



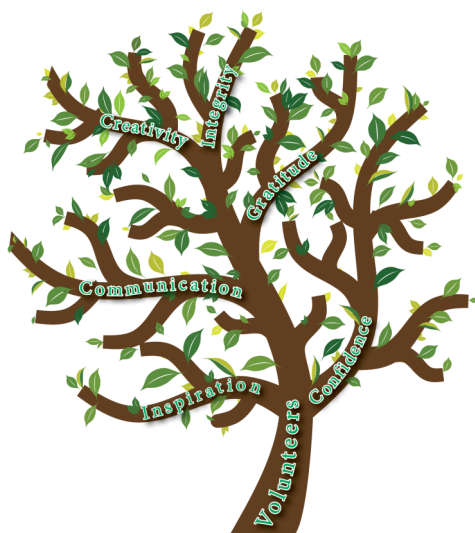
### 4-H Staffing Changes

Beginning September 1, Heather will be taking on a state role as the Wisconsin 4-H Operational Support Project Manager. This is a limited term appointment for 3 years. During this 3-year gap, we will be hiring a 4-H backfill to continue Heather's county 4-H educator role. Please welcome this new person and give them grace as they learn the ins and outs of St. Croix County 4-H.

### 4-H At Home

Need some activities for your kids this summer? The hands-on educational resources 4-H is known for are now available at home! Whether you're a 4-H club leader, 4-H member, a virtual learner, a homeschooler or just looking for some quick and fun activities to take your interests to the next level, 4-H at Home has something for everyone.

Sign up to download any (or all!) of our 4-H at Home Activity Guides for over 150 fun, hands-on, educational activities for kids of all ages. Learn how to save and pay for college, bake delicious holiday cookies, cook healthy meals, harness the power of mindfulness, and more! These fun, educational activities help your child learn valuable skills and gain experiences that will encourage them to continue learning and doing all year long. <https://4-h.org/about/4-h-at-home/activity-guides/>



### Inside this Issue

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### 4-H Pledge

*"I pledge my HEAD to  
clearer thinking,  
my HEART to greater  
loyalty,  
my HANDS to larger  
service, and  
my HEALTH to better  
living, for my club, my  
community, my country,  
and my world."*

### **Join us on Facebook**

St. Croix County 4-H  
and  
Extension St Croix County

Dear 4-H Families,

Fair time is upon us and with that comes some very valuable lessons. It is very easy to sit back and focus on the color of the ribbons that you may win at the fair, but it's more important to think about what you learned throughout the year in 4-H. Here is a poem that I came across that really stresses that point:

There once was a boy, won ribbons, mostly blue  
Came home from the fair, with a big trophy too.  
With a voice glad and proud, he said to his dad,  
    "Tis the very best year that I've ever had."  
Said his very wise Dad, "Son, I'd like to hear,  
    Why you think this was such a fine year."  
"Why, Dad you know, all the prizes I've won;  
How I've come out on top, in most things I've done.  
Just look at the ribbons that hang on my wall  
And think of the money, I've made since last fall.  
From premium checks, and a big auction price  
You can't help but think cash and ribbons are nice."  
But the man said, "My son, you're not thinking right,  
Blue ribbons, 'tis true are better than white;  
Blue ribbons will fade and trophies grow old,  
Money's soon spent, and fame soon grows cold.  
The important things, son, are not ribbons or pins,  
And sometimes it's really the loser who wins;  
Now here are the things, most important, it's true  
Your 4-H experience has accomplished for you."  
You've seen how a business meeting is run  
This knowledge will help you in years to come.  
You've conquered the fear of addressing a crowd,  
You've learned how to stand up and talk nice  
    and loud."  
"Patience you've learned, in your projects, too,  
As well as your skills, that will always help you.  
You've learned to cooperate with majority rule,  
    To give in with grace and not be a fool  
    Who must always have his very own way,  
    Be it in club work, in school or a play.  
You've learned how to lose, without making a 'beef'  
You know the judge judges to their best belief.  
You've learned how to win, without boasting  
    too loud,  
A kid can lose friends, if he's overly proud."  
"These are the things, most important to you.  
You'll remember and use them all your life through.  
They'll help you become a mighty fine man,  
They'll do more for you, than any prize can."

*-Anonymous*

Even though winning blue ribbons is a nice thing, there is much more to 4-H than just that. As adult leaders and parents, we hope that throughout the year, we were able to create "blue ribbon kids" and not just blue-ribbon projects. Good luck completing your projects and we will see you at the St. Croix County Fair.

Sincerely,



Heather Vierling  
St. Croix County 4-H Youth Development Agent

# CALENDAR

## July

- |       |  |
|-------|--|
| 1     | Advanced Space Academy Registration Opens    |
| 4     | UWEX Office Closed - HOLIDAY                 |
| 5     | Livestock Committee Meeting                  |
| 7     | MN Tour                                      |
| 7     | Dog Project Obedience Training               |
| 9     | 4-H Dog Fun Show                             |
| 10    | Multi-Species Barn Set-Up                    |
| 11    | Monthly Horse Project Meeting                |
| 12    | Livestock Committee Meeting                  |
| 12-14 | Farm Tech Days (Loyal, WI)                   |
| 13    | Fair Clean Up Day                            |
| 13    | 4-H Mock Judging Event                       |
| 14    | Ambassador Meeting                           |
| 14    | Dog Project Obedience Training               |
| 15    | Deadline for Kayla Fouks Scholarship         |
| 16    | Shooting Sports Competitive Shoot            |
| 16    | St. Croix County 4-H Dog Show                |
| 16    | Photography Judging                          |
| 16    | Food & Nutrition / Food Preservation Judging |
| 16    | Cat Show                                     |
| 20-24 | St. Croix County Fair                        |
| 23    | Livestock Auction                            |
| 25    | State 4-H Livestock Judging Contest          |
| 29    | Cloverbud Camp Registration Due              |
| 31    | Advanced Space Academy Registration Closes   |

## August

- |             |                                    |
|-------------|------------------------------------|
| 1           | State Dairy Judging Contest        |
| 1           | Monthly Horse Project Meeting      |
| 4-14        | Wisconsin State Fair               |
| 9           | Cloverbud Camp                     |
| 9           | Charter Financial Party            |
| 9           | Livestock Committee Meeting        |
| 13          | Farm City Day                      |
| 17          | Dairy Committee Meeting            |
| 19          | Ambassador Adventure Day           |
| 22          | Ambassador Re-Vamp Meeting         |
| 25 - Sept 5 | Minnesota State Fair               |
| 28          | Western District 4-H Gymkhana Show |
| 29          | 4-H Annual Financial Forms Due     |

# September

- |           |  |
|-----------|--|
| 1         | Annual Charter Financial Reports Due           |
| 1         | 4-H Ambassador Applications Due                |
| 5         | 4-H Re-enrollment Opens in 4-HOnline           |
| 5         | UWEX Office Closed - HOLIDAY                   |
| 7         | Club Award Packets Due                         |
| 10-11     | State 4-H Gymkhana                             |
| 13        | Livestock Committee Meeting                    |
| 16-18     | State 4-H Horse Expo                           |
| 17        | 4-H Open House                                 |
| 20        | Leaders Association Meeting                    |
| 30-Oct. 2 | - State 4-H Dog Obedience and Showmanship Show |





# PO-CROIX-BAR CAMP



Outpost





# PO-CROIX-BAR CAMP

## Base Camp



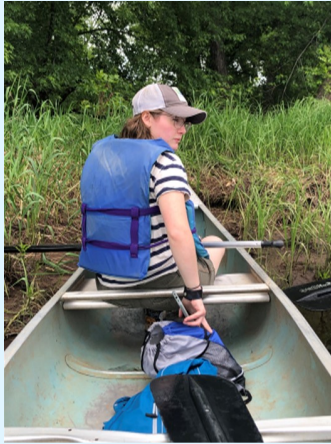


# THANK YOU!

## 4-H Camp Staff

A **HUGE** thank you to all of our outstanding 2022 St. Croix County 4-H camp counselors.

- Uliana Bilyakovska (Tri-River Voyagers)
- Onalie Dennis (Baldwin Wide Awake)
- Molly Draxler (Bellringers)
- Elizabeth Perry (Tri-River Voyagers)
- David Thompson (Lone Pine)
- Lauren Thompson (Lone Pine)



A **SPECIAL THANK YOU** to Claudia Lenz (Riverside) for assisting with our 2022 4-H Outpost Camp program.

## NW WI 4-H Golf Classic Golfers & Supporters

The Annual Northwest 4-H Golf Classic was held on Monday, June 13 at Kilkarney Hills Golf Course in River Falls. It was a great day on the course with 24 teams and 196 golfers. The day included two meals, silent auction, putting contest and program.

**Thank you participants and donors! See you next year!**





# Area Animal Science Day



**CONGRATULATIONS** to the following Dairy Members who competed in the Dairy Judging Qualifying Contest; Dairy Showmanship Contest on June 17th in Chippewa Falls.

## **2022 Jr Dairy AASD Chippewa Falls - Individual Overall Rank**

3 Macy Weyer - Overall Score 401

8 Abby Raymond - Overall Score 392

10 Makayla Weyer - Overall Score 390

## **2022 Jr Dairy AASD Chippewa Falls - Teams**

Overall Rank Team/Student Name

2 St Croix County A Team - Logan Kusilek, Abby Raymond, Macy Weyer, Makayla Weyer - Overall Score 1183

6 St Croix County B Team - Kenzie Anderson, Olivia Dittman, Kaylee Raymond, Eli Schommer - Overall Score 1148

10 St Croix County C Team - Hailey Gausman, Katelyn Schalla, Kolton Utecht - Overall Score 1046

## **2022 AASD Senior Dairy Individual Chippewa Falls**

1 Haley Beukema - Overall Score 524

6 Rebekah Luckwaldt - Overall Score 516

9 Stella Kamm - Overall Score 507

## **2022 AASD Senior Dairy Chippewa Falls**

Overall Rank Team/Student Name

1 St Croix County A Team— Adelle Dittman, Rebekah Luckwaldt, Sophia Kamm, Stella Kamm - Overall Score 1528

4 St Croix County B Team - Amelia Dittman, Maran Luckwaldt, Lilly Peterson, Noah Schommer -



# CLOVERBUD DAY CAMP

Rainforest



Join us in  
August for...

## Intergalactic Olympics



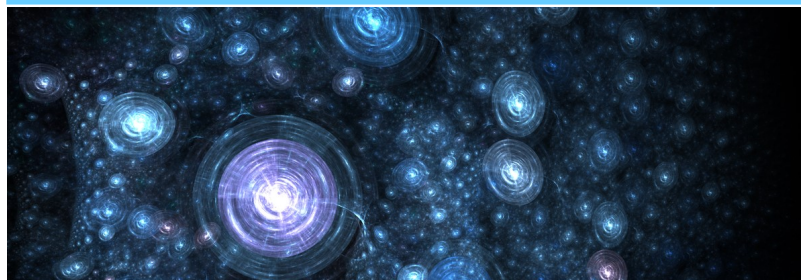
# Cake Decorating/Foods Revue



# Clothing Revue



# CLUB INFORMATION



## 2022 4-H CLOVERBUD DAY CAMP

**Date:** August 9  
**Time:** 9:00am—3:30pm  
**Location:** Mill Pond Park, Baldwin  
**Theme:** Intergalactic Olympics  
**Cost:** \$10.00 / youth (cost includes all activities and two snacks) *Registration on next page.*  
**Lunch:** Youth will need to bring a bag lunch

### 4-H Cloverbud Camp Counselors Needed

Do you like working with younger 4-Her's? We need your help for our 2022 Cloverbud Day Camp programs. Youth grades 7-13 are welcome to apply to serve as a camp counselor. Counselors teach and lead activities, assist youth with camp projects, and facilitate games and snacks. **Our next Cloverbud Camp will be held on August 9.** If you are interested, please contact Anne [awfrank@wisc.edu](mailto:awfrank@wisc.edu)



### What's Up with Your Club?

Would you like your Club featured in the next St. Croix County 4-H Communicator? It's simple! Write up a short article telling us just how fun your club's event / meeting was and make sure to include a picture with the names of the members featured. Let us and other clubs know the good work you are doing in the community! Once you have completed your story send it to Laura at [laura.hinz@wisc.edu](mailto:laura.hinz@wisc.edu)



**Only THREE shifts left!**

**4-H Food Stand**

**Sign Up for the 2022 Fair!**

Thank you to all the clubs and committees that have signed up to help in the food stand. We do have 3 shifts open yet and it is a busy day at the fair, so we would love to have the stand open, but we need help!

**Friday, July 22:**

**11:30am - 2:30pm**

**2:30pm - 5:00pm**

**7:30pm - 10:30pm**

If you would like to sign up, please contact Debbie [dstevens.gstevens@gmail.com](mailto:dstevens.gstevens@gmail.com) or 715 684-9696 .

We will also be open for Saturday, July 16th from 11:00- 3:00??? with a limited menu. Hot dogs, brats, nachos, pickles soda and water. If you want to help let me know. Thank you in advance for making the food stand work!

See this link for open shifts: [https://docs.google.com/document/d/1wx9PrQYMB6v\\_fQSA9ndenXXW4cN\\_W5GF8HUBL-ji0F\\_s/edit](https://docs.google.com/document/d/1wx9PrQYMB6v_fQSA9ndenXXW4cN_W5GF8HUBL-ji0F_s/edit)





# 2022 4-H CLOVERBUD DAY CAMP

**August 9, 2022**



Are you looking for learning, adventure, and fun?

Youth (Kindergarten through 3rd grade), 4-H and non 4-H are welcome to participate in this fun day of learning. Youth will enjoy hands-on learning activities, games, snacks and new friends. Participants will have the opportunity to meet and engage with youth from around the county.

**Date:** August 9

**Time:** 9:00am—3:30pm

**Location:** Mill Pond Park, Baldwin

**Theme:** Intergalactic Olympics

**Cost:** \$10.00 / youth (cost includes all activities and two snacks)

**Lunch:** Youth will need to bring a bag lunch

**Day Camp 2022 Registration due July 29**  
(1 registration per youth)

Name: \_\_\_\_\_

Grade: \_\_\_\_\_ 4-H Club: \_\_\_\_\_ (if applicable)

Address: \_\_\_\_\_ City/ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Parent Signature \_\_\_\_\_

Please list any health concerns or allergies: \_\_\_\_\_

Please make checks out to **St. Croix 4-H Leader's Association**  
Mail registration and check to 4-H Day Camp, 1960 8th Ave., Suite 140, Baldwin, WI 54002

Health Forms and Camp Information will be mailed out after registration closes.

## Advanced Space Academy

Start your engine and begin the countdown! We are preparing for an incredible journey into the world of Space, STEM, and Robotics. **January 21-27, 2023**, we will be offering a unique experience for youth to take part in: Advanced Space Academy.

This one-of-a-kind experience is open to youth grades 10th - 12th grade. Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team building activities, all culminating in an extended duration simulated space mission. Activities include high/low ropes course, simulators, Russian language lessons, SCUBA diving instruction, fighter jet simulators, advanced rocketry, and more! Youth who participate will earn one credit hour of freshman level general science from the University of Alabama in Huntsville in this college accredited program.

Advanced Space Academy is held at the National Space Center in Huntsville, AL. Participants will travel by airplane and stay the first evening in a hotel in Milwaukee, WI. During the program youth will be housed in dormitories at the Space Center. The total cost for all participants is \$1,650.00 / youth. The cost includes all travel, meals, lodging, and programming costs. Registration will be on a first come / first serve basis (only 32 youth total will be chosen). **Registration will open through 4-HOnline, August 1.**



## Ambassador Adventure Day

Are you a current St. Croix County 4-H Ambassador? Are you thinking about becoming a St. Croix County Ambassador? If you answered yes, we would love to have you join our Ambassador Adventure Day. On **Friday, August 19** we will join Polk and Pierce County Ambassadors for a day canoeing down the St. Croix River. 4-H youth in grades 7-13 are welcome to join us, there is no cost. Lunch will be provided. To register go to <https://forms.gle/CkCmjkFTj1LBM3wx8>



## St. Croix County Photography Contest

Get out your cameras and start taking pictures. We want you to capture what life is like in St. Croix County through photography. We want photos that represent the day to day life in our local communities, celebrations/festivals, beauty and nature, undiscovered areas, and more!.

Thirteen winning photos will be chosen and placed into a 2023 St. Croix County Calendar. Youth of all ages are welcome to participate and can submit as many photos as they like.

When you submit photos, please title them with your name (ex. ChrisClover1, ChrisClover2, ChrisClover3. etc.) Submit all photos at <https://drive.google.com/drive/folders/10IWn3Qs5IPcuSpUhPw5IXDLb8A4F1g4z?usp=sharing>

Deadline to submit photos will be October 15.





# LEADER NEWS

## 4-H YEARLY PROGRAM DUES

Attention Club Leaders!

Clubs that still need to pay dues... *Baldwin Wide Awake, Forest Timberwolves, Roberts Ribbon Reapers and Rustic Renegades*. Please make your payment immediately to the Extension Office. Please reach out to Laura if you have questions. [laura.hinz@wisc.edu](mailto:laura.hinz@wisc.edu)



### St. Croix County 4-H Leaders Association Meeting

Next Meeting September 20 @ 7:00pm

UW-Extension Office or via ZOOM



## 2022-2023 4-H Leaders Association Elections

The St. Croix County 4-H Leaders Association needs enthusiastic and innovative leaders who want to enhance the countywide program. Elections will be held at their annual meeting in October. They are seeking leaders to fill the following positions.

- President Elect (2 year term)
- Secretary (1 year term)
- Youth Director (2 year term) - 8th grade and up
- Adult Director (2 year term)

This group meets 5 times a year. The Leaders Association assists with the direction for countywide 4-H programming. Please contact Brian Kuhl (current Leaders Association President) if you are interested. Contact: [brian@brianjkuhl.com](mailto:brian@brianjkuhl.com)



## Ambassador Re-Vamp

Your help is needed! We are looking at redesigning our Ambassador program for the 2022-2023 year. We need youth, parents, and leaders to participate in the discussion. The meeting will be held on **August 22 @ 7:00pm** at the UW-Extension Office in Baldwin. For more information contact Heather.

## SAVE THE DATE!

### **Leaders Banquet & Annual Meeting**

**Tuesday, October 18,  
2022**



## NEWS TO SHARE??

Do you have news to share in the St. Croix County 4-H Communicator? Write up a short article and we will put it in the next communicator. Share important dates and information for projects and events. Keep everyone informed on the happenings in 4-H!

Send your articles to Laura at [laura.hinz@wisc.edu](mailto:laura.hinz@wisc.edu)

## 2021-2022 4-H Club Award Packets

Club award packets will be sent out to club leaders (via email) the beginning of August. If you would like this mailed to you, please contact Laura ASAP. Once you receive the packet, please take a minute to review it, as some of the awards have changed. The awards committee has been working hard to simplify this application process in the hopes that more clubs apply for county awards.

All club award packets are due to Laura (email or snail mail) by September 7. Awards will be ordered and delivered to clubs by the first week of October. If you have questions on anything related to the Club Award Packet, please contact Laura, 715-531-1930 or [laura.hinz@wisc.edu](mailto:laura.hinz@wisc.edu)



## Annual Charter Financials

In addition to the Charter document, you will need to complete the annual financial paperwork. This needs to be completed and turned into the Extension Office by **August 29**. You will receive these forms via email in the beginning of July. Please let Heather know if you have any questions. In addition to these forms you will also need to turn in:

- copies of all bank statements (July 1, 2021 - June 30, 2022)
- copies of check book registers / Excel forms (whatever format you keep your books in)
- updated inventory list (if you have any additions from the prior year)
- If you have an annual income over \$20,000 you will also need to turn in your monthly treasurers' reports

## 2022-2023 4-H Charters

Charters can be completed virtually or by paper this year. All charters need to be entered virtually at [https://uwmadison.co1.qualtrics.com/jfe/form/SV\\_6JbRaJAUepPUagK](https://uwmadison.co1.qualtrics.com/jfe/form/SV_6JbRaJAUepPUagK) or handed in to the Extension Office by **October 21**. Remember you will need to submit SMART Goals for your club/committee. You will also need to list out all potential activities for the year. Please check all boxes that might be a possibility. If you have any questions on how to complete these forms, contact the Extension Office.

In addition to these forms you will also need to submit to the Extension Office

- current club / group by-laws
- club meeting calendar (dates and locations of monthly meetings)

## Charter Financial Party



Want to get all your annual paperwork done in one night? Join our Charter Financial Party on **Tuesday, August 9 at 6:00pm** at the UW-Extension Office. Join friends, have some pizza, complete your charter forms, and get your finances audited. The more people we have the faster it will go. Please RSVP at <https://forms.gle/dwjKN3xWwQRXgyXr5>, so we know how much pizza to order.

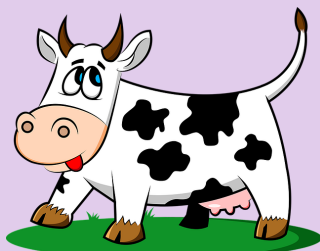


## Kayla Fouks Memorial Dairy Scholarship

The Fouks Family is offering an annual scholarship in memory of their daughter Kayla. This scholarship is open to all youth (4-H and non) who plan to pursue an education/career in the dairy industry. To be considered for this scholarship, all applications must be emailed to Heather Vierling ([heather.vierling@wisc.edu](mailto:heather.vierling@wisc.edu)) no later than **Friday, July 15, 2022 at 5:00pm** for an application.



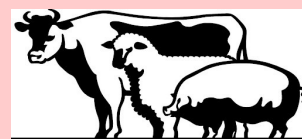
**The next Dairy Committee Meeting will be August 17th at 1:00pm @ UW-Extension Office, Baldwin**



## **Livestock News:**

St. Croix Livestock Committee Meeting, July 5, 2022 at 7:00 pm at St. Croix County Fairgrounds - Scalehouse

Multi-Species Barn Set-Up, July 10, 2022 at 9:00 am



## Horse Project News

**All Horse project parents and youth are welcome and encouraged!**  
**Upcoming 2022 Youth Horse Project Meetings - Ag Center**  
**Youth Meeting 7:00 / all project meeting 7:30**

- Monday July 11th (moved due to 4th)
- Monday Aug 1st (project recap meeting)
- No Sept meeting
- Monday Oct 3rd – 2022 Year-end banquet



### **Clinic Qualifications – Are you ready for the fair?**

If you are planning on showing in one of the Fair horse shows remember you will NOT be able to show if your clinic requirements are not met.

- If you attend the Day of Clinics or Weekend Extravaganza you are qualified with that horse and are good to go.
- If you are qualifying one horse and attended 3 clinics you are good to go
- If you are qualifying two horses and attended 2 riding clinics with each horse you are good to go.

If you have any questions or fear that you will not be qualified, please contact Bridget Lentz 651 303 4682 – [pblentz@sbcglobal.net](mailto:pblentz@sbcglobal.net)

### **Stalling**

If you are planning on stalling and have not received the list of members that have purchased stalls, please let us know. We have 56 stalls and 55 horses currently committed to stalling. If you need that extra stall, or want to make sure you are on the list please contact Bridget Lentz 651 303 4682 [pblentz@sbcglobal.net](mailto:pblentz@sbcglobal.net)

## Dog Project Obedience Trainings

**Thursday, July 7 & 14, 7:30 PM: Obedience training** at St. Croix Central High School baseball field (drive to the left and around the back of school). Bring your dog, plastic bag, training collar, 6 ft. leash, water. If you have not yet submitted vaccination papers, \$10 and Dog Project Agreement, bring those too. Dress for the weather. If you have questions about obedience trainings, please contact Cassie Van Dyk at 715-222-6938 or [c.vandyk4216@gmail.com](mailto:c.vandyk4216@gmail.com).



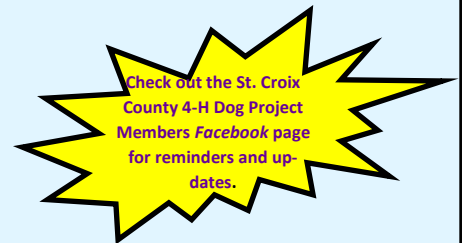
### Snapshot of activities leading up to county fair:

**July 9: 4-H Dog Fun Show**, St. Croix County Fairgrounds. 9:00 am-noon. This is good practice for the show the next week.

**July 16: St. Croix County 4-H Dog Show**, St. Croix County Fairgrounds. 9:00 am-noon.

**Sept. 30-Oct. 2: State 4-H Dog Show**, Jefferson County Fairgrounds. Obedience, showmanship, agility, quiz bowl.

Contact Deb Beyer at 920-889-0850 or [deborahbeyer2015@gmail.com](mailto:deborahbeyer2015@gmail.com) with project questions.



## 2022 State 4H Dog Show

Exciting Announcement! Attached is the google site from Dane County announcing registration is now open for the 2022 Wisconsin State Dog Show.

[https://sites.google.com/view/dane-county-4h-dog-project/wisconsin-state-4-h-dog-show-2022?fbclid=IwAR1fizyk3Otl\\_WNW\\_54f2VZo0yuqBcekjM\\_k6chDJlCkKpSTx8cML\\_WVSAU](https://sites.google.com/view/dane-county-4h-dog-project/wisconsin-state-4-h-dog-show-2022?fbclid=IwAR1fizyk3Otl_WNW_54f2VZo0yuqBcekjM_k6chDJlCkKpSTx8cML_WVSAU)

State 4-H Dog Show registration requirements: ALL individual County participants must be electronically filed by a leader, at one time, with one check for fees, for the whole county. Therefore, please complete paper registration forms, entry and clothing fees to Michelle Stark by July 22, 2022 at [cmstark@baldwin-telecom.net](mailto:cmstark@baldwin-telecom.net) with the requested vaccination information or mail to Michelle Stark 755 150th Street Roberts, WI 54023 with checks payable to St. Croix County Dog Project (Again, must be received before July 22, 2022 to allow for processing entry).

Paper Forms and Fees will also be collected by Abby Stark at weekly obedience trainings, the Fun Show, and County Fair Show.

Dog Project Members must be in good standing with the rules, policies and team readiness of the St. Croix County Dog Project (this will be verified with your obedience instructor).

Decide early on your camping or hotel options or accommodations.

Any questions can be emailed to [cmstark@baldwin-telecom.net](mailto:cmstark@baldwin-telecom.net) --- Michelle Stark will be on-site and camping during the State Show to help new exhibitors.





Thank You for your support of the  
St. Croix County  4-H Dog Project!

**Obedience and Showmanship  
July 16th at 9:00 am**

Join us at the new show location in the  
Commercial Building  
St. Croix County Fairgrounds  
210 Fairground Rd,  
Glenwood City, WI 54013

Enjoy the rest of the Fair beginning July 20th  
<http://stcroixcofair.com>  
<https://www.facebook.com/stcroixfair>



## Photography Project ~ July 2022

It's Fair Month!!!! Yay!!!!!! The Judging for the Photography has been changed and will take place on **Saturday, July 16 from 11:00 to 4:00**. Check your communicator for details on this!

Just in case you have questions about how to display your photos here are some tips on the guidelines! The most important things to remember are to use White Tagboard only and there are No Captions or Dates on the entry. Make sure there is a 2 inch boarder all the way around the photo. This is so your entry tag and ribbon fit on there without blocking your photo.

Here are the 5 Basic Rules of Photography that you should all know and if you have been in the project for more than 3 years you should be able to explain them to the judges! Here they are with an explanation.

1. The **rule of thirds** is dividing your frame into nine equal rectangles. You can do this by creating two vertical and two horizontal lines. The four lines will intersect at four points. These are the points where your point of interests should be.
2. **Leading lines** are **lines** that appear in a **photograph** that have been framed and positioned by the **photographer** to draw the viewer's eye towards a specific point of interest. (Think of a railroad track or a row of corn.)
3. The classic **close-up** is about **getting** detail. That usually **means getting** right into the subject. The feeling of 'closeness' usually **means** the shot is taken from less than meter away. However, **close-ups** can be as **close** as a few inches.
4. The **background** is the part of the overall scene. It's behind the main subject of the **photograph**. Proper design and use is crucial to photographic success. You need to be aware of what is behind or next to your subject and be ready to move a little to have a cleaner shot OR move your subject if possible.
5. **Framing** is exactly as it implies, seeing your image through something that frames it such as; a doorway, a window, through leaves of a tree, etc. **Framing** your subject within a another is a strong, graphical composition.

I will not be at the Fair this year. I did not know that they were changing the date of the Judging and we have a Wedding that day. This does make me sad as I will no longer be the St Croix County Photography Project Leader ~ I have given my notice. There was never one before I started in 2009 so I am sure you will be fine and there will be others that will help you out!

I have really enjoyed this role and will miss you all!!! Have fun and shoot lots of pictures all of the time!!!

Kay Jacobsen ~

These two will be shut down after the Fair. If you have questions before that please reach out and I will help you!!! Our email is [sccphotographyproject@gmail.com](mailto:sccphotographyproject@gmail.com) and the Facebook page is SCCPHOTOGRAPHYPROJECT



### St. Croix County 4-H Shooting Sports Receives Equipment Grant

The Whitetails Unlimited delivered bows, arrows, and targets valued at \$3000 as part of a grant received for the program.

**Upcoming Competitive Shoot - July 16 - 9 am**  
Willow River Rod & Gun Club  
1041 WI-64, New Richmond

Questions:  
Shawn Weyer (715) 977-0184





# ST. CROIX COUNTY FAIR



## Mock Judging

Never shown at the fair before? Is this your first year in 4-H? Are you a little nervous about getting judged on your 4-H projects? Join us for a mock judging. This event will be held on **Wednesday, July 13 from 1pm - 5pm** in the Cloverbud Building at the St. Croix County Fairgrounds in Glenwood City. This is a great opportunity for new members to learn what the process will be like and seasoned members to practice before fair week. This is also a great time for you to get your questions answered and learn about judging locations. For more information contact Heather. [heather.veirling@wisc.edu](mailto:heather.veirling@wisc.edu)



## 2022 FAIR NEWSLETTER

Are you new to 4-H? Do you have questions about being an exhibitor at the county fair? I've done this for years, but how do I...?



We have your answers!

Check out the St. Croix County Fair Newsletter! All that you need to know to exhibit at the 2022 Fair!!!

Find it on our website: <https://stcroix.extension.wisc.edu/files/2022/06/Exhibiting-at-the-St.-Croix-County-Fair-1.pdf>

**WEAR YOUR  
4-H SHIRT ON  
SATURDAY AT THE**

*Fair*

**SHOW YOUR 4-H PRIDE  
BY WEARING YOUR 4-H  
T-SHIRT ON SATURDAY,  
JULY 23 AT THE ST. CROIX  
COUNTY FAIR**

A green t-shirt with a white 4-H logo is shown. To the right, there are four white 4-H clovers on a green background, each with a small "4-H" logo inside.

## EVERYONE HAS A FAIR STORY CONTEST OPEN FOR ENTRIES



Fair season is fast approaching and with it comes the memories of past fairs. Everyone has a fair story, what's yours? Maybe you got engaged at a fair, won your first ribbon, or went to your first concert. Whatever it is, we want to hear it! The **Mid-West Farm Report** is teaming up with the **Wisconsin Association of Fairs** to capture fair

memories across generations and across the state to share leading up to fair season. Two winners will be selected; a **Grand Champion** Winner will receive a premium of **\$500** and a **Reserve Grand Champion** will be named and awarded **\$250**. Use the link below to submit your official application. You can record yourself on audio or video, or capture it in writing. Submit your stories today! The Wisconsin Fair Season runs the end of June to the end of September.

<https://www.midwestfarmreport.com/everyone-has-a-fair-story/>

## Calling All Creative, Artistic, and Crafty Youth!

Entries are open for Youth Exhibits! Youth from Wisconsin, ages 12-19 as of January 1st of the current Fair year, may enter projects for judging and exhibition.

The Youth Exhibits competition features the following divisions:

- Arts & Crafts
- Mechanical Sciences, Woodworking & Natural Resources
- Photography, Black and White
- Photography, Color
- Textiles & Home Furnishing

**Entry Deadline:** Monday, July 25 – 5 pm Central Standard Time

\*New for 2022\* - County Fair Judge's Favorite award: The Judge's Favorite award is given to County Fair project exhibits of outstanding quality. Judge's Favorite award-winners are eligible to advance to Wisconsin State Fair with no entry fees.

Projects no longer need to be exhibited or selected at a Wisconsin County Fair/District Fair. Learn More!





### **Fair Clean Up - July 13**

All hands are needed to help set up and prepare the fairgrounds for the fair. Morning, afternoon, and evening shifts are available. Check in at the fair office to see what tasks need to be accomplished.



### **Volunteer Opportunities at the Fair**

Volunteers are needed to help with all aspects of the County Fair (judging helpers, ticket takers and wristbands for special events, building monitors and more). If you or your family have a few hours to spare, your help is appreciated. To volunteer contact Jackie Kumm, [jackiekumm@edinarealty.com](mailto:jackiekumm@edinarealty.com)



### **Project Superintendents Wanted**

Superintendents needed for several projects. Your responsibilities include helping set up the fair on July 13th, assisting on judging day by scanning tags and displaying projects, maintaining the project area throughout the fair, and completing checkout on Sunday afternoon. If you are interested, please reach out to Gail Maier at [mmaiergail@aol.com](mailto:mmaiergail@aol.com).

### **Little Britches Dairy Show Sponsored by Ron Thompson Saturday, July 23th**

The Little Britches Dairy Show will take place at the 2022 St. Croix County Fair.

All youth wishing to participate in this show must be between the ages of 5 and 9. Anyone who has completed 2nd grade is still eligible for this show. If you have completed 3rd grade you would show your calf in the regular show and are eligible for 3rd grade showmanship. Please sign up for that.

Those that have completed 2nd grade down to age 5.. **MUST SHOW A DAIRY HEIFER BORN AFTER MARCH 1, 2022.** Parents/guardians of youth wishing to participate in this show must email Randy Peterson at [mistymeadowsfarm83@gmail.com](mailto:mistymeadowsfarm83@gmail.com) by **July 8th** in order to participate in the show. You will also need to contact a 4-H Club of your choice to stall your animal for the duration of the fair.

### **DRESS-A-CALF:**

**When: July 22, 1:00pm**

**Where: Front of Sheep Barn @ 2022 St. Croix County Fair**

Let your imagination run wild as you plan your theme for this year's Dress a Calf portion of the fair. To participate in this event, you must include it on your Fair Entry (Department 1, Class I, Lot 1).



This is open to all 4-H Clubs, FFA Chapters or any youth group from St. Croix County exhibiting dairy animals in the Junior Fair Show. The animals must be fall Animal Sciences 8 heifer calves or younger. There may be more than one entry from a club or group.

# FRIENDS OF THE FAIR

## Friends of the St. Croix County Fairgrounds

Friends will continue to be creative in its fund raising efforts with the focus on remote events to the greatest extent. Our funding priority is keeping our commitment to provide the funding to retire the loan on the new Multi-species Livestock Barn. We have already made great progress and thank all of you who have donated, participated in our auctions or purchased raffle tickets.

### **News:**

1. The 2022 Raffle has launched! Tickets will start selling at the New Richmond Funfest and will continue at the Fair, St. Croix Valley Rodeo and through the 4-H Clubs in the month of September –see details below. Please let me know if you can help with sales at the Fair & the Rodeo
2. A big thank you to the Mitchell family, Ryan Mitchell, Levi Nelson & Brecken Iverson for providing this year's raffle prizes and to this year's sponsors: Gold –Bernards Chrysler dodge Jeep Ram, Silver – Midwest Machine, Bronze – Boldt's Plumbing & Heating.
3. We are in the final push to fully fund the Multi-species Livestock Barn. With the help of many, we can retire the 5 year loan in 3 years!! We are in this position due to the broad community support across the county – including 4-H clubs.

### **Projects currently in the works:**

1. Here are the details on the the 2022 Meat Raffle:
  - a. Four prizes: 2 50# packages of grass fed ground beef and two hog halves cut & wrapped.
  - b. Ticket price: one ticket \$10, four tickets \$20.
  - c. Drawing date: Friday, October 21 at 6 p.m.
  - d. Drawing location: Bernards Chrysler Dodge Jeep Ram Show room, New Richmond
2. Continuing our relationship with Jody Close and Smith Sales. The current plan is to hold Maytober, our stand alone event, during October with close November 9th. We also will continue to participate in ongoing Smith Auctions with farm equipment/tool donations
3. Conducting a fall commodity drive – a very successful fund raiser due to the continued support of several county crop farmers.
4. Continuing to haul scrap donations – call Terry Mitchell (715) 619-0442 or Chris Libbey (651) 247-0395 to arrange pick up.
5. Continuing to look for grant/donation opportunities.

### **How you can help:**

1. Look for items to donate/consign that we can sell through Smith Sales
2. Participate in our meat raffles by both purchasing and helping sell tickets
3. Participate in your company volunteer matches. For example, 3M active/retiree employees giving 25 hours of volunteer service to a qualifying non-profit (Friends) earn a \$500 matching grant from 3M
4. Use social media to promote our fundraising efforts – the impact can be huge!
5. **Interested in being part of a successful fund raising organization? Consider becoming a Friends board member – see contact # below.**

Please keep tuned as Friends works through our 2022 fund raising projects. Please feel free to contact Friends' Board Members with your suggestions – all ideas are welcome.

Contact phone #: (651) 247-0395 - Chris Libbey





## Salute to Excellence - Nominate a Volunteer

Wisconsin 4-H has many outstanding volunteers! Here is your opportunity to nominate someone from your county or tribal nation to be considered for the Outstanding Lifetime Volunteer or Volunteer of the Year Award.

4-H Volunteer Categories:

- Outstanding Lifetime Volunteer Award - 10 or more years
- Volunteer of the Year Award - less than 10 years



Wisconsin 4-H will recognize two volunteers on November 5 at Fall Forum. All entries must be submitted by September 30. To nominate go to <https://4h.extension.wisc.edu/salute-to-excellence/>

## National 4-H Congress Registration Opens Soon!

National 4-H Congress will be held from **November 26-29, 2022!** Registration is open from July 1-August 1 in 4HOnline for youth currently in grades 9-12. Learn more about National Congress and register today!

Visit:

<https://4h.extension.wisc.edu/2022/06/28/national-4-h-congress-registration-opens-soon/> for more information and to register.



## **WI 4-H Spark Day at University of Wisconsin River Falls On June 20**

100 youth and adults from across Wisconsin gathered on the University of Wisconsin River Falls campus for the 4-H Spark Day. Youth engaged in workshops and tours that followed their sparks in agriculture and animal science, while experiencing the layout of a college campus.

UW River Falls professors and staff, 4-H Educators, and the Wisconsin Leadership Council lead workshop sessions ranging from animal reproduction where youth ultra-sounded a pregnant ewe, assessing plant health using technology, learning about the commodity market, the science of ice cream making (and tasting), weaving wool, and discussing careers.

Youth were able to tour campus and the two campus laboratory farms.



# OTHER NEWS

## Save the Date Farm City Days 2022



Bomaz Farms, Hammond, WI  
Saturday, August 13, 2022



## Rodeo Roadside Signs

### NEW REQUIREMENTS FOR 2022

Each group providing a roadside sign that meets all of the following requirements will receive 4 complimentary tickets to the St Croix Valley PRCA Rodeo for either performance on August 19 or 20<sup>th</sup>

#### Requirements for the roadside sign

Size: minimum 4 ft by 8 ft

Visible location and placed on a well-traveled road

Each sign must include:

1. Rodeo dates: August 19 and August 20, 2022
2. Name: St Croix Valley PRCA rodeo
3. Website: [gorodeo.org](http://gorodeo.org)
4. Times: Gate open 4:30, Rodeo starts 7:30
5. Location: St Croix County Fairgrounds



Register your sign with Patti Robertson at [pattirobertson13@gmail.com](mailto:pattirobertson13@gmail.com)

Sign must be in place by August 1<sup>st</sup> and photo and location information sent to Patti Robertson by August 5<sup>th</sup>. Signs are to be removed by August 30<sup>th</sup>.



## **UW– Madison, Division of Extension Non Discrimination**

Periodically, UW-Madison takes steps to ensure that our partners know and understand our policy of non-discrimination. This is to remind or notify you that the University of Wisconsin Madison, Division of Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or in employments.

Further, UW-Madison will not participate with organizations or in activities, which discriminate on the basis of any of the prohibited categories of discrimination. Categories of prohibited discrimination include: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the National Guard, State Defense Force, or any other component of military services.

Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodation must write or call the UW-Extension contact person for the specific program or call the main telephone number of St. Croix County UW-Extension (715) 531-1930, 1960 8th Ave., Suite 140, Baldwin, WI 54002 at least 10 working days prior to the event. Individuals who need TDD/TTY access, can call 711 for relay assistance.

The University of Wisconsin Madison, Division of Extension staff in St. Croix County thanks you for collaborating with our many educational endeavors. We appreciate your support and working relationship as we provide educational programs designed to empower the diverse citizens of St. Croix County.

St. Croix County 4-H

1960 8th Ave.  
Suite 140  
Baldwin, WI 54002

Phone: 715-531-1930

Fax: 715-264-2666

Website: [https://  
stcroix.extension.wisc.edu/](https://stcroix.extension.wisc.edu/)

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