## **OUTSTANDING LIVESTOCK MEMBER**

Due September 11, 2020 (Member may receive this award only once)

| Name          | Ag   | e 2           | 4-H Club                   |
|---------------|--|---------------|----------------------------|
| Address       | Cit  | y/Zip         |                            |
| Livestock Pro | pject you have been involved with (check all tha                       | apply):       |                            |
| Beef          | No. of Years in Project  | No. of Y      | ears Exhibited at the Fair |
| Goats         | No. of Years in Project  | No. of Y      | ears Exhibited at the Fair |
| Sheep         | No. of Years in Project  | No. of Y      | ears Exhibited at the Fair |
| Swine         | No. of Years in Project  | No. of Y      | ears Exhibited at the Fair |
|               | or judging contests  |               |                            |
| -             | on you have received as a livestock project men<br>aclude showmanship. |               |                            |
|               |  |               |                            |
| Explain how   | your livestock project has influenced your life &                      | future goals. |                            |
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| What is your most memorable livestock experience?                          |
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| Explain your responsibilities for your club livestock exhibit at the fair. |
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| Are you a member of the Meat Animal Program? Yes No                        |
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| Are you a Junior Leader for livestock in your club? Yes No                 |
| If yes, please list your livestock responsibilities in your club.          |
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Signature: