

4-H



COMMUNICATOR

It's That Time of Year Again!

It's that time of year again where winter weather can be very unpredictable. Due to any unforeseen weather conditions some UW-Extension programs may cancel without notice. In these instances you will be sent an email notifying you of the cancellation. The cancellation will also be posted on the home page of our website. If you don't receive an email or are unsure if the meeting has been canceled please contact the UW-Extension Office for more information. Evening program / meeting cancellations will be done by 3:00pm.



Winter Activities Need Insurance

Just a reminder that most winter activities (skiing, sledding, tubing, etc.) are not covered by our normal \$1.00 per year per member insurance taken out on all enrolled members in the 4-H program. These activities require additional insurance that can be purchased for a very small fee per participant at the link below. This special activity insurance will also cover non-4-H members if your club has invited other youth to an event and will cover adults and volunteers participating in the event. Please let me know if you have questions or need assistance acquiring additional insurance.

<https://www.aillife.com/specialriskdivision/activityreport>

Notice to All Groups Using the Meeting Rooms After Regular Business Hours:

Please make sure you lock the front door of the Ag Service Building and shut off all of the lights following your meeting. If you have questions about how to do this please contact Heather.

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4-H Pledge

*"I pledge my HEAD to
clearer thinking,
my HEART to greater loyalty,
my HANDS to larger service, and
my HEALTH to better living,
for my club, my community,
my country, and
my world."*

**Join us on
Facebook**

St. Croix County 4-H



Hello 4-H Families,

Wow it is hard to believe that we are finishing another year and 2020 has begun. One of the things that comes to mind for me in January is New Years Resolutions. I have not always set resolutions, but they remind me a lot of Goal Setting. Annually we ask 4-H clubs and committees to set goals.

Goal setting is an important first step on the road to a successful 4-H project experience. To get the most from a project, members need to be actively involved in choosing their projects, setting their project goals, and making decisions about when and what they will do to accomplish these goals. Project leaders serve as guides for members as they set off on their project adventure.

Think about some typical project goals that members have mentioned through the years. Are these good goals? Let's apply some "goal setting" criteria to them, to see how they stand up. Good goals are measurable and have three parts:

1. Action – how you will do something
2. Results – what you are going to do
3. Timetable – when you are going to do it

Good goals also pass the *control test*. Does the member have control over the outcome of the goal, or does someone else have that control? For example, a member controls the outcome of this goal, "I want to collect, identify, and display six new species of butterflies for this year's fair," but does not control the outcome of this goal, "I want to win grand champion for my butterfly display at this year's fair." In the second goal, the judge controls the outcome, not the member.

One of the goals that I have for the St. Croix County 4-H program this year is to include more youth in decision making at the county level. In a recent organization where I volunteer, I was in charge of a major program. I decided I wanted to include the 7-8th grade youth in the program that we were going to produce. The youth along with their teachers and others agreed to give it a try. The program was shared recently and I heard a few interesting comments following the event. It was shared with me that it was a very well organized program and that the youth at all grade levels really seemed to enjoy themselves. As I thought about those comments, and the process that I went through with the group, I realized that it was the shared leadership with both the 7-8th grade students along with the other teachers that made the program a success. The youth especially took ownership in the program and worked hard to make it a success. They were truly empowered and were given the chance to take the lead.

So I challenge you to think about what you will do with your club (either as a leader, 4-H member or parent) or committee, to engage the youth in shared leadership and work to "Make the Best Better" in the St. Croix County 4-H program.

Stay Warm,

Heather Vierling

Heather Vierling
St. Croix County 4-H Youth Development Agent

Eileen Van Dyk

Eileen Van Dyk
Polk / St. Croix 4-H Coordinator

CALENDAR

January

- 1 UWEX Office Closed—Holiday
- 4 STEM / Robotics / WHEP Programs
- 6 Horse Project Committee Meeting
- 9 Livestock Rules Meeting
- 12 Livestock Rules Meeting
- 16 WI 4-H Town Hall Meeting
- 17 4-H Food Expo Registration Deadline
- 17-19 WI 4-H Arts Lab
- 16 Dog Project Clinic: Food & Nutrition
- 20 UW-Extension Office Closed for Holiday
- 21 Leaders Association Meeting
- 22 WI Tour Planning Committee Meeting
- 25 Food Expo
- 25 4-H Cafe
- 29 VIP Training



February

- 1 STEM / Robotics / WHEP Programs
- 2 Ambassador Meeting
- 3 Horse Project Committee Meeting
- 5 YQCA Training
- 11 Livestock Committee Meeting
- 14 Clover College Registration Deadline
- 18 Leaders Association Meeting
- 20 VIP Training
- 27—Mar 1 National 4-H Photography Summit
- 29 Clover College
- 29 Dog Project Clinic: Canines, Cultural Arts, and Quiz Questions



March

- 2 Horse Project Committee Meeting
- 7 STEM / Robotics / WHEP Programs
- 7 YQCA Training
- 7 WI 4-H Livestock Quiz Bowl and Skill-a-thon
- 10 Livestock Committee Meeting
- 13-15 WI 4-H Art Beat
- 15 Po-Croix-Bar 4-H Camp Counselor Applications Due
- 17 Leaders Association Meeting
- 21 Fair Essentials Swine Clinic
- 23 VIP Training
- 28—Apr 2 National 4-H Conference
- 31 - Last Day for New Members to Enroll in 4-H



CONGRATULATIONS!

Wisconsin State Horse Association

2019 Wisconsin State 4-H Horse Association Sportsmanship Award was awarded to St. Croix County's own Jessica Moor.

Wi 4-H Horse Association Board Elections—St. Croix County has two representatives

District Director— Tyler Mentink
Youth Director— Mary Kaul



2020 St. Croix County 4-H Club Leaders

Baldwin Wide Awake

Holly Weyer, 715-977-7574
weyer3@yahoo.com

Bellringers

Heidi Wagner, 715-688-9354
hi_dee00@hotmail.com
Brenda Franklin, 715-410-6842
franklin.brendaj@yahoo.com

Double Good

Amanda Hanson, 715-821-1129
ahiben@hotmail.com

Dry Run Go Getters

Jackie Mitchell, 715-245-6027
dmitch9@frontiernet.net

Forest Timberwolves

Lori DeBoer, 715-491-0221
lordeb651@gmail.com

Glen Hills Climbers

Lisa Berends, 715-781-4012
berendslisa@msn.com
Val Meijer, 715-529-2195
Vmeijer1985@gmail.com

Harmony Hills

Trista Brandt, 715-977-1726
tristalbrandt@gmail.com
Erika Jordahl, 715-220-2482
erikadoeshair@gmail.com

Hudson Trail Blazers

Ellen Denzer-MacSwain, 715-821-0220
ejmacswain@gmail.com

Hudson's Lucky Horseshoes

Molly Geisler, 715-222-6405
mnjgeisler@att.net

Lone Pine

Mary Luckwaldt, 715-497-8034
luckwaldt123@yahoo.com

North Country

Char Croes, 715-269-5201
jccroes@amerytel.net
Eileen Van Dyk, 715-246-5057
e_van_dykh@hotmail.com

Oakland Ramblers

Mary Bazille, 715-684-9341
mbaz3951@yahoo.com
Sarah Woodford, 715-684-9068
sarwah2000@yahoo.com

Pine Lake Pastures

Cheri Morton, 651-245-6900
tcmorton@baldwin-telecom.net
Pamela Howell, 715-688-9191
Pamela.howell2013@gmail.com



Riverside

Tammy Frank, 651-295-3548
tfrank@coreproducts.com

Roberts Ribbon Reapers

rrr4h.wi@gmail.com

Rolling Hills

Tara Brown, 612-202-8868
trbrown3@gmail.com
Lisa Lindley, 612-850-6038
lisalindley9@yahoo.com

Rustic Renegades

Michelle McNamara, 715-265-4394
michelle.mac737@gmail.com
Carole Schurtz, 715-381-3984
Carole@dewittmedia.com

Springbrook

Jackie Kumm, 715-381-3744
JackieKumm@edinarealty.com

Sunnyside Shamrocks

Debbie Stevens, 715-684-9696
dstevens@somerset.k12.wi.us

Tri River Voyagers

Becky Olson, 612-590-5371
bolson@somerset.k12.wi.us

2020 St. Croix County 4-H Committee Leaders

(There are a number of other individuals that serve on these committees. The names below should be your starting contacts. The committee chairs can refer you to others within the committee for additional assistance.)

4-H Ambassadors

Heather Vierling, 715-531-1938
heather.vierling@wisc.edu

4-H Food Stand

Mari Omann, 715-684-3558
momann@baldwin-telecom.net
Debbie Stevens, 715-684-9696
dstevens@somerset.k12.wi.us

4-H Leader's Association

Mary Luckwaldt, 715-497-8034
luckwaldt123@yahoo.com

Cat Project Committee

Leader Needed

Clover College Committee

Heather Vierling, 715-531-1938
heather.vierling@wisc.edu

Cultural Arts Project Committee

DeAnn Hammer, 612-414-4204
deannhammer@gmail.com

Dairy Project Committee

Todd Doornink, 715-760-0216
todd@jondefarm.com

Dog Project Committee

Debbie Beyer, 715-690-2243
deborabeyer2015@gmail.com
Val Meijer, 715-529-2195
Vmeijer1985@gmail.com
Michelle Stark, 651-442-9772
cmstark@baldwin-telecom.net

Food & Nutrition Project Committee

Janet Feyereisen, 715-796-5652
jmfrtf@baldwin-telecom.net
Beth Sippl, 715-338-1159
bj.sippl@gmail.com

Horse Project Committee

Tyler Mentink, 715-928-1436
tyler.mentink@my.uwrf.edu



Livestock Project Committee

Jeff Lorentz, 715-698-4690
windypine1999@gmail.com

Mini Talent Explosion Committee

Heather Greene, 612-799-6215
mr.mrs.greene5@gmail.com
Bridget Lentz, 651-303-4682
pblentz@sbcglobal.net

Photography Project Committee

Kay Jacobson, 715-781-3768
sccphotographyproject@gmail.com

Sewing Project Committee

Eileen Van Dyk, 715-246-5057
e_van_dyk@hotmail.com

Shooting Sports Committee

Dana Keller, 612-325-0036
dana.keller@att.net
Shawn Weyer, 715-977-0184
weyershawn25@gmail.com

Small Animal Project Committee (Rabbits & Cavies)

Val Meijer, 715-529-2195
Vmeijer1985@gmail.com

Softball Committee

Dennis Mitchell, 715-781-4833
dmitch9@frontiernet.net

STEM Project Committee

Beth & Joe Sippl, 715-338-1159
bj.sippl@gmail.com

WI Tour Committee

Heather Vierling, 715-531-1938
heather.vierling@wisc.edu

2020 St. Croix County 4-H Project Leaders

(Please contact the UW-Extension Office for contact information)

Aerospace

Joe Sippl

Air Pistol

Danell Jamieson
Doug Jamieson

Air Rifle

Danell Jamieson
Doug Jamieson



Archery

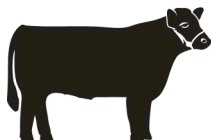
Dana Keller

Art

Becky Olson

Beef

Lori DeBoer
Bob Frank
Barry Kobernick
Penny Kobernick
Jeff Lorentz
Kelli Lorentz



Birds

Debbie Beyer

Cake Decorating

Jessie Klopp
Beth Sippl

Cats

Bridget Lentz
Cindy Schultz



Cavies

Val Meijer

Ceramics

Sara Bailey
Becky Olson

Child Development

Melissa Anderson
Melissa Briesse
Marla Butler

Clothing

Char Croes
Ellen Denzer-MacSwain
Eileen Van Dyk

Cloverbuds

Trynette Gross
Jodi Peterson
Beth Sippl
Molly Ziegler



Computers

Alpha Greene
Joe Sippl

Crocheting

Susan Giordana
Tracy Schug-Petersen
Beth Sippl

Crops

Barry Kobernick
Dan Luckwaldt

Dairy

Tim Buttles
Ellis Frank
Chuck Kruschke
Dan Luckwaldt
Mary Luckwaldt
Michelle McNamara
Erin Mitchell
Terry Mitchell
Jeff Peterson
Cindy Schultz
Hailey Schultz
Monica Stouff
Christopher Van Dyk



Dairy Goats

Lori DeBoer
Wendy Gerdmann

Dogs

Debbie Beyer
Jenny Larson
Bridget Lentz
Val Meijer
Michelle Stark



Exploring

Danielle Logas

Flowers

Becky Olson
Susie Pederson

Food & Nutrition

Alpha Greene
Jessie Klopp
Carole Schurtz
Beth Sippl
Tara Thommes
Eileen Van Dyk

Food Preservation

Gail Gillis
Beth Sippl

Fruits

Susie Pederson

Home Environment

Melissa Anderson
Eileen Van Dyk

Horse

Sarah Erickson
Karie Kaul
Tricia Kwak
Bridget Lentz
Harly Lentz
Peter Lentz
Allison Mentink

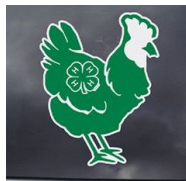


2020 St. Croix County 4-H Project Leaders

(Please contact the UW-Extension Office for contact information)

Horse cont.

Tyler Mentink
Marissa Metzler
Ann Moor
Jesse Moor
Cheri Morton
Amanda Richter
Deland Richter
Nichola Thorsen
Christa Walz



Poultry

Kirstin Thompson
Scott Thompson
Bonnie Walters

Rabbits

Heather Greene
Val Meijer

Rifle

Danell Jamieson
Doug Jamieson

Robotics

Beth Sippl
Joe Sippl



Science

Tim Buttles

Scrapbooking

Bridget Lentz

Sheep

Holly Bazille
Lori DeBoer
Levi Grysban
Hannah Mason
Dawn Reinsberg
Megan Reinsberg
Kirstin Thompson
Scott Thompson
Laura White
Robert White

Shooting Sports

Danell Jamieson
Doug Jamieson
Shawn Weyer

Shotgun

Doug Jamieson
Joshua Stewart



Sports

Mike DeLong
Jim Gillis
Mike Lindley
Jeff Lorentz



STEM

Beth Sippl
Joe Sippl

Swine

Lori DeBoer
Warren DeBoer
Mike DeLong
Bob Frank
Jeff Lorentz
Hannah Mason
Bonnie Walters
Laura White
Robert White

Vegetables

Jody Lenz
Susie Pederson



Woodworking

John Bazille
Tim Buttles
Terry Mitchell

Youth Leadership

DeAnn Hammer

Horseless Horse

Karie Kaul
Bridget Lentz
Peter Lentz
Tyler Mentink

Knitting

Susan Giordana

Llamas

Jamie McCulloch

Meat Goats

Holly Bazille
Tim Buttles
Lori DeBoer

Music

Lynn Betzold
Nancy Burman
Robert Feyereisen
Heather Greene

Photography

Marla Butler
Warren DeBoer
Carole Schurtz

Pistol

Danell Jamieson
Doug Jamieson

DON'T SEE YOUR NAME
That's because you didn't mark the project in your 4-HOnline profile. We would like to know who all of are talented leaders are. Please log into your 4-HOnline account. Under the "Participation" tab click on "Projects" tab and enter the ones you are proficient in.

CLUB INFORMATION

What's Up with Your Club?

Would you like your Club featured in the next St. Croix County 4-H Communicator? It's simple! Write up a short article telling us just how fun your club's event was and make sure to include a picture with the names of the members featured. Let us and other clubs know the good work you are doing in the community! To share your clubs story please email Heather at heather.vierling@wisc.edu.



Bulletin Board for Club Use

The UW-Extension Office has a bulletin board in the hallway of the Ag Services Building available for clubs or committees to use to promote their group. This board is 5 feet wide by 3 1/2 feet tall. Please contact Heather if you are interested 715-531-1938 or heather.vierling@wisc.edu. Clubs are responsible for hanging up their materials at the beginning of the month and taking them down at the end of the month. If a club does not take the materials down by the end of the month, the materials will be taken down and held for one month, after which they will be discarded. Bulletin board content must follow 4-H policies.

4-H Forms Are Available on the Web!!

Did you know that more 4-H forms, such as M.E. Forms, Record Book Forms, Scholarship Applications, Event Registration Forms, Etc. are all available right on your own computer? Just follow the link: <https://stcroix.extension.wisc.edu/4-h-youth-development/forms-applications/>

You can still obtain these forms from the monthly Communicator or by contacting the UW-Extension Office.

4-H New Member Enrollment

Remember, new members must be enrolled in St. Croix County 4-H by March 31, 2020 to be eligible to show at the St. Croix County Fair under the 4-H name. New members enrolling after the March 31 deadline may enroll and participate in the 4-H program but will not be eligible to register for the St. Croix County Fair.

Address or Email Changes

Please check and make sure your 4-HOnline account contains your most current address and email address. We use 4-HOnline for all of our 4-H mailings. We want to ensure that you are getting the information needed in order to have a successful year.

NEW
**Cloverbud
Workbook**

Workbooks are available for all Cloverbud youth. Workbooks include record book pages, monthly Cloverbud activities, and more. If you are interested in receiving a Cloverbud Workbook contact Heather at heather.vierling@wisc.edu or 715-531-1938.



Leaps and Bounds: 4-H Dog Project Demonstrations for Your Club

The 4-H Dog Project is for anyone who wants to work with their family dog, no matter the mix or breed. Invite senior Dog Project members and their dogs to your next club meeting to give a brief demonstration and introduce the things you can do and learn: obedience, showmanship, rally, agility and more! Project education sessions are in the works to start early in 2020. Call Johnathan Beyer at 715-690-

5941 to arrange a club demo soon!



SAVE THE DATES: 2020 4-H Camp (grades 3-6) & 4-H Outpost Camp (grades 7-8) June 15-17, 2020

2020 Po-Croix-Bar 4-H Camp Counselors Needed

Do you enjoy working with younger members in 4-H? Have you had experience planning activities for younger members? Have you worked with other members your age to organize group activities? If you answered yes to any of these questions, think about applying to be a 4-H Summer Camp Counselor.

Serving as a 4-H Camp Counselor is one of the most fun leadership development opportunities you can be part of. Counselors (youth grades 9-12) will make up a team from three different counties and focus their skills to develop a great 2020 summer camp program for youth.

Please complete and send your application to Heather at the UW-Extension Office by March 15. Selected camp counselors need to be able to attend the overnight camp counselor training and planning retreat and attend all days of camp.

Applications are available in this newsletter and on the website.



po-Croix-Bar 4-H Camp

Camp Counselor Application Due: March 15, 2020

(Must currently be in grades 9-12 to apply)

You will be contacted for an interview.

Name		Current Age		Birth Date		Male		Female	
Address				City				Zip	
County		Club		Grade in School		Years in 4-H			
Cell Phone		<input checked="" type="checkbox"/> T-shirt size	Small	Medium	Large	X-large			
Email									
Have you previously attended a Camp Counselor Training Workshop?									
If so, when and where?									
Do you want to be considered for a junior director's position?						Yes		No	
What skills would you bring to this junior director's position?									
List camps (4-H and non 4-H) which you have attended:						<input checked="" type="checkbox"/> camper or counselor			
Camp				Year		Camper		Counselor	

Please hold these dates. Counselor numbers directly impact the number of campers we can host.

4-H Camp	Grades 3-6	June 15-17, 2020	Camp Counselor Training Dates June 5-6, 2020 at Camp Kiwanis
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Camp Activities

Which of the following are you comfortable leading at camp? (Please check all that apply.)

<input type="checkbox"/> archery	<input type="checkbox"/> games & recreation
<input type="checkbox"/> arts & crafts	<input type="checkbox"/> music
<input type="checkbox"/> backpacking	<input type="checkbox"/> nature
<input type="checkbox"/> campfire programs	<input type="checkbox"/> nature activities (other than water)
<input type="checkbox"/> canoeing	<input type="checkbox"/> relay games
<input type="checkbox"/> drama activities	<input type="checkbox"/> science discovery activities
<input type="checkbox"/> fishing	<input type="checkbox"/> singing
<input type="checkbox"/> flag ceremonies	<input type="checkbox"/> swimming
<input type="checkbox"/> foods & nutrition	<input type="checkbox"/> other (describe)

Describe your experiences with 5 of the camp activities you identified on the front page.

Explain why you want to be a camp counselor.

What do you want to learn from your experiences as a camp counselor?

If you have special dietary needs, please describe.



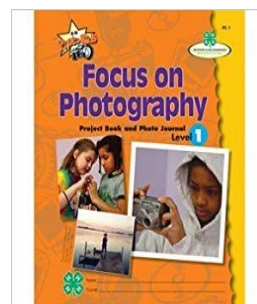
(Applicant signature)

(Date completed)

University of Wisconsin, United States Department of Agriculture and Wisconsin Counties Cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. TTY Phone Relay 711

4-H Project Literature

There is project literature available for most 4-H projects. The majority of these materials are in the form of workbooks. The UW-Extension Office has a number of extra project books available for 4-H youth and adult leaders to have. Members are welcome to the literature we have on hand, but once it's gone, it's gone. If you have project literature that you are no longer using, please recycle it with your club leader or at the UW-Extension Office. If you wish to request literature please contact Heather and she will pull your request and let you know when its ready for pick up. You can also purchase your own literature from the 4-H Mall at <https://shop4-h.org/>



Club Challenge

Share your Club activities and earn up to \$50 for the Club year! If your Club has participated in an activity in any of the national 4-H mandate areas (STEM, Healthy Living or Citizenship), you can earn \$25 each half of the year (totaling \$50).

Send a picture along with a description including date, specific activity, number of members that participated and something interesting about that activity. It's that easy!

Activities occurring between, September 1, 2019– February 28, 2020 should be submitted by April 1. Activities occurring between, March 1– August 31, 2020 should be submitted by October 1, 2020.

Examples could include robotics, Lego activities, or bottle rockets – all activities that the Extension Office can assist with. Clubs could also host a math bowl, share their healthy living recreation activities or community service projects.

Not only is this a nice way to earn money for your Club, but this is also a way to share ideas with other Clubs. You will find a Club Challenge form in this newsletter and on the website.



2020 4-H Grants Available

The St. Croix County Leader's Association invites grant proposals from 4-H clubs, committees, leaders, and individual members. The grant is only for the St. Croix County 4-H program. Grant amounts are not designated or defined in this program, therefore you must specify the amount you are requesting. Be advised that the St. Croix County Leader's Association will consider your application and has the authority to grant a different amount than requested.

Examples of projects that may be funded: *Community service activity, supporting project area programs, educational programming, 4-H building improvement programs*

Examples of items not funded: *updates to personal property, individual project asset purchases, general operating expenses, trip or camp expenses*

If you have any questions, please contact the UW-Extension office.



4-H CLUB CHALLENGES – St. Croix County

CLUB NAME: _____

CLUB CONTACT / MAILING ADDRESS: _____

Date & Location of Event	
Select the National Mandate that applies	<input type="checkbox"/> STEM <input type="checkbox"/> Healthy Living <input type="checkbox"/> Citizenship
Approx. how many members attended	
Activity Description	
Something interesting / educational you learned	

IMPORTANT - Don't forget to attach picture(s) of the event / activity!

Submit entries to UW Extension Office, Attn: 4-H Club Challenges, 1960 8th Ave. Suite 140, Baldwin, WI 54002

LEADER TRAININGS

VIP Training (New 4-H Volunteers only)

The Wisconsin 4-H program depends upon the more than 20,000 adult volunteers to help youth gain skills for life. Volunteers are the backbone of the 4-H Youth Development delivery model, and serve as mentors and role models for youth. Training helps volunteers understand the program and their role. It is also a great opportunity to ask questions.

All adults (18 years and older) wishing to become a 4-H volunteer leader are required to take the VIP Training. Upcoming trainings are listed below.

- ♦ January 29 @ 7:00pm at the UW-Extension Office
- ♦ February 20 @ 6:00pm at the UW-Extension Office
- ♦ March 23 @ 6:00pm at the UW-Extension Office

These trainings will be held at the UW-Extension

Office in Baldwin and pre-registration is required. You can register by calling 715-531-1938 or email heather.vierling@wisc.edu. Please provide your name, club, and the training date you wish to attend. Each training will last approximately an hour. In addition to the training, prospective volunteers will be required to have a background check and complete an online mandated reporter training.



4-H Leader's Association Meeting

January 21 @ 7:00pm

February 18 @ 7:00pm

UW-Extension Office

Log In: <https://zoom.us/j/7262533018>

Call In: 1 669 900 6833

Meeting ID: 726-253-3018

All 4-H Leaders Association are open meeting and welcome all youth and adult members. If you would like something on the agenda email it to Mary Luckwaldt, luckwaldt123@yahoo.com 10 days prior to the meeting.

Training — 4-H Cafe

On Saturday, January 25th from 9:30a.m.-4p.m. at the Spooner Ag Research Station we will be serving up drinks, food, and most importantly...resources to help 4-H volunteers gain new ideas from one another and share what they love about 4-H. We will be offering the annual leader training (VIP training) for all volunteers (new and seasoned) and the afternoon we will have three rounds of guided conversation about 4-H projects, clubs, contests, awards, etc. with share out opportunities between each round and an open space at the end for further discussions and connections. The cost is only \$10 payable at the door to cover expenses for food and drinks.



Please see flyer on next page for registration directions through Google Docs. Registration is due by Jan. 13

AREA 2 4-H POSITIVE YOUTH DEVELOPMENT
EDUCATORS PRESENT...



An opportunity to meet other volunteers from
northwestern Wisconsin for annual leader training and
meaningful, guided conversations. Please come share
resources and ideas about club or project activities.



SATURDAY, JANUARY 25, 2020
9:30 A.M.-4:00 P.M.

SPOONER AG RESEARCH STATION
(W6646 WI-70, SPOONER, WI 54801)

REGISTER VIA GOOGLE FORM AT:
[HTTPS://FORMS.GLE/AYKKLTW58PU8UZ2U6](https://forms.gle/aykkltw58pu8uz2u6)

BEFORE MONDAY, JANUARY 13TH

FOR MORE INFORMATION OR TO REGISTER VIA PHONE CALL
BETH RANK, BURNETT CO 4-H EDUCATOR AT 715-349-2151.

Officer Training Materials



If your club officers missed the annual Officer Training don't worry. Here are a few helpful resources for new officers to brush up on their leadership skills and to learn the responsibilities of an officer role. These recourses should help club members perform their officer duties effectively and improve their leadership skills. Follow the link. <https://fyi.extension.wisc.edu/wi4hvolunteers/clubs-and-groups/4-h-club-and-groupcommittee-management/4-h-club-officer-and-youth-leader-training-resources/>

The 4-H program encourages members to use basic parliamentary procedures for their club business meetings. The Parliamentary Procedures brochure, also available online, defines parliamentary procedures and the steps in making club decisions.

Wisconsin 4-H Town Hall

January 16, 7:00pm—8:00pm

The focus of this one hour meeting will be the “WI 4-H Green Guarantee” and how the 4-H club/group meetings fulfill the guarantee. For those of you who need a reminder of the WI 4-H Green Guarantee:

WISCONSIN 4-H GREEN GUARANTEE

In Wisconsin, 4-H members will have the opportunity to:

- Develop positive relationships with peers and adults;
- Be actively involved in their own learning;
- Make meaningful contributions through community service and leadership;
- Develop skills that will help them succeed;
- Recognize, understand and appreciate others;
- Have fun.

Online Training: 4 Essential Elements of Positive Youth Development

Would you like to learn more about the Essential Elements and how they relate to your role as a leader working with youth? Check out how you as an adult volunteer or youth leader can foster the development of these elements in the youth you work with. Youth will have an opportunity to:

- Learn about each element in relation to different age youth from kindergarten to high school.
- Consider how you can develop life skills in youth.
- Build on what you know to foster the growth of these elements in young people.

Each module is about 7-10 minutes in length. You move through the modules at your own pace. It will take you about 30-45 minutes to complete all four modules.

For more information on how to access these training opportunities in 4-HOnline, please visit: <https://4h.uwex.edu/files/2018/08/4HOnline-Essential-Elements-Training-For-4H-Volunteers.pdf>

Club Managers & Organizational Lead-

Starting in 2020 a Google Drive will be created for all St. Croix County 4-H Club Leaders.

This google drive will provide club leaders with lists of county leaders (with contact information), 4-HOnline instructions, helpful club resources, and agendas/minutes of countywide committee meetings. Once the site is up and running an invitation will be sent out to all leaders.



2020 4-H Clover College



Saturday, February 29, 2020

Glenwood City High School

9:00am—2:30pm

This fun filled day is open to all youth (4-H and non) grades K—5. The day will be filled with a variety of workshops and youth will walk away with a few complet-

ed fair projects. Please see registration form for more information on the workshops being offered. Youth are required to bring a brown bag lunch. All registrations are due to the UW-Extension Office by February 14.

2020 4-H Food Expo

Want to learn how to prepare nutritious foods or just improve your skills in the kitchen? Join us for the 4-H Food Expo. This event is open to all youth (4-H and non 4-H) interested in learning more about the foods & nutrition project. Youth will attend 5 different sessions. Topics include: Nailed It, Gluten Free Baking, Knife Safety, Zumba, and Fun with Chocolate.

GRADE: Open to all youth (4-H and non 4-H)

WHEN: Saturday, January 25, 2020

WHERE: St. Patrick's School (403 St. Croix Street, Hudson)

TIME: 9:00am—3:00pm (Registration 8:30am)

COST: \$15.00 / youth

WHAT TO BRING: Please bring a bagged lunch.

REGISTRATION DEADLINE: January 17, 2020



2020 Wisconsin Tour Planning Committee Meeting

January 22 @ 6:00pm



The first planning meeting for the 2020 WI Tour will be held at 6:00pm on January 22 at the UW-Extension Office. If you are interested (youth or adult) in being part of the planning committee please join us.

SAVE THE DATES

Mini Talent Explosion (MTE)

Saturday, April 4, 2020

Baldwin / Woodville High School



2020 4-H WI Tour

July 27-30, 2020

Milwaukee, WI



UW-MADISON EXTENSION



Clover College

Saturday, February 29, 2020
Glenwood City High School
Open to all youth grades K-5th
Registration at 8:30am / Will start at 9:00am
Registration Fee: \$5.00 / youth

2020 Clover College Participant Registration

Name (s) _____ Email _____
Address _____ Telephone _____
Grade (s) _____ Parent (s) name _____
Gender _____ Race _____
Emergency contact name _____ Emergency contact telephone _____
I am currently a 4-H member: ____ Yes ____ No Club Name _____
Health Concerns: (allergies, etc.) _____
I require an accommodation for a disability to participate in this program: ____ Yes ____ No
Amount enclosed: _____ (\$5.00 / youth) Ck# _____ Cash _____
T-Shirt Size: Youth S Youth M Youth L Youth XL Adult S Adult M Adult L

Registration Deadline: Feb. 14, 2020. Make check payable to: St. Croix County 4-H Leaders, Inc.

Please rank top ten choices and note the names if more than one person registers per family. First-come / first-serve for session choices. All youth will attend 3-5 sessions. Limited participants in each session.

- | | |
|-----------------------------------|---|
| _____ Fun with Chemistry | _____ Stunning Succulents |
| _____ Woodworking | _____ Springtime in the Woods |
| _____ Cozy Critters | _____ Aquarium Felt Fun |
| _____ Mouse Trap Cars | _____ Become Pablo Picasso |
| _____ Jurassic Felt Fun | _____ Leathercraft |
| _____ Gardens Galore | _____ Canines, Cultural Arts & Quiz Questions |
| _____ Seed Catalog Art | _____ Homemade Spa Day |
| _____ Coffee Cup Painting Express | _____ Healthy Snacks |
| _____ LEGO Mania | _____ Sewing 101 |

Yes ____ No ____ I am available to help with sessions at Clover College on February 29, 2020:

Name _____

ALL YOUTH WILL NEED TO BRING A SACK LUNCH TO THE EVENT.



UW-MADISON EXTENSION



Clover College

Saturday, February 29, 2020
Glenwood City High School (850 Maple St.)

Session Descriptions

Woodworking

Jerry & Melanie Donoth

Use your carpentry skills to build a beautiful woodworking project to take to the county fair.
Class Limit: 12

Fun with Chemistry

Rob Brown

See how to make tooth paste for an elephant and gummy bears dance amongst other fun experiments through chemistry.
Class Limit: 12

Mousetrap Cars

Ben Meyer

Have you ever wondered what else you could do with a mousetrap? In this workshop we will be making a car from a mousetrap.
Class Limit: 5

Gardens Galore

Marci Meyer

Do you love gardening? In this class you will be able to make a fun planter or garden figure. Painting will be involved. Bring your imagination!
Class Limit: 8

Jurassic Felt Fun

DeAnn Hammer

Create a felt dinosaur board where you can let your imagination run wild. Cut, decorate, and make a Jurassic world that will not scare you!
Class Limit: 10

Seed Catalog Art

Jody Lenz

We'll be using seed catalogs to make some awesome garden inspired art projects! We'll be talking about garden planning, making garden journals, note cards and magnets.
Grades: 2-5, Class Limit: 10

Coffee Cup Painting Express

DeAnn Hammer

Using sharpie markers, some stencils, and your creativity come "paint" a coffee cup for yourself or use it as a gift.
Class Limit: 15

LEGO Mania!

4-H Ambassadors

Do you like Legos? Put your building skills to the test with Lego challenges.
Class Limit: 15

Stunning Succulents

Elizabeth Hesselink

Youth will design their own succulent pot and learn basic care for them.
Class Limit: 12

Spring Time in the Woods

Mike Lindley

Are you interested in turkey hunting, shed deer antler hunting, and more mushroom picking? Join us for a fun filled adventure in the woods. Youth will make a turkey call and how to use it.
Class Limit: 10

Aquarium Felt Fun

DeAnn Hammer

Create a felt fisherman's dream where no water is required! Cut, decorate and make a felt underwater board where your imagination can swim out to sea.
Class Limit: 10

Become Pablo Picasso

Becky Olson

Learn the art of painting. Create your own masterpiece.
Class Limit: 12

Cozy Critters

Val Meijer

Get up close and personal with your favorite pets. Discover new animal species and learn basic animal care.
Class Limit: 12

Leathercraft

Heidi Wagner

Experience the art of leathercraft. Learn new skills and create one of a kind pieces.
Class Limit: 10

Canines, Cultural Arts & Quiz Questions

Presented by Dog Project Older Youth

Create dog-themed thank you cards - stamps, cards and embossing items available. Explore state 4-H dog quiz bowl questions and discuss the potential for a St. Croix County team.
Grades 3-5, Class Limit: 15

Homemade Spa Day

Heather Vierling

Create bath bombs, sugar scrubs and more. Makes great gifts.
Grades 3-5, Class Limit: 10

Healthy Snacks

Lisa Berends

Get ready to have fun and make some tasty treats. Learn how to make healthy and delicious snacks.
Class Limit: 15

Sewing 101

Char Croes & Eileen Van Dyk

Join us for a simple sewing project. All supplies will be provided.
Grades 3-5, Class Limit: 6



4-H FOOD EXPO



UW-MADISON EXTENSION

Want to learn how to prepare nutritious foods and improve your skills in the kitchen? Join us for the 4-H Food Expo. This event is open to all youth (4-H and non 4-H) interested in learning more about foods & nutrition. Youth will attend 4 different sessions. Topics include: *Nailed It, Gluten Free Baking, Knife Safety, Zumba, and Fun with Chocolate.*



GRADE: Open to all youth (4-H and non 4-H)

WHEN: Saturday, January 25, 2020

WHERE: St. Patrick's School (403 St. Croix Street, Hudson)

TIME: 9:00am—3:00pm (Registration 8:30am)

COST: \$15.00 / youth

WHAT TO BRING: Please bring an apron and pack a bagged lunch.

NAME: _____ **GRADE:** _____

CLUB: _____

PARENT'S NAME: _____ **PHONE:** _____

EMAIL: _____

If your child needs accommodations or has any food allergies please list them here:

Make checks payable to: St. Croix County 4-H Leaders Association
Mail to: St. Croix County UW-Extension
1960 8th Ave., Suite 140
Baldwin, WI 54002

Registration Deadline:

January 17, 2020

Upcoming STEM Library Programs

January

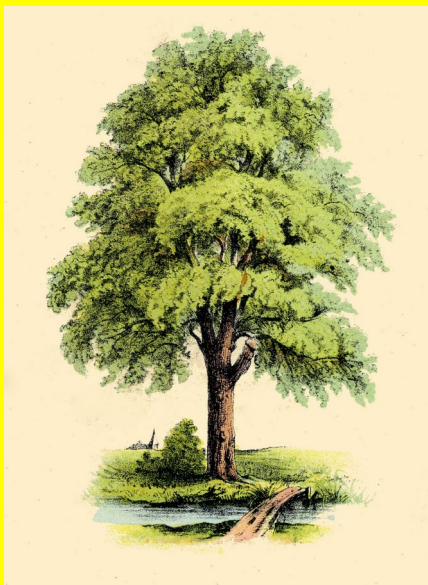
27 - Roberts Library @ 4:30pm
Topic: Science of Winter

February

17 - New Richmond Library @ 1:00pm
Topic: Science of Winter

WHEP Wildlife / Forestry Art Contest

Consider participating in the 2020 WHEP Wildlife and Forestry Art Contest. This contest is open to all enrolled Wisconsin 4-H youth. Attached is a copy of the registration form. There are 18 categories in 3 different age divisions, so you will only compete against youth your own age. Are you too far away and can't make it to the contest? Follow the directions on page two of the form. Start taking those pictures.



For Grades 4 & up
9 am-10am

Different STEM activities
each month

ROBOTICS

For All Youth
10:30am-12:00pm

Build and program Lego
EV3's and WeDo's



Wildlife Habitat Educational Program

For Grades 3 & up
1pm-2pm

Nature based classes &
activities

Free

1st Saturday of the Month
Starting in September

Sponsored by St. Croix Co. 4-H
Held at the Extension Office in Baldwin
1960 8th Ave, Baldwin
For more information email:
bj.sippl@gmail.com

2020 Wildlife & Forestry Art Contest Registration

(Wildlife & Forestry contests are on a separate registration forms.)

Friday, April 17, 2020 and Saturday, April 18, 2020

Washington County Fair Park, 3000 Hwy. PV, West Bend, WI (Hwy 45 S. of West Bend)



This 4-H activity open to all Wisconsin 4-H Club members. You may be enrolled in any 4-H project to participate in Wildlife WHEP Wisconsin 4-H & Wisconsin 4-H Forestry activities. See additional guidelines and wildlife/forestry art contest rules for all classes.

“Brief Description” – All items must have a 3” X 5” card attached explaining your wildlife item and its wildlife connection on one side and your name, club, and county on the other side. See examples in guidelines on page two. Items must be made in the current 4-H project year and after September 1st of the previous year. No face to face judging. Judges will give SIX awards in each class and in each division. TAKE UP TO FOUR ITEMS.

	Junior (8yr-11yr)	Intermediate (12yr-14yr)	Senior (15yr-19yr)
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Nesting Structure, Bird, Bee, Butterfly, or Bat House, etc. or Feeders— The structure meets specific requirements for the selected bird, waterfowl, bee, butterfly, bat, etc. - overall size, shape, and hole diameter or opening, etc. Also, include a picture or drawing of the critter along with description of the critter. (Ornamental bird houses, etc. must be entered in crafts.)

Craft — Craft item related to wildlife or forestry that has wildlife habitat connection. Examples: leather craft, stitchery, clothing, sculpture, wildlife folk art, plaster tracks, quiver, etc. Include a brief description of your item. Craft items must be made by exhibitor during the current 4-H year. (Do not use “put together craft kits” or similar items.)

Drawing — Drawing can be any size, and does not need to be mounted that has a wildlife, forestry, or wildlife habitat connection. Drawing can be pencil, ink, charcoal, chalk, pastel, colored pencil or similar on any surface. Drawing will be judged on “story telling ability”, neatness, and your brief description.

Invasive Plant or Weed — Poster, display, or dried example of an invasive plant or weed (immature and mature if possible). Include item name, your brief description, and control measures. Also, include date & location where found for each item. This entry may include items from the entire preceding calendar year. Examples: purple loosestrife, ragweed, etc.

Orienteering — Poster or display on Compass, GPS, or Topographic Map Use. Items will be judged on their relationship to wildlife or forestry applications, “story telling ability”, neatness, and your brief description.

Photo Black & White — Your black & white photo or silhouette photo (one photo only) can be any size, and does not need to be mounted that has a wildlife or forestry connection. Photo will be judged on “story telling ability”, neatness, and your brief description.

Photo Color — Your color photo (one only), any size, and does not need to be mounted that has a wildlife or forestry connection. Photo will be judged on “story telling ability”, neatness, and your brief description.

Painting — Your painting can be any size, and does not need to be mounted that has a wildlife or forestry connection. Painting can be acrylic, water color, oil, or similar on any surface. Painting will be judged on “story telling ability”, neatness and brief your description.

Recycle — Any item related to wildlife, forestry, or for wildlife use. Example – bird nesting material. Item will be judged on “story telling ability”, practical usefulness, neatness, and your brief description.

Taxidermy — Item or display made 4-H member during the current 4-H year. Include date, location and county where critter was obtained. Also, include a brief description of the critter and of your taxidermy work.

Trail Camera Photo – Large / Small Mammal — Photo from a trail camera can be any size, and does not need to be mounted. Include animal name, date, location (county), and brief description of the picture. Also include the relationship of the camera’s owner. Picture must have been taken with your immediate family or grandparents trail camera after September 1st of the previous year. Photos will be judged on “story telling ability”, neatness, and your brief description.

Trail Camera Photo – Upland Bird, Backyard Bird, Waterfowl, or Raptor — Photo from a trail camera can be any size, and does not need to be mounted. Include animal name, date, location (county), and brief description of the picture. Also include the relationship of the camera’s owner. Picture must have been taken with your immediate family or grandparents trail camera after September 1st of the previous year. Photos will be judged on “story telling ability”, neatness, and your brief description.

Tree or Shrub – Item, poster or display of a tree or shrub, parts, measurements, related insects or diseases, etc. Include the tree/shrub name and brief description. Also, can be with an animal, insect, bird, or critter that makes their home in, on, or near a particular tree or shrub species. This entry may include items from the entire preceding calendar year.

WHEP or Forestry Concept — Item, diorama, poster, or display of a WHEP or forestry Concept (or part of a concept) from the current national manuals. Include the concept name and a brief description. Examples: habitat requirements, stages, food chain, etc.

WHEP Foods — Item, diorama, poster, or display of a WHEP foods (or part of a food group) from the current national WHEP manual. Include the food group name and a brief description. Examples: aquatic plants, grains, soft mast, hard mast, etc.

WHEP or Forestry Management Practice — Item, diorama, poster, or display of a WHEP Management Practice (or part of a management practice) from the current national WHEP Manual. Include management practice name and your brief description. Examples: planting trees, fish or wildlife survey, create snags, wildlife damage management, recreational uses, products, etc.

Wildflower — Dried or pressed wildflowers, poster or display of wildflowers or parts of a wildflower. Include name, date, location (county) where found and your brief description. This entry may include items from the entire preceding calendar year.

Wildlife/Forestry Game — Individual or group game or learning activity related to wildlife or forestry. Include name of game, supplies, rules, and ages for participation. Also, briefly describe what will be learned by the participants. Include a picture of the game being used. Your item can be a 4-H youth leader activity from the entire preceding year.

page 1 of 2

WILDLIFE & FORESTRY ART CONTEST ENTRY FEES:

Youth entered in art contest only (Includes t-shirt) \$7.00 first item ___ \$2.00 second item ___ \$2.00 third item ___ \$2.00 fourth item ___

Youth entered in Tri County Tournament and Art Contest: \$2.00 First item ___ \$2.00 second item ___ \$2.00 third item ___ \$2.00 fourth item ___

Can't Attend the Wildlife & Forestry Art Contest. Please make arrangements with a friend to bring your item and take it along home after the event. If that is not possible, please mail/ship your entry in an "acceptable, returnable, and reusable packaging". Your item will be return shipped after the contest. We are not responsible for lost or damaged shipments. Please include the proper applicable shipping cost for the return shipment (nearest dollar value) with your registration fee. See your local Post Office or UPS Store for applicable shipping rates. Your General Club Leader or Extension Youth Development Educator or Project Leader must acknowledge that your entry is your work and that it was made during the current 4-H project year. Contact us with questions.

Wildlife WHEP Wisconsin 4-H Art Contest Rules

- Only North American wildlife (including migratory critters), plants, etc., especially those in found in Wisconsin can be used.
- Items must be made in the current 4-H project year and after September 1st of the previous year. (See listed exceptions.)
- All 4-H wildlife artwork must be done by the participant and not previously exhibited at a Wildlife WHEP Wisconsin 4-H Wildlife Art Contest.
- Mountings or frames on photos, drawings, and paintings are not required. Items will be judged on their "story telling ability", neatness, and your brief description.
- Diorama, displays, pictures, and posters can be any reasonable size as long as it is easy to handle and display.
- **"Brief Description counts 20% toward an award"**
- All items must have a 3" X 5" card attached with your name, club, & county on one side and topic description which includes proper name, or habitat requirements (diet, water & cover), etc. See examples below.
Brief example for "Photo, Drawing, or Painting": (Your picture of deer) so your description is as follows:
"White-tailed Deer - This is a large mammal. Habitat: forest & prairie areas, Foods sources: grass, acorns, browse"
Brief example for "Wildlife WHEP Concept" poster: (Your concept is a food web) so your description is as follows:
"Food Web - A food web is a network of interconnected food chains. A food chain starts with primary producer (example), and next is primary consumer (example). Next is secondary consumer (example) and tertiary consumer (example) follows next".
- **Youth are limited to one entry in a class for your age and four entries total.**
- **Your division is determined by your birthday as the first day of the event.**
- Make sure your project will withstand being handled. Projects will be on display for others to view and to examine.
- **No face to face judging. Judges will give SIX awards in each class and in each division and honorable mention certificates when applicable.**
- Any entry not meeting all contest rules will not be eligible for an award.
- Items are entered on Friday evening or Saturday morning. **Items must be registered and on display by 10:00 A.M. Saturday. Late items will not be judged. Items are on display until 1:00 P.M. Please make arrangements for pick-up of your entries if you leave early.**
- +++ An incomplete registration form will not be accepted. +++

I acknowledge that this youth is currently enrolled in 4-H and is entered in the correct classes.

General Club Leader or Extension Youth Development Educator or Adult 4-H Project Leader (project _____) acknowledgment.

Signature _____ Ph# _____ Project Leader for _____

Tri-County **Wildlife Competition:** Friday 4:00-8:00PM and Saturday 7:00AM-1:00PM. Separate age classes: 8-9, 10, 11, 12, 13, 14, 15, 16, 17-19. Different tests various age divisions. There are 40 multiple choice questions. No fee required and you are automatically entered. See the wildlife team entry form for details. (This contest is not the Wildlife WHEP & Forestry Statewide Competition. See the separate registration form.)

I'm entered on a tournament wildlife team.

Team Name: _____

See the Wildlife WHEP Wisconsin 4-H web site for more details on wildlife contest topics: <http://fyi.uwex.edu/whepwi4h/>

See the 4-H web site for more details on wildlife contest topics: <http://fyi.uwex.edu/wi4hshootingsports/>

Each PARTICIPANT receives only one Tournament T-Shirt. Adult sizes: Small ___ Medium ___ Large ___ X Large ___ XX L ___

REGISTRATION DEADLINE: Postmarked Saturday, March 28, 2020.

Name _____ Birth Date _____ Age _____ Phone _____
Address _____ City, State, Zip _____
4-H Club _____ **County** _____ **E-mail** _____

Program support is provided by Wisconsin Wild Turkey Federation Chapters, Northern Kettle Moraine Whitetails Unlimited, Friends of Wildlife WHEP Wisconsin 4-H, and Friends of Wisconsin 4-H Forestry. THANK YOU.

Permission Statement: I grant permission for my child to participate in the Wildlife WHEP Wisconsin 4-H Wildlife & Wisconsin 4-H Forestry Art Contest and related activities. I release the hosting facility, their employees, UW Extension employees, volunteers, and donors from any financial responsibility while participating or in attendance. I agree to pay all expenses not covered by insurance. I authorize the use of photographs of our family at this event for educational or media purposes. I have read and understand the contest rules regarding participation.

Signature: Parent/Guardian _____ Date _____ Participant's Signature: _____

Total fees: _____ Check Number _____ Make checks payable to: Washington County 4-H Shooting Sports

Mail to: Barb/Norb Yogerst, 2401 Western Avenue, Jackson, WI 53037 PH: 262-677-2379

EM: washingtonco4hshootingsports@gmail.com

Please return this form with payment. Keep a copy for your records. Copy as needed. WWW4Hart/2020/0902 Page 2 of 2

LIVESTOCK COMMITTEE MEETING

February 11 @ 7:00pm

March 10 @ 7:00pm

UW-Extension Office, Baldwin

All of the Livestock Committee meetings are open meetings. You are welcome to attend anytime. Please call or email Paige Saniter to get items on the agenda no later than 10 days prior to the meeting paige.weiske00@gmail.com or 715-313-4959.

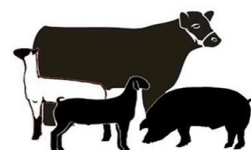
2020 Livestock Rules Meeting

All 4-H youth (regardless of age) who have signed up for a meat animal project (beef, sheep, swine, and meat goats) are required to attend one of the 2020 Livestock Rules meetings. Rules meetings will not count towards your clinic requirements. During the meeting we will go over the rules and the changes from previous years. ATTENDANCE by both youth and parent / legal guardian is REQUIRED. Exhibitors and Parents do not have to attend the same night if that works better for busy family schedules.

All rules meetings will be held at the UW-Extension Office in Baldwin. Please contact Lori DeBoer at lordeb651@gmail.com if you have questions.

The dates and times are below:

- ◆ Thursday, January 9 @ 6:00pm
- ◆ Sunday, January 12 @ 1:00pm



2020 YQCA Training

The following dates have been selected for St. Croix County YQCA Trainings. Each class is limited to 35 youth (grades 4—12). Members in the 13th grade are required to take the online training. Each class will be an hour long. Registration is on a first come, first serve basis through <http://yqca.org>. Youth will need to pay the \$3.00 class charge via credit / debit card when registering online. Once logged into your account you will be able to find additional trainings in surrounding counties if you are unable to make the St. Croix dates. All St. Croix County trainings will take place at the UW-Extension Office in Baldwin.

- February 5 @ 7:00pm
- March 7 @ 9:00am
- April 28 @ 7:00pm

Registration instructions will be posted on the St. Croix County website.



Swine Fair Essentials Clinic

Are you new to the swine project or need an update of fair equipment? Then the St. Croix Livestock Program has the clinic for you!

Join us on March 21, 2020 at 10:00 AM, at Gregerson ACE Hardware, in Baldwin, WI, to create a swine waterer for each exhibitor to keep. We will have all the materials you need on-hand to create your own waterers so you can be fair ready. In addition to being able to build your own waterer, we will have fair supplies (i.e. show whips, canes, and other supplies) on hand for you to purchase at a discounted cost.

Please RSVP to Shelby Krupa by March 14, 2020. Those who register by March 14 will be able to build their waterer for \$20; those who do not register are still permitted to participate but for a cost of \$25.

This clinic will count towards a species specific clinic that allows you to be eligible to participate in the auction

WI State 4-H Livestock Quiz Bowl and 4-H Skill-a-thon Contests



DEPARTMENT OF
ANIMAL SCIENCES
University of Wisconsin-Madison

Interested in learning about livestock, want to have FUN, and compete at the same time? Then the Livestock Quiz Bowl and Skill-a-thon are for you. These contests will be held together on Saturday, March 7, 2020 at the UW-Madison Animal Sciences Building. Deadline for registration is February 21 at 5:00pm. Only email registrations will be accepted, mailed registration will NOT be accepted. The cost is \$12 / youth and due at the time of registration. Registration will begin at 9:00am on March 7 and the competition will begin at 9:30am. Teams are encouraged to compete in both contests. Teams are divided into three age divisions and teams can consist of 3-4 members. The junior division are youth who are under 14 years as of Jan. 1, 2020. The senior division are youth 14 years and up as of Jan. 1. A mixed team must contain at least one youth from each age division.

Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions.

Skill-a-thon Contest is made up of a written quiz and learning stations such as breed identification, feed identification, equipment identification, as well as some team activities such as demonstrating evaluation skills.

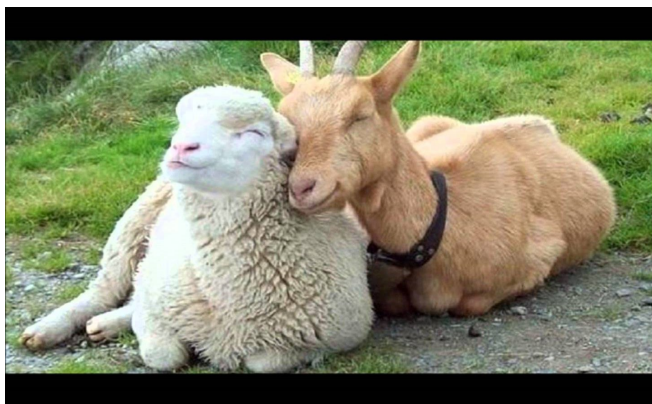
The winning senior teams will represent Wisconsin at the National 4-H Livestock Quiz Bowl competition in Louisville, KY at the North American International Livestock Exposition.

Sheep Winter Field Day

January 18, 2020 @ 1:00pm

Govin Farm (N6134 670th St. Menomonie, WI)

Attendees will have an opportunity to tour the facilities and learn about the Govin Farm production methods. During this time, they will be lambing a small group of ewe lambs ahead of their normal 150 ewes and goats. There will be an opportunity to ask hands on questions, experience low cost handling systems and see ways to remodel and utilize existing facilities to best fit your needs.

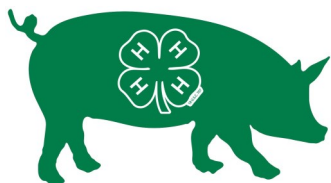


2020 Small Ruminant Clinic and Trade Show

February 1, 2020 @ 8:00am (registration)
WITC—Rice Lake, WI

The 26th Annual Small Ruminant Clinic, “Moving Forward in the Next Decade” will feature keynote speaker, Chris Duemler, DMV. Breakout sessions will cover a variety of topics, including barn surveillance cameras, rotational and multi-species grazing, facility design, small ruminant 101 and two different panel discussions. The youth will have the opportunity to hear from Dr. Justin Luther. A skill-a-thon will test what the youth have learned throughout the day with awards for different age groups. The youth clinic will qualify for any educational requirements that your counties may require. 4-H and FFA youth will pay only \$15 / person. For more information and registration forms go to ISGBA website or Facebook page.

Wisconsin Pork Association Offers Youth Pig Project Scholarships



The Wisconsin Pork Association is once again offering Youth Pig Project scholarships. These scholarships are designed to assist 4-H and FFA members in establishing swine projects that can lead to development of life skills and career opportunities in the Wisconsin pork industry.

4-H and FFA youth are eligible to apply for a \$50.00 scholarship used to offset costs associated with their 2020 pig project. Scholarships will be awarded in three age divisions, as follows: Ages 9-12, 13-15, and 16-19 (as of January 1, 2020). Thanks to support from pig breeders throughout the state, the opportunity to provide a minimum of thirty \$50.00 scholarships will be awarded this spring.

Interested youth may download the scholarship application form from the WPA website at www.wppa.org/youth-pig-project or call the WPA office at 608-723-7551 to have a copy mailed. Completed application forms must be emailed or postmarked no later than **February 1, 2020**.

The 2020 Youth Pig Project Scholarships are being made possible in part by the following sponsors: Giese Show Pigs, Goplin Showpigs, Graff Show Pigs, Havin' Fun Genetics, Jake's Pig Palace, Krebs Farms, Magolski Farms, Nuttleman Show Pigs, Walsh Family Farms, and Watson Family Farms. WPA is still accepting program sponsorships through February 1, 2019. Anyone interested in becoming a sponsor should contact the WPA office at 608-723-7551 or email aboschert@wppa.org.

St. Croix County 4-H Horse Project

The Horse Project had several members and volunteers attend the Wisconsin 4-H Horse Leaders Conference at UW-Oshkosh in November. The theme of the conference was "respect", so we learned about the importance of respect as well as important leadership skills. We are hoping for more attendance next year since the conference will be held at UW-River Falls.

We will be starting Horse Judging and Quiz Bowl/Hippology practices in January. Keep up with the Facebook page and project email for exact dates.

January meeting: January 6 at the Ag Center in Baldwin. Youth Board meeting @ 7:00, Committee meeting @ 7:30. We will be voting on our revised bylaws at this meeting.

February meeting: February 3 at the Ag Center in Baldwin. Youth Board meeting @ 7:00, Committee meeting @ 7:30



Horse Project Committee Meetings

January 6 @ 7pm – Youth board,
7:30 Project meeting. Baldwin Ag
building.

February 3 @ 7pm – Youth board,
7:30 Project meeting. Baldwin Ag
building.

March 2 @ 7pm – Youth board,
7:30 Project meeting. Baldwin Ag
building.

4-H Dog Project

All About Dogs – Activity Series

Calling all 4-H youth interested in learning more about their family dog, or dogs in general! New for 2020, the St. Croix County Dog Project Committee is offering fun activities for humans each month at the Starks' home, 755 150th Street, Roberts, WI 54023. Advance RSVP requested by calling Michelle Stark at 651-442-9772.

Foods & Nutrition for Your Dog: Saturday, January 18, 10:00 am-12:00 pm. Stir-up and bake tuna fudge, liver fudge and veggie fudge. Learn about body scores and how to incorporate treats into your dog's daily diet values. RSVP by January 10.

Canines, Cultural Arts & Quiz Questions: Saturday, February 29, 10:00 am -12:00 pm. Create dog-themed thank you cards - stamps, cards and embossing items available. Explore state 4-H dog quiz bowl questions and discuss the potential for a St. Croix County team. RSVP by February 20.

Leaps and Bounds: 4-H Dog Project Demo Offer for Your Club - The 4-H Dog Project is for anyone who is interested in dogs or who wants to work with their family dog, no matter the mix or breed. Invite senior Dog Project members and their dogs to your next club meeting to give a brief demonstration and introduce the things youth interested in dogs can do and learn: obedience, showmanship, rally, agility, art, photography, quiz bowl, and more! Call Johnathan Beyer at 715-690-5941 to arrange your club demo soon.



2020 Wisconsin 4-H Dairy Quiz Bowl

April 4, 2020

UW—Madison Animal Science Building

The dairy Bowl is a “quiz bowl” competition where all questions deal with dairy topics. Competition in the 4-H Dairy Bowl encourages a 4-H member to develop a more complete knowledge of dairy animals and related subjects. This contest provides an educational dairy program for all dairy project members, including those who may not own a dairy project animals, and provides a way to develop alertness, self-confidence, teamwork skills, and mastery in the area of dairy science.

Teams of 4 members compete with each other in giving oral answers to questions posed by a moderator. Teams receive points for correct answers and may lose points if incorrect answers. The team with the highest final score is the winner.

Teams are divided into three age divisions and teams can consist of 3-4 members. The junior division are youth who are under 14 years of age as of January 1, 2020. The senior division are youth who are all 14 years of age or older as of Jan. 1. A mixed team must contain at least one youth from each age division.

The contest is organized on a double elimination basis with winning teams advancing into further rounds until a champion team emerges.

The cost is \$20 / team and due at the time of registration. Registration deadline is March 14 at 5:00pm. To register go to [https://](https://tinyurl.com/20204HDairyBowl)

tinyurl.com/20204HDairyBowl



Photography Project

So what are your favorite types of pictures to take? Do you like animals, people, landscapes, still life, action, etc. pictures the best? Do you enjoy doing trick photography or manipulative work? There are so many ways that photography touches our lives. I hope that you are all thinking about what type of pictures you want to enter in the 2020 Fair. The judges once again said that there were very few winter pictures, very few black & white pictures and not many vertical pictures. Keep this in mind when you are out with your camera or phone.

I would like to know the interest that you have in still having meetings either at the Education Center in Baldwin or a club having a meeting. A few members and their parents expressed an interest at the Fair this summer. Facebook or email me your thoughts on this. At this time nothing has been planned but I would still be interested of course in



knowing what is going on and how I can help.

As always please share your ideas by emailing or on the Facebook Page!!!

Kay Jacobsen ~

St. Croix County Photography Project Leader

Our email is sccphotographyproject@gmail.com and the Facebook page is SCCPHOTOGRAPHYPROJECT (request to join and you will be accepted!).

Updates from Friends of the St. Croix County Fairgrounds

Welcome to 2020! Our top priority is our partnership with the Livestock Project to continue raising the funds necessary to retire the loan for the Multi-species Livestock Barn. Our ambitious stretch goal is to raise sufficient funds by the 2023 Fair to fully retire the loan. While this is a big challenge, we can meet it by continuing our great tradition of working together for the benefit of all.

A big shout out to the crop farmers who donated corn to the 2019 Commodity Drive which totaled nearly \$7,000!

Congratulations to the 4-H clubs who applied for and received grants from the Friends of the St. Croix County Fairgrounds.

Tri-River Voyagers: seminar on Snake Discovery which included guidance, live snake handling and instruction on respecting small animals.

Hudson Trail Blazers: material for making Grace Place fleece blankets

Sunnyside Shamrocks: material for making fleece blankets for area homeless people

Dry Run Go-Getters: sponsoring a family through club "Living Baskets Program" – helps fund family identified needs

During the month of January we will be completing our plans for the 2020 May Fair Event & Sale . During February & March we will launch the 2020 Renovations for Generations Raffle.

Got suggestions, new ideas or want to participate, please contact Chris Libbey at (651) 247-0395.

Ways you can help

Commodity Drive – Corn/beans/cull cows or scrap

Employee volunteer matches – Currently set up with Allina Health & 3M. Check with your employers for their matching programs.

United Way – Consider directing your donation to Friends of the St. Croix County Fairgrounds

Support the following 2020 events: 4-H Community Garage Sale, May Fair Event & Sale & the Renovations for Generations Raffle. Stay tuned for additional Livestock fund raising events.

2020 Host Families Sought for 4-H International Programs



It is not too early to be thinking ahead to next summer. Families are needed to host International exchange students, ages 12 to 18, for four weeks next summer as part of an exchange program sponsored by 4-H.

The program is open to 4-H and non 4-H families living in Wisconsin with children between the ages of 10 to 18. Families without children in this age range can be considered as hosts for the adult chaperones for two week periods. You only need a willingness to share your home and your world. There is no need to know the language. The students have all studied English and are anxious to use it.

The 4-H States Exchange program is one of the largest exchange programs in the world. Since it began in 1972, some 45,000 students have stayed with families in 51 states and

provinces including Wisconsin and more than 7,000 American students have made reciprocal visits to Japan and other participating countries. "The program gives host families a chance to share their culture, friendship, and family life with an exchange student and at the same time learn about Japanese or South Korean everyday life," said Kay Hobler, retired Wisconsin 4-H Outreach Specialist. "The home-stays only last a month during summer vacation, but the effects last a lifetime."

Host applications and brochures about the program are available at wi4hinternational.org. If you have any questions, email Nancy Burman, International County Coordinator at music_mommy@hotmail.com

WI 4-H Horse Association Handbook

The 4-H Horse Association Handbook has now been updated for 2020! The Horse Handbook is located at <http://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

2019 WI 4-H Fall Forum Recap

The 2019 Wisconsin 4-H Fall Forum was held November 1-3, 2019 at the Green Lake Conference Center. With over 400 youth, adult, and staff participants, Fall Forum was a huge success! Participants came together for a weekend of learning, sharing, and celebration. Fall Forum kicked off Friday night with interactive stations with a variety of learning activities. Saturday featured educational workshops around topics like Mindfulness, STEM, horticulture, and many more! After the workshops was the general session focused on SPARKS, followed by the induction of five new laureates into the WI 4-H Hall of Fame and the celebration of our Salute to Excellence winner. We closed on Sunday with the election of our new Wisconsin 4-H Leadership Council members and a presentation by John Noltner, Photographer and storyteller. Thank you to those of you who joined us and we hope to see more of you at Fall Forum 2020!



SEE IF YOU CAN FIND THE ST. CROIX COUNTY DELEGATES IN THIS AWESOME VIDEO <https://www.youtube.com/watch?v=9KPif-D8cVg>

SHOP AT THE 4-H MALL

Yes 4-H has a mall. Here you will find everything 4-H.

Check out Shop 4-H best sellers, including project kits, apparel, gifts, pins, club supplies and more! <https://shop4-h.org/>

**EAT,
SLEEP,
4-H,
REPEAT.**

2020 4-H Art Beat!

March 13-15, 2020

Camp Upham Woods, Wisconsin Dells WI

Cost: \$100.00 per person (youth and adults)

Registration Opens: December 20, 2019

Registration Closes: January 20, 2020

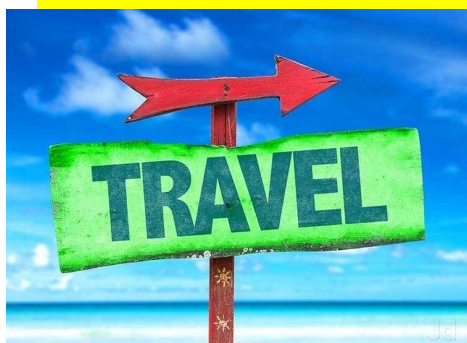


Art Beat was created for 4-H members in grades 3-5 and their parents and leaders, 4-H Art Beat is the introductory program for Wisconsin 4-H Arts and Communication and is typically held in March at our State 4-H Camp, Upham Woods in the Wisconsin Dells. The weekend features a look at a variety of arts projects including music, drama, visual arts, art in nature, and more! Camp begins Friday evening at 6:30 pm and ends Sunday morning at 11:00 am. 4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Youth and adult participants will rotate through a variety of sessions which are hands-on and active and held at various sites throughout camp, including outdoors. Both youth and adult participants stay in the cabins on cabin hill. Parents are not required to attend, but are invited. **Adult applicants please note: All adults will be considered Adult Advisors (chaperones) for the camp – if you are not already an active 4-H volunteer you must complete the requirements to become one before camp – contact your county UW-Extension 4-H Office for assistance. Please do so as soon as possible to allow enough time to complete the required training and for a background check to be completed before camp.**

The \$100.00 per person fee (*both youth and adults must pay the registration fee*) will include all materials and supplies, overnight lodging, meals and snacks. Why not get a whole carload of youth and adults together from your county for some genuine 4-H bonding time? Transportation is **NOT** provided by the State 4-H Office.

Come join the excitement of this opportunity available to our most enthusiastic and creative 4-H members!

2020 Educational Programs Adult Advisor Applications **- Deadline Feb. 15, 2020**



Applications for 2020 Educational Programs Adult Advisors are now available in 4HOnline. Interested volunteers can go through the event registration portal in 4HOnline to apply to be an adult advisor for the following programs: Space Camp, CWF, American Spirit, and National 4-H Congress. More information can be found at: <https://fyi.extension.wisc.edu/wi4hedopp/adult-advisors/>. We hope you encourage your outstanding volunteers to apply!

UW- Extension Non Discrimination Policy

Periodically, UW-Extension takes steps to ensure that our partners know and understand our policy of non-discrimination. This is to remind or notify you that the University of Wisconsin-Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or in employments.

Further, UW-Extension will not participate with organizations or in activities, which discriminate on the basis of any of the prohibited categories of discrimination. Categories of prohibited discrimination include: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the National Guard, State Defense Force, or any other component of military services.

Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodation must write or call the UW-Extension contact person for the specific program or call the main telephone number of St. Croix County UW-Extension (715) 531-1930, 1960 8th Ave., Suite 140, Baldwin, WI 54002 at least 10 working days prior to the event. Individuals who need TDD/TTY access, can call 711 for relay assistance.

The University of Wisconsin-Extension staff in St. Croix County thanks you for collaborating with our many educational endeavors. We appreciate your support and working relationship as we provide educational programs designed to empower the diverse citizens of St. Croix County.

St. Croix County 4-H

1960 8th Ave.
Suite 140
Baldwin, WI 54002

Phone: 715-531-1930

Fax: 715-264-2666

Website: [https://
stcroix.extension.wisc.edu/](https://stcroix.extension.wisc.edu/)

PLEASE
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UW-MADISON EXTENSION