



## ST. CROIX JUNE 16, 2020 AGENDA

St. Croix County UWEX Office  
1960 8th Ave, Suite 140  
Baldwin WI 54002

715-531-1930  
715-684-2666 (fax)

Heather's email: [heather.vierling@wisc.edu](mailto:heather.vierling@wisc.edu)

Eileen's email: [eileen.vandyk@wisc.edu](mailto:eileen.vandyk@wisc.edu)

County web page: <https://stcroix.extension.wisc.edu/>

### President

Mary Luckwaldt  
Woodville, (715) 497-8034  
[luckwaldt123@yahoo.com](mailto:luckwaldt123@yahoo.com)

### President-Elect

Amanda Hanson  
Baldwin, 715-821-1129  
[ahiben@hotmail.com](mailto:ahiben@hotmail.com)

### Secretary

Claudia Lenz  
New Richmond 715-248-7205  
[claudialenz02@gmail.com](mailto:claudialenz02@gmail.com)

### Treasurer

Beth Sippl  
Hammond, (715) 338-1159  
[bj.sippl@gmail.com](mailto:bj.sippl@gmail.com)

### Past President

Brenda Franklin  
River Falls, (715) 410-6842  
[franklin.brendaj@yahoo.com](mailto:franklin.brendaj@yahoo.com)

### Youth Representatives

Elizabeth Perry  
New Richmond, (651) 206-8729  
[adamperry77@hotmail.com](mailto:adamperry77@hotmail.com)

*Vacant*

### Representative to the St. Croix County Fair

Lori DeBoer  
Clear Lake, (715) 263-4201  
[lordeb651@gmail.com](mailto:lordeb651@gmail.com)

### Members

One representative from each  
4-H Club

### 4-H Leader's Association

June 16, 2020 @ 7:00pm

## Meeting via Zoom (log in or call in)

Log In:

<https://uwextension.zoom.us/j/94163181391?pwd=Y004dXlaNm9RUTZ1THczM2g3U1dJZz09>

Call In: US: +1 312-626-6799

Meeting ID: 941 6318 1391

Meeting Password: 192210

Call to Order/Introductions of Guests (if any): **Mary**

Pledges: **Amanda**

Secretary's Report and Correspondence: **Claudia**

Treasurer's Report: **Beth**

Guests:

Discussion Corner: *Club Share* **Club Leaders**

Committee Reports:	Horse	Dog
	Livestock	Dairy
	Cats	Food & Nut.
	Clothing	Shooting Sports
	Ambassadors	Softball
	Food Stand	STEM

Fair Board Update

Old Business

- UW-Extension COVID-19 Epidemic Updates
- Scholarship Committee
- Budget Committee
- Any other old business

New Business

- Appointment of Directors
- Definition of Committees
- Appointment of Committee Chairs
- Project Showcase
- Showcase Ribbons
- Project Kits
- 4-H Challenges (July & August)
- Any other new business (for discussion only)

Next Meeting: August 18, 2020 @ 7:00pm TBD