St. Croix County 4-H



COMMUNICATOR

Congratulations to all of the 2021 St. Croix County Wisconsin State Fair animal exhibitors!

Beef

4-H

Josie Lorentz Klay Lorentz Kole Lorentz

Sheep

David Thompson Lauren Thompson

Poultry

Garrett Beukema Lillian Beukema David Thompson Lauren Thompson

Dairy

Haley Beukema Adelle Dittman Amelia Dittman Benjamin Dittman Hallie Dorwin Olivia Holzman Claudia Lenz Lillie McGee Levi Nelson Lilly Peterson Madison Peterson Dylan Raymond Kaylee Raymond Hayden Shearer Allison Skinner Walter Thommes Makayla Weyer

September 2021



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<u>4-H Pledge</u> "I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service, and my HEALTH to better living, for my club, my community, my country, and my world."

Join us on Facebook

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St. Croix County 4-H and Extension St Croix County



Dear 4-H Members, Leaders, and Families:

How Vibrant is 4-H?

On a scale of never to always, how would you answer these questions about 4-H?

- 4-H provides an environment where youth feel safe enough to take risks to exceed beyond their own expectations.
- Programs (clubs, committees, activities) in 4-H are tailored to meet the needs and interests of youth.
- 4-H volunteer leaders are advocates for youth and help give voice to youth concerns and issues in the larger community.
- 4-H programs provide a safe, nurturing environment for learning and development.
- Parents are valued partners in the process of youth development. It is a goal to involve parents in all parts of the program.

So, how did you answer the questions? Depending on your response, your 4-H experience may range from anywhere from weak to vibrant.

National 4-H week, October 3-9, is an opportunity for each of us to share the amazing things we know about St. Croix County 4-H. It's also a great kick-off to the new 4-H year. Think of it as an opportunity to...

- Take a fresh look at what projects you are participating in, maybe it's time to try something new, or challenge yourself with the next step in a favorite project.
- Tell someone about the great experiences available in 4-H, from learning about a project area, to meeting new friends, to taking trips across the country!
- Remember why you are committed to the 4-H program, and find the best ways to express that commitment to and belief in the program.
- See the things you take for granted with the eyes of a new member or family.
- Be a buddy or mentor to a new member or family, help them get acquainted with 4-H lingo, all the different opportunities, and navigate projects and the fair.
- Listen closely and be open to suggestions and conversations, there's always something to take away!
- Contribute to your club and county through participation in new events, giving input and ideas, and giving time and energy to improve St. Croix County 4-H.

The more vibrant 4-H is; the chances are the more successful it will be. If there are some spots in 4-H that don't completely "shine", it will take some time and energy to polish it to get it vibrant. However, the end result will be well worth the journey. The most important part of 4-H is to learn, grow, and have FUN! Always remember to do these things and your commitment, participation, and experiences will be more than you ever imagined!

Here's to a VIBRANT 4-H year!

Sincerely,

Heather Verling

Heather Vierling St. Croix County 4-H Youth Development Agent





September

- 1 2021-2022 4-H Enrollment Opens
- 1 Charter Financial Documents Due to UWEX
- 1 Horse Project Committee Scholarship Applications Due
- 6 UWEX Office Closed—HOLIDAY
- 6 Horse Project Committee Meeting
- 6 VIP Training (RSVP Deadline Sept. 3)
- 10 Club Awards Packet Due to UWEX
- 14 Livestock Committee Meeting
- 16 Dog Project Committee Meeting
- 21 Leaders Association Meeting

October

- 1 Ambassador Applications Due to UWEX
- 1 Entry Deadline for 4-H Promotion / Window Display Contest
- 3-9 National 4-H Week
- 4 VIP Training (RSVP Deadline Sept. 24)
- 4 Horse Project Committee Meeting
- 6 Club Award & Yard Sign Pick Up
- 8 Ambassador Interviews
- 12 Livestock Committee Meeting
- 15 Annual 4-H Charters Due to the UWEX Office
- 15 Giants Contest Entries Due
- 19 Leaders Association Annual Meeting / Celebrate 4-H

November

- 1 4-H Re-enrollment Deadline
- 1 Horse Project Committee Meeting
- 6 Fall Forum
- 9 Livestock Committee Meeting
- 16 Dairy Committee Meeting
- 25 UWEX OFFICE CLOSED—HOLIDAY
- 26 UWEX OFFICE CLOSED—HOLIDAY
- 30 VIP Training (RSVP Deadline Nov. 22)



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CLOVERBUD DAY CAMP















CLUB INFORMATION

2021 Friend of 4-H Award

Each year St. Croix County 4-H awards a deserving individual or business with the Friend of 4-H Award. Please nominate someone that you feel has provided service to St. Croix County 4-H over the years. All entries are due by <u>Sept. 10</u>. This award will be given out at the Leaders Recognition Event in October. To nominate go to

https://forms.gle/rvdwKQjxsXbjGQAw8



Club Officer Training

Do your club officers need

some training? We are looking to see if there is interest from the clubs to hold a countywide club officer training this fall. Please contact Heather if your club is interested in participating. <u>heather.vierling@wisc.edu</u>

2021-2022 4-H Enrollment

Enrollment for our new 4-H year opens September 1, 2021!

- ♦All youth grades K—13th are welcome to enroll in St. Croix County 4-H.
- •Enrollment will be open from Sept. 1—Nov. 1 for all current 4-H members.
- •All members must enroll in at least one 4-H project.
- •K—2nd graders are only eligible to enroll in the Cloverbud project
- ◆ 3rd grades may only take one animal project
- •New members can enroll anytime.
- March 1 is the enrollment deadline to be eligible to show at the St. Croix County Fair under the 4-H name
- March 15 is the deadline to add/delete projects

To enroll go to <u>www.4HOnline.com</u> and log in to your account. Make sure you hit the submit button when you are finished.

2021 4-H Promotion Contest

St. Croix County 4-H needs your help for our 2021 4-H promotion. During the month of October we encourage you to help spread information about St. Croix County 4-H and encourage both youth and adults to join.

National 4-H Week will be held October 3-9, 2021. We would love to have some visible advertisements during this week. Clubs and Committees who participate will receive a cash prize. Below are a few ideas for promotions:

- •Window Display at a local business
- •Large size sign in a prominent location
- •Yard signs in all club members yards
- •Social Media advertisement
- •Create a 4-H Promotional Video
- •Stories about your 4-H Club for the local newspapers

Please register your group by October 1. To register go to https://forms.gle/XQS3KabcJ6Pscfdf9



<u>St. Croix County 4-H</u> 2021 Plat Book and Plat Maps

On Sale NOW at the following locations:

- UW-Madison Extension Office, Baldwin, WI (payment with cash or check only)
- Gregerson Ace Hardware, Baldwin, WI
- Doyle's Farm & Home, New Richmond, WI

Thank you for supporting St. Croix County 4-H!





4-H Record Books

Please contact your club leader regarding specific instructions for your club's record book requirements. If you are in need of record book pages please go to <u>https://</u> <u>stcroix.extension.wisc.edu/record-book-</u> <u>pages/</u> and print them off.



Clover College Workshops Needed

We are gearing up for another exciting 4-H year. The 2022 4-H Clover College is planned for February and we need your help!

We are focused on moving this back to an in person event. We are in need of adults and youth who would be willing to teach a 4-H project related workshop. Topics can be on pretty much anything that K-5th graders would find fun to learn about. Youth will spend the day rotating between workshops.

Our hope is that they learn a little about the project and go home with a number of completed fair projects. To register to host a workshop please go to <u>https://forms.gle/JL5bv7KkQM7NgoCp9</u>



2021-2022 St. Croix County 4-H Ambassador Applications

Are you ready to step up into an advanced 4-H leadership role? Can you imagine yourself as a St. Croix County 4-H Ambassador? The Ambassadors are now seeking applicants for the 2021-2022 year.

Qualifications:

- •Ambassadors must be in at least 7th grade at the beginning of the 2021-2022 school year.
- •Need to be an active 4-H member in good standing
- •Must attend interviews on Friday, October 8 from 3:30pm—9:00pm
- •Be willing and able to commit to meetings and activities throughout the year

What do Ambassadors do?

- •Attend Ambassador Meetings Throughout the Year
- •Develop Leadership Skills
- •Lead Educational Workshops (Clover College, Clover University, Cloverbud Camp)
- •Provide Club Visits
- •4-H Promotion & Outreach (parades, St. Croix County Fair)
- •Service Learning Projects
- •Special Projects Related to St. Croix County 4-H

Application forms are found at <u>https://</u> <u>stcroix.extension.wisc.edu/4-h-youth-development/4-h-ambassadors/</u> or by contacting Heather Vierling at <u>heather.vierling@wisc.edu</u>

Applications are due to Heather by **October 1**. Interview times will be scheduled after this deadline date.



Help Wisconsin Make 4-H Better



This fall, Wisconsin 4-H will be inviting members (ages 13-18) to complete a survey about their 4-H experience. The survey was developed by National 4-H Leaders (<u>https://helping-youth-thrive.extension.org/</u>) and will help Wisconsin 4-H to learn about the quality of our programs. The information will help to show how 4-H helps young people to learn new things, develop leadership skills, manage goals, set high personal standards, create positive academic attitudes, and other skills that lead to long-term success in life.

The survey will be sent to all Wisconsin 4-H members by email in the first week of October. Youth who complete the survey will be entered into a raffle to receive gift cards, scholarships to 4-H events, and other prizes.

For more information on the 4-H Thriving Model and some of the results from the 2019-2020 4-H Thriving Study in Wisconsin, visit <u>https://4h.extension.wisc.edu/resources/volunteer-resources/4-h-foundations/4-h-thriving-model/</u>

Please keep an eye out for messages and more information about this important survey.

St. Croix County 4-H Photo Contest



It's time to enter those amazing photos you took to the fair. St. Croix County 4-H is looking to put together a 2022 4-H calendar and needs your pictures. Submit up to ten photos into the contest. All photo winners will receive a free calendar. Upload your photos here <u>https://drive.google.com/drive/</u> folders/15GRkpjavhgqqzYitxScU9YM5vMY9WJ16?usp=sharing.

The deadline to submit is **October 15**.

Wisconsin 4-H Fall Forum

Saturday, November 6, 2021 Green Lake, WI

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff; promote to youth and adult leaders in your county! Our hope is that 4-H youth and adult leaders will come together to connect, collaborate, celebrate, and continue building excitement and energy for a new year of 4-H learning.



The purpose of Fall Forum is to:

- •Provide an educational opportunity for youth and adult volunteers
- •Develop youth and adult partnerships
- •Create an engaging and welcoming environment to facilitate discussion between counties and regions
- •Provide an opportunity for youth and adult volunteers to be involved in the planning and evaluation of statewide programs
- •Encourage diversity of thought, perspective, interests, and people Each county is encouraged to send a delegation of youth and adults

Who Can Attend:

•Youth 7th – 13th grade

•Adult volunteer leaders

•Staff are invited and encouraged to attend as your schedule permits

This is a great opportunity for a team of county/state staff, volunteers, and youth to work together and present an interactive workshop for youth and adults as well as staff from throughout Wisconsin.

Registration Information Coming Soon!

What has the Rolling Hills 4-H Club been up to?

*Photo credit to Jake Paulson (Reporter for RH)





4-H Club Awards: Deadline Friday, September 10, 2021 Don't miss this important deadline!

All club awards and individual award information can be found here: https://stcroix.extension.wisc.edu/annual-end-of-year-awards/

4-H Leaders Association Meeting

Tuesday, September 21 @ 7pm

In Person at the UW-Extension Office and Via Zoom



All agendas and Zoom information will be emailed out to all leaders prior to the meeting.

If you have items you would like placed on the agenda contact Amanda Hanson <u>ahiben@hotmail.com</u>

2021-2022 4-H LEADERS ASSOCIATION ELECTIONS

The St. Croix County 4-H Leaders Association is in need of enthusiastic and innovative leaders who want to enhance the countywide program. Elections will be held at their annual meeting in October. They are seeking leaders to fill the following positions.

•President Elect (2 year term)

•Secretary (1 year term)

•Youth Director (2 year term) - 8th grade and up

This group meets 5 times a year. The Leaders Association assists with the direction for countywide 4-H programming. Please contact Heather if you are interested. heather.vierling@wisc.edu

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2021-2022 4-H CHARTERS

The 4-H Annual Charter process has changed for 2021-2022. We are splitting the Charter into two pieces with two separate deadlines. For more detailed information about this process go to <u>https://4h.extension.wisc.edu/resources/volunteer-resources/administrative/charter/</u>

The first piece is the **Financial Records, Audit Checklist and Inventory Worksheet** (see attached). Once completed please email or mail it back to me. The deadline for the financial piece will be <u>September 1</u>. Please remember to provide me with copies of bank statements and/or copies of your check register / excel spreadsheet for July 1, 2020 – June 30, 2021. Also due by <u>September 1</u> is the Inventory Worksheet. Please list all current inventory of land, buildings, property or project equipment that values \$1,000.00 or greater.

The second piece, is the rest of the **Charter Paperwork (club info, goals, calendar, etc.).** This piece is not ready for publication yet. The state is guessing sometime in August I will have it to distribute to you. The deadline for this piece will be <u>October 15</u>. Once I receive it I will forward it on to you with additional instructions.

If your club is expecting new leadership in the fall please let me know by September 1 so I can update all of our club contact lists. Also, if you have questions I am more than happy to help. Thanks again for all you do to make our program a success.



SAVE THE DATE

2021 Annual Leader Retreat

Date: Saturday, December 4, 2021 Time: 9:30am—12:30pm Location: TBD

Annually we ask 4-H leaders from around the county to come together for a day of sharing and learning. This meeting will count towards completion of the Annual Volunteer Leader Team Training required on your 2021-2022 club charters. All adult and youth leaders are welcome to attend. If you can't make it, send another leader / parent in your place.

Let the Good Times Grow

More information to come in the October Communicator.

<u>CLUB AWARD & YARD SIGN</u> <u>PICK UP</u>

Please mark your calendar for *Wednesday, October 6 from 9:00am – 7:00pm*



The office will be open for clubs to pick up their award packets. If you can not make it please send another leader from your club to pick up your awards.

4-H Yard Signs will also be available to pick up during his time.

<u>4-H Event Insurance</u>

As you plan out your club calendar take note of those activities that may require additional insurance. This insurance will cover all participants (youth/adult, 4-H and non 4-H). The cost is \$0.30/person/day. Contact Heather for insurance coverage.

VIP Training—Required for New 4-H Volunteers

If you have adults who are interested in becoming certified 4-H volunteers they are required to take the Volunteer in Preparation Training (VIP). Completion of a VIP Training is one of the requirements to becoming a certified 4-H volunteer. All VIP Trainings will be held both in person and virtually this fall. These trainings take 1—1 1/2 hours to complete. Below you will find a list of dates and RSVP deadlines. These RSVP deadlines are firm in order to mail you the training packet ahead of time. For more information contact Heather <u>heather.vierling@wisc.edu</u>

September 8 @ 6:00pm October 4 @ 6:00pm November 30 @ 12:00pm November 30 @ 7:00pm December 16 @ 5:00pm December 16 @ 7:00pm (RSVP By: September 3) (RSVP By: September 24) (RSVP By: November 22) (RSVP By: November 22) (RSVP By: December 6) (RSVP By: December 6)

TO REGISTER FOR A TRAINING GO TO https://forms.gle/nJbsSJM6fHbbb7ht6

Steps to Becoming a 4-H Volunteer

 Enroll in 4-HOnline
Complete a National Background Check
Attend VIP Training
Completed online Mandated Re-

porter Training



4-H Leaders Association Committees

WE NEED YOU!

Youth and adult volunteers are needed to serve on new countywide committees. Please contact the names listed below each committee if you are interested in serving on this committee or if you have questions concerning the committee. Each of these committees will meet 4-6 times throughout the year.

- •Leadership (focus on recruiting new leaders, finding out what leaders are proficient in, training for leaders, and development of materials/resources) Committee Contact: Amanda Hanson ahiben@hotmail.com
- •<u>Fundraising</u> (includes plat book sales and any other fundraising activities) Committee Contact: Mary Luckwaldt <u>luckwaldt123@yahoo.com</u>
- •<u>Recognition / Public Relations</u> (includes 4-H scholarships, year end club awards, Leaders banquet, 4-H promotion / marketing, etc.) Committee Contact: Tara Brown <u>trbrown3@gmail.com</u>
- •<u>Budget / Finances</u> (monitors budget and decided where to cut and where to spend) Committee Contact: Bridget Lentz <u>pblentz@sbcglobal.net</u>
- •<u>Educational Program Development</u> (includes existing countywide 4-H programming MTE, STEM, Clover College, Foods Expo, WI Tour, etc. and any new educational programs that the committee develops) Committee Contact: Heather Vierling <u>heather.vierling@wisc.edu</u>



Celebrate 4-H

FOOD & FUN

October 19th 6:00 PM



Gibby's Lanes - New Richmond, WI

\$5.00 per person – Buffet Meal

Join us for our Annual Leaders Banquet to recognize 4-H volunteers and all the great accomplishments of 2021.

> 6:00 PM – Registration 6:30 PM – Dinner 7:00 PM – Program/Awards/Meeting

Please RSVP by October 5th 2021

Mail this form below or submit registration in this google form - https://forms.gle/YAvFjMAjUNmKiY4T8			
-}<	¥<¥<	- }	
Name: _	# of People	_X \$5	
Phone:	Total \$	_	

Please make checks out to <u>St Croix 4-H Leaders Association</u>. If you register using the google form, please make sure to still send your payment to the address below.

Mail registration and/or check (prior to October 5th) to: Celebrate 4-H Leaders Banquet, 1960 8th Ave. Suite 140, Baldwin WI 54002

Hosted by the St. Croix County 4-H Leaders Association



Horse Project Committee

Horse Project Committee Meeting via Zoom September 6 @ 7:30pm

Meeting Zoom Log In: <u>https://us04web.zoom.us/</u> j/71872357238pwd=ekhpMTFBZIQyam9aUzZhTIdzQU1 MUT09 Password: horse



Have questions? Contact Tyler Mentink at (715)928-1436 or Karie Kaul at (715)220-9691.

Heritage Dairy Heifer Calf Applications Due: December 1



The St. Croix County 4-H Dairy Committee is sponsoring a Registered Dairy Calf Award to one outstanding 4-H member. Interested members are asked to write a short essay (100 words or less) on "What would owning your own registered dairy calf mean to your 4-H experience?" Applicants are also asked to list their involvement in 4-H and dairy project activities. Applications can be found online at <u>https://</u>

stcroix.extension.wisc.edu/4-h-youth-development/forms-applications/ and are due December 1. All applications should be emailed to Mary Luckwaldt at <u>luckwaldt123@yahoo.com</u>. The goal of the committee is to make the selection in early January or February. Interviews are planned for mid-January so that recipients may take advantage of the Spring sales.

The dairy committee will pay registration transfer fees. Previous winners are not eligible. Decisions of the judges are final. Application is open to 4-H members of all ages. This is an excellent opportunity to add a registered dairy calf to your 4-H project experience. Be sure to thank your 4-H Dairy Committee members for making this possible!

<u>Kids & Cows Family Day</u> October 9, 2021

Kids & Cows Family Day is an educational event for all ages and experience levels.

There will be educational seminars in the morning followed by Ag Olympics and a fitting contest over the lunch hour. The day will conclude with an open showmanship

competition for various age groups followed by breed shows. Cattle are loaned for showmanship for participants without cattle. Showmen with their own halter broke cattle are encouraged to bring them. RSVP is preferred but not required. RSVPing now will put you on a list to receive event email updates leading up to Kids & Cows 2021.

For more information go to <u>https://nwbpa.weebly.com/kids--</u> <u>cows-forms.html</u>



Photography Project ~~ September 2021

The Fair is over and projects have been hung up or put away. Record books are being worked on! I hope that everyone has good things to say about their Fair experiences this year and that everyone learned something new!!!

Our three Judges have judged many times now and they are very happy with the photos that they saw this again this year. One even commented that we have some of the best in the surrounding counties. They did talk to me about meetings and that we have not been having them, other than for the First – Third Year Members. They were quite impressed with the way these members presented themselves and on their photos. I am more than willing to set up meetings!! The problem we were having is that I would have speakers and then only a couple of members (or none in two cases) come to the meetings. Maybe we could have a couple of the clubs sponsor a meeting and invite other clubs to attend to hear the speaker? Thoughts?

Please join in on the Facebook page and email me any ideas that you have!!

Have a wonderful beginning to both the school and 4-H year!!!



Kay Jacobsen ~

St. Croix County Photography Project Leader Our email is <u>sccphotographyproject@gmail.com</u> and the Facebook page is SCCPHOTOGRAPHYPROJECT (request to join and you will be accepted!).

<u>Shooting Sports Leader Certification</u> Date: September 11, 2021 – 8AM to 5PM

Location: Wood County - Central Wisconsin Sportsmen's Club, Marshfield.

Disciplines: Archery, Coordinator, Rifle/Air Rifle, Muzzleloader, Pistol/Air Pistol & Shotgun (Must have 4 in each class to offer a discipline)

Registration Deadline/Information: September 4, 2021

Must be an approved 4-H leader in your county to register. For more information go to <u>https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/</u>

Register by going to your family account on 4-HOnline and select Events.



FRIENDS OF THE FAIR

Friends of the St. Croix County Fairgrounds

News:

- 1. Meat Raffle Sales: Nearly \$4,000 worth of tickets have been sold!! This is a tremendous start!!! We still have ~ \$2500 worth of tickets to sell. Please contact Chris Libbey if your club can help drive the Raffle home, see details below.
- 2. We recently received a check for \$905 from Network for Good, what a surprise! After looking at their website, we realized that the \$905 came from a number of anonymous Facebook donors. If you are a Facebook donor, thank you very much. If you know anything about these donations and are willing to share, please send a note to Chris Libbey <a href="mailto: **cjlibbey@frontiernet.net>**
- 3. A big thank you to the following 4-Clubs for erecting Rodeo Roadside signs: Bellringers, Springbrook & Sunnyside Shamrocks

2021 Meat Raffle:

- Prizes two mixed quarters of Hereford cross beef grower Les Langness and two hog halves grower Levi Nelson Prizes include standard processing.
- Tickets \$10 each, three for \$20
- Drawing 6 p.m., Friday, September 24th, Bernards Chrysler Dodge Jeep Ram

Proceeds to be used towards retiring the loan on the Multi-species Livestock Barn.

Announcing the 2021 Maytober Sale: The sale will again be hosted by Smith Auctions. Bidding will begin 15 days ahead of the close date, Wednesday, November 3rd. This is a charity auction with all proceeds going to Friends of the St. Croix County Fairgrounds to be used towards retiring the loan on the Multi-species Livestock Barn.

How can you help:

- 1. Donate items that can be sold literally anything that would have value to others suggested \$25 or more. We will also accept consigned items with a fair market value of \$500 or more.
- 2. Participate in the bidding which will close at 6 p.m. November 3rd. To bid, you must set up an account with Smith Auctions <u>www.smith-auctions.com</u>.
- To make a donation or consignment, contact either Chris Libbey (651) 247-0395 or Terry Mitchell (715) 619 -0442. To be in the sale, we would greatly appreciate receiving both donations and consigned items by October 1st.

Commodity drive: Despite the challenging weather, we are about to launch the 2021 Commodity Drive. Please let us know if you are willing to donate a gravity box of corn or a load of scrap. Please know that we recognize this year's crop challenges and completely understand if donating this year is out of the question.

Friends will continue to be creative in its fund raising efforts with the focus on remote events to the greatest extent. Our funding priority is keeping our commitment to retire the loan on the new Multi-species Livestock Barn. We have already made good progress and thank all of you have donated, participated in our auctions or purchased raffle tickets.

Please keep tuned as Friends works through our 2021 fund raising projects. Please feel free to contact Friends' Board Members with your suggestions – all ideas are welcome. Chris Libbey contact phone #: (651) 247-0395



<u>4-H Clubs to Create Newest Cedar Crest Ice Cream Flavor:</u> <u>Entries Now Being Accepted</u>

Madison, WI [August 1, 2020] — Cedar Crest Ice Cream, Cedarburg, Wisconsin, and the Wisconsin 4-H Foundation have teamed up again to present the "Cedar Crest Ice Cream 4-H Flavor Contest" for Wisconsin 4-H clubs. More than 1600 clubs are eligible to create and submit a flavor 'recipe' with the top clubs named as finalists, and the top flavor produced for summer 2022.

According to Brenda Scheider, Executive Director of the Wisconsin 4-H Foundation, the contest is a great opportunity for 4-H youth to work together to develop and name their flavor. "The most exciting part of the contest is the winning flavor will be available through Cedar Crest beginning next July." The annual contest has already yielded popular flavors including Deep Woods, created by the Baraboo Valley 4-H Club and Wisconsin Campfire S'mores, created by the Springbrook 4-H Club of New Richmond. This year's winning flavor was Tractor Tracks, created by the Country Clover 4-H Club in Green Lake County.

A panel of ice cream experts chosen by Cedar Crest judges the entries. The company manufacturers more than 80 flavors of ice cream, along with frozen custard, sherbet and sorbet at its Manitowoc, Wisconsin, plant, and distributes products in five states. Many of the flavors now produced by Cedar Crest, including Wisconsin Campfire S'mores and Big Muddy, are a result of the contest.

More information and the entry form are available at <u>www.cedarcresticecream.com</u>. Entries are due by November 12, 2021. The winner will be announced in December 2021.

Based in Madison, WI, the Wisconsin 4-H Foundation provides essential funding for 4-H programs throughout Wisconsin. By partnering with individuals, corporations and

foundations, the Wisconsin 4-H Foundation supports more than 150,000 youth who take part in various 4-H leadership, development and communitybuilding activities throughout the state. Learn more about the Wisconsin 4-H Foundation at <u>www.Wis4HFoundation.org</u>.



WI 4-H State Art Team Needs Our County's Story!

The State Teams have been hard at work on projects that tell our 4-H story, specifically over the last year and a half. As a part of their efforts, the State Art Team is working on a collaborative piece reflecting the many stories of Wisconsin 4-H. They are hoping to collect some stories from youth from around the state.

If you are interested in sharing your experiences represented artistically go to: <u>https://docs.google.com/forms/d/1uJblMb2WFBBIT7R7JV0tmLdut4tnEL9C55hFFnwsalw/viewform?</u> ts=60dc95cf&edit requested=true and fill out the form.

We can't wait to see what you come up with!



Agriculture Brighter Side Video Contest

What does the brighter side of agriculture look like to you?

From harvesting the sun's energy to grow the forage that feeds your cows, to making a meal with your family using products produced by farmers, agriculture is providing families across the world with nutritious food. Showcase agriculture's brighter side by submitting a video on how it makes a positive impact in your day-to-day life. Get creative and show how your farm contributes to the wellbeing of our country or how you utilize the products produced by hardworking farmers! Submit your video, and then invite friends and family to vote for their favorite.

Enter by posting up to a 3-minute video depicting the wellbeing of agriculture. The positive minded video can be submitted through Facebook, Instagram or directly on the website. Facebook and Instagram videos must be hash tagged with #agriculturesbrighterside. Videos will be screened before posting live.

All entries must be received during the Entry Period. For purposes of these Official Rules, receipt of entry occurs when the video has been approved and uploaded to the Alforex Seeds website. Submissions received by Sponsor after the end of the Entry Period will not be considered. For more information, to submit a video, and to vote on the videos go to <u>https://</u> <u>agriculturesbrighterside.com/</u>



UW- Madison, Division of Extension Non Discrimination

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Further, UW-Madison will not participate with organizations or in activities, which discriminate on the basis of any of the prohibited categories of discrimination. Categories of prohibited discrimination include: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the National Guard, State Defense Force, or any other component of military services.

Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodation must write or call the UW-Extension contact person for the specific program or call the main telephone number of St. Croix County UW-Extension (715) 531-1930, 1960 8th Ave., Suite 140, Baldwin, WI 54002 at least 10 working days prior to the event. Individuals who need TDD/TTY access, can call 711 for relay assistance.

The University of Wisconsin Madison, Division of Extension staff in St. Croix County thanks you for collaborating with our many educational endeavors. We appreciate your support and working relationship as we provide educational programs designed to empower the diverse citizens of St. Croix County.

St. Croix County 4-H

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Phone: 715-531-1930 Fax: 715-264-2666 Website: <u>https://</u> stcroix.extension.wisc.edu/ PLEASE PLACE STAMP HERE

