

University of Wisconsin-Madison St Croix County Agricultural Service and Education Center 1960 8th Avenue, Suite 140 Baldwin, WI 54002

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Dear All 4-H Leaders,

Our 4-H year is coming to a close and it's time for year-end awards. Below is a list of awards and tools to assist you in making your decisions. There is a copy of each form, however please feel free to make copies if you have more than one nomination. All club awards and individual awards must be submitted no later than **Friday, September 10, 2021**. Please upload all forms to the google drive

<u>https://drive.google.com/drive/folders/1IM3x8DhL-xM4i70ly24K4Ex4i9A0IjWR?usp=sharing</u> or you can email them to me. Another option would be to drop off or mail to the Extension office in Baldwin.

## CLUB AWARDS:

**Club Evaluation** Evaluation of your club's activities, involvement, etc. is optional but is due no later than September 10, 2021.

**Record Book Evaluation Form** Record Book Evaluation Forms are available as a guide to you. If copies are needed, let us know and once completed, you MUST pick up your copies.

**Club Awards NOTE: Changes have been made to this award.** Please complete a separate award area with the Club Award Application in each area (Community Service, 4-H Education and Building 4-H).

**Club Leadership Team NOTE: This is a new award.** Do you have an officer team or a committee of youth that have done an exceptional job this year? Nominate them for the Club Leadership Team Award. Please complete the form and tell us why your club leadership team should receive this award.

## **LEADERSHIP AWARDS:**

**Friend of 4-H Award** An individual who is not a certified 4-H Leader and does much for the 4-H Program. Nominate a Friend of 4-H. There can be no more than 3 per club.

Florence Jensen Award Leadership on the County level: Nominate no more than two youth (older youth). Helen Holzer Award Leadership on the club level: Nominate no more than two youth (older youth).

**County Farm Bureau Award** Nominate no more than two youth between Grades 8-10 who demonstrated leadership potential and overall achievement. This award is sponsored by the St. Croix County Farm Bureau Organization.

## COUNTY AWARDS AND NOMINATION FORMS

The County/Leader's Council will be providing the following awards; however, they need your help for some of the nominations:

**Cloverbud Certificates**: Kindergarten through second grade Cloverbuds will receive a special Cloverbud Certificate.

**Year Recognition**: First Year member pins - Cloverbud years will be counted as years in 4-H. That means, first year member pins will be awarded at the end of the members first year whether they are a Cloverbud or other first year member. Member pins are also awarded for members at the end of the members' fifth , tenth, and fourteenth year.

**Outstanding Graduate**: Recognition for "outstanding" graduating members for their achievements in and their commitment and long-term contribution to 4-H. This award is meant to acknowledge any graduating 4-H member

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## PROJECT AWARDS AND NOMINATION FORMS

**Member Project Awards** Complete the form to provide members with a project disc. Please check the box if members need a plaque to put their discs on.

**Outstanding Livestock Member Award**: The Livestock Project member must apply for this award. A member may only receive this award once.

**Outstanding Breeding Stock Member Award**: The Breeding Stock Project member must apply for this award. A member may only receive this award once.

Please mark your calendar for *Tuesday, October 19.* The 2021-Annual Leader Banquet will be at Gibby's Lanes, New Richmond. As always, please let me know if you have any questions. Thanks again for all you do for the St. Croix County 4-H Program.

Sincerely,

Heather Verling

Heather Vierling St. Croix County 4-H Youth Development Agent

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