WAHCE Conference Registration Information September 16-18, 2019

Holiday Inn Manitowoc

4601 Calumet Avenue, Manitowoc, WI 54220

"HCE LIGHTS UP MY LIFE"



Make check payable to: WAHCE, Inc.

Mail with registration form to Conference Registrar Darlene Schumacher
2531 Golf Course Road, Wisconsin Rapids, WI 54494

Phone: 715-424-2851 Email: darleneschumacher41@gmail.com

- Registration, tour and meal fees are transferable, but not refundable.
- WAHCE reserves the right to alter or cancel a class as necessary. There is a \$50 late fee after August 15.
- Extension Family Living Educators are not required to pay a registration fee.

Registration Deadline: August 15, 2019

Registration Hours: Sunday, September 15 2:00 pm – 6:00 pm
Monday, September 16 8:30 am – 5:00 pm
Tuesday, September 17 7:00 am – 8:30 am
Wednesday, September 18 7:00 am – 8:00 am

Tours: Four tours are scheduled. Please indicate your first (1), second (2), third (3), and fourth (4) choice. It is important that you indicate your tour preference choices. The minimum required for a bus trip is 30 people and Tour #1 minimum is 38. If your first choice is cancelled, you will automatically be given your second choice. Include the tour fee with your registration. If tour #3 is cancelled, you will be charged an additional \$5.00. If you need special bus accommodations, please indicate that information on your registration form. All buses are deluxe motor coaches.

Cultural Arts: Items may be brought in Sunday (9/15) from 6:30 – 8:00 pm or Monday (9/16) from 8:00 am – 11:00 am. Judging will begin at 1:00 pm on Monday.

Business Meeting: President Donna Zarovy will preside at the WAHCE, Inc., Annual Business Meeting which is open to all conference attendees. Voting delegates (County Presidents and WAHCE Board members) are required to attend. All voting delegates will sit in assigned seating. This meeting begins at 8:00 am, (9/17).

Workshops: Indicate your first (1), second (2), third (3), fourth (4), and fifth (5) choice in each time period. Second, third, fourth and fifth choices are needed in case your first choice is filled. Omitting the second, third, fourth and fifth choice will not insure placement in your first choice.

Education Program Workshops: Raising a Thinking Child (September 17, 3:30 – 4:45 pm) and Stress and Mindful Relations/Compassion and Resiliency (September 18, 10:30 – 11:45 am) are the Educational Programs. Every county should have their Vice President of Program and/or Vice President of Family and Community Life (or a substitute) attending these sessions. All are welcome.

Meals: The cost of the meal package is \$110.00 (including gratuity). The meal package includes Monday night dinner, Tuesday breakfast, lunch and dinner, and Wednesday breakfast and lunch. Please indicate any special meal requirements on the registration form.

Room Reservations: Reservations must be made directly with the hotel at 920-682-6000 using the code WAE. The room rate is \$100.00 (1-4 persons). They are asking for a credit card to hold your reservation. The room block will be released on August 16. Check in time is 3 pm – check out time is noon.

Wisconsin Sales Tax Exemption: Unless you are being reimbursed by your county HCE organization, you will be charged sales tax. Please ask your County President for the letter required by the hotel.

Conference Chair: Yvonne Belonga

E-mail: ydbelong@centurytel.net

Co-Chair: Teri Madden

E-mail: teri.madden@gmail.com



2019 WAHCE Conference Registration

HCE Lights Up My Life -- September 16-18, 2019
Holiday Inn, 4601 Calumet Avenue, Manitowoc, WI 54220



Name _____ Attach Mailing Label here → _____

County _____ District _____

Address _____ City _____ State _____ Zip _____

Telephone (including area code) _____ E-mail address _____

Officer or Committee Chair (circle one) _____ State _____ District _____ County _____ Specific Office held _____

First Time Attendee? Yes _____ No _____ Special Dietary Needs _____

Emergency Contact: Name _____ Phone #: _____

I grant the WAHCE, the right to use, publish, and copyright my image for educational programs and publications, web sites and promotion of the WAHCE programs. PLEASE SIGN: _____

Make check payable to WAHCE, Inc. and mail with registration form to Conference Registrar:
Darlene Schumacher, 2531 Golf Course Road, Wisconsin Rapids, WI 54494. Phone 715-424-2851
E-mail: darleneschumacher41@gmail.com. **Registration Deadline: August 15, 2019**

Workshops & Tours **Please number in order of preference 1, 2, 3, 4, 5**

September 16th, Monday Tours Noon to 5 PM

- ___ #1 Farm Discovery Center & Lake Orchard Farm \$38.00
- ___ #2 Hamilton Wood Type Museum & Fishing Village \$38.00
- ___ #3 Dunes, Washington House & Two Rivers Shopping \$33.00
- ___ #4 Pinecrest Village & West of the Lake Gardens \$38.00

Need handicap access on bus

(Fees transferable but not refundable. If minimum count not met, you will be given your next choice. If #3 cancelled an additional \$5 will be charged for next choice.)

September 17th, Tuesday

Workshops Session #1: 8:30 – 9:45 AM

- ___ 101 WAHCE Annual Business Meeting (Note: 8:00 Start)
- ___ 102 Up Close & Personal with Alpacas
- ___ 103 Small Spaces, Big Production
- ___ 104 Growing Lavender in Wisconsin
- ___ 105 Chair Yoga Closed 7/27/19
- ___ 106 Nutrition Closed 7/27/19

Workshop Session #2: 10:15 – 11:30 AM

- ___ 201 Up Close & Personal with Alpacas (repeat)
- ___ 202 Small Spaces, Big Production (repeat)
- ___ 203 Growing Lavender in Wisconsin (repeat)
- ___ 204 Feeding, Housing and Attracting Birds in Your Yard
- ___ 205 Wisconsin Bookworms, Explore 2019-2020 Books
- ___ 206 Civil War
- ___ 207 Beaded Bracelet (\$10 fee paid to instructor)

Workshop Session #3: 1:30 – 2:30 PM

- ___ 2019 ACWW Triennial Highlights

Workshop Session #4: 3:30 – 4:45 PM

- ___ 401 Acrylic Painting Projects Closed 7/27/19
- ___ 402 Treasurer's Workshop
- ___ 403 International Workshop
- ___ 404 HOW to Think, Not What to Think: An Approach to Prevent Behavior Problems in Children (Educational Program)
- ___ 405 Life as Alice in Dairyland
- ___ 406 Life Changing Moments
- ___ 407 Turning a Local Grape into Fine Wine (\$3 fee paid to instructor)

September 18th, Wednesday

Workshop Session #5: 8:30 – 9:45 AM

- ___ 501 Let's Eat Grandma Closed 7/27/19
- ___ 502 Helping with Funding an HCE Great Idea, Early Readers
- ___ 503 Cake Decorating Fun closed class filled
- ___ 504 Choosing the Right Realtor
- ___ 505 Better Brain Health for All Closed 7/27/19
- ___ 506 Pioneer Woman Closed 7/27/19
- ___ 507 Hootenanny III!

Workshop Session #6: 10:30 – 11:45 AM

- ___ 601 Attracting Butterflies
- ___ 602 Secretary Workshop
- ___ 603 Stress and Resiliency (Education Program)
- ___ 604 Food Marketing: The Good, The Bad & In Between
- ___ 605 Reach Out: Prescription for Meaningful Relationships
- ___ 606 Tiffany Box, Ornament & Gift Card Closed 7/27/19
- ___ 607 Membership Workshop

Full Registration Fees:

WAHCE Member or spouse	\$50.00	\$ _____
Non-member	\$55.00	\$ _____
Extension	No cost	\$ FREE
Late Fee (after August 15)	\$50.00	\$ _____
Total Meal Package (6 meals)	\$110.00	\$ _____

One Day Fees:

Tuesday Registration	\$30.00	\$ _____
Wednesday Registration	\$20.00	\$ _____
Monday Evening (meals & gratuity)	\$21.00	\$ _____
Tuesday Breakfast Buffet	\$14.00	\$ _____
Tuesday Lunch	\$16.00	\$ _____
Tuesday Banquet	\$26.00	\$ _____
Wednesday Breakfast Buffet	\$14.00	\$ _____
Wednesday Lunch	\$19.00	\$ _____

Tour Fee

Total Enclosed: \$ _____