

St. Croix County 4-H

**4-H**



May 2021

# COMMUNICATOR

## **YOU CAN HOLD FACE TO FACE 4-H MEETINGS!**

Below are new guidelines for 4-H clubs and groups for April 1—June 1, 2021.

***ALL MEETINGS, EVENTS, WORKSHOPS, CAMPS, ETC still require you to submit a program approval form and get approval from county and/ or state.***

Summer COVID guidelines will be posted in the June Communicator.

### Indoor Meetings

- Up to 50 total participants or 30% of room occupancy (whichever is lower), podding for groups over 20
- For pods of 20 they can be in same space in large rooms (up to 30% of room occupancy)
- 4 hour time limit

### Outdoor Meetings

- Up to 150 total, podding for groups over 20
- Program plans should state how pods will be separated
- No time limit

For the most updated list on COVID meeting rules please go to <https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>

For examples of approved meetings and events go to <https://drive.google.com/drive/folders/1MhSgsViVIYDpVd47pfQSlcGl9KGlbYUz?usp=sharing>

If you would like to request program approval please contact Eileen [eileen.vandyk@wisc.edu](mailto:eileen.vandyk@wisc.edu) or Heather [heather.vierling@wisc.edu](mailto:heather.vierling@wisc.edu) to receive paperwork and review meeting guidelines.

***The following policies are currently in place, but may change depending on the number of COVID-19 infections in Wisconsin, guidance from the CDC and DHS, and UW-Madison policies.***

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### **4-H Pledge**

*"I pledge my HEAD to  
clearer thinking,  
my HEART to greater loyalty,  
my HANDS to larger service, and  
my HEALTH to better living,  
for my club, my community,  
my country, and  
my world."*

**Join us on  
Facebook**

St. Croix County 4-H

Dear 4-H Families,

This is a time of year we take time to look forward and look backwards. As we watch a number of St. Croix County 4-H members graduate we take the time to reflect and remember.

Let me point out that throughout life, the 4-H's that we have learned to know will continue to guide us. With our **HEAD**, endeavor to acquaint us with the problems confronting the world today and think clearly of solutions. With our **HEART**, we must have an understanding for those less fortunate than ourselves. With our **HANDS**, we must extend friendship and assistance to others that we may all enjoy a better life. With our **HEALTH**, we will be able to think more clearly, be more alert, and give greater assistance.

“To Make the Best Better” has always been the 4-H motto that we have honored. In this, we have found not only good words, but the highest of ideals-to achieve, to improve, to be dissatisfied with things half done. Throughout our 4-H career we were taught fair play through competition and the experience of living with and for others. We have obtained fellowship in our 4-H clubs, a foundation for a good life. The 4-H's that we learned to use and develop as a club member will continue to serve us well in the future.



As these 4-Her's graduate they now become part of the many thousands of 4-H Alumni. Alumni are extremely important to the organization as they provide our foundation, help mentor youth, and plan for our future.

Sincerely,

Handwritten signature of Heather Vierling in blue ink.

Heather Vierling  
St. Croix County 4-H Youth Development Agent

Handwritten signature of Eileen Van Dyk in blue ink.

Eileen Van Dyk  
Polk / St. Croix 4-H Coordinator

# CALENDAR

## May

- 2 Ambassador Float Cleaning
- 3 Horse Project Committee Meeting
- 11 Livestock Committee Meeting
- 11 Dairy Judging Practice
- 18 Leaders Association Meeting
- 21 NW 4-H Golf Classic Golf Registration Due
- 21 4-H Game Night - Emoji Game
- 28 UW-Extension Furlough Day—OFFICE CLOSED
- 31 Holiday—OFFICE CLOSED
- 31 St. Croix County 2021 Fair Registration Closes



## June

- 5 Horse Project Committee Day Camp
- 7 Horse Project Committee Meeting
- 8 Livestock Committee Meeting
- 14 NW 4-H Golf Classic
- 17 Clothing Revue
- 21-24 Tractor & Equipment Safety Class
- 22 PO-CROIX-BAR 4-H Day Camp
- 23 4-H Cloverbud Day Camp
- 24 PO-CROIX-BAR 4-H Day Camp



## July

- 5 Holiday—OFFICE CLOSED
- 5 Horse Project Committee Day Camp
- 7 Fair Clean Up
- 10 Foods & Nutrition Judging
- 10 Cat Show
- 14-18 St. Croix County Fair
- 28 4-H Cloverbud Day Camp
- 30 4-H Family Camp



## August

- 2 Horse Project Committee Day Camp
- 5-15 WI State Fair
- 10 Livestock Committee Meeting
- 17 Leaders Association Meeting
- 18 4-H Cloverbud Day Camp
- 20-22 State 4-H Dog Shows
- 26-Sept 6 MN State Fair

# Congratulations!

## 2021 St. Croix County 4-H High School Seniors

### Bellringers

Myah Eliason  
Gabby Moede

### Double Good

Peyton Mentink  
Douglas Robertson

### Dry Run Go Getters

Jennifer Graham

### Forest Timberwolves

Rose Gillis  
Rachel Sanftner  
Evelyn White

### Hudson Lucky Horseshoes

Timber Keller

### Hudson Trailblazers

Mary Kaul  
Adaire MacSwain

### Lone Pine

Garrett Beukema  
Haley Beukema  
Victoria Butler  
Olivia Dumond  
Grady McAbee  
MaKenna Miller  
Lauren Thompson

### Oakland Ramblers

Kaylee Bazille  
Alexis Smith

### Pine Lake Pastures

Mariah Anderson-Nelson

### Riverside

Jaxon Green  
Julia McIntire

### Rolling Hills

Maggie Brown  
Abigail Lingenfelter  
Maria Miller

### Rustic Renegades

Annika Bauman

### Springbrook

Chloe Prinsen  
Garrett Thon

### St. Croix Adventurers

Tyler Sippl

### Sunnyside Shamrocks

Haidyn Walz

### Tri-River Voyagers

Alanah Ilac



# CLUB INFORMATION

## 4-H GAME NIGHT

Sponsored By: The St. Croix County 4-H Ambassadors



Are you competitive? Do you like playing games? Join us each month for 4-H Game Night. Game nights will be held virtually and are open to all youth (4-H and non), all ages and adults can

play too. All game nights will be held on the last Friday of each month at 7:00pm (they will last 30-45 minutes each). Prizes will be available to players.

Check out our upcoming game nights:

May 21 - EMOJI GAME

Please register for Game Nights at <https://forms.gle/45Vh64pCRqLMFk4M7>

### What's Up with Your Club?

Would you like your Club featured in the next St. Croix County 4-H Communicator? It's simple! Write up a short article telling us just how fun your club's event / meeting was and make sure to include a picture with the names of the members featured. Let us and other clubs know the good work you are doing in the community! Once you have completed your story send it to Laura at [laura.hinz@wisc.edu](mailto:laura.hinz@wisc.edu)



### ST. CROIX COUNTY PHOTOS NEEDED

Love to take pictures? Great! The St. Croix County Photo Challenge is looking for you.



We want you to capture what life is like in St. Croix County through photography. We want photos that represent the day to day life in our local communities, celebrations/festivals, beauty and nature, undiscovered areas, and more!. This is a multi month challenge that will end in fall because we want photos of St. Croix County in all four seasons. Thirteen winning photos will be chosen and placed into a 2022 St. Croix County Calendar.

Youth of all ages are welcome to participate and can sign up at anytime.

To register go to <https://forms.gle/Ckv7tr9tZmga9VYu6>

### 4-H Leaders Association Meeting

Tuesday, May 18 @ 7pm

In Person at the UW-Extension Office  
and Via Zoom

All agendas and Zoom information will be emailed out to all leaders prior to the meeting.

If you have items you would like placed on the agenda contact Amanda Hanson  
[ahiben@hotmail.com](mailto:ahiben@hotmail.com)



## PO-CROIX-BAR 4-H DAY CAMP



Location: Camp Kiwanis in Marine on St. Croix  
Dates: Tuesday, June 22 (All-Day)  
Thursday, June 24 (All-Day)

Youth Ages: 3rd —6th grade  
Cost: TBD

Bus transportation, activities and lunch provided. More information will be sent thru 4-H Online.

## 4-H CLOVERBUD DAY CAMPS

Open to all youth 4-H and non 4-H

Location: TBD  
Dates: Wednesday, June 23 (8:30am—12:30pm)  
Wednesday, July 28 (8:30am—12:30pm)  
Wednesday, August 18 (8:30am—12:30pm)  
Youth Ages: Kindergarten—3rd grade  
Cost: \$10.00 / camp or \$25.00 for all 3 camps



Each day camp will have a separate theme with new projects and activities. Look for more information and registration forms in your email....COMING SOON.

## 4-H FAMILY CAMP NIGHT

**BRING THE ENTIRE FAMILY OUT FOR A FUN NIGHT BENEATH THE STARS!**

Family camp includes: Dinner, 4-H Projects, Family Games, and a Campfire program

**SAVE THE DATE:** Friday, July 30 (6pm—10pm)  
**Location:** TBD  
**Who:** Bring the entire family...All ages are welcome



*Look for more details about this camp in the June Newsletter*



## Let's Get Out & Play

It's time to start organizing the 4H Softball Season and get the kids outside to play. If you are interested in playing or coaching this summer, please reach out:

**Dennis Mitchell** 715-781-4833 [dmitch9@icloud.com](mailto:dmitch9@icloud.com)

**Gina Schneider** 715-965-0782 [ginam929@gmail.com](mailto:ginam929@gmail.com)

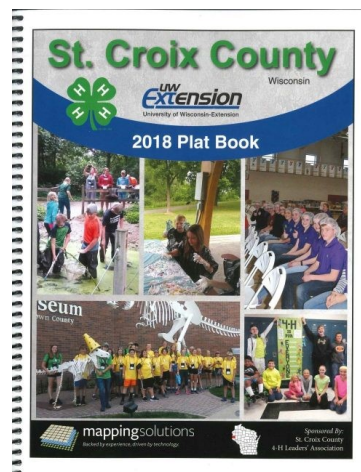
Practices will start in May with games to follow in June and July. There is a senior league division (grades 9-12) and a junior league division (grades 4—8). If there is enough interest we will have a novice division (grades K-3).

No minimum meeting requirement!



## St. Croix County 4-H 2021 Plat Book

Attention 4-H Families and Friends!! The 2021 St. Croix County Plat Book will be published soon! We encourage you to purchase one when they are available to support St. Croix County 4-H. **Thank you for your support!**



## **Horticulture Mini-Camp**

Are you planting a garden for this first time this summer? Or maybe you've tried before and needed some help? The Horticulture Mini Camp is for you!

Led by local Horticulture Educators, Diana Alfuth and Margaret Murphy, Master Gardeners and 4-H Educators, the program will teach youth the fundamentals of planting and transplanting to composting and cooking your produce. Youth will grow lettuce, squash and beans and engage in hands-on learning in their gardens, whether it be a bed, raised bed or containers!

This program is geared towards new and returning gardeners in grades 4-8 and is open to ALL youth.

The program will be held via Zoom the following dates: May 17, June 21, July 12, August 30 and September 20. Youth will log-on from 6-7 pm each night.

**Registration is open until May 5th and can be found here:**

<https://forms.gle/gwdQWg1Ez6csAS4Y6>

The program fee is \$10 and made payable to St. Croix County 4-H Leaders Association and mail to the St. Croix Extension Office, 1960 8th Ave Suite 140, Baldwin, Wisconsin 54002

Thank you to the Ann Marie Foundation for helping support this program!



**Horse Project Committee**

Horse Project Committee Meeting via Zoom  
May 3 @ 7:30pm



Meeting Zoom Log In: <https://us04web.zoom.us/j/71872357238pwd=ekhpMTFBZlQyam9aUzZhTldzQU1MUT09>

Password: horse

Have questions? Contact Tyler Mentink at (715)928-1436 or Karie Kaul at (715)220-9691.

Hello Horse Project Members,

**Important Dates**

May 1	Horse Project Fees and Paperwork Due
May 3	Horse Project Committee meetings
May 31	SCC Fair Registration Closes
June 5	Day Camp
July 14-18	St. Croix County Fair

**Quiz Bowl**

Practices have started on. We are currently planning to switch to practicing **Saturdays at 10am** (first Saturday meeting will be March 27). We are hoping to meet in person soon. For more information on Quiz Bowl contact [stcroixcountyhorseproject@gmail.com](mailto:stcroixcountyhorseproject@gmail.com).

**Coggins**

We need copies of everyone's Coggins. Please email to [stcroixcountyhorseproject@gmail.com](mailto:stcroixcountyhorseproject@gmail.com). We will need them before you can attend any clinics or camps.

**Payments**

- Cash
- Check (made out to SCCYHP and mailed to Abby Stark at 755 150th St. Roberts, WI 54023)
- Venmo @ 'St. Croix County Youth Horse Project'

**Camps/shirts**

Camp registration forms and t-shirt order forms will be sent out in a separate email in the near future.

**Misc.**

- The Stalling box on the Member Information form isn't fillable. Please indicate stalling needs on the Quick Reference Guide receipt.
- Our Clinic Schedule will be sent out in a separate email soon.
- Please be sure contact information is up to date: if youth members would like to have their emails added to the distribution list, we can add them in!

Sincerely,  
St. Croix County Youth Horse Project Committee



# UPCOMING STATE HORSE EVENTS

## **WI 4-H Horse Education Day (Horse Bowl and Hippology)- Entries must be postmarked by June 1st**

**Date:** June 21, 2021

**Location:** Dodge County Fairgrounds, N6885 High Point Rd., Beaver Dam, WI 53916

**Check-in time:** 8:30am

**Contest starts:** 9:00am

**You must be pre-registered to attend**

**Looking for registration forms and information?** All forms are found in the WI 4-H Horse Handbook (scroll down to "Education Days"): <https://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

**Please note:** One coach and one additional adult from each team will be allowed in the room with the team during the actual contest. No extra audience members will be able to watch.

**Bring along:** Your own lawn chairs. Also, there will be no food stand on the grounds.

**Protocols and rules:** All participants will need to abide by all UW Extension Covid 19 Protocols and normal contest rules. We ask that you do your part in following these expectations so that we can continue to offer great opportunities for our members.

**Looking for virtual horse bowl question practice videos?** Check out this link - more will be added as they are available: [https://www.youtube.com/playlist?list=PLL7mUK\\_OUPzm13ubf3mgpyE4Me8GaMsoz](https://www.youtube.com/playlist?list=PLL7mUK_OUPzm13ubf3mgpyE4Me8GaMsoz)

## **Virtual State 4-H Horse Speaking and Demo Contest - Entry Submission Deadline June 1, 2021**

The entry forms and more information about the WI State 4-H Horse Virtual Speaking and Demo Contest are located in the WI 4-H Horse Handbook: <https://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

- Scroll down to "Education Days – Hippology, Horse Bowl, Speaking and Demonstration" and you will find information there. The registration form is located on the second page of the "WI 4-H Horse Education Days Registration Form"

Looking for more information and category rules, you can find them in "4-H Horse Educational Guidelines" (also located in the handbook) or at this link: <https://fyi.extension.wisc.edu/wi4haganimalscience/files/2021/03/4-H-Horse-Educational-Guidelines.pdf>

## **State 4-H Hunt and Dressage Show - Entries must be postmarked by June 1st**

**Dates:** June 25, 26, and 27, 2021

**Location:** Sheboygan County Fairgrounds

**You must be pre-registered to attend.**

**Protocols and rules:** All participants will need to abide by all UW Extension Covid 19 Protocols and normal show rules. We ask that you do your part in following these expectations so that we can continue to offer great opportunities for our members.

**Looking for forms?** All forms are located in the WI 4-H Horse handbook (scroll down to "Hunt and Dressage Show") at: <https://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

## **Save the date: WI State Adult and Youth Horse Association Meeting**

**Date:** August 23, 2021

**Location:** Holiday Inn & Suites, Rothschild 715-355-1111

**Meeting Times:**

Committee Meetings, 6:00 pm

Youth Board Meeting, 6:00 pm

Adult Association Meeting, 7:00 pm

- More information will be coming about the meeting

**More information available at:** <https://fyi.extension.wisc.edu/wi4haganimalscience/files/2021/04/2021-Calendar-of-Events.pdf>

## MORE STATE EVENTS

[Animal Science - Livestock & Dairy](#) - See link for details; Registration Coming Soon

Northern AASD - Dairy Judging Contest - Marathon County - June 16

Meats Judging Contest - Location TBD - Date TBD *(This contest will serve as the state qualifier for senior teams to move onward to the national competition. Traditionally the contest is held at the UW Madison; however, due to COVID restrictions, it can't be held there this year. We are hoping for a Wisconsin meat processor to help us in hosting the event. If we cannot secure a meat processor location, the contest will be held on June 16 in a modified form at the Marathon County AASD.)*

Southern AASD - Dairy & Livestock Judging Contests - Jefferson County Fairgrounds - June 22 (There will not be regional qualifying contests for LIVESTOCK this year, but the two AASD events will serve as the regional qualifying contests for Dairy. There will be a State Dairy Judging Competition later in the summer. *For Livestock Judging, we plan to run an AM Session for Seniors and a PM Session for Juniors.* This contest will also serve as the state qualifier for senior teams to move onward to the national competition.)

[Animal Science - Dog](#)

State Dog Obedience, Showmanship, Rally, and Dog Bowl - Tomah, WI - August 20-22

State Dog Agility Show - Hosted by LaCrosse County at Canine Sports in Middleton - August 14

[Quiz Bowl and Skill-a-thon Updates](#)

4-H Livestock Quiz Bowl and Skill-a-thon will not be held in 2021.

These events were held in 2020 before the COVID pause on programming. Those 2020 winning senior teams will represent Wisconsin at the 2021 National 4-H Events.

Dairy Quiz Bowl will not be held in 2021. We do not currently have the staff capacity for this event. We hope to resume this programming opportunity in the future.

### **VIRTUAL UW-MADISON LIVESTOCK EDUCATIONAL PROGRAMS**

The Wisconsin Youth Livestock Program (WYLP), in connection with the University of Wisconsin Madison Animal & Dairy Sciences Department, College of Agricultural and Life Sciences and Division of Extension, are excited to offer these LIVE Virtual Zoom educational programs for the winter/spring of 2020-2021. These current topics are for youth and adults alike and occur on the 2<sup>nd</sup> Thursday of the month from January through May. Each session begins at 7 p.m. CST with a presentation followed by Q&A. You must register in order to receive the connecting information through email.

For more detailed information of each presentation and to register for any or all of the events, please go to: <https://go.wisc.edu/r3x8lh>. On this webpage you can also complete an educational verification form and turn it into your county fair and or livestock committee to verify your participation. These activities can serve as “county educational requirements”.

#### **May 13 - Meat Science Cookery**

For more information visit <https://go.wisc.edu/r3x8lh> or contact Bernie O'Rourke, UW- Madison Extension Youth Livestock Specialist at (608) 263-4304 or [borourke2@wisc.edu](mailto:borourke2@wisc.edu).

For more information go to the Wisconsin Youth Livestock Program.

Website - <https://fyi.extension.wisc.edu/youthlivestock/>

YouTube - <https://www.youtube.com/channel/UC1mPVKo63rmBr5s3kFyvX9g>

Facebook - <https://www.facebook.com/wisconsinyouthlivestock/>

Instagram – <https://www.instagram.com/wiyouthlvstk/>

Twitter - <https://twitter.com/wiyouthlvstk>



## **CALLING ALL DAIRY JUDGES!**

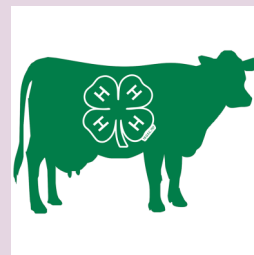
Next dairy judging practice on **Tuesday, May 11, 7:00 PM** at

**Bomaz Farms, 426 165th Street, Hammond, WI.**

Participants will need to pre-register by email to Mary Luckwaldt at [luckwaldt123@yahoo.com](mailto:luckwaldt123@yahoo.com). Please indicate if you are a new dairy judge, a junior team member or a senior members.

All 4-H members are welcome to participate in dairy judging.

Participants will be required to wear a mask.



### **DAIRY NEWS:**

Outstanding Dairy Member Application

Due: June 1

Each year the Dairy Committee selects one member to receive the Outstanding Dairy Member Award. The member selected receives a plaque and a \$100 cash award. The plaque is presented at the County Fair and the \$100 check is presented at the 4-H Leaders' Banquet in the fall.

Contact Mary Luckwaldt—  
[luckwaldt123@yahoo.com](mailto:luckwaldt123@yahoo.com) for an application or to submit an application.

Please remember, a member may only receive the award once in their 4-H career.

### **DAIRY STALLING:**

Due: July 1

Club Leaders and Dairy Project Members

If you are bringing dairy to the fair, any and all dairy stalling can be emailed to Randy Peterson: [mistymeadowsfarm83@gmail.com](mailto:mistymeadowsfarm83@gmail.com)

The stalling committee will need to know the number of cows, yearlings and calves including Little Britches



### **DRESS-A-CALF:**

July 16, 1:00pm Front of Sheep Barn

Let your imagination run wild as you plan your theme for this year's Dress a Calf portion of the fair. To participate in this event, you must include it on your Fair Entry (Department 1, Class I, Lot 1).

This is open to all 4-H Clubs, FFA Chapters or any youth group from St. Croix County exhibiting dairy animals in the Junior Fair Show. The animals must be fall Animal Sciences 8 heifer calves or younger. There may be more than one entry from a club or group.

## Little Britches Dairy Show Sponsored by Ron Thompson Saturday, July 17th

The Little Britches Dairy Show will take place at the 2021 St. Croix County Fair.

All youth wishing to participate in this show must be between the ages of 5 and 9. Anyone who has completed 2nd grade is still eligible for this show. If you have completed 3rd grade you would show your calf in the regular show and are eligible for 3rd grade showmanship. Please sign up for that.

Those that have completed 2nd grade down to age 5.. **MUST SHOW A DAIRY HEIFER BORN AFTER MARCH 1, 2021.** Parents/guardians of youth wishing to participate in this show must email Randy Peterson at [mistymeadowsfarm83@gmail.com](mailto:mistymeadowsfarm83@gmail.com) by July 9th in order to participate in the show. You will also need to contact a 4-H Club of your choice to stall your animal for the duration of the fair.

Any questions about this event may be directed to a 4-H Dairy Leader, the Dairy Committee or Randy Peterson at the above email.

### Adventures in Nature:

Contact Deb Beyer at 920-889-0850 or [deborahbeyer2015@gmail.com](mailto:deborahbeyer2015@gmail.com) if you want help exploring a nature topic or a project for the fair. We can discuss potential field trips, projects, or programs to join. There are many opportunities right here in St. Croix County and nearby.

### Photography Project ~ May 2021

Thank you so much to the members that were able to join in on the Zoom call. It was so nice to have a get together of sorts, go over some photography items, and share information.

In our meeting, we went over the basics of Photography and the main guidelines that beginners use. These are: The Rule of Thirds, Leading Lines, Get Close, Backgrounds, and Framing. If you have any questions on these topics great places to look are Pinterest and of course Google!!!

Fair time is fast approaching and I am sure you are all out there taking lots of photos!!! Remember to take many of one entry and from lots of different angles, and also to have fun! According to our last Communicator, there will be a Fair this year so it is best to be prepared. Pictures for this year's Fair will be from August 2020 to the present Fair. Please let me know if you have any questions on this.

I would love to have a meeting or two in person. Please let me know what you are interested in learning more about and what night of the week works the best and I will set some things up!

As always please share your ideas by emailing or on the Facebook Page!!!

Have an amazing day, Kay Jacobsen ~St. Croix County Photography Project Leader

Our email is [sccphotographyproject@gmail.com](mailto:sccphotographyproject@gmail.com) and the Facebook page is SCCPHOTOGRAPHYPROJECT (request to join and you will be accepted!).





## **Certified Pullorum Testers**

Reminder that the waiver for pullorum testing has expired and will be required for poultry at the fair this year.

The current list of certified pullorum testers can be found on our website: DATCP Home Certified Pullorum Testers ([wi.gov](http://wi.gov))

If any people have poultry questions, here is a good contact in animal health.

Margie Proost - License Permit Program Associate, Bureau of Animal Disease Control  
- Division of Animal Health

Phone: (608) 224-4877     [margaret.proost@wisconsin.gov](mailto:margaret.proost@wisconsin.gov)



## **Virtual Poultry Showmanship Clinic**

2 Sessions:

Beginner: May 18th @ 7:00 PM

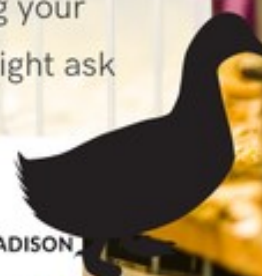
Intermediate/Advanced: June 2nd @ 7:00 PM

Register via 4HOnline: <https://v2.4honline.com/>

Learn how to prepare your poultry for a showmanship competition, practice holding your bird, and what types of questions judges might ask



**Extension**  
UNIVERSITY OF WISCONSIN-MADISON





# ST. CROIX COUNTY FAIR

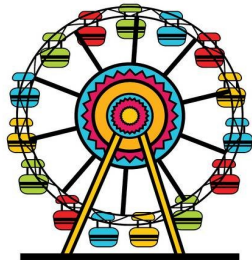
## SAVE THE DATE!



Plans are underway for the 2021 St. Croix County Fair! More information will follow in the coming months, but rest assured, there will definitely be a Fair this year. So stay tuned and start getting your exhibits ready!

## Volunteers Needed

Volunteers are needed to help with all aspects of the County Fair (judging helpers, ticket takers and wristbands for special events, building monitors) If you or your family have a few hours to spare your help is appreciate. To volunteer contact Gail Maier, Fair Board President  
[mmaiergail@aol.com](mailto:mmaiergail@aol.com)



## COMMUNITY SERVICE!! SOCIALIZATION!! CREATIVITY!!

### Promote the Fair Contest Entries due June 27, 2021



All 4-H Clubs, FFA, FHA and other organized youth groups in St. Croix County are invited to participate in the Promote the Fair Sign Contest. This is a great opportunity for major Community Service as well as an outlet to showcase and display creative talents while spreading the word about the St. Croix County Fair! Signs promoting the fair may be put up in any prominent indoor/outdoor location in the County. Be sure to get property owners permission!

Prizes: 1<sup>st</sup> Place -\$125, 2<sup>nd</sup>- \$100, 3<sup>rd</sup>-\$75. Every road sign/road display will receive \$50 (up to two per organization), and posters will receive \$15 (one per organization), although each organization may put up an unlimited number of posters.

Signs must be in place no later than end of day, Sunday, June 27, 2021 and remain up through July 18, 2021.

Any material may be used for the road sign, so be creative! The sign can be any size, keeping in mind bright colors and large print have the best visibility. The sign must be easily seen by the public as they are passing by (most often in a vehicle at moderate speed) and must be in a prominent location (intersections, lot corners, town entrances, building walls, etc.).

## SUPERSTAR PIE EXHIBITOR CONTEST

Who loves to bake pies? Who will be the first St. Croix County Superstar Pie Exhibitor? In conjunction with the Wisconsin State Fair, we are excited to announce A Superstar Pie Exhibitor Contest to be held during our fair. (Winner details on next page). Exact judging date and time will be announced soon, but in the meantime, start Wisconsin Dreamin' to create an amazing Wisconsin pie that will make our County proud.



The Rules are simple:

1. The display must include **ALL** of the following words:

**St. Croix County Fair; Glenwood City, WI; and Dates of the Fair.**

2. Be in a prominent location
3. Any type of material or size
4. Be easily seen by the public.

Along with the Name of your club or organization, contact person with phone number, email, and exact direction to the location of your display must be sent, emailed or phoned in by June 27, 2021 to Cindy Croes Olson, [ccroes88@gmail.com](mailto:ccroes88@gmail.com); 651-470-1581.

## New! 2021 Wisconsin County Fair Pie Classic

**Saturday, August 14, 2021**

*Sponsored by the Wisconsin State Fair*

### Entry Information:

Entry deadline: July 20, 2021

Contest drop-off: Saturday, August 14, 2021, 7:30 – 8:30 am

Contest judging: Saturday, August 14, 2021, 10:30 am – 12:30 pm

Contest location: Grand Champion Hall

Serving Size: One standard pie



Each County or District Fair can advance one pie superstar to the statewide 2021 Wisconsin County Fair Pie Classic on Saturday, August 14, 2021.

Now is the time to start Wisconsin Dreamin' and create an amazing Wisconsin pie that makes your County or District proud.

Participating County or District Fairs can nominate their pie superstar entry from:

- the winner of the pie contest held at this year's County or District Fair if held prior to the July 20, 2021 deadline.
- the exhibitor who had the most blue ribbons in the pie competition at the last County or District Fair held.

Each County or District Fair who nominates a superstar pie exhibitor to compete (and they compete) will receive two complimentary Wisconsin State Fair admission tickets and one parking pass valid for Saturday, August 14, 2021. See attached nomination form.

Each superstar pie exhibitor will receive two complimentary Wisconsin State Fair admission tickets and one parking pass valid for Saturday, August 14, 2021.

### Awards provided by Wisconsin State Fair:

1<sup>st</sup> – \$200.00      2<sup>nd</sup> – \$100.00      3<sup>rd</sup> – \$50.00      4<sup>th</sup> – \$25.00

### Score Card for Wisconsin County Fair Pie Classic

<b>Taste</b>	<b>40</b>
<b>Use of Wisconsin ingredients</b>	<b>35</b>
<b>Creativity</b>	<b>25</b>
<b>TOTAL</b>	<b>100</b>

### Class #

2021. Wisconsin County Fair Pie Classic

## Clothing Revue:

Clothing Revue is scheduled for the evening of **Thursday, June 17 at the Roberts Park Building**. More information will be coming soon.



## Enter the Fair!!!

FairEntry.com is open for your entries for the 2021 fair. Use your 4-H online username and password to access your account. If you are having trouble, create a new fair entry account using the same username and password to get into the program. Your information should have integrated from 4-H online, if not simply add the required information--name, address, phone number, email address and parents name.

When that is done, the next page will ask you to add an entry.

- Pick the Department, then class and lots that you would like to enter.
- We do not need a payment from you so skip that page and the next page will ask you to check your entries.
- The last step is to submit, only after you are sure you have all your exhibits listed and everyone in your household that will be entering the fair has also picked their exhibits.
- There are no changes to your exhibit list after May 31st, unless it is an animal health issue which you will need to clear with your animal species department head.
- You will receive an email thanking you for registering for the fair. After you entries are approved by staff, you will receive a second email listing your exhibits. Forward that last email to your club leader so they can see that you have entered.
- **Print that email so you have a paper copy of what you entered.**
- Entry tags for all non-animal exhibits will be available at the fairgrounds on Saturday, July 10th 10 AM - 3 PM, and also on entry day, July 14th 11 AM -7 PM and small animals on Thursday, July 15th.

If you need help contact your leader or Cindy Van Dyk: email: [cindyvandyk1976@gmail.com](mailto:cindyvandyk1976@gmail.com) or phone 715.246.5486



# FRIENDS OF THE FAIR

## Friends of the St. Croix County Fairgrounds

**A big thank you from Friends to all who contributed to the 2021 St. Croix Valley Give Big Campaign. At this writing we need additional donations totaling \$150 to max out the two anonymous \$1,000 matches. Donations received before May 15 will be credited against the matches.**

Give Big notes:

- All donations, large or small are welcome
- Donations sent directly to Friends of the St. Croix County Fairgrounds should be made by check and sent to Friends of the St. Croix County Fairgrounds, P.O. Box 306, New Richmond, WI 54017. Please write Give Big on the memo line.
- Promote our Give Big campaign through your social media – your support can have a big impact
- **Help us exceed our challenge matches of \$2,000.**

Friends will continue to be creative in its fund raising efforts with the focus on remote events to the greatest extent. Our funding priority is keeping our commitment to retire the loan on the new Multi-species Livestock Barn. We have already made good progress and thank all of you have donated, participated in our auctions or purchased raffle tickets.

Please keep tuned as Friends works through our 2021 fund raising projects. Please feel free to contact Friends' Board Members with your suggestions – all ideas are welcome.

Contact phone #: (651) 247-0395

### SKYZONE TICKETS

In combined efforts with GIVE BIG St Croix Valley, the Friends is fundraising by selling Skyzone tickets. Each ticket is \$20 and good for 90 minutes of jumping fun at the Oakdale Skyzone.

If you are interested in purchasing, contact Elizabeth Hesslink: [ehesslink@clwarriors.org](mailto:ehesslink@clwarriors.org) or call/text 715.781.3863.

Thank you for your support.





## **Calling All Youth Artists! Logo Design Contest for 2022 NAE4-HYDP Conference**

Hello artists! The Wisconsin 4-H staff will be hosting the National Association of Extension 4-H Youth Development Professionals Conference in 2022 and we need your help! We need to develop a logo for our conference – our theme is “Four-ward Together.” The logo will be used on many different pieces of promotional materials, social media posts, apparel, print materials, and more! If your design is chosen, it will be viewed by around 1,000 conference attendees and many thousands of 4-H staff around the country!

Go to: <https://steroix.extension.wisc.edu/2021/04/19/4-h-logo-design-contest/> for details.

Remember, entries are due by 10:00 p.m. on Wednesday, May 5! Contact Dawn Vandevort ([dawn.vandevort@wisc.edu](mailto:dawn.vandevort@wisc.edu)) or Jill Jorgensen ([jill.jorgensen@wisc.edu](mailto:jill.jorgensen@wisc.edu)) if you have any questions!



## **Wisconsin State Fair Culinary Contest**

Do you love baking and cooking for fun or as part of a hobby? Then enter your best recipes in the Culinary Competitions at the State Fair! There are **30 separate categories** to enter! Important dates for this competition: Entry Deadline: June 3, 2021

For more information go to <https://wistatefair.com/competitions/culinary/>

## **Agriculture’s Brighter Side Video Contest**

Here is an opportunity for anybody, whether you’re on a farm or in the city, to create up to a 3-minute video to celebrate “Agriculture’s Brighter Side” showing how you utilize products produced by hard-working farmers or highlighting the agriculture industry. The contest begins April 1 and entries can be submitted through April 30th. Visitors to the website (general public, friends, family, etc.) will then vote for their favorite videos until May 9.

Alforex Seeds is planning to run this contest every other month throughout the year. Check out <https://agriculturebrighter-side.com/> for more details to share out this information.



## **Wisconsin 4-H Hall of Fame Nominations Needed**



We need your help in nominating prospective honorees for induction into the 2021 Wisconsin 4-H Hall of Fame. Give some thought to who you would like to honor and talk to others to get the ball rolling in your county! Review the criteria and enlist any help you may need in writing up a nomination or talk to your agent and set out on your own. The deadline for receiving nominations is **May 20, 2021**. For more information go to <https://blogs.extension.wisc.edu/programcomms/files/2021/03/2021-WI-HOF-Nomination-Form.pdf>



## WISCONSIN 4-H SUMMER EDUCATION PROGRAMS

**Upcoming Summer Educational Programs** - As more guidance becomes available for summer programming, we are doing our best to plan and adapt.

**Youth Conference** - Our plan is to have a one-day, in-person Regional Youth Conference on Tuesday, August 17 for youth 7-12 grades. Plans are very tentative, but we are hopeful and have started to explore possible locations across the state. The goal is to have 4-6 sites around the state and the focus will be on post-secondary pathways and leadership development.

**Virtual CWF** - National 4-H Council is moving ahead with a Virtual CWF experience and we will be offering the opportunity to WI 4-H youth and providing some funding from a WI 4-H Foundation Grant. Registration information and program details will be e-mailed to all youth 9-12 grades the first week in May.

**National 4-H Congress** - As of today, the National 4-H Congress Board of Directors is planning on holding National 4-H Congress in Atlanta, GA at the end of November. We are not sure what that means for Wisconsin 4-H, but we are cautiously optimistic and hopeful that we will be able to travel and participate. Registration and any programming information that we have, will be e-mailed to all youth 10-12 grades the first week in May and we will keep you updated as additional information becomes available.

**WI 4-H International Program Updates** - In continuing to work through and navigate COVID here in Wisconsin and around the country and world, ALL States 4-H International Exchange Programs (Inbound and Outbound) have been **cancelled** for this summer.

Our WI 4-H International Programs Team will continue to plan engaging and FUN cultural programs for our members and families. We are currently in the midst of our Winter/Spring Pen Pal Program with over 165 Wisconsin youth participating; writing and sharing culture with each other and with youth from Mexico, Costa Rica, New York State and Indonesia.

## WISCONSIN STATE FAIR INFORMATION

**WI State Fair Youth Exhibits** - The WI State Fair Staff is committed to helping and supporting members and families through this year's exhibit and performance changes. Please reach out with any questions: [entryoffice@wistatefair.com](mailto:entryoffice@wistatefair.com).

We are currently working with a volunteer and group of colleagues to possibly offer a **Virtual State Clothing Revue in June**. As soon as we have details and registration information, we will share it with you and members and leaders through 4H Online. A team of volunteers is also working on a WI State Fair Style Show for Sunday, August 15. More information to follow!!

**Wisconsin State Fair Entries** - Youth Expo at the Wisconsin State Fair is made up of project exhibits and performances from youth participants. Any Wisconsin youth ages 12-19 as of January 1 may submit an entry nomination. The nomination deadline is June 3, 2021.

Required Nomination Materials: Potential exhibitor must fill out his/her information, upload up to three digital photos (maximum photo size limit: 5 meg per photo) of each project being nominated and pay nomination fee of \$3 per project with a credit card. Nominated projects will be pre-screened on the basis of these materials. See suggestions at the end of the Entry Information regarding taking effective photos of projects.

For more information visit the Wisconsin State Fair Website at: <https://wistatefair.com/competitions/youth-expo/>

Entries will be open in late spring.

# OTHER NEWS

## Tractor & Equipment Safety

**WHAT:** St. Croix County Agricultural Tractor/Equipment Safety Certification Class

**WHEN:** June 21, 22, 23, and 24th, 2021

**TIME:** Starting at 8 a.m. each morning and completed by 3:00 p.m. each day. Daily attendance is required.

**WHERE:** Baldwin High School Ag Ed Department Room 115

**HOW:** Complete a 28-hour class and pass both a written and driving test. This is a practical hands-on and academic week. Due to Covid-Masks required in the classroom.

**WHO:** All youth ages 12 & older working on any farm or business other than their parents. This is a Federal Employment Certificate for students 14 and older.

**WHY:** To become knowledgeable in operating Ag equipment. If you want to be able to drive a tractor on the road or for someone besides your parents you need to take this class. Farm Jobs, Nursery Jobs, anything with a tractor requires this permit.

**COST:** \$30.00 payable on June 21th for each student. This fee covers insurance, books, tractors, fuel, and facilities. **(A minimum of five students to run the class) Schools sending four or more students without a participating instructor will be charged \$200 to cover the need to pay for a trained instructor.** This is payable to: SCC FFA.

**LUNCH:** Students will need to pack a lunch daily to eat at the high school.

**PERMISSION SLIPS:** You **MUST** have parental permission slips signed and returned on Tuesday morning, June 22, to drive tractors. The slips are available on the first day of class.

**TRANSPORTATION:** You will need to set up transportation to Baldwin-Woodville High School on your own.

**INFORMATION:** Contact Michelle Kamm, Baldwin-Woodville Ag Instructor, 715-684-3321 Ex 4119  
OR Bill Emery, St. Croix Central Ag Instructor, 715-796-5383 Ext. 145;





GIRLS ARE POWERFUL & JAMF ARE PROUD TO PRESENT

# GIRLS ARE POWERFUL DAY

MAY 22, 2021 | 10:00 AM - 2:00 PM CST | VIRTUAL EVENT

Join us for a half-day virtual session with fun interactive activities and growth-provoking material for girls ages 8-17. This year's theme, Spring into your Greatness, is designed to inspire participants to embrace and develop their natural, unique abilities so they can grow and thrive.

## EVENT OVERVIEW

We seek to encourage girls to reflect on their growth during Girls Are Powerful Day, far beyond the day itself. We will introduce to them the language to fully express themselves and strengthen their unique voices while having the courage to ask for the support they need. We will encourage the exploration of their unique strengths and talents, while actively uplifting and learning from those around them.

## SPRING INTO YOUR GREATNESS

During our day, we will focus our time on the following sessions:

Cultivate Your Soil ✿ What is your Flower Power? ✿ Pollinating the World Around You ✿ When the Storm Comes ✿ Bloom Through All Seasons ✿ Maintaining Your Garden

## REGISTRATION COST

INDIVIDUAL RATE  
\$50 per girl

FAMILY RATE  
\$45 per girl (for 2 to 4 family members only)

GROUP RATE  
\$40 per girl (for groups of 5+ youth)  
For groups of 10 or more, please contact us at [girls@girlsarepowerful.org](mailto:girls@girlsarepowerful.org).

## SCHOLARSHIP INFO

We do not want the cost to prevent any girls from taking part therefore scholarships are available for this event.

Scholarship monies provided in part by Minnesota NOW (National Organization for Women) Foundation.



**Girls Are Powerful™**  
ORGANIZATION

REGISTRATION  
CLOSES MAY 1ST

REGISTER ONLINE AT [WWW.GIRLSAREPOWERFUL.ORG](http://WWW.GIRLSAREPOWERFUL.ORG)





*Now accepting submissions!*

## BLUE RIBBON PROJECT CONTEST

Compeer Financial knows how much you love your fair. We appreciate the determination and dedication you put into your projects every year.

That is why we are proud to continue our Blue Ribbon Project contest. We want to recognize 4-H and FFA members who have been working hard all year on their projects.

Submit a picture of your project — from aerospace to woodworking and everything in between — and a brief description of how your project champions rural America.

Monetary prizes will be awarded in various categories based on age and location. Plus, the first 1,000 entries receive a free t- shirt.

Visit [compeer.com/BlueRibbon](https://compeer.com/BlueRibbon) to learn more, including submission details, rules and prizes.

Deadline for submissions:  
**JUNE 1, 2021**

Submit essays and see full contest details at:  
[compeer.com/BlueRibbon](https://compeer.com/BlueRibbon)



## **UW– Madison, Division of Extension Non Discrimination**

Periodically, UW-Madison takes steps to ensure that our partners know and understand our policy of non-discrimination. This is to remind or notify you that the University of Wisconsin Madison, Division of Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or in employments.

Further, UW-Madison will not participate with organizations or in activities, which discriminate on the basis of any of the prohibited categories of discrimination. Categories of prohibited discrimination include: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the National Guard, State Defense Force, or any other component of military services.

Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodation must write or call the UW-Extension contact person for the specific program or call the main telephone number of St. Croix County UW-Extension (715) 531-1930, 1960 8th Ave., Suite 140, Baldwin, WI 54002 at least 10 working days prior to the event. Individuals who need TDD/TTY access, can call 711 for relay assistance.

The University of Wisconsin Madison, Division of Extension staff in St. Croix County thanks you for collaborating with our many educational endeavors. We appreciate your support and working relationship as we provide educational programs designed to empower the diverse citizens of St. Croix County.

St. Croix County 4-H

1960 8th Ave.  
Suite 140  
Baldwin, WI 54002

Phone: 715-531-1930

Fax: 715-264-2666

Website: [https://  
stcroix.extension.wisc.edu/](https://stcroix.extension.wisc.edu/)

PLEASE  
PLACE  
STAMP  
HERE



UW–MADISON EXTENSION