

4-H



# COMMUNICATOR

## UW-Extension COVID-19 Updates

Here are the latest guidelines from the University for 4-H members and leaders:

- Virtual and distance programs are preferred through fall.
- For Adult Only In Person Programming (for groups of 10 or less)– A Program Approval Checklist and Participant Log still need to be submitted, but no approvals are required.
- For Youth In person Programming – A Program Approval Checklist requires approval before the event by the 4-H Educator. Participant log sheets must be submitted following the meeting.
- Face to face meetings of groups with 10 or more (not to exceed 50 people) may meet in outdoor or multi-room locations with program approval. Large groups must be broken down in to groups of 10 or less and remain separated and physically distant from each other.
- Overnight camps and travel programs continued to be cancelled.
- 4-H clubs and committees participation in local events, festivals, parades, or food stands is not allowed.

For the most updated list on COVID meeting rules please go to <https://4h.extension.wisc.edu/4-h-faqs-related-to-covid-19/>

If you would like to request program approval please contact Eileen [eileen.vandyk@wisc.edu](mailto:eileen.vandyk@wisc.edu) or Heather [heather.vierling@wisc.edu](mailto:heather.vierling@wisc.edu) to receive paperwork and review meeting guidelines.

The link below is to a video that will assist you with holding a face to face meeting for your club or group.  
<https://youtu.be/QLUd9lyMGO8>

*The following policies are currently in place, but may change depending on the number of COVID-19 infections in Wisconsin, guidance from the CDC and DHS, and UW-Madison policies.*

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## 4-H Pledge

*"I pledge my HEAD to  
clearer thinking,  
my HEART to greater loyalty,  
my HANDS to larger service, and  
my HEALTH to better living,  
for my club, my community,  
my country, and  
my world."*

**Join us on**

**Facebook**

St. Croix County 4-H

Dear 4-H Families,

What is the 4-H motto? “To Make the Best Better” of course!

4-H is a youth organization which has been around for over 100 years! Throughout that time, 4-H has evolved and adapted to meet the needs of youth and families. 4-H isn't the same youth program it was 50 years ago, and you can imagine that it won't be the same youth program 50 years from now! 4-H changes to meet the needs of today's youth and families because it follows its own motto.

Change isn't always easy for individuals or organizations, but it is imperative for us to consider changes if we want 4-H to be around in the future. Change doesn't always have to be HUGE it can be little steps which make the 4-H experience more inviting, welcoming, exciting, and relevant to today's families.

What are some ways that your 4-H club or group can continue to “Make the Best Better” and not only deal with inevitable changes but embrace them? Here are some ideas:

- Plan one meeting a year where members, leaders, and parents have an opportunity to provide feedback about what they like about their 4-H experience and what they would like to make better.
- Be open and respectful to new ideas when they are presented. Don't automatically ignore them because they are “different” from how things have always been done. At the very least, give the club or group an opportunity to discuss the pros and cons of implementing the suggested change.
- Go so far as to even **encourage** new ideas from members, leaders, and parents.
- If the club decides not to embrace a suggested idea for change, take the time to explain **why** the traditional way works better.
- If you are placed in a position of accepting a change you don't believe in, keep an open mind and stay positive. A positive attitude helps you feel good about yourself, goes a long way toward improving your health and helps you deal with changes that come along.

During 2020 change has entered our lives many times. 4-H has worked hard to adapt to these changing times, but can only continue to be successful if our members, leaders and families embrace these changes too. Change is hard and sometimes scary, but if we work together we can overcome it and “Make the Best Better”.

As always please don't hesitate to reach out to Eileen or myself if you have questions or concerns. We are happy to help.



To Make the Best  
**BETTER**



Heather Vierling  
St. Croix County 4-H Youth Development Agent



Eileen Van Dyk  
Polk / St. Croix 4-H Coordinator

# CALENDAR

## October

- 1 Entry Deadline for 4-H Promotion / Window Display Contest
- 2 4-H Award Pick Up
- 4-10 National 4-H Week
- 5 Horse Project Committee Meeting
- 8 4-H Ambassador Virtual Interviews
- 10 Kids & Cows Event
- 14 Dairy Committee Meeting
- 15 2020-2021 4-H Charters Due to Eileen
- 18 Livestock Committee Annual Meeting
- 20 Leaders Association Annual Meeting
- 29 Virtual VIP Training (must register by Oct. 21)



## November

- 2 Horse Project Committee Meeting
- 4 Virtual VIP Training (must register by Oct. 28)
- 6-7 Virtual WI 4-H Fall Forum
- 13 Deadline to Enter the 2021 Cedar Crest 4-H Ice Cream Flavor Contest
- 14 St. Croix County 4-H Leader Retreat
- 17 Leaders Association Meeting
- 24 Virtual VIP Training (must register by Nov. 17)
- 26 UWEX OFFICE CLOSED—HOLIDAY
- 27 UWEX OFFICE CLOSED—HOLIDAY



## December

- 5 Ambassador Meeting
- 7 Horse Project Committee Meeting
- 9 Virtual VIP Training (must register by Nov. 30)
- 14 Virtual VIP Training (must register by Dec. 4)
- 24 UWEX OFFICE CLOSED—HOLIDAY
- 25 UWEX OFFICE CLOSED—HOLIDAY
- 31 UWEX OFFICE CLOSED—HOLIDAY



## January

UWEX OFFICE CLOSED—HOLIDAY

# CONGRATULATIONS!

## Wisconsin Agriculture Youth Council

Congratulations to the first members of the Wisconsin Agriculture Youth Council! These students are outstanding representatives of the future of Wisconsin agriculture, and their insights will be incredibly valuable to our department and the entire industry. The purpose of the Wisconsin Agriculture Youth Council is to encourage young people to engage with state government and increase their awareness of DATCP's interactions with Wisconsin's agriculture industry. Council members will attend monthly virtual sessions, hearing presentations and engaging in discussion. The names in green below are St. Croix County 4-Her's.

Members include:

- Chad Achenbach, Eastman
- **Haley Beukema, New Richmond**
- Hannah Dahl, Columbus
- Charles Fahey, Sussex
- Kendra Goplin, Osseo
- Samantha Hammiller, Burlington
- Abigail Helbach, Amherst
- Sophia Larson, Reedsburg
- **Adaire MacSwain, Hudson**
- Jamison Meier, Windsor
- Natalie Ott, Berlin
- Natalie Roe, Monticello
- **Lauren Thompson, Woodville**
- Drew Tuttle, Drummond



## 2020 4-H Club & Leadership Awards



### **Club Community Service**

Sunnyside 4-H (small / medium club)  
Riverside 4-H (large club)

### **Club Leadership Team**

Dry Run Go Getters (small / medium club)

### **Club Educational Program**

North Country (small / medium club)  
Rolling Hills (large club)

### **Club Building 4-H**

Sunnyside 4-H (small / medium club)

### **Helen Holzer Leadership Award**

Nicholas Lentz (Rolling Hills)

### **Farm Bureau Girl**

Allison Skinner (Riverside)

### **Farm Bureau Boy**

Bennett Hatfield (Rolling Hills)

### **Outstanding Graduates**

Aliese Mueller (Double Good)  
Erika Emerson (Dry Run Go Getters)  
Taylor Berquam (Dry Run Go Getters)  
Claudia Lenz (Riverside)  
Matthew Harle (Riverside)  
Nathan Thompson (Lone Pine)  
Abigail Stark (Roberts Ribbon Reapers)  
MacKenzie Korent (Rolling Hills)  
Nicholas Lentz (Rolling Hills)  
Mae Buttles (Sunnyside)  
Megan Spott (Springbrook)  
Josh Van Dyk (Springbrook)

# National 4-H Week

October 4 - 10, 2020

The anticipation and excitement is building for this year's National 4-H Week, October 4-10. Millions of youth, parents, volunteers, and alumni across the country will be celebrating **everything** 4-H this week!! We are looking forward to celebrating in Wisconsin too. Below are a few ways we hope you will get involved and a message from Jennifer Sirangelo, National 4-H Council President and CEO, regarding this year's WI 4-H Fall Forum!!

**\*National 4-H Week Celebration Zoom** - Wisconsin 4-H will be celebrating National 4-H Week together on **Tuesday, October 6 at 7 p.m.** Let's come together to celebrate lessons learned this year and look towards new opportunities and experiences in the year ahead. To join the celebration register at:

<https://uwmadison.zoom.us/join/register/tJAscuvhpjoiH9ZeaApfNCD8s2jE0F608sl8>

After registering, you will receive a confirmation email containing information about joining the meeting.

## **National 4-H Week Celebration Zoom Agenda**

- A. Welcome from WI 4-H Program Leader
- B. Debut of WI 4-H Movement
- C. NEW WI 4-H Project Tip Sheets
- D. Announcing the Hall of Fame Laureates for 2020
- E. Appreciations & Recognitions

**\*4-H Movement Challenge** - 4-H'ers live out the Wisconsin 4-H Movement in many different ways, such as through community service projects, exploring new cultures and ideas, and self-expression! Wisconsin 4-H'ers are invited to share how they live out one of the values of the Wisconsin 4-H Movement through the submission of video, drawing, creative writing, or still photography between October 1- October 31, 2020.

Share how you live out a value of the Wisconsin 4-H Movement at [https://docs.google.com/forms/d/e/1FAIpQLSfLI5qjL2cvDXoLK939\\_eZ6DFrFDLo7C0LXoc8rkWq-fmN2TA/viewform](https://docs.google.com/forms/d/e/1FAIpQLSfLI5qjL2cvDXoLK939_eZ6DFrFDLo7C0LXoc8rkWq-fmN2TA/viewform)

Check out Wisconsin 4-H social media pages to see Challenge Submissions featured during the month of October! #wi4hmovement #wisconsin4h

**\*4-H Spirit Week** – Start planning now to share your 4-H SPIRIT!!

- Sunday** – Be Yourself – Show the world why you love 4-H!! How does 4-H help you explore your sparks and interests? Wear bright clothes and shine like you were meant to! Update your profile pic with the WI 4H Movement Frame.
- Monday** – Build Connections – Connect with a 4-H Friend; someone from your club or 4-H camp, or someone you have traveled with on a 4-H educational experience. A walk in a park, chat over the phone or via social media or sending a card to reconnect. Think about wearing the same outfit as a 4-H friend or finding something blue to wear!!
- Tuesday** – Explore New Opportunities – Post a pic of you enjoying a great 4-H opportunity. Wear a shirt from a great 4-H experience such as: Camp, CWF, Fall Forum, State Youth Conference, Space Camp or another County-wide Program or Experience.
- Wednesday** – National 4-H Week – Wear GREEN and anything else that shows YOUR 4-H SPIRIT!! Make sure to tell all your friends about 4-H and encourage others to join in the FUN!!
- Thursday** – Belonging Together – Highlight your favorite 4-H Club Memory because it is Throwback Thursday. Share a photo and/or memory from something you have done with your 4-H Club in the past. If you have an “old” club t-shirt...wear it!
- Friday** – Discovering Skills – Shout out to 4-H volunteers, mentors, peers, teachers who have helped you discover your skills. Tag someone who has made a difference in your life by teaching you skills...why not share the skills you have learned too!! Great way to wear tie-dye to celebrate!!
- Saturday** – Giving Back to Your Community – Share a pic of your favorite service project. Lift up and tag a community partner or business who supports 4-H!! Think about wearing something that reflects how you like to serve and give back.





# CLUB INFORMATION

## Rolling Hills 4-H Club

Rolling Hills 4-H Club held its first hybrid meeting on Sunday, September 20th. Club members that felt comfortable meeting in person joined the meeting in an outside venue that was socially distanced, while others continued to join through zoom. Election of new officers was held and the regular meeting agenda was covered. The club members were very happy to see each other again and the meeting went well.



## Virtual Project Showcase

Thanks to the 4-Her's who entered a photo / video for the 2020 Virtual Project Showcase. Heather is working on putting a presentation together. This will be sent out to the membership and posted on the website and Facebook page by the end of October.

## 2020-2021 4-H ENROLLMENT

**IT'S FINALLY HERE...ENROLLMENT OPENS  
OCT. 12, 2020**

Go to <https://v2.4honline.com>

Below is a link to a helpful user guide that will walk you through the steps on how to enroll your family. If you run in to problems or have questions please reach out to Heather or Eileen for assistance.

[https://stcroix.extension.wisc.edu/files/2020/09/v2.Family.Enrollment.Guide .pdf](https://stcroix.extension.wisc.edu/files/2020/09/v2.Family.Enrollment.Guide.pdf)

## Create a 4-H Coloring Book Page

Create a hand-drawn illustration based on one of the illustration themes of the 4-H Essential Elements. Scan/photograph your child's artwork and use the official entry form below to submit your entry before October 31, 2020. Drawings should be on a single sheet of standard letter-sized (8-½" x 11"), unlined paper, in portrait/vertical orientation. Winners from each of the four themes will be selected via a vote on Facebook and will receive fun 4-H merchandise!

### **Illustration Themes**

- Belonging: Be yourself, make friends, grow positive relationships with youth and adults
- Mastery: Develop new skills through hands-on learning
- Independence: Explore new opportunities and open the door to new experiences, projects and places
- Generosity: Give back to your community!

### **Submission Details**

- Scan/photograph your child's artwork and enter using this link:  
[https://docs.google.com/forms/d/e/1FAIpQLSfcVMuoVsG3N2hDWztjcWv96iwY8a4vpfLZguF83m7xz8aS0Q/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSfcVMuoVsG3N2hDWztjcWv96iwY8a4vpfLZguF83m7xz8aS0Q/viewform?usp=sf_link)
- All work must be the original work of the youth member.
- Drawings should be on a single sheet of standard letter-sized (8-½" x 11"), unlined paper, in portrait/vertical orientation.



## THE WISCONSIN 4-H MOVEMENT



# Challenge

## HOW DO YOU LIVE OUT THE 4-H MOVEMENT?

### What?

4-H Youth Challenge  
"Living the Wisconsin 4-H Movement"

### Criteria:

Share how you live out one or more aspects of the Wisconsin 4-H Movement through video (up to 1 minute), drawing, creative writing, or still photography. (Photos and videos must include only 4-H members)

### Entry Deadline:





Submit video, drawings, creative writing and/or photos between October 1 and October 31.

### Submission Information:

Submit entries at <http://bit.ly/wi4hmovementchallenge2020>

*Feel free to tag #wi4hmovement on Facebook or Instagram*

## In Wisconsin 4-H we value:

Being Yourself 	Find and share your authentic sparks and interests;	Belonging Together 	Recognize, understand, respect, and appreciate each other;	Building Connections 	Grow positive relationships with peers and adults;
Discovering Skills 	Develop skills through hands-on learning to help you succeed and thrive;	Exploring New Opportunities 	Open the door to new experiences, projects and places;	Giving Back to Your Community 	Make meaningful contributions through community service and leadership.

## All Entries Receive:

**SPECIAL EDITION 4-H MOVEMENT BRACELET**  
and the possibility to see their work online and/or featured in promotional materials!

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

# LEADER NEWS

## Charter document is due October 15

The link for the charter form(s) can be found here: <https://fyi.extension.wisc.edu/wi4hvolunteers/clubs-and-groups/charters/>

In addition, the following documents will be required this year:

- Wisconsin 4-H Charter Application or Reapplication Document\*
- Annual 4-H Club or 4-H Group calendar covering October 1 – September 30
- Completed 4-H Club or 4-H Group **Audit Checklist** (Fillable PDF)\*
- Copy of the checkbook and/or savings registry covering July 1 – June 30\*
- June or July ending bank statement\*
- Current 4-H Club or 4-H Group bylaws

If you have questions about the charter document, please refer to the YouTube videos below:

Completing Wisconsin 4-H Charters, 2020-2021 - <https://youtu.be/vUnTDRotc-8>

Completing Wisconsin 4-H Financial Records, 2020-2021 - <https://youtu.be/Kf952whFgV8>

If you have questions pertaining to charters or run into problems please contact Eileen [eileen.vandyk@wisc.edu](mailto:eileen.vandyk@wisc.edu).

## 4-H Leaders Association Annual Meeting

Tuesday, October 20 @ 7:00pm via ZOOM

Zoom Log In: [https://uwmadison.zoom.us/j/99313650808?](https://uwmadison.zoom.us/j/99313650808?pwd=Y29XeHEwMXpRQUcrNi9UcG5kcjBmZz09)  
[pwd=Y29XeHEwMXpRQUcrNi9UcG5kcjBmZz09](https://uwmadison.zoom.us/j/99313650808?pwd=Y29XeHEwMXpRQUcrNi9UcG5kcjBmZz09)

Zoom Call In: 1-312-626-6799

Zoom Meeting ID: 993 1365 0808

Meeting Password: 749350

Next meeting will be November 17 @ 7:00pm - Location TBD

All 4-H Leaders Association are open meeting and welcome all youth and adult members. If you would like something on the agenda email it to Mary Luckwaldt, [luckwaldt123@yahoo.com](mailto:luckwaldt123@yahoo.com) 10 days prior to the meeting.



## 2020 Leader's Banquet

Due to the Covid-19 challenges, the Leader's Banquet has been cancelled for 2020, but, no worries, we have found other ways to celebrate our awardees and volunteers. Make sure to watch Chris Clover on Facebook, your local newspaper and the November Communicator!

## 2020-2021 4-H LEADERS ASSOCIATION ELECTIONS

**Open to all 4-H Leaders to Apply...WE NEED YOU**

The St. Croix County 4-H Leaders Association is in need of enthusiastic and innovative leaders who want to enhance the countywide program. They are seeking leaders to fill the following positions.

- President Elect
- Secretary
- Treasurer

If you are interested in any of these positions contact Mary Luckwaldt, [luckwaldt123@yahoo.com](mailto:luckwaldt123@yahoo.com)

## SAVE THE DATE

## 2020 Annual Leader Retreat

**Date:** Saturday, November 14 (9am—2pm)

**Location:** TBD

Annually we ask 4-H leaders from around the county to come together for a day of sharing and learning.

This meeting will count towards completion of the Annual Volunteer Leader Team Training required on your 2020-2021 club charters. All adult and youth leaders are welcome to attend. If you can't make it, send another leader / parent in your place. More information coming soon.



Let the Good Times Grow



## 4-H Leaders Association Committees

### ***WE NEED YOU!***

***Youth and adult volunteers are needed*** to serve on new countywide committees. Please contact the names listed below each committee if you are interested in serving on this committee or if you have questions concerning the committee. Each of these committees will meet 4-6 times throughout the year.

- Leadership (focus on recruiting new leaders, finding out what leaders are proficient in, training for leaders, and development of materials/resources) Committee Contact: Amanda Hanson [ahiben@hotmail.com](mailto:ahiben@hotmail.com)
- Fundraising (includes plat book sales and any other fundraising activities) Committee Contact: Mary Luckwaldt [luckwaldt123@yahoo.com](mailto:luckwaldt123@yahoo.com)
- Recognition / Public Relations (includes 4-H scholarships, year end club awards, Leaders banquet, 4-H promotion / marketing, etc.) Committee Contact: Tara Brown [trbrown3@gmail.com](mailto:trbrown3@gmail.com)
- Budget / Finances (monitors budget and decided where to cut and where to spend) Committee Contact: Beth Sippl [bj.sippl@gmail.com](mailto:bj.sippl@gmail.com)
- Educational Program Development (includes existing countywide 4-H programming – MTE, STEM, Clover College, Foods Expo, WI Tour, etc. and any new educational programs that the committee develops) Committee Contact: Heather Vierling [heather.vierling@wisc.edu](mailto:heather.vierling@wisc.edu)

## **VIP Training—Required for New 4-H Volunteers**

If you have adults who are interested in becoming certified 4-H volunteers they are required to take the Volunteer in Preparation Training (VIP). Completion of a VIP Training is one of the requirements to becoming a certified 4-H volunteer. All VIP Trainings will be held virtually this fall. These trainings take 1—1 1/2 hours to complete. Below you will find a list of dates and RSVP deadlines. These RSVP deadlines are firm in order to mail you the training packet ahead of time. For more information contact Heather [heather.vierling@wisc.edu](mailto:heather.vierling@wisc.edu)

October 29 @ 7:00pm	(RSVP By: October 21)
November 4 @ 6:00pm	(RSVP By: October 28)
November 24 @ 7:00pm	(RSVP By: November 17)
December 9 @ 6:00pm	(RSVP By: November 30)
December 14 @ 7:00pm	(RSVP By: December 4)

### **Steps to Becoming a 4-H Volunteer**

- 1.) Enroll in 4-HOnline
- 2.) Complete a National Background Check
- 3.) Attend VIP Training
- 4.) Completed online Mandated Reporter Training



HEAD



HEART



HANDS



HEALTH

## **Photography Project ~ October 2020**

Wow!! Just like that and the season of Fall/Autumn is here! A wonderful time to be out taking photos! The changing of the leaves, the school events (whether you are in a school or at home learning), football games, hayrides, bonfires, and so much more!!!

Let's have a little challenge as we go into this season. Here is a daily list of photos that you can take ~ it doesn't matter when your start date is just try to take a new type of photo each day to keep us working on our photography skills. Bring some of the things you learned from the Summer Photo Challenge into your pictures. Please feel free to share in the Facebook Group as we would love to see what you are working on!!!

### FALL CREATIVITY EXERCISE

- |                                  |                                       |
|----------------------------------|---------------------------------------|
| 1) PUMPKIN PATCH                 | 21) A SINGLE LEAF                     |
| 2) PUMPKIN CARVING               | 22) THE COLOR ORANGE                  |
| 3) PUMPKIN PAINTING              | 23) SELF PORTRAIT IN FALL CLOTHES     |
| 4) HAY RIDE                      | 24) BOOTS                             |
| 5) FALL DECORATION               | 25) FAVORITE PIE                      |
| 6) PLAYING IN LEAVES             | 26) BAKING YOUR FAVORITE FALL TREAT   |
| 7) MAKING S'MORES                | 27) A SPIDER WEB                      |
| 8) BALES OF HAY                  | 28) SOMETHING SPOOKY                  |
| 9) TREES FILLED WITH FALL COLORS | 29) FALL SUNSET                       |
| 10) A CAMPFIRE                   | 30) A FAVORITE TRADITION              |
| 11) TRICK OR TREATING            | 31) THE COLOR BROWN                   |
| 12) PILE OF CANDY                | 32) BLACK CAT                         |
| 13) A CUP OF HOT COCOA           | 33) FAMILY HIKE                       |
| 14) THANKSGIVING COOKING         | 34) LEAFY CRAFT TOGETHER              |
| 15) SCARECROW                    | 35) GETTING COZY                      |
| 16) APPLES                       | 36) FARMERS MARKET                    |
| 17) JACK O'LANTERN               | 37) DRESSING UP IN HALLOWEEN COSTUMES |
| 18) CORN MAZE                    | 38) PREPARING THANKSGIVING DINNER     |
| 19) PICKING APPLES               | 39) FALL BOKEH                        |
| 20) MISTY MORNINGS               | 40) THANKSGIVING DINNER               |

If at any time, you have questions I am happy to help. You can ask right in the Facebook page (others may have the same question(s) that you do), you can text, Private Message me or send me an email.

Have an amazing day,

Kay Jacobsen ~

St. Croix County Photography Project Leader

Our email is [sccphotographyproject@gmail.com](mailto:sccphotographyproject@gmail.com) and the Facebook page is SCCPHOTOGRAPHYPROJECT (request to join and you will be accepted!).

## DAIRY COMMITTEE MEETING

Wednesday, October 14 @ 6:00 PM.



If you would like to attend this meeting please register by contacting Mary Luckwaldt  
[luckwaldt123@yahoo.com](mailto:luckwaldt123@yahoo.com)

## 2020 Wisconsin 4-H Virtual Livestock Judging Contest

We are happy to announce that registration is open for the 2020 Wisconsin 4-H Virtual Livestock Judging Contest on Sunday, October 18<sup>th</sup>, 2:30-6:00pm.

Juniors (grades 3-8, age 8-13) and Seniors (grades 9-13, age 14-19) are invited register as individuals to participate and display their livestock evaluation skills in this competitive educational experience. Youth will judge classes and enter placings through

[www.LivestockJudging.com](http://www.LivestockJudging.com). Seniors will present oral reasons via Zoom. Juniors and Seniors will also answer questions for a portion of the classes through [Livestockjudging.com](http://Livestockjudging.com).

With the cancellation of all national 4-H livestock judging contests in 2020 These will be stand-alone, non-qualifying state educational contests. No cost to enter! Registration available at this link: [https://uwmadison.co1.qualtrics.com/jfe/form/SV\\_6hzcm6iHKWG3J89](https://uwmadison.co1.qualtrics.com/jfe/form/SV_6hzcm6iHKWG3J89)

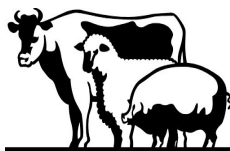
Registration Deadline: October 12, 2020.

Also, save the date for the WI 4-H Virtual Meats Judging Contest on Saturday, November 22nd! Registration and details coming soon.

More information at <https://fyi.extension.wisc.edu/wi4haganimalscience/livestock/>

## LIVESTOCK COMMITTEE ANNUAL MEETING & ELECTIONS

October 18 @ 7:00pm  
Attend in person or virtually  
Location: TBD



If you would like to be added to the communications list for this committee please contact Page Weiske [paige.weiske00@gmail.com](mailto:paige.weiske00@gmail.com)

## WISCONSIN GRILLS BEEF PHOTO CONTEST

### Eat Beef ... Show It

Fire up the grill, Wisconsin. Stand behind the grill, hoist up your tongs and join your fellow Wisconsinites in a delicious celebration. Why? Because beef is what's for dinner, and dinner with beef is always a great way to celebrate.

This year the Wisconsin Beef Council wants to see 4-H families and clubs grilling beef.

Go to the [Wisconsin 4-H Foundation Facebook page](#) and post photos of you, your family, or your club enjoying beef or grilling beef. Or post the photo on your own Facebook page and use the tag: **#Wis4HGrillsBeef**. Be sure to make your post *Public* so we can see your entry!

### Eat Beef ... Earn It

For every photo tagged or posted, the Wisconsin Beef Council will make a donation to support Wisconsin 4-H judging contests and competitions, curriculum, and livestock quality assurance programs, ensuring the next generation of beef producers understand how to provide the same top quality beef that you enjoy today.

### Eat Beef ... Win It

Five photos will be randomly selected after the promotion, with gift boxes featuring Wisconsin Beef awarded to the photographers.

### Eat Beef ... Grill It

For more information on contest rules go to <https://wis4hfoundation.org/fundraisers/wisconsin-4-h-grills-beef-photo-contest/>

For more information about buying, grilling and eating beef, visit

<https://www.beeftips.com/cooking/grill-like-you-mean-it>



# FRIENDS OF THE FAIR

## News!!

1. The Friends Board is working through making the necessary adjustments to both cope with the COVID-19 pandemic and keep faith with our financial commitments. Your understanding and support is greatly appreciated!
2. The “Maytober” Sales are in progress at Smith Auctions. Donations and buyers are welcome. See the Friends’ Face Book page for “hot” items!
3. This year's Renovation for Generation Raffle and the Pig Raffle are launched – details below. Support of the 4-H Clubs is critical to making the Raffles a success.
4. Be sure and check out the Friends grant program for club development. Application deadline 12/1. Applications sent separately to General Leaders

We continue to wish each of you the best as you deal with the physical, emotional & financial impact of the pandemic.

## **Maytober Sale Schedule**

Farm Equipment & Supplies: Closing dates - October 26<sup>th</sup> & 27<sup>th</sup>

Antiques, Collectibles & Household: Closing date - October 5th

Sporting Goods & Firearms: Closing date - October 19th

Entertainment, Services, Equine & Misc: Closing date - November 4<sup>th</sup>

Register to bid & view auction bills: Go to [www.smith-auctions.com](http://www.smith-auctions.com)



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## **2020 Raffles**

### Renovations for the Generations Cash Raffle.

Again this year - the prizes will be all cash: 1st place \$1,000, 2nd place \$500, 3rd place \$250, 4th place \$100 and 5th place \$50. Tickets will be available shortly and we will start reaching out to the 4-H Clubs across the County. Again this year, the backside of each ticket is printed with a great offer from 14 out of 16 St. Croix County businesses making almost every ticket sold an instant winner. We held our first very successful Zoom meeting with North Country 4-H Club and recently attended the socially distanced/zoom meeting of Rolling Hills 4-H Club. We continue to reach out to all clubs to explore how best to work together.

### Pig Raffle

Thanks to the Matt Doberstein family donating a pig and Kesslers Processing for donating the processing, we again will be conducting a pig raffle. The raffle is limited to 100 chances at \$20 each. Want to buy a chance, call Chris Libbey at (651) 247-0395.

Note: Due to COVID 19, the drawings for both Raffles will take place at the Livestock Annual Spaghetti Dinner Scheduled for November 14<sup>th</sup> at Ready Randy’s Banquet Center. If the Spaghetti Dinner is cancelled, the drawing will still take place, 6:30 P.M. at Ready Randy’s.

## Employee Volunteer Matches

Are you an Allina Health System employee or a 3M employee/retiree that donates time to the St. Croix County Fair/St. Croix Valley PRCA Rodeo/4-H/Project Committees? Friends of the St. Croix County Fairgrounds has been approved for Allina Health System & 3M Volunteer Matching Grants. 3M grants require 25 hours of service work for active employees and retirees. The annual 3 M grants are \$500 for each qualifying applicant. To date over \$5,000 has been donated in matching grants. This is a great way to get in-



# Announcing **Maytober Sale**

*Charity sales conducted courtesy of  
Smith Auctions Online Auction Company*

Presented by The Friends of the St. Croix County Fairgrounds in cooperation with  
the St. Croix County Livestock, Horse & Dairy Projects



**Help us retire the loan on the new Multi-Species Livestock Barn!**

*Featuring:*

Farm Equipment & Supplies: Closing dates - September 28th & 29th • October 26th & 27th

Antiques, Collectibles & Household: Closing date - October 5th

Sporting Goods & Firearms: Closing date - October 19th

Entertainment, Services, Equine & Misc: Closing date - November 4th

**Register to bid & view auction bills: Go to [www.smith-auctions.com](http://www.smith-auctions.com)**

Auction notes:

- Look for the Friends logo
- Minimum bid is \$10
- No reserves
- Items may be viewed 3 weeks prior to close at Smith Auctions, 2231 Hwy 12, Baldwin
- All sales subject to Smith Auction's "Terms & Conditions"
- Check Friends website [www.stcroixcofair.com/may-fair](http://www.stcroixcofair.com/may-fair) & Facebook page for additional details

*Special thanks to the generosity of Jody Close, President, Smith Auction Company,  
for hosting Maytober, our alternative event!*

## **Something for Everyone!**

**All donations & proceeds to go towards capital improvements.**

For Information & Updated Auction Bill visit [www.smith-auctions.com](http://www.smith-auctions.com).

Terry Mitchell 715-246-5502 • Chris Libbey 651-247-0395 • Lori DeBoer (715) 491-0221

Flyer designed and printed by Glenwood City Tribune Press Reporter.

## Cedar Crest Ice Cream Flavor Creation Contest



Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up again to present the “Cedar Crest Ice Cream 4-H Flavor Contest” for Wisconsin 4-H clubs. The contest is open to all Wisconsin 4-H members to create and submit a flavor recipe.

**Entries are due no later than November 13, 2020.**

**Who:** All 4-H members in the state of Wisconsin

**What:** Develop and name an ice cream flavor

**When:** Entries must be submitted to Cedar Crest Ice Cream no later than **November 13, 2020**, via the online entry form on the Cedar Crest website (<https://www.cedarcresticecream.com/>) or email.

**How:** Submit entries using the online form at the Cedar Crest website: <https://www.cedarcresticecream.com/> Forms can also be emailed to [kaitlyn.mazza@cedarcresticecream.com](mailto:kaitlyn.mazza@cedarcresticecream.com).

We encourage you to include high-resolution photos (cell phone or digital camera), drawings or stories about the development of your flavor with your entry; however, it is not required. Cedar Crest and Wisconsin 4-H Foundation may use these items for promotional purposes. Please email to: [kaitlyn.mazza@cedarcresticecream.com](mailto:kaitlyn.mazza@cedarcresticecream.com) or use the File Upload option on the online form.

We will select five top finalists with one finalist chosen as the grand prize winner. **The grand prize winner** will receive a Cedar Crest Ice Cream Party and a \$500 prize. The winning flavor will also be produced in 2021 and featured on all materials announcing the 2021 Feature Flavor line-up for the year. The 4 additional top finalists will receive a Cedar Crest Ice Cream Party.

### 4-H Career Sparks Interviews


This is a unique opportunity for teens to **explore career paths** by connecting with highly successful young professionals in diverse industries.

We are offering two formats:


1. **LIVE** interview/ Q & A webinars every Thursday at 5:30pm PT where teens can ask questions (Register at [https://ucanr.co1.qualtrics.com/jfe/form/SV\\_8HRsx0VsrAfujqt](https://ucanr.co1.qualtrics.com/jfe/form/SV_8HRsx0VsrAfujqt))
- 2) **RECORDED** archives available 24/7 ([http://www.sb4h.org/Career\\_Spark\\_Interviews/](http://www.sb4h.org/Career_Spark_Interviews/))

Please visit the website [http://www.sb4h.org/Career\\_Spark\\_Interviews/](http://www.sb4h.org/Career_Spark_Interviews/) for more information.

**Thursdays in October**  
5:30 pm PDT / 8:30 pm EST  
[ucanr.edu/career\\_spark\\_interviews](http://ucanr.edu/career_spark_interviews)




Oct 8: Jashin Lin  
Global Project Manager, TikTok




Oct 22: Myronn Vernon  
Research Lab Technician, UCLA

**Career Spark**  
INTERVIEWS



Oct 15: J. Michael Melton  
Head Chef, Impossible Foods



Oct 29: David Imani  
Social Media Strategist, Allison+Partners



## WI 4-H Foundation Kicks Off 2020-2021 Arts Contest

The Wisconsin 4-H Foundation has kicked off their Celebrate the Arts Contest; challenging all 4-H members to explore and share their creativity. The contest is open to any current Wisconsin 4-H member, with cash prizes totaling nearly \$1,000. The contest will be held virtually, with photos of all entries submitted electronically. Entries are being accepted now through **November 1**.

The contest is broken into eight categories:

1. Drawing Using Any Medium
2. Painting (acrylic, watercolor or oil)
3. Pottery, Ceramics or Clay
4. Photography
5. Paper
6. Fabric, Yarn or Fiber
7. Wood
8. Any Other Media (ex: digital, metalcraft, jewelry, leatherwork, wax, eggshells, taxidermy, etc.)



A winner will be chosen in each category with a Best of Show Award given to the top entry as chosen by the judging committee. Category winners will be purchased by the Wisconsin 4-H Foundation for \$100, with the Best of Show entry receiving an additional \$150. Winners will be notified by email by November 20, and a complete winner's list, as well as photos of the winning entries, will be on the Wisconsin 4-H Foundation website by December 15, 2020.

For official contest rules and requirements and how to submit photos of artwork, please visit [Wis4H-Foundation.org/events/celebrate-the-arts/](https://www.wisconsin4h.org/events/celebrate-the-arts/)

If you have any questions and/or need any additional information, please reach out to Amber Rehberg, WI 4-H Educational Program Specialist at [amber.rehberg@wisc.edu](mailto:amber.rehberg@wisc.edu) or 608.294.8131.

## SEEKING WISCONSIN HONEY QUEEN

The Wisconsin Honey Producers Association is seeking applicants for the position of 2021 Wisconsin Honey Queen. The 2021 Wisconsin Honey Queen will travel the state promoting the honey and beekeeping industries. The Queen will broaden her skills in public speaking, develop effective marketing presentations, and use social media to enhance product promotion. She will also be a spokesperson for various media outlets and teach students using an education program.



A successful applicant will be a woman between 18 and 24 years old as of January 1, 2021. She will be a high school graduate and motivated to broaden her skills in public speaking, marketing, education, social media, interviewing, and developing and delivering presentations. The Wisconsin Honey Queen serves as a professional representative for the Wisconsin Honey Producers Association, a trade group representing beekeepers, honey producers, and those working to protect honeybees.

No prior experience with beekeeping is required for this unique opportunity. The candidate must be willing to learn about the industry through a variety of paid training opportunities. Applicants may be full-time college students or have other part-time employment.

Interested women must submit an application form and a 300-word essay entitled "Honey" postmarked by **October 15, 2020**. Application forms are available at [www.wihoney.org](http://www.wihoney.org) or through the Wisconsin Honey Queen Program Facebook page. Applicants will be asked to participate in a selection process November 7, which includes an interview and meetings with industry representatives. Lodging expenses, if necessary, will be provided by the Wisconsin Honey Queen Fund.

Contact Mary Kettlewell at 414.429.5502 or [wihoneyqueenprogram@gmail.com](mailto:wihoneyqueenprogram@gmail.com) for further details.

# OTHER NEWS

The University of Wisconsin – Extension is looking for professionals who are passionate about helping others through education:

**Position Vacancy - NUTRITION EDUCATOR for Pierce, Polk and St. Croix Counties**

Full time with benefits

Deadline to apply: 10/28/2020

Complete details including qualifications and how to apply can be found

at: <https://jobs.hr.wisc.edu/en-us/job/505280/nutrition-educator>

For questions regarding this position contact Katie Bartko at

[katie.bartko@wisc.edu](mailto:katie.bartko@wisc.edu)



Extension

UNIVERSITY OF WISCONSIN-MADISON



## LEARN NEW SKILLS TO MANAGE STRESS

**Taking Care of You** is a 4-session program offering practical strategies and experiences to help you deal with the stress in your life. Managing life's challenges in a healthy way allows you to take better care of yourself and your overall health.

Each week you will explore topics through small group discussion, self-reflection, and activities.



**TUESDAYS, NOVEMBER 3, 10, 17, 24  
1:00 - 2:00 PM | ONLINE VIA ZOOM | FREE  
FACILITATED BY EXTENSION EDUCATORS**

**To register, go to**

<https://forms.gle/uSC9Yf8iMB9nQ3j26>

or contact Selena Freimark, Health & Well-Being Educator, UW Madison Extension St. Croix County at 715-531-1947 to register by phone or with questions.



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## **UW– Madison, Division of Extension Non Discrimination**

Periodically, UW-Madison takes steps to ensure that our partners know and understand our policy of non-discrimination. This is to remind or notify you that the University of Wisconsin Madison, Division of Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or in employments.

Further, UW-Madison will not participate with organizations or in activities, which discriminate on the basis of any of the prohibited categories of discrimination. Categories of prohibited discrimination include: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the National Guard, State Defense Force, or any other component of military services.

Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodation must write or call the UW-Extension contact person for the specific program or call the main telephone number of St. Croix County UW-Extension (715) 531-1930, 1960 8th Ave., Suite 140, Baldwin, WI 54002 at least 10 working days prior to the event. Individuals who need TDD/TTY access, can call 711 for relay assistance.

The University of Wisconsin Madison, Division of Extension staff in St. Croix County thanks you for collaborating with our many educational endeavors. We appreciate your support and working relationship as we provide educational programs designed to empower the diverse citizens of St. Croix County.

St. Croix County 4-H

1960 8th Ave.  
Suite 140  
Baldwin, WI 54002

Phone: 715-531-1930

Fax: 715-264-2666

Website: [https://  
stcroix.extension.wisc.edu/](https://stcroix.extension.wisc.edu/)

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