CLUB NAME: CLUB CONTACT / MAILING ADDRESS:	
Date & Location of	
Event	
Select the National	□ STEM
Mandate that applies	□ Healthy Living
	□ Citizenship
Approx. how many	
members attended	
Activity Description	
Somothing interesting /	
Something interesting /	
educational you learned	

**IMPORTANT** - Don't forget to attach picture(s) of the event / activity!

Submit entries to UW Extension Office, Attn: 4-H Club Challenges, 1960  $8^{\rm th}$  Ave. Suite 140, Baldwin, WI 54002