

St. Croix County 4-H

4-H

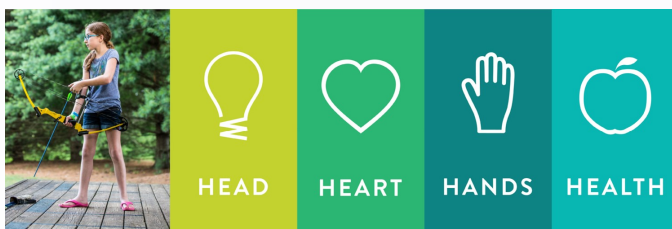


August 2022

# COMMUNICATOR

## Support St. Croix County 4-H

The Wisconsin 4-H Foundation has set up individual giving programs for all 72 counties across the state. You can now donate directly to the St. Croix County 4-H program by going online to <https://wis4hfoundation.org/st-croix-county-4-h/>. On the website you will have a choice what you would like your donation to be used for: educational kits, kids event scholarships, project materials, countywide 4-H events, curriculum/programming development, or general fund. Thank you in advanced for your continued support of the St. Croix County 4-H program.



## Join the National 4-H Alumni Community

Welcome back, alumni! We're still the same 4-H that taught you responsibility, compassion and the value of hard work, but just like you, we've grown a lot over the years. We'd love to catch you up on what's new with 4-H, share incredible alumni stories and give you special offers and access to all things 4-H.

### **As a 4-H alum, you'll receive:**

- First access to the latest 4-H content, including educational activities for kids, program information and stories from 4-H'ers making a difference.
- Quarterly alumni newsletter with stories of notable 4-H alumni, scholarship opportunities for kids, latest 4-H events and mentoring opportunities.
- Exclusive access to the 4-H Alumni LinkedIn group.
- Special offers and discounts for alumni gear, apparel and 4-H curriculum.
- Local program updates from your current and club states.
- Ways you can help support current 4-H'ers in your community.
- Opportunities to meet and network with other alumni and 4-H'ers in your community.

To join go to <https://4-h.org/alumni/join-alumni-community/>

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## 4-H Pledge

*"I pledge my HEAD to  
clearer thinking,  
my HEART to greater  
loyalty,  
my HANDS to larger  
service, and  
my HEALTH to better  
living, for my club, my  
community, my country,  
and my world."*

## **Join us on Facebook**

*St. Croix County 4-H  
and  
Extension St Croix County*

Dear 4-H Families,

Summer is almost over, and the 4-H year is quickly coming to an end. As we near the end of the 4-H year we encourage our youth to sit down and reflect on the past year through a record book.

I know, I can already hear the groans from our 4-Hers. Although record books are by far not their favorite part of 4-H it is a great learning tool. Record books provide youth with an opportunity to review and reflect on their:

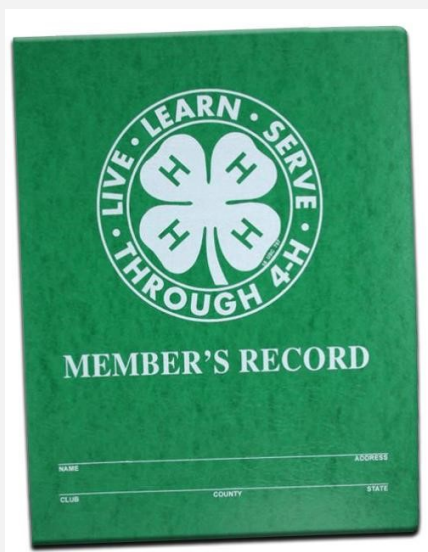
- **Club** - What club activities did you participate in this year? Did you make any new friends? Did you help make important decisions for the club?
- **Goals** - Did you accomplish the goals you set for yourself at the beginning of the 4-H year? If not, what hindered you from reaching your goals?
- **Projects** - Did you try a new project this year? How did you challenge yourself in your projects? What did you like / dislike about your projects? What changes would you make for next year?
- and **Leadership** - Did you take on any leadership roles in your club? Did you help mentor a younger youth? Did you lead a service project or fundraiser? Talk with your club leader about what your club requirements are concerning a record book.

Talk with your club leader to learn about your club's record book requirements and deadlines.

Happy Writing,



Heather Vierling  
St. Croix County 4-H Youth Development Agent



# CALENDAR

## August

- 1 State Dairy Judging Contest
- 1 Monthly Horse Project Meeting
- 4-14 Wisconsin State Fair
- 9 Cloverbud Camp
- 9 Charter Financial Party
- 9 Livestock Committee Meeting
- 13 Farm City Day
- 17 Dairy Committee Meeting
- 19 Ambassador Adventure Day
- 22 St. Croix County Ambassador Café Meeting
- 25 - Sept 5 Minnesota State Fair
- 28 Western District 4-H Gymkhana Show
- 29 4-H Annual Financial Forms Due



## September

- 1 4-H Ambassador Applications Due
- 5 UWEX Office Closed - HOLIDAY
- 6 4-H Re-enrollment Opens in 4-HOnline
- 7 Club Award Packets Due
- 10-11 State 4-H Gymkhana
- 13 Livestock Committee Meeting
- 16-18 State 4-H Horse Expo
- 17 4-H Open House - New Richmond
- 20 Leaders Association Meeting
- 30-Oct. 2 State 4-H Dog Obedience and Showmanship Show



## October

- 2 - 8 National 4-H Week: *Opportunity4All*
- 3 Horse Project Year-end Banquet/Annual Meeting
- 8 4-H Open House - Hudson
- 11 Livestock Committee Meeting
- 18 Leaders Banquet & Annual Meeting
- 21 4-H Charters Due to UW-Extension Office





# MN TOURS

## Family Feud



## Feed My Starving Children



## Old World Pizza



## Wabasha Street Caves



## Games

## CHS Field





# ST CROIX COUNTY FAIR

## Day Care Day



## A Day at the Fair





# CONGRATULATIONS!

## Scholarship Award Winners:

At the St. Croix County Fair, two 4-H'ers were honored and recognized for receiving scholarships:

Allison Skinner, Riverside (left)  
Tom Dorsey Scholarship

Grace Mansell, Roberts Ribbon Reapers (right)  
St. Croix County 4-H Scholarship



## 2022 St. Croix County 4-H Living Memorial Award Recipient: Carol Schurtz

If you don't know Carole, she is also sometimes referred to as the red head with the camera. Although Carole would never claim to be a professional photographer, her pictures speak volumes, not only in the subject she is trying to capture, but in the photographer herself. Photography is expressed in a variety of formats and Carole excels in many.

**Still Photography** – Carole is responsible for the editing and printing of the St. Croix County Fair Book. This is no easy task, with many hours staring at a computer screen looking for the smallest mistakes.

**Black & White Photography** – Carole served as the treasurer of the Friends of the St. Croix County Fair for several years, assisting with fundraising efforts for the new building projects you see around the fairgrounds.

**Trick Photography** – Annually, Carole creates all of the St. Croix County Fair advertising and marketing materials. Additionally, she manages the website and social media page and works with sponsors year-round.

**Aerial Photography** – Carole has the ability to see the larger picture. As the St. Croix County 4-H Leaders Association President she was able to uphold the traditions of the past while moving the program forward and setting goals for our future.

**Action Photography** – Carole is not afraid of a challenge. Whether it's helping to start a new 4-H club or revamping our 4-H Ambassador program, she jumps in with both feet.

**Wildlife Photography** – Imagine 125 six-to-eight-year old's running at you. 4-H Clover College has been a growing event. The success of this program lies in the planning committee, where Carole has served for many years. Carole has also volunteered her time to chaperone youth at state 4-H events.

**Selfie Photography** – Whether it's 4-H or the fair Carole volunteers' endless hours for organizations she believes in yet remains humble and always talks about the team effort.

**Portrait Photography** – Carole's greatest joy in life is her family. Although her children have now become adults, she has continued sharing her gifts and talents with our communities.



# Thank you!

This year's delegation to **Citizenship Washington Focus (CWF)** in Washington DC, had the opportunity to experience the CWF program and visit Washington DC during the Fourth of July. Delegates got to experience a wide variety of workshops and sight seeing in DC. Here are some thoughts from Bennett Hatfield, Rolling Hills who were able to participate in this week-long educational experience!



*This July I had the amazing opportunity to travel to Washington D.C. on the Citizenship Washington Focus experience. The days were long and filled with sightseeing, discussions about current events, and my personal favorite, lots of history of our great nation. It was amazing to see Washington D.C. including the National Museum of African American History and Culture, the Capitol building, the White House, the Vietnam War Memorial, the Washington Monument, and SO MUCH MORE. It was amazing to connect with 4-Hers that were also on this experience including those from Missouri, West Virginia, Washington State, Kansas, and Ohio. I loved learning about the history of our nation as well as having civil discussions with other delegates on what we want our country's future to look like. One of my favorite parts of the trip was visiting The National Archives where we viewed the original copies of the Constitution, Bill of Rights, and Declaration of Independence. I also enjoyed visiting Arlington National Cemetery where we honored those who fought and died for our freedom. Since our trip was during the 4th of July holiday, we were also able to see fireworks over the national mall. Finally, I also enjoyed seeing the play 'To Kill a Mockingbird' at the Kennedy Center. I would encourage anyone who is able to attend this experience to do so and to take advantage of the other opportunities that 4-H has to offer.*

-Bennett Hatfield

## **Food Stand Update/Thank You**

Thank you to all that supported or worked at the food stand this year. We had another successful year. We had lots of smiles from kids working!

We could not do it without you! The clubs/committees that worked were Horse and Rabbit committees, Lone Pine, Double Good, Harmony Hill, Bellringers, Riverside, Ambassadors, Dry Run Go Getters, Rolling Hills, Tri River Voyagers, Glen Hills Climbers, Springbrook, North Country and Sunnyside Shamrocks. Some of these groups worked more than one shift, in order to get the stand filled. Thanks to the clubs that worked longer shifts to help us out.

We would also like to thank several businesses for their donations: A.F.P., AMPI, Culvers, Hiawatha National Bank and Thrivent.



We are losing some members of our committee, so if you are interested, please let us know. Send me an email or text to [stevens.gstevens@gmail.com](mailto:stevens.gstevens@gmail.com) or 715-684-9696.

All of our hard work goes to help 4-H programs. Some of the things 4-H offers are: camps, scholarships, trips, awards, STEM workshops, Clover College, Foods Day, state fair, and softball, just to name a few! **By helping in the 4-H Food Stand you are helping the 4-H program. You are in a sense giving back to 4-H because 4-H has been giving to you.**

Thank you from the Food Stand Committee:

Mari, Gary & Debbie, Heather and Alpha, Steve, Ashley, Tryn, Abigail and Chris

# CLUB INFORMATION



## JOIN US FOR INTERGALACTIC OLYMPICS!

August 9 at 9:00am—3:30pm  
Mill Pond Park, Baldwin

Cost: \$10.00 / youth

Lunch: Youth will need to bring a bag lunch

### **TRY 4-H OPEN HOUSE - Coming this Fall!!!**

Attention Parents and Club Leaders - We are hosting two 4-H Open Houses this Fall to help recruit new members! Youth will be able to try 4-H for the day and dabble in multiple project areas. Please ask your members to invite friends, peers, classmates to come and try 4-H! We appreciate your help in spreading the word about these events. If you are interested in volunteering to help at the Open House, please contact Laura Hinz ([laura.hinz@wisc.edu](mailto:laura.hinz@wisc.edu)).

**Saturday, September 17, 9am-12pm**

**New Richmond, Heritage Center School House**

**Saturday, October 8, 9am-12pm**

**Hudson, YMCA Teen Center**

### **4-H Cloverbud Camp Counselors Needed**

Do you like working with younger 4-Her's? We need your help for our 2022 Cloverbud Day Camp programs. Youth grades 7-13 are welcome to apply to serve as a camp counselor. Counselors teach and lead activities, assist youth with camp projects, and facilitate games and snacks. **Our next Cloverbud Camp will be held on August 9.** If you are interested, please contact Anne [awfrank@wisc.edu](mailto:awfrank@wisc.edu)



### **What's Up with Your Club?**

Would you like your Club featured in the next St. Croix County 4-H Communicator? It's simple! Write up a short article telling us just how fun your club's event / meeting was and make sure to include a picture with the names of the members featured. Let us and other clubs know the good work you are doing in the community! Once you have completed your story send it to Laura at [laura.hinz@wisc.edu](mailto:laura.hinz@wisc.edu)





## Ambassador Adventure Day

Are you a current St. Croix County 4-H Ambassador? Are you thinking about becoming a St. Croix County Ambassador? If you answered yes, we would love to have you join our Ambassador Adventure Day. On **Friday, August 19** we will join Polk and Pierce County Ambassadors for a day canoeing down the St. Croix River. 4-H youth in grades 7-13 are welcome to join us, there is no cost. Lunch will be provided. To register go to <https://forms.gle/CkCmjkFTj1LBM3wx8>



## Ambassador Cafe

Your help is needed! We are looking at redesigning our Ambassador program for the 2022-2023 year. We need youth, parents, and leaders to participate in the discussion. The meeting will be held on **August 22 @ 7:00pm** at the UW-Extension Office in Baldwin. For more information contact Heather.

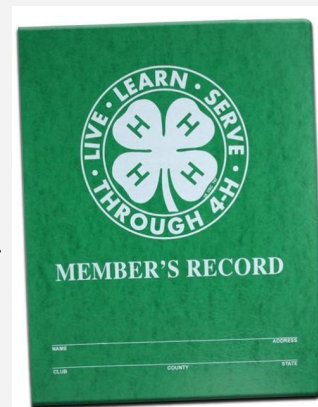
## 4-H Week Displays

National 4-H Week will be here before we know it. We are hoping to get all the clubs involved this year with 4-H promotions. Start thinking about your club 4-H Week Displays. Below is a list of ideas. We will be judging all entries and clubs will win a cash prize. If your club plans to participate let Laura know by Oct. 1.

- Create a 4-H Window Display at a local business
- Set up a display at the library or at your school
- Put an ad in your local paper
- Submit 4-H stories to your local newspaper
- Create a flier about your club and place these in places where families will see them. (If you would like a template for a flier, please contact our office.)
- BE CREATIVE!!

## 4-H Record Books

Please contact your club leader regarding specific instructions for your club's record book requirements. If you are in need of record book pages please go to



<https://stcroix.extension.wisc.edu/record-book-pages/> and print them off.

## St. Croix County Photography Contest

Get out your cameras and start taking pictures. We want you to capture what life is like in St. Croix County through photography. We want photos that represent the day to day life in our local communities, celebrations/festivals, beauty and nature, undiscovered areas, and more!.

Thirteen winning photos will be chosen and placed into a 2023 St. Croix County Calendar. Youth of all ages are welcome to participate and can submit as many photos as they like.

When you submit photos, please title them with your name (ex. ChrisClover1, ChrisClover2, ChrisClover3. etc.) Submit all photos at <https://drive.google.com/drive/folders/10IWn3Qs5lPcuSpUhPw5IXDLb8A4F1g4z?usp=sharing>

Deadline to submit photos will be October 15.



## **2022-2023 4-H Enrollment**

Enrollment for our new 4-H year opens **September 6, 2022!**

- ♦ All youth grades K—13th are welcome to enroll in St. Croix County 4-H.
- ♦ Enrollment will be open from Sept. 6—Nov. 1 for all current 4-H members.
- ♦ All members must enroll in at least one 4-H project.
- ♦ K—2nd graders are only eligible to enroll in the Cloverbud project
- ♦ 3rd grades may only take one animal project
- ♦ New members can enroll anytime.
- ♦ March 1 is the enrollment deadline to be eligible to show at the St. Croix County Fair under the 4-H name
- ♦ March 15 is the deadline to add/delete projects

To enroll go to [www.4HOnline.com](http://www.4HOnline.com) and log in to your account. Make sure you hit the submit button when you are finished.



### **Looking for Fun Activities for your 4-H Club or Group? Activity Videos now Available!**

Looking for a way to add some fun to your club meetings? Need an activity idea to help build a sense of belonging? The Wisconsin 4-H Leadership Council, Wisconsin 4-H Drama Company and Wisconsin 4-H Art Team created these short videos to share an example of a game or activity that you can use with your club or group.

The videos with instructions are available now on the Extension YouTube channel: [https://www.youtube.com/playlist?list=PLWYkTfJ\\_LDjYh695VvTZ\\_hXOTNS-xLuIJ](https://www.youtube.com/playlist?list=PLWYkTfJ_LDjYh695VvTZ_hXOTNS-xLuIJ)

The activities are easy to do, require very little for supplies and can add a lot of fun to a meeting!





# Support 4-H



St. Croix County 4-H  
is having a fundraiser  
on Fridays during the  
month of August at  
Joe to Go Organic  
Coffee in Hudson

**LOCATION:** Joe to Go Organic Coffee, 1800 Coulee Rd, Hudson (just west of Target)

10% of all sales on Fridays in August plus any daily jar donations will be donated to support St. Croix County 4-H Clubs for educational programming. Please join us and help spread the word!

[www.joetogoorganic.com](http://www.joetogoorganic.com)

*Hours*  
*Mon-Friday 5:30am-3pm*  
*Saturday, 7am-1pm*



# LEADER NEWS

## St. Croix County 4-H Leaders Association Meeting

Next Meeting September 20 @ 7:00pm

UW-Extension Office or via ZOOM

Agenda will be sent out prior to the meeting.



## VIP Training

Trainings will be offered *this fall* for all adults who would like to become a certified 4-H Leader. Check out the September addition of the St. Croix County 4-H Communicator for exact dates and times.



## FINAL NOTICE:

### 4-H YEARLY PROGRAM DUES



Clubs that still need to pay dues... *Baldwin Wide Awake, Forest Timberwolves, AND Roberts Ribbon Reapers* Please make your payment immediately to the Extension Office. Please reach out to Laura if you have questions. [laura.hinz@wisc.edu](mailto:laura.hinz@wisc.edu)

## 2022-2023 4-H Leaders Association Elections

The St. Croix County 4-H Leaders Association needs enthusiastic and innovative leaders who want to enhance the countywide program. Elections will be held at their annual meeting in October. They are seeking leaders to fill the following positions.

- President Elect (2 year term)
- Secretary (1 year term)
- Youth Director (2 year term) - 8th grade and up
- Adult Director (2 year term)

This group meets 5 times a year. The Leaders Association assists with the direction for countywide 4-H programming. Please contact Brian Kuhl (current Leaders Association President) if you are interested. Contact:

[brian@brianjkuhl.com](mailto:brian@brianjkuhl.com)



## Leader Re-Enrollment

All re-enrolling 4-H volunteer leaders will need to comply with the following training requirements:

- Annually sign the 4-H Volunteer Expectations Form (part of re-enrollment through 4-HOnline)
- Federal background check (every 4 years) - you can complete this online or via paper
- Mandated Reporter Training (all volunteers must complete this at least once)
- Title IX Reporting Training (all volunteers must complete this at least once)
- Supporting Youth Mental Health Training (all volunteers who are planning on being a 4-H chaperone)
- Shooting Sports Training (requirement for any volunteer wishing to assist with the shooting sports program)



**SAVE THE DATE!**  
**Leaders Banquet &  
Annual Meeting**  
**Tuesday, October 18, 2022**

**Volunteers Needed:** We are in need of additional volunteers to help plan this year's banquet. If you are interested in sharing your time and talents, please reach out to Tara Brown at [trbrown3@gmail.com](mailto:trbrown3@gmail.com) or 612-202-8868.



**2021-2022 4-H Club Award Packets**

Club award packets will be sent out to club leaders (via email) the beginning of August. If you would like this mailed to you, please contact Laura ASAP. Once you receive the packet, please take a minute to review it, as some of the awards have changed. The awards committee has been working hard to simplify this application process in the hopes that more clubs apply for county awards.

All club award packets are due to Laura (email or snail mail) by September 7. Awards will be ordered and delivered to clubs by the first week of October. If you have questions on anything related to the Club Award Packet, please contact Laura, 715-531-1930 or [laura.hinz@wisc.edu](mailto:laura.hinz@wisc.edu)



**Annual Charter Financials**

In addition to the Charter document, you will need to complete the annual financial paperwork. This needs to be completed and turned into the Extension Office by **August 29**. You will receive these forms via email in the beginning of July. Please let Heather know if you have any questions. In addition to these forms you will also need to turn in:

- copies of all bank statements (July 1, 2021 - June 30, 2022)
- copies of check book registers / Excel forms (whatever format you keep your books in)
- updated inventory list (if you have any additions from the prior year)
- If you have an annual income over \$20,000 you will also need to turn in your monthly treasurers' reports

**2022-2023 4-H Charters**

Charters can be completed virtually or by paper this year. All charters need to be entered virtually at [https://uwmadison.co1.qualtrics.com/jfe/form/SV\\_4PLkb4E7hePA4t0](https://uwmadison.co1.qualtrics.com/jfe/form/SV_4PLkb4E7hePA4t0) or handed in to the Extension Office by **October 21**. Remember you will need to submit SMART Goals for your club/committee. You will also need to list out all potential activities for the year. Please check all boxes that might be a possibility. If you have any questions on how to complete these forms, contact the Extension Office.

In addition to these forms you will also need to submit to the Extension Office

- current club / group by-laws
- club meeting calendar (dates and locations of monthly meetings)

**Charter Financial Party**

Want to get all your annual paperwork done in one night? Join our Charter Financial Party on **Tuesday, August 9 at 6:00pm** at the UW-Extension Office. Join friends, have some pizza, complete your charter forms, and get your finances audited. The more people we have the faster it will go. Please RSVP at <https://forms.gle/dwjKN3xWwQRXgyXr5>, so we know how much pizza to order.



## Horse Project News

All Horse project parents and youth are welcome and encouraged!

### **Upcoming 2022 Youth Horse Project Meetings - Ag Center**

Youth Meeting 7:00 / all project meeting 7:30

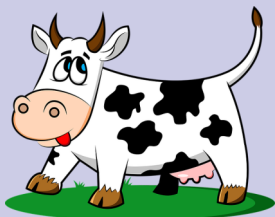
- Monday Aug 1st (project recap meeting)
- No Sept meeting
- Monday Oct 3rd – 2022 Year-end banquet



We are so proud of all the kids and what they accomplished at the fair. Many of our kids did not only excel at their horse project but we heard from many of you that there were lots of blues, reserve champions and grand champions earned. That is so awesome!

As we transition into district and state events, we would like to wish all of you great rides, we know you will make St. Croix County proud.

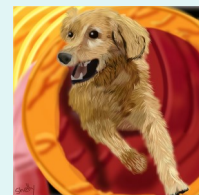
**The next Dairy Committee Meeting  
will be August 17th at 1:00pm  
@ UW-Extension Office, Baldwin**



## Dog Project

**Sept. 30-Oct. 2: State 4-H Dog Show**, Jefferson County Fairgrounds. Obedience, showmanship, agility, quiz bowl.

Contact Deb Beyer at 920-889-0850 or  
[deborahbeyer2015@gmail.com](mailto:deborahbeyer2015@gmail.com)  
with project questions.



## SHOOTING SPORTS

### **2022 Central Workshop, Marshfield, WI**

Date: September 17, 2022

Time: 8AM – 5PM

Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle/Air Rifle, Shotgun



Pistol/Air

Registration Deadline: September 9, 2022 registration info found here:

<https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

Payment will be done through the Brown County Extension webpage – information about payment will be included after you fill out the registration form above.

Location: Central Wisconsin Sportsmen's Club, 11841 Stadt Rd, Marshfield, WI 54449



# ST. CROIX COUNTY FAIR



## EVERYONE HAS A FAIR STORY CONTEST OPEN FOR ENTRIES

Fair season is fast approaching and with it comes the memories of past fairs. Everyone has a fair story, what's yours? Maybe you got engaged at a fair, won your first ribbon, or went to your first concert. Whatever it is, we want to hear it! The **Mid-West Farm Report** is teaming up with the **Wisconsin Association of Fairs** to capture fair

memories across generations and across the state to share leading up to fair season. Two winners will be selected; a **Grand Champion** Winner will receive a premium of **\$500** and a **Reserve Grand Champion** will be named and awarded **\$250**. Use the link below to submit your official application. You can record yourself on audio or video, or capture it in writing. Submit your stories today! The Wisconsin Fair Season runs the end of June to the end of September.

<https://www.midwestfarmreport.com/everyone-has-a-fair-story/>

## Alpaca Project

4-H is about community. This year, the kids who chose to do the 4-H Alpaca/llama Project had the time of their lives.....they worked with their alpacas on obstacle courses at home and in the ring. The 4-Her's learned more about alpaca/llama showing from the Show Judge, Connor Cook, and his sister Hallie Cook, who helped out educating them.



# FRIENDS OF THE FAIR

## Friends of the St. Croix County Fairgrounds

**Wow what a great Fair! The comfort of the animals and spectators alike in the four new barns was amazing – literally islands of relief on the hot days! A big shout out to County 4-H Clubs and Livestock Project Committees (Meat Animal/Dairy/Horse) for your collective part in making this a reality!!**

### **News:**

- 1. The 2022 Raffle has launched! Tickets started selling at the New Richmond Funfest and will continue at the Fair, St. Croix Valley Rodeo and through the 4-H Clubs in the month of September –see details below. Wanted, 4-H members willing to sell tickets at the Rodeo performances – August 19 & 20.**
- 2. A big thank you to the Mitchell family, Ryan Mitchell, Levi Nelson & Brecken Iverson for providing this year's raffle prizes and to this year's sponsors: Gold –Bernards Chrysler Dodge Jeep Ram & Smith Auctions, Silver – Midwest Machine, Bronze – Boldt's Plumbing & Heating.**
- 3. We are in the final push to fully fund the Multi-species Livestock Barn. With the help of many, we can retire the 5 year loan in 3 years!! We are in this position due to the broad community support across the county – including 4-H clubs.**

### **Projects currently in the works:**

- 1. Here are the details on the the 2022 Meat Raffle:**
  - A. Four prizes: 2 50# packages of grass fed ground beef and two hog halves cut & wrapped.**
  - B. Ticket price: one ticket \$10, four tickets \$20.**
  - C. Drawing date: Friday, October 21 at 6 p.m.**
  - D. Drawing location: Bernards Chrysler Dodge Jeep Ram Show room, New Richmond**
- 2. Continuing our relationship with Jody Close and Smith Auctions. The current plan is to hold **Maytober**, our stand alone event, during October with close November 2nd. We also will continue to participate in ongoing Smith Auctions with farm equipment/tool donations**
- 3. Conducting a fall commodity drive – a very successful fund raiser due to the continued support of several county crop farmers.**
- 4. Continuing to haul scrap donations – call Terry Mitchell (715) 619-0442 or Chris Libbey (651) 247-0395 to arrange pick up.**
- 5. Continuing to look for grant/donation opportunities.**

### **How you can help:**

- 1. Look for items to donate/consign that we can sell through Smith Sales**
- 2. Participate in our meat raffles by both purchasing and helping sell tickets**
- 3. Participate in your company volunteer matches. For example, 3M active/retiree employees giving 25 hours of volunteer service to a qualifying non-profit (Friends) earn a \$500 matching grant from 3M**
- 4. Use social media to promote our fundraising efforts – the impact can be huge!**
- 5. Interested in being part of a successful fund raising organization? Consider becoming a Friends board member – see contact # below.**

Please keep tuned as Friends works through our 2022 fund raising projects. Please feel free to contact Friends' Board Members with your suggestions – all ideas are welcome.

Contact phone #: (651) 247-0395 - Chris Libbey





## **Salute to Excellence - Nominate a Volunteer**

Wisconsin 4-H has many outstanding volunteers! Here is your opportunity to nominate someone from your county or tribal nation to be considered for the Outstanding Lifetime Volunteer or Volunteer of the Year Award.

4-H Volunteer Categories:

- Outstanding Lifetime Volunteer Award - 10 or more years
- Volunteer of the Year Award - less than 10 years



Wisconsin 4-H will recognize two volunteers on November 5 at Fall Forum. All entries must be submitted by September 30. To nominate go to <https://4h.extension.wisc.edu/salute-to-excellence/>

## **4-H Youth Make International Connections Through Pen Pal Program**

For the second consecutive year, a partnership between Wisconsin 4-H and Tabur Kencana Nusantara provided opportunities for over forty youth in Wisconsin and Indonesia to connect and learn from each other through the Spring 2022 Pen Pal Program. Participants were between the ages of 14 and 18 and represented twenty different counties and nearly a dozen islands in Indonesia.



Wisconsin participants were matched with an Indonesian participant based on age and self-identified interest. Participants wrote to their international counterparts throughout the duration of the program. Building upon the successes and feedback from the 2021 Wisconsin/Indonesia Pen Pal Program, six “Zoom Connect” sessions were held for all participants to have a chance to connect, learn from, and learn with one another. The first two sessions focused on language where Wisconsin participants were able to learn common greetings and phrases in Bahasa Indonesian, while Wisconsin participants taught popular American slang and phrases. The third and fourth sessions gave participants an opportunity to share an aspect of their own culture that is meaningful to and engage in discussion regarding the similarities and differences of schooling between Indonesia and the United States. Topics of particular interest were winter sports such as skiing and ice-fishing, experiences that the Indonesian youth were not too familiar with due to living in a tropical climate. During the final two sessions, Wisconsin participants had the opportunity to cook Perkedel, a type of potato croquette common in Indonesia, while a Wisconsin participant led everyone in making homemade caramel apples and caramel apple sundaes.

To be the first to hear about upcoming opportunities and programs, or to learn more about WI 4-H International and Global Citizenship Programs, please complete this brief [form https://docs.google.com/forms/d/e/1FAIpQLScr-eaA1bYuQDMQrx31RlyrOT-syBLCYqAsQh3GsarX-Dt0hg/viewform](https://docs.google.com/forms/d/e/1FAIpQLScr-eaA1bYuQDMQrx31RlyrOT-syBLCYqAsQh3GsarX-Dt0hg/viewform) or visit us at [wi4hinternational.org](http://wi4hinternational.org).

# OTHER NEWS

Volunteers Needed: Contact Rosemary Donahoe at [donahoe.rm@gmail.com](mailto:donahoe.rm@gmail.com)



## St. Croix County farm city day

**Saturday, August 13, 2022, 10 am – 2 pm**  
**FREE Lunch Served**



**Bomaz Farms:  
The Zwald Family**

**426 165<sup>th</sup> Street  
Hammond, WI**

**Check us out at: [www.sccfarmcityday.com](http://www.sccfarmcityday.com) or on **

### Directions:

From I-94 take the Hammond exit at County Road T. Take County Road T South about 1.5 miles to County Road N. Take County Road N West about 1.5 miles to the farm.

### Events:

- Guided Farm Tours
- Petting Barnyard
- Exhibits and Displays
- Farm Machinery Display
- Family Event
- On Farm Lunch



**Everyone Welcome!**

Service Animals Welcome



## **UW– Madison, Division of Extension Non Discrimination**

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Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodation must write or call the UW-Extension contact person for the specific program or call the main telephone number of St. Croix County UW-Extension (715) 531-1930, 1960 8th Ave., Suite 140, Baldwin, WI 54002 at least 10 working days prior to the event. Individuals who need TDD/TTY access, can call 711 for relay assistance.

The University of Wisconsin Madison, Division of Extension staff in St. Croix County thanks you for collaborating with our many educational endeavors. We appreciate your support and working relationship as we provide educational programs designed to empower the diverse citizens of St. Croix County.

St. Croix County 4-H

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