



# COMMUNICATOR

## NEW 2021 Summer COVID-19 Guidelines

Effective June 2, all fully vaccinated Wisconsin 4-H staff, volunteers and participants are no longer required to wear masks during programs. We ask that individuals who are not fully vaccinated, including youth under 12, continue to wear masks. Staff and volunteers will not enforce mask wearing or ask for proof of vaccination for those not wearing masks. Masks may still be worn if preferred and individual masking choices should not be interpreted as an indicator of vaccination status.

- **Outdoors:** Physical distancing is no longer required outdoors for vaccinated people. Individuals who are not vaccinated should maintain 6 feet of physical distancing and, if physical distancing is not possible, wear a face covering.
- **Indoors:** There are no group size limits on indoor gatherings as long as a minimum of 6 feet of physical distancing is able to be maintained, regardless of vaccination status.
- **Transportation:** Any individual who is not vaccinated should wear a face covering when driving or riding with others. Vehicle occupancy is recommended to be no more than 50 percent of capacity when traveling with an unvaccinated individual(s).

This updated policy applies to all Wisconsin 4-H programs including overnight programs, 4-H programs at county fairs and food stands.

As a reminder, Wisconsin 4-H staff, volunteers and participants should continue to follow local public health guidance.

For the most updated list on COVID meeting rules please go to <https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>

For examples of approved meetings and events go to [https://drive.google.com/drive/folders/1MhSgsViVIYDpVd47pfQSlcGI9KGlbYUz?usp=](https://drive.google.com/drive/folders/1MhSgsViVIYDpVd47pfQSlcGI9KGlbYUz?usp=sharing)

*The following policies are currently in place, but may change depending on the number of COVID-19 infections in Wisconsin, guidance from the CDC and DHS, and UW-Madison policies.*

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### 4-H Pledge

*"I pledge my HEAD to clearer thinking,  
my HEART to greater loyalty,  
my HANDS to larger service, and  
my HEALTH to better living, for my club, my community, my country, and my world."*

### Join us on Facebook

St. Croix County 4-H  
and  
Extension St Croix County WI

Dear 4-H Families,

The St. Croix County Fair is only weeks away – July 14-18, 2021. How is your family preparing for the fair? Are you working “like crazy” to get all of your projects completed?

As your family prepares for the fair, here are a few ideas to remember to help make the fair an enjoyable experience for everyone.

- **Fairs are for learning.** Whether you receive a blue or pink ribbon, it is what you learn at the fair that is important. Be sure to keep your ears and mind open when the judges are speaking, as judges are teachers, and exhibitors should be learners. Whether you agree with the judge or not, remember that the judge is human and is genuinely interested in helping you learn. Remember, the blue ribbons and trophies are likely to be forgotten and discarded before all the life skills and educational experiences you gain from fair preparation and judging do!
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- **Fairs are for fun.** The fair is a great opportunity to meet new people and have new experiences as well as spend time with your established 4-H family. Have fun exhibiting your 4-H projects, give a smile while working in the food stand, enjoy the carnival and indulge in lots of yummy fair food.
  - **Fairs are for everyone.** Not only 4-H members, but parents, grandparents, leaders, friends, community members, and buyers attend the fair. Let's share with them our 4-H knowledge and skills. Also, don't forget to promote 4-H, the fair is a big event!
  - **Fairs are for patience and cooperation.** The heat, excitement, stress, long hours with little sleep, and desire to do well at the fair can sometimes lead to misunderstandings. At times we may forget that we are all after the same goal... to help kids learn and have fun. If everyone works towards cooperation, everyone will end up winning in the end.
  - **Fairs are for gratitude.** So many people work very hard to make the fair an educational success for you and other young people from around the county. Remember to thank your judges, your meat animal buyers, your parents, your trophy sponsors, your 4-H leaders / FFA advisors, and your county fair board members and volunteers.

**Good luck on all your 4-H exhibits and judging! Can't wait to see you at the Fair!**



Heather Vierling  
St. Croix County 4-H Youth Development Agent

# CALENDAR

## July

- 5 Holiday—OFFICE CLOSED
- 5 Horse Project Committee Meeting
- 6 Horse Project Committee Day Camp
- 6 St. Croix County UW-Extension Office Opens Back up to the Public
- 7 Fair Clean Up
- 8 Photography Meeting
- 10 Foods & Nutrition Judging
- 10 Cat Show
- 17 Meat Animal Auction
- 14-18 St. Croix County Fair
- 28 4-H Cloverbud Day Camp
- 30 4-H Family Camp



## August

- 2 Horse Project Committee Day Camp
- 5-15 WI State Fair
- 10 Livestock Committee Meeting
- 14 St. Croix County Farm City Day
- 18 4-H Cloverbud Day Camp
- 20-22 State 4-H Dog Shows
- 26-Sept 6 MN State Fair



## September

- 1 Annual Financial Reports due
- 6 Holiday—OFFICE CLOSED
- 6 4-H Re-enrollment opens
- 10 4-H Awards Packet Deadline
- 21 4-H Leaders Association Meeting



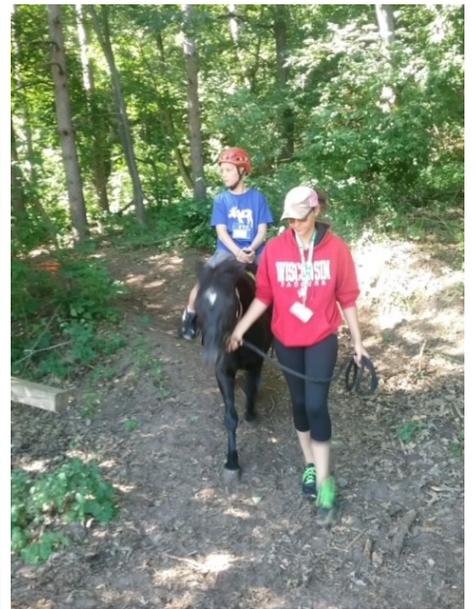
# CLOVERBUD DAY CAMP



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# PO-CROIX-BAR 4-H DAY CAMP



# CLUB INFORMATION

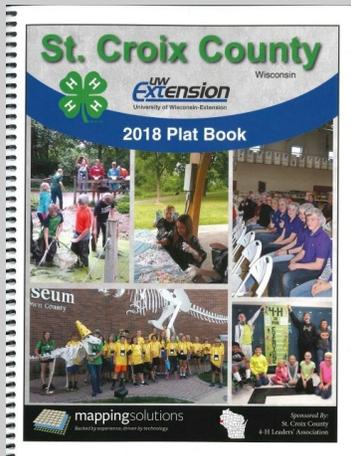
## St. Croix County 4-H 2021 Plat Book

On Sale NOW at the following locations:

- ◆ UW-Madison Extension Office, Baldwin, WI
- ◆ Gregerson Ace Hardware, Baldwin, WI
- ◆ Doyle's Farm & Home, New Richmond, WI
- ◆ St. Croix County Fair, July 14—18\*

\*We need your help with this fundraiser! The books will also be sold at the Fair, but volunteers are needed to make this happen. Please contact Mary Luckwaldt at [luckwaldt123@yahoo.com](mailto:luckwaldt123@yahoo.com) to help!

**Thank you for supporting St. Croix County 4-H!**



Cost \$40

## ST. CROIX COUNTY PHOTOS NEEDED

Love to take pictures? Great! The St. Croix County Photo Challenge is looking for you.



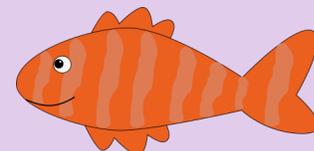
We want you to capture what life is like in St. Croix County through photography. We want photos that represent the day to day life in our local communities, celebrations/festivals, beauty and nature, undiscovered areas, and more!. This is a multi month challenge that will end in fall because we want photos of St. Croix County in all four seasons. Thirteen winning photos will be chosen and placed into a 2022 St. Croix County Calendar.

Youth of all ages are welcome to participate and can sign up at anytime.

To register go to <https://forms.gle/Clkv7tr9tZmga9VYu6>



**KID'S FISHING DAY!**  
**FLEET FARM—MENOMINEE, WI**  
**JULY 10 FROM 10 AM—2 PM**  
**FREE LEARNING EVENT**



# 4-H Food Stand

Clubs and committees,

We are still in need of help for the food stand. If you would like to sign up for the 2021 fair, please contact Debbie ( [dstevens@somerset.k12.wi.us](mailto:dstevens@somerset.k12.wi.us) or 715 684-9696). The first who contact me, get their first choice. You may sign up for more than one time slot, if you'd like to.

We are only asking for 10-12 people to work in the stand and we need half of your group to be 16 or older and no one under the age of 10. We know the younger kids love it, but this year we need to keep our number of workers in the building down so we can stay safe. We are asking families to work together when possible, so we do not have as many close contacts.

We have some changes, we are only having chocolate and vanilla malts. We are not having beans, pulled pork, banana splits and root beer floats. We will pay the clubs \$50/hr. for all shifts.

Thank you in advance for making the food stand work! Masks/gloves will/might be required unless things change by fair time! We are thinking it could be the club's discretion that is working at each time slot. We are not exactly sure what the CDC guidelines will be at the time of the fair. **Please see open shifts.**

## Hours and work schedule:

<u>Stand Hours:</u>	<u>Open Shifts:</u>	<u># people needed:</u>
Thurs: 11 am – 10 pm July 15	10:30 am – 1:30 pm 7:30 – 10:30 pm	11-12 people 11-12 people
Fri: 10 am – 10 pm July 16	9:30 am – 11:30 11:30 am – 2:30 pm 2:30 – 5:00 pm 7:30 – 10:30 pm	11-12 people 11-12 people 11-12 people 11-12 people
Sat: 10 am – 11 pm July 17	5:30 – 8:30 pm	11-12 people
Sun: 10 am– 5 pm July 18	2:30 – 5:30 pm	11-12 people

Thank you,

Food Stand Committee



# 4-H DAY CAMPS

Open to all youth 4-H and non 4-H

**Location:** Mill Pond Park Pavilion (Baldwin)

**Dates:** Wednesday July 28 (8:30am—12:30pm)  
Wednesday August 18 (8:30am—12:30pm)

**Youth Ages:** Kindergarten—3rd grade

**Cost:** \$10.00 / camp  
Camps (price includes all camp activities and a snack)

**Themes:** July - Island Adventure  
August - Space Explorers

**Reg. Deadline:** July 16  
**Reg. Deadline:** August 6



# 4-H FAMILY CAMP NIGHT

BRING THE ENTIRE FAMILY OUT FOR A FUN NIGHT BENEATH THE STARS!

Family camp includes: Dinner over the Campfire, 4-H Projects, Family Games, Smores, Campfire Program, and Star Gazing

**Date:** Friday, July 30 (6pm—10pm)

**Location:** Glen Hills County Park, Glenwood City

**Who:** Bring the entire family...All ages are welcome

**Cost:** \$15.00 / family

**Reg Deadline:** July 16



# 2021 4-H CLOVERBUD DAY CAMPS



## 4-H Day Camp

Are you looking for learning, adventure, and fun?

Youth (Kindergarten through 3rd grade) are welcome to participate in three awesome half day camp programs filled with fun, hands-on learning activities, games, snacks and new friends. Participants will have the opportunity to meet and engage with youth from around the county.

This years camp themes are: June - Witches and Wizards  
July - Island Adventure  
August - Space Explorers

The cost of registration is \$10.00 per youth/camp. This cost includes all activities and snacks. **Non 4-H youth are welcome to attend.**

**Day Camp 2021 Registration due July 16**  
(1 registration per youth)

Name: \_\_\_\_\_

Grade: \_\_\_\_\_ 4-H Club: \_\_\_\_\_ (if applicable)

Address: \_\_\_\_\_ City/ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Parent Signature \_\_\_\_\_

Please check the day / days your child plans to attend:

\_\_\_\_ July 28

\_\_\_\_ August 18

Please list any health concerns or allergies: \_\_\_\_\_

Please make checks out to **St. Croix 4-H Leader's Association**  
Mail registration and check to 4-H Day Camp, 1960 8th Ave., Suite 140, Baldwin, WI 54002

Health Forms and Camp Information will be mailed out after registration closes.

FRIDAY, JULY 30, 2021

6:00PM-10:00PM

COST: \$15.00 / FAMILY

ALL AGES WELCOME

GLEN HILLS PARK  
( PRAIRIEVIEW GROUP CAMP  
SITE) 1049 RUSTIC RD 3,  
GLENWOOD CITY, WI 54013

# BRING THE ENTIRE FAMILY OUT FOR A FUN NIGHT BENEATH THE STARS!

## FAMILY CAMP INCLUDES:

- DINNER OVER THE CAMPFIRE
- 4-H PROJECTS
- FAMILY GAMES
- SMORES
- CAMPFIRE PROGRAM
- STAR GAZING



# 4-H FAMILY CAMP

Registration Due: July 16

MAKE CHECKS PAYABLE TO: ST.  
CROIX COUNTY 4-H LEADERS  
ASSOCIATION

MAIL REGISTRATION AND CHECK  
TO:  
4-H FAMILY CAMP  
1960 8TH AVE.  
SUITE 140  
BALDWIN, WI 54002

Family Name: \_\_\_\_\_

Total Number of Family Members Attending: \_\_\_\_\_

4-H Club: \_\_\_\_\_ (if applicable)

Address: \_\_\_\_\_

City/ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Please list any health concerns or allergies: \_\_\_\_\_

\_\_\_\_\_

Detailed Camp Information will be mailed out after registration closes.

# LEADER NEWS

## 4-H Leaders Association Meeting

Tuesday, September 21 @ 7pm

In Person at the UW-Extension Office  
and Via Zoom



All agendas and Zoom information will be emailed out to all leaders prior to the meeting.

If you have items you would like placed on the agenda contact Amanda Hanson  
[ahiben@hotmail.com](mailto:ahiben@hotmail.com)

## 2021-2022 4-H Charters

Please be aware that 4-H Charters have change again for the coming year. New documents can be found at <https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/>.

- **Annual Financial Reports due 9/1** - Annual Financial Report for all 4-H Clubs/Groups with a checking and/or savings account is posted and is due on September 1, 2021.
- **Charter Document due 10/22** - This is the rest of the Charter document minus the financial report. This portion will be available for you to complete online. This will be posted to the website sometime in August.

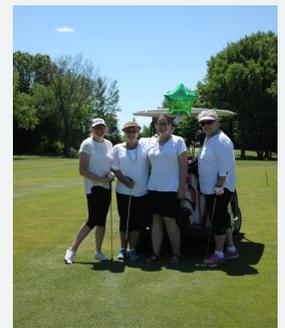


Extension  
UNIVERSITY OF WISCONSIN-MADISON

## Thank you Golfers and Supporters:

The Annual Northwest 4-H Golf Classic was held on Monday, June 14 at Kilkarney Hills Golf Course in River Falls. It was a beautiful day on the course with 27 teams and 108 golfers. The day included two meals, silent auction, putting contest and program.

**Thank you participants and donors! See you next year!**



## Horse Project Committee

Horse Project Committee Meeting via Zoom  
July 5 @ 7:30pm



Meeting Zoom Log In: <https://us04web.zoom.us/j/71872357238pwd=ekhpMTFBZlQyam9aUzZhTldzQU1MUT09>

Password: horse

Have questions? Contact Tyler Mentink at (715)928-1436 or Karie Kaul at (715)220-9691.

## Save the date: WI State Adult and Youth Horse Association Meeting

**Date:** August 23, 2021

**Location:** Holiday Inn & Suites, Rothschild 715-355-1111

### **Meeting Times:**

Committee Meetings, 6:00 pm

Youth Board Meeting, 6:00 pm

Adult Association Meeting, 7:00 pm

- More information will be coming about the meeting

**More information available at:** <https://fyi.extension.wisc.edu/wi4haganimalscience/files/2021/04/2021-Calendar-of-Events.pdf>

## 2021 WI State 4-H Dog Shows



State Dog Obedience, Showmanship, Rally, and Dog Bowl  
- Tomah, WI - August 20-22

State Dog Agility Show - Hosted by LaCrosse County at  
Canine Sports in Middleton - August 14

## 4-H Cat Project Members

Welcome to the Cat project, I'm your county leader Bridget Lentz - Rolling Hills 4-H club. It is always fun to see all the creativity.

Cat show is scheduled for **July 10th** - more info will follow - Requirements/suggestions below:

- Bring your shot information
- Have a collar and leash for your cat
- Bring water, sometimes it is hot

Please reach out to me if you have any questions.

Bridget Lentz 651 303 4682

[pblentz@sbcglobal.net](mailto:pblentz@sbcglobal.net)



## Kayla Fouks Memorial Dairy Scholarship

The Fouks Family is offering an annual scholarship in memory of their daughter Kayla. This scholarship is open to all youth (4-H and non) who plan to pursue an education/career in the dairy industry. To be considered for this scholarship, all applications must be emailed to Heather Vierling ([heather.vierling@wisc.edu](mailto:heather.vierling@wisc.edu)) no later than **Monday, August 2, 2021 at 5:00pm**. Late applications cannot be considered. For eligibility and application information please visit our website: <https://stcroix.extension.wisc.edu/4-h-scholarships/>



## DAIRY STALLING:

**Due: July 1**

Club Leaders and Dairy Project Members

If you are bringing dairy to the fair, any and all dairy stalling can be emailed to Randy Peterson: [mistymeadowsfarm83@gmail.com](mailto:mistymeadowsfarm83@gmail.com)

The stalling committee will need to know the number of cows, yearlings and calves including Little Britches .



## DRESS-A-CALF:

**July 16, 1:00pm** Front of Sheep Barn

Let your imagination run wild as you plan your theme for this year's Dress a Calf portion of the fair. To participate in this event, you must include it on your Fair Entry (Department 1, Class I, Lot 1).

## **Little Britches Dairy Show Sponsored by Ron Thompson Saturday, July 17th**

The Little Britches Dairy Show will take place at the 2021 St. Croix County Fair.

All youth wishing to participate in this show must be between the ages of 5 and 9. Anyone who has completed 2nd grade is still eligible for this show. If you have completed 3rd grade you would show your calf in the regular show and are eligible for 3rd grade showmanship. Please sign up for that.

Those that have completed 2nd grade down to age 5.. **MUST SHOW A DAIRY HEIFER BORN AFTER MARCH 1, 2021.** Parents/guardians of youth wishing to participate in this show must email Randy Peterson at [mistymeadowsfarm83@gmail.com](mailto:mistymeadowsfarm83@gmail.com) by July 9th in order to participate in the show. You will also need to contact a 4-H Club of your choice to stall your animal for the duration of the fair.

Any questions about this event may be directed to a 4-H Dairy Leader, the Dairy Committee or Randy Peterson at the above email.

## CONGRATULATIONS to the following Dairy Members who competed in the Dairy Judging Qualifying Contest; Dairy Showmanship Contest on June 16 in Wausau.

### 2021 Jr Dairy AASD Marathon - Individual Overall Rank

- 4 Lilly Peterson - St Croix County Overall Score 393
- 5 Kaylee Raymond - St Croix County Overall Score 391
- 9 Levi Nelson - St Croix County Overall Score 375



### 2021 Jr Dairy AASD Marathon - Teams

Overall Rank Team/Student Name

- 1 St Croix County A - Lilly Peterson, Kaylee Raymond, Levi Nelson, Macy Weyer Overall Score 1159
- 6 St Croix B - Benjamin Dittman, Adelle Dittman, Stella Kamm, Noah Schommer Overall Score 1091
- 12 St Croix C - Logan Kusilek, Olivia Dittman, Makayla Weyer, Abigail Raymond, Eli Schommer, Kolton Utecht Overall Score 1027

### 2021 AASD Senior Dairy Individual Marathon

- 5 Haley Beukema - St Croix County Overall Score 499
- 6 Rebekah Luckwaldt - St Croix County Overall Score 488



### 2021 AASD Senior Dairy Marathon

Overall Rank Team/Student Name

- 3 St Croix County—Haley Beukema, Rebekah Luckwaldt, Dylan Raymond, Sophia Kamm, Walter Thommes, Amelia Dittman Overall Score 1467

### Photography Project ~ July 2021

It's Fair Month!!!! Yay!!!!!! I do not have a lot to share with you now before the Fair!!!

\*\*\*\*\*There is going to be a Meeting on **Thursday, July 8** at the Agriculture & Education Center in Baldwin! (I always call this the 4-H Building J). **We will be meeting in the Big Room at 6:30!!!** The meeting will be about an hour/hour and a half!!

Please bring any pictures that you have ready for the Fair or if you have questions about them. They do not have to be on the Tag Board yet if you are not that far along!!! We will be going over the 5 Basic Rules and How to Present to the Judges. This meeting will be good for **ALL 1st and 2nd Year Photography Members and even 3rd Year as last year was not a judging year**. All others are welcomed to come if you have questions or want to go over things and even help out the newer members!!! There will be information in the Facebook Group also!!!!

Let us look at these in a little more depth!

- 1) The **rule of thirds** is dividing your frame into nine equal rectangles. You can do this by creating two vertical and two horizontal lines. The four lines will intersect at four points. These are the points where your point of interests should be.
- 2) **Leading lines** are **lines** that appear in a **photograph** that have been framed and positioned by the **photographer** to draw the viewer's eye towards a specific point of interest. (Think of a railroad track or a row of corn.)
- 3) The classic **close-up** is about **getting** detail. That usually **means getting** right into the subject. The feeling of 'closeness' usually **means** the shot is taken from less than meter away. However, **close-ups** can be as **close** as a few inches.
- 4) the **background** is the part of the overall scene. It's behind the main subject of the **photograph**. Proper design and use is crucial to photographic success. You need to be aware of what is behind or next to your subject and be ready to move a little to have a cleaner shot OR move your subject if possible.
- 5) **Framing** is exactly as it implies, seeing your image through something that frames it such as; a doorway, a window, through leaves of a tree, etc. **Framing** your subject within a another is a strong, graphical composition.

As always please share your ideas by emailing or on the Facebook Page!!!

Have an amazing day, Kay Jacobsen ~St. Croix County Photography Project Leader Our email is [sccphotographyproject@gmail.com](mailto:sccphotographyproject@gmail.com) and the Facebook page is SCCPHOTOGRAPHYPROJECT (request to join and you will be accepted!).

## SHOOTING SPORTS:

### 4-H Shooting Sports Certification Workshops



**Saturday, July 24, 8AM to 5PM** - Walworth County, Elkhorn and Delavan, WI. Disciplines offered: Archery, rifle /air rifle, pistol/air pistol. Archery at Walworth County fairgrounds, pistol and rifle at Delavan Sportsmen's Club. **Registration deadline is July 17.**

**Saturday, September 11, 8AM to 5PM** - Wood County, Marshfield, WI. Disciplines offered: Archery, coordinator, muzzleloader, rifle/air rifle, pistol/air pistol, shotgun. All disciplines except shotgun will be offered at the Central Wisconsin Sportsmen's Club. Shotgun will be at the Marshfield Trap and Skeet Club. **Registration deadline is September 4.**

### Important Certification Workshop Registration Information for Volunteers

(Volunteers who plan to become 4-H Shooting Sports leaders must allow time to become an approved 4-H leader in the county before they can register through 4-H Online.)

Certification workshop registration is open to approved adult 4-H leaders only and they must be age 21. Pre-registration is required through 4-H Online at "Events". Fee: \$52 credit card payment at time of online registration. Counties making payments for their leaders need to contact Doug Thompson [douglas.thompson@wisc.edu](mailto:douglas.thompson@wisc.edu) or Alyssa M. Zirbel [alyssa.zirbel@wisc.edu](mailto:alyssa.zirbel@wisc.edu) in the Brown County Extension Office. 4-H Online registration and additional information is located at: <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

### 2022 Certification Workshops

Green Bay and Eau Claire area will be offered in the spring and Marshfield offered in September. The State 4-H Shooting Sports Management Committee will consider requests for local certification workshops providing they do not conflict with the certification workshop schedule.

### Two Awesome Youth Shooting Sport Events for 4-H Families

July 9 & 10 Shawano  
July 16 & 17 Marshfield

All the details are located here: <https://fyi.extension.wisc.edu/wi4hshootingports/competitive-shoots-3/>

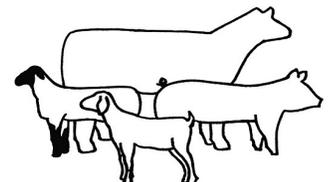
## ST. CROIX COUNTY 52ND ANNUAL MEAT ANIMAL AUCTION

### WHEN

July 17, 2021 – 6:30 P.M.  
Registration: 5:00-6:30  
Complimentary Meal starting @ 5:00 PM

### WHERE

St. Croix County Fair-  
grounds  
Glenwood City, Wisconsin  
Show Arena  
Buyer registration will be  
located in the auction arena

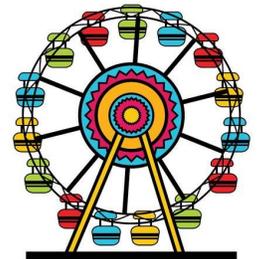


# ST. CROIX COUNTY FAIR



## Volunteers Needed

Volunteers are needed to help with all aspects of the County Fair (judging helpers, ticket takers and wristbands for special events, building monitors) If you or your family have a few hours to spare your help is appreciate. To volunteer contact Gail Maier, Fair Board President [mmaiergail@aol.com](mailto:mmaiergail@aol.com)



## You Can Help Promote the Fair!

Do you know that word of mouth is the best way to get the word out? Do you have friends or neighbors that have never attended the St. Croix County Fair? Do you have neighbors that don't even know about 4-H or the County Fair? Why not make a special effort to stop, visit about 4-H and the fair and invite them to attend! It would be great to have more people exposed to the wonderful fair we have. **Please do invite your neighbors to join us July 14-18 at the St. Croix County Fair!!!**



## St. Croix County Fair Seeking Commercial Exhibitors

The St. Croix County Fair Association is seeking businesses interested in securing space for Commercial Exhibits during the 2021 St. Croix County Fair. This year's fair will be held July 14-18, The county fair offers the opportunity for businesses to promote products and services that demonstrate the richness and variety of what St. Croix County has to offer.

Indoor Commercial exhibitor space offers electricity upon request and complimentary Wi-Fi. Outdoor Commercial exhibit areas offer large, open, and level spaces with electricity available.

Located in the picturesque, Western Wisconsin community of Glenwood City, the St. Croix County fair is the only countywide community event held in St. Croix County. Every July thousands of individuals and families attend this "Great Community Event" to share their talents, meet and socialize, to entertain and be entertained, and to enjoy the traditional county fair atmosphere. This year's theme is "Moovin' & Groovin'" at the St. Croix County Fair" and we would be thrilled to have your business be a part of the St. Croix County Fair. For more information on becoming a vendor, or just visiting our fair, please visit <http://stcroixcofair.com>.

# FAIR DAY—THE HOW'S, WHAT'S AND WHERE'S IMPORTANT INFORMATION EVERYONE NEEDS TO READ!



## Judging Day @ the FAIR!!!!

### What do I do?????

#### Where: St. Croix County Fair Grounds

210 Fairground Rd, Glenwood City, WI 54013

When: Wednesday, July 14<sup>th</sup> - Non-Animal Projects

Noon – 7:30 pm

(Exception – Foods Project)

**NOTE:** Foods & Cat Projects are judged on **Saturday, July 10** Noon-3 pm

**Step 1:** Go to the Fair Office (circled in red) to pick up the entry tags. You can pick the tags up on Saturday, July 10th 10 am – 3pm or Wednesday, July 14th 10 am – 7 pm.

**Step 2:** Remove the Claim check portion of the entry tag – hang on to the claim check. Attach your entry tag to the project.

**Step 3:** Go to the judging area for your project.  
Cloverbuds, Photo, Clothing –  
*Croix Court* (circled in purple)  
Crops, Flowers, Woodworking, Arts-  
*4-H Building* (circled in blue)  
Legos, Mechanical projects –  
*4-H Building #2* (circled in yellow)

**Step 4:** You may need to take a number to reserve your spot for judging or you may need to stand in line for judging.

**Step 5:** Its show time! Meet with the judge to have your items judged for that project.  
SMILE and SHARE! Talk to the judge. They like to hear what you learned!!

**Step 6:** Take your item to the display area for your project – Cloverbuds will take your items to 4-H Building #2 (circled in yellow). Give your project to the volunteer that will be arranging the display. You are done with Judging



**NOTE:** Animal exhibits – enter the fairgrounds on **Thursday, July 15** per department superintendent instructions – must be settled in place by 8 pm

## Release of Exhibits Day @ the FAIR!!!!

**What do I do?????**

---

**Where: St. Croix County Fair Grounds**  
210 Fairground Rd, Glenwood City, WI 54013

**When: Sunday, July 18th 4 PM**

**Step 1:** Go to the building that you took your item after judging – where it was being displayed.

**Step 2:** Find and gather your items

**Step 3:** Go to the checkout station (usually these are located near a door). Present your claim check that matches the item you are picking up. The volunteer will confirm that the item is yours and then you are on your way.



## ST. CROIX COUNTY SUPERSTAR PIE EXHIBITOR CONTEST

Who loves to bake pies? Who will be the first St. Croix County Superstar Pie Exhibitor? In conjunction with the Wisconsin State Fair, we are excited to announce A Superstar Pie Exhibitor Contest to be held during our fair. (See winner details below). Judging will be **Sunday, July 18 at 1:00 p.m.** at Croix Court (Tent B). Start Wisconsin Dreamin' to create an amazing Wisconsin pie that will make our County proud!

### **New! 2021 Wisconsin County Fair Pie Classic**

Saturday, August 14, 2021

*Sponsored by the Wisconsin State Fair*

#### **Entry Information:**

**Entry deadline: July 20, 2021**

**Contest drop-off: Saturday, August 14, 2021, 7:30 – 8:30 am**

**Contest judging: Saturday, August 14, 2021, 10:30 am – 12:30 pm**

**Contest location: Grand Champion Hall**

**Serving Size: One standard pie**

Each County or District Fair can advance one pie superstar to the statewide 2021 Wisconsin County Fair Pie Classic on Saturday, August 14, 2021.

Now is the time to start Wisconsin Dreamin' and create an amazing Wisconsin pie that makes your County or District proud.

Participating County or District Fairs can nominate their pie superstar entry from:

- the winner of the pie contest held at this year's County or District Fair if held prior to the July 20, 2021 deadline.
- the exhibitor who had the most blue ribbons in the pie competition at the last County or District Fair held.

Each County or District Fair who nominates a superstar pie exhibitor to compete (and they compete) will receive two complimentary Wisconsin State Fair admission tickets and one parking pass valid for Saturday, August 14, 2021. See attached nomination form.

Each superstar pie exhibitor will receive two complimentary Wisconsin State Fair admission tickets and one parking pass valid for Saturday, August 14, 2021.

Awards provided by Wisconsin State Fair:

1st – \$200.00      2nd – \$100.00      3rd – \$50.00      4th – \$25.00

Score Card for Wisconsin County Fair Pie Classic

<b>Taste</b>	<b>40</b>
<b>Use of Wisconsin ingredients</b>	<b>35</b>
<b>Creativity</b>	<b>25</b>
<b>TOTAL</b>	<b>100</b>

Class #

2021. Wisconsin County Fair Pie Classic

# St. Croix County Fair Talent Show

Thursday of the Fair • 7 p.m.

**\$680 in Prizes**

## CONTEST RULES

1. Pre-registration is not required but strongly encouraged.
2. All contestants must be amateurs, not professionals. The definition of professional is being a contestant who often is paid to entertain.
3. No talent act shall exceed the time limit of three (3) minutes and set-up of one (1) minute. Any talent exceeding the allotted time will be disqualified by the panel of judges
4. There will be two (2) Categories, Vocal and Non-Vocal (for example, dance, instrumental, and variety). Within the two (2) Categories there will four (4) Age Groups for the St. Croix County Fair.  
AGE BY JULY 1 OF CURRENT YEAR:
  - o Youth
    - 2 years to 9 years
    - 10 years to 12 years
  - o Teen
    - 13 years to 15 years
    - 16 years to 18 years
5. Equipment provided includes: sound system, microphones, and keyboard
6. First, second and third places will be awarded to each division and age group. First place will receive a cash prize of \$50; second place will receive \$25; and third place will receive \$10.
7. Final decisions on unanswered questions or problems will be decided by the St. Croix County Fair Talent Show Committee.

Questions regarding the Talent Contest may be directed to Nancy Burman at (715) 222-4244 or email at [music\\_mommy@hotmail.com](mailto:music_mommy@hotmail.com)

**ST. CROIX COUNTY FAIR  
TALENT SHOW ENTRY FORM**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Age Group:

Youth

\_\_\_\_ 2 years to 9 years

\_\_\_\_ 10 years to 12 years

Teen

\_\_\_\_ 13 years to 15 years

\_\_\_\_ 16 years to 18 years

Type of Talent: \_\_\_\_\_ Vocal \_\_\_\_\_ Non-Vocal

Describe: \_\_\_\_\_

\_\_\_\_\_

---

Age \_\_\_\_\_ School Attended \_\_\_\_\_

Grade going into \_\_\_\_\_

Other Hobbies or Interests:

\_\_\_\_\_

\_\_\_\_\_

Name of Song Being Performed \_\_\_\_\_

Composer or Artist \_\_\_\_\_

**Entries due by July 14**

**Mail or email completed entry to:**

Nancy Burman, 1304 Bass Lake Rd, Hudson, WI 54016

**email at [music\\_mommy@hotmail.com](mailto:music_mommy@hotmail.com)**

**Call Nancy Burman with any questions (715)222-4244**

See [www.stcroixcofair.com](http://www.stcroixcofair.com) for additional forms.

# FRIENDS OF THE FAIR

## Friends of the St. Croix County Fairgrounds

### **2021 Meat Raffle:**

- Prizes two mixed quarters of Hereford cross beef – grower Les Langness and two hog halves – grower Levi Nelson Prizes include standard processing.
  - Tickets \$10 each, three for \$20
  - Drawing 6 p.m., Friday, September 24th, Bernards Chrysler Dodge Jeep Ram
- Proceeds to be used towards retiring the loan on the Multi-species Livestock Barn.

### **Announcing the 2021 Maytober Sale:**

The sale will again be hosted by Smith Auctions. Bidding will begin 15 days ahead of the close date, Wednesday, November 3rd. This is a charity auction with all proceeds going to Friends of the St. Croix County Fairgrounds to be used towards retiring the loan on the Multi-species Livestock Barn.

How can you help:

1. Donate items that can be sold – literally anything that would have value to others – suggested \$25 or more. We will also accept consigned items with a fair market value of \$500 or more.
2. Participate in the bidding which will close at 6 p.m. November 3rd. To bid, you must set up an account with Smith Auctions [www.smith-auctions.com](http://www.smith-auctions.com).
3. To make a donation or consignment, contact either Chris Libbey (651) 247-0395 or Terry Mitchell (715) 619-0442. To be in the sale, we would greatly appreciate receiving both donations and consigned items by October 1st.

Friends will continue to be creative in its fund raising efforts with the focus on remote events to the greatest extent. Our funding priority is keeping our commitment to retire the loan on the new Multi-species Livestock Barn. We have already made good progress and thank all of you have donated, participated in our auctions or purchased raffle tickets.

Please keep tuned as Friends works through our 2021 fund raising projects. Please feel free to contact Friends' Board Members with your suggestions – all ideas are welcome.

Chris Libbey—Contact phone #: (651) 247-0395

## **St. Croix Valley PRCA Rodeo August 20 & 21 St. Croix County Fairgrounds**

The Rodeo is coming – August 20 & 21. In addition to top quality, professional rodeo, added family attractions include Muttin Bustin, Stick Horse Rodeo, Nickel Scrambles, & an Exotic Animal Petting Zoo. Go to [gorodeo.org](http://gorodeo.org) for details and discount tickets. This is great family fun in your “backyard”!

**Wanted Club Roadside Displays for the 2021 Rodeo:** Build a display and be eligible to win the following prizes: 1st place \$100, 2nd place \$75, 3rd place \$50, plus all participating clubs will receive 3 Rodeo tickets to be drawn for by club members. To be eligible for judging, displays must be erected by Monday, Aug 2nd. Contact Chris Libbey for details (651) 247-0395.



## All for One Goat Show

Entries are open for our All for One Goat Show held on Saturday, August 7th!

The All for One Livestock Show is for youth with an intellectual disability between 8-17 years of age. Each participant learns how to care for and show the animal before competing. Participants will be paired with two youth mentors and a goat to gain the real-life experience of showing a goat. Entries must be postmarked by July 23rd!

To enter go to: [https://wistatefair.com/competitions/all-for-one/?mc\\_cid=ec5003d4cd&mc\\_eid=5eb0cc8875](https://wistatefair.com/competitions/all-for-one/?mc_cid=ec5003d4cd&mc_eid=5eb0cc8875)



## Hello 4-H families!

The ‘Wisconsin 4-H News’ is coming to your inbox soon. Get the latest information on statewide 4-H programs, events, deadlines and celebrations regularly in one spot. Emails will be sent out on the 1st and 3rd Thursday of each month to the email address you use in 4-HOnline.

Look for the first “Wisconsin 4-H News” on July 1st!



## Yard Sign promotion with Dairy Farmers of Wisconsin

From Beth Schaefer, Dairy Farmers of Wisconsin,

“In an effort to drive dairy sales and evoke community support for our dairy farms, Dairy Farmers of Wisconsin created signs to encourage consumers to support local dairy farmers. This free campaign is open to any Wisconsin dairy producer, industry partners, co-ops, and dairy promotion programs.”

Please take a moment to amplify on your social media channels, digital newsletters, or email distribution lists so dairy farmers and local dairy promotion projects can participate in this program.”

Request signs at Dairy Promotion – <https://wisconsinmilk.com/support-dairy-request>



Let's Journey

# Fourward TOGETHER

Now until  
September 15!

with Chris Clover

**Who: Wisconsin 4-Hers (5K-grade 13)  
and Clubs or Groups**

**What: Take Chris Clover with you this summer  
to your 4-H Activities and Events and  
show us how you live out the Wisconsin  
4-H Values!**

**Submit your photos  
(6 entries per person)!**

**Win Prizes!**



#wi4hmovement

**The Wisconsin 4-H  
MOVEMENT**

- Download and Print Chris Clover from the WI 4-H website ([4h.extension.wisc.edu](http://4h.extension.wisc.edu))
- Decorate and take them on your summer journeys!
- Take photos and submit them online for a chance to win 1 of 4 GREAT prizes!
- Each member AND club/group may enter 6 entries - one (1) submission per 4-H Movement Value. (club leaders can submit on behalf of youth)
- Submissions may be featured on the Wisconsin 4-H website, social media pages, and other promotional materials!
- Upload submissions at: <http://bit.ly/wi4hmovementpic> or drop off your photo at your local Extension Office.
- Be sure to tag #wi4hmovement

# OTHER NEWS

Volunteer Needed: Contact Rosemary Donahoe at [donahoe.rm@gmail.com](mailto:donahoe.rm@gmail.com)



## St. Croix County farm city day

**Saturday, August 14, 2021, 10 am – 2 pm**  
**FREE Lunch Served**



**Ter-Rae Farm:  
The Mitchell Family**

**1852 CTY RD G  
New Richmond, WI**

Check us out at: [www.sccfarmcityday.com](http://www.sccfarmcityday.com) or on 

### Directions:

Ter-Rae Farm is located near Erin Corner, just east of the intersection of County Roads T and G. From Baldwin, travel North on HWY 63 approx. 7.5 miles to County Road G. Travel West on G 2.5 miles to the farm. From New Richmond, travel South on HWY 65 to County Road G. Travel East on G approx. 6 miles to the farm. Parking will be East of the farm and St. Patrick's Church.

### Events:

- Guided Farm Tours
- Petting Barnyard
- Exhibits and Displays
- Farm Machinery Display
- Family Event
- On Farm Lunch



## Everyone Welcome!

Service Animals Welcome



## **UW- Madison, Division of Extension Non Discrimination**

Periodically, UW-Madison takes steps to ensure that our partners know and understand our policy of non-discrimination. This is to remind or notify you that the University of Wisconsin Madison, Division of Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or in employments.

Further, UW-Madison will not participate with organizations or in activities, which discriminate on the basis of any of the prohibited categories of discrimination. Categories of prohibited discrimination include: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the National Guard, State Defense Force, or any other component of military services.

Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodation must write or call the UW-Extension contact person for the specific program or call the main telephone number of St. Croix County UW-Extension (715) 531-1930, 1960 8th Ave., Suite 140, Baldwin, WI 54002 at least 10 working days prior to the event. Individuals who need TDD/TTY access, can call 711 for relay assistance.

The University of Wisconsin Madison, Division of Extension staff in St. Croix County thanks you for collaborating with our many educational endeavors. We appreciate your support and working relationship as we provide educational programs designed to empower the diverse citizens of St. Croix County.

St. Croix County 4-H

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1960 8th Ave.  
Suite 140  
Baldwin, WI 54002

Phone: 715-531-1930  
Fax: 715-264-2666  
Website: [https://  
stcroix.extension.wisc.edu/](https://stcroix.extension.wisc.edu/)

PLEASE  
PLACE  
STAMP  
HERE



UW-MADISON EXTENSION