St. Croix County 4-H

4-H



### November 2022

# **COMMUNICATOR**

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4-H Pledge

"I pledge my HEAD to

clearer thinking,

my HEART to greater

loyalty,

my HANDS to larger

service, and

my HEALTH to better

living, for my club, my

community, my country,

and my world."

### Join the MOVEMEN

The 4-H movement is committed to providing youth development opportunities and promoting positive change for young people. Together we can make the best, better.

in 4-H we value...



### Being yourself Finding and sharing authentic sparks and

interests.



### Belonging together

Recognizing, understanding, respecting, and appreciating each other.

Building connections

Positive relationships

Giving back to

Making meaningful

contributions through

community service and

your community

between peers

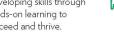
and adults.

leadership.



### Discovering skills

Developing skills through hands-on learning to succeed and thrive.





### Exploring new opportunities

Opening the door to new experiences, projects and places.



# 90%

Say volunteering with 4-H makes communities stronger



Inspired to make positive changes in their communities



90%

Inspired to try new things and find their sparks



Distinct activities to spark lifelong learning

### Join us on **Facebook**

St. Croix County 4-H and Extension St Croix County

volunteers



As a statewide engagement arm of UW-Madison, the Division of Extension embodies the Wisconsin Idea to extend university knowledge to every corner of the state. Our educators across communities and in five Tribal Nations along with specialists on UW campuses across Wisconsin are responding every day to emerging and longstanding hurdles residents are overcoming to compete and prosper



Extension



**UW-MADISON EXTENSION** 

# CALENDAR?

### **November**

- 1 4-H Re-enrollment Deadline for current members
- 2 Dairy Committee Meeting
- 4 Trip Scholarship Deadline
- 4-6 WI 4-H Fall Forum
- 7 Monthly Horse Project Meeting
- 8 Livestock Committee Meeting
- 12-13 WI 4-H Horse Project Leader Conference
- 14 VIP Training (RSVP Deadline Nov 7)
- Registration Deadline for Cloverbuds @ Home
- 24-25 UWEX Office Closed HOLIDAY
- 25-29 National 4-H Congress



### **December**

- Dog Project @ New Richmond Hometown Holiday Parade.
- 3 Annual Leader Retreat/Club Officer Training
- 5 Monthly Horse Project Meeting
- 5-7 UWEX Office Closed All Extension Conference
- 8 Cloverbuds @ Home
- 10 Annual Leader Retreat/Club Officer Training
- 10 Holiday Baking Event
- 13 Livestock Committee Meeting
- VIP Training (RSVP Deadline Dec 14)
- 26 UWEX Office Closed HOLIDAY



### **January**

- 2 Monthly Horse Project Meeting
- 10 Livestock Committee Meeting
- 12 Cloverbuds @ Home
- 17 Leaders Association Meeting
- VIP Training (RSVP Deadline Jan 13)
- 28 4-H Food Expo



# National 4-H Week

### **2022 National 4-H Week Window Displays**

**BOARDMAN:** Springbrook is located at 100th St & County Rd A and 100th St & 130th Ave.

**GLENWOOD CITY:** Bellringers is located at the Glenwood City Library **HUDSON:** Rolling Hills is located at Mason Jar Marketing, 206 Locust Street

**NEW RICHMOND:** Dry Run Go Getters is located at Farm & Home Forest Timberwolves is located at Radio Shack

Riverside is located at Warner Dock 928 Knowles Ave

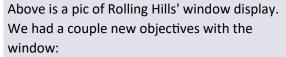
**ROBERTS:** Roberts Ribbon Reapers at the Robert's Library











- 1. Utilize video to attract, engage and educate people about 4-H.
- 2. Promote the 2nd Open House this coming Saturday.
- 3. Utilize QR codes to help families take the next step. We created two QR codes, the first QR code saves the Open House event to the individual's calendar and the second QR code allows them to email Rolling Hills if they want to learn more about the club.









# CONGRATULATIONSI

### **2022 4-H LEADERS BANQUET**

On Tuesday, October 18th the St. Croix County 4-H Leaders Association honored the many outstanding clubs, members, leaders, volunteers and community partners. Thank you for everyone who planned, attended and was recognized at the banquet. A special thanks to 45th Parallel and Old Heritage Catering.

































# CONGRATULATIONSI

### **State Dog Show**

Three dog/handler teams from the St. Croix County Dog Project attended the State 4-H Dog Show held at the Jefferson County Fair Grounds in Jefferson Wisconsin. The three-day show hosted by Dane County Dog Project showcased hundreds of kids and dogs from all over the state, exhibiting their skills in agility, obedience, and showmanship.

**AJ Lentz and Ducky** earned a 3rd place in Rally Novice and 6th place in Pre-Novice Obedience.

**Johnathan Beyer and Bailey** earned a 10th place in Tunnelers, 3rd place in Jumps Table Tunnel, and 3rd place in Standard Agility. They went on to earn a 2nd place in the Obedience Pet Class, and a 2nd place in Rally Novice.

**Greta Gustafson and Bert earned** a 5th place in Tunnelers, 1st place in Jumps Table Tunnel, and 4th place in Standard Agility. They went on to also earn 1st and highest score overall in the Obedience Pet Class, and 6th place in Rally Novice.

All three teams also competed in Showmanship. The teams were not able to receive a top ten score; however they all handled their dogs beautifully.

It was a great weekend of growing and learning along side your best friend.









# CLUB INFORMATION

### 2022-2023 4-H Enrollment

CURRENT MEMBERS - ENROLL BY NOV. 1ST, you will no longer receive communications if you are not enrolled!

- All youth grades K—13th are welcome to enroll in St. Croix County 4-H.
- Enrollment will be open from Sept. 6—Nov. 1 for all current 4-H members.
- All members must enroll in at least one 4-H project.
- K—2nd graders are only eligible to enroll in the Cloverbud project
- 3rd grades may only take one animal project
- New members can enroll anytime.
- March 1 is the enrollment deadline to be eligible to show at the St. Croix County Fair under the 4-H name
- March 15 is the deadline to add/delete projects

To enroll go to <u>www.4HOnline.com</u> and log in to your account. Make sure you hit the submit button when you are finished.



### 2022 4-H Cloverbuds @ Home Program



We are excited to offer the Cloverbuds at Home program again this year! This program is designed for **ANY** youth in grades K-2, not just registered Cloverbud members. Each youth will receive a box with 5 months of hands-on learning activities, running December-April (boxes contain several supplies, but youth will be responsible for supplies not included – these are items you have around your house). Each month offers **TWO** different educational opportunities! One staff-lead Zoom meeting, and one on your own opportunity. Each Zoom meeting will start at 6:30 pm and run approx. 30 -45mins.

The Cost of the program is \$35.00 / youth. Please complete the registration form on the next page.

### 2023 Clover College Workshops Needed

We are gearing up for another exciting 4-H year. The 2023 4-H Clover College is planned for February, and we need your help!

We are in need of adults and youth who would be willing to teach a 4-H project related workshop. Topics can be pretty much anything that K-5th graders would find fun to learn about. Youth will spend the day rotating between workshops.

Our goal is to have youth learn a little bit about the project and go home with more information about 4-H and a number of completed fair projects. To register to host a workshop please go to: <a href="https://forms.gle/2G81XHVYVZpePQfo9">https://forms.gle/2G81XHVYVZpePQfo9</a>





# Cloverbuds at Home Registration form

We are excited to offer a St. Croix County Cloverbuds at Home program! This program is designed for **ANY** youth in grades K-2, not just registered Cloverbud members. As we work towards meeting the engagement needs of our 4-H community we wanted to make sure our youngest and newest members also got some special attention. Each box will receive 5 months of hands-on learning activities, running December-April. Each month offers **TWO** different educational opportunities! One staff-lead Zoom meeting, and one on your own opportunity. Please note that participating in the Zoom meetings are encouraged but optional. Each Zoom meeting will start at 6:30 pm and run approx. 30-45mins, the dates are as follows; Thursday, December 8, Thursday, January 12, Thursday, February 9, Thursday, March 9, and Thursday, April 13.

Registration closes on Tuesday, November 22 so don't delay, register today! Your registration is not complete unless payment accompanies your form.

First	First and Last Name(s):				
Addı	Address:				
Pho	Phone number:Email:				
4-H	4-H Club:				
Pick-up will be held in Baldwin, WI at the UW-Extension Office on the day listed below. Please include a check with this form.					
We will pick our boxes up on Friday, December 2 from 9am-5pm  We are unable to pick our boxes up on the designated pick up day (please call Laura 715-531-1937 at our office to make arrangements)					
Number of Cloverbud at Home boxes ordering: X \$35.00					
Total: \$ Checks payable to: St. Croix UW-Extension					
Mail to:	UW-Extension Office				
	Attn: Sky Holt				
	1960 8th Ave, Suite 140, Baldwin, WI 54002				
FOR OFFICE HE	Cook Chook to Date Bossins de				
FOR OFFICE US	E ONLY Payment:CashCheck → Check #:Date Received:				

### Wisconsin 4-H Pop-up Store

Are you ready for some Wisconsin 4-H merchandise? We are excited to launch our Wisconsin 4-H Pop-up Store where YOU can order Wisconsin 4-H merchandise. We have a limited number of options, but hope this is a success and we can offer more items in the future! Most options come in multiple colors.

Some of the items you can look forward to purchasing include:

- T-shirts & sweatshirts
- Pullovers and jackets
- Water bottles, coffee mugs
- Bags and more!

The store will be open for individual orders from now until November 9th. Items will be received around the first week of December. Shipping is a flat rate \$15.

Link to store: <a href="https://go.wisc.edu/fdyj54">https://go.wisc.edu/fdyj54</a>

### St. Croix County Photography Contest

Get out your cameras and start taking pictures. We want you to capture what life is like in St. Croix County through photography. We want photos that represent the day to day life in our local communities, celebrations/festivals, beauty and nature, undiscovered areas, and more!.

Thirteen winning photos will be chosen and placed into a 2023 St. Croix County Calendar. Youth of all ages are welcome to participate and can submit as many photos as they like.

When you submit photos, please title them with your name (ex. ChrisClover1, ChrisClover2, ChrisClover3. etc.) Submit all photos at <a href="https://drive.google.com/drive/folders/10IWn3Qs5lPcuSpUhPw5IXDLb8A4F1g4z?usp=sharing">https://drive.google.com/drive/folders/10IWn3Qs5lPcuSpUhPw5IXDLb8A4F1g4z?usp=sharing</a>



### 2022-2023 4-H TRIP PARTICIPANTS

Reminder to members attending 4-H trips this year - don't forget you are eligible to apply for a trip scholarship to help cover the some of the cost of the trip.

Forms can be found **HERE** <a href="https://stcroix.extension.wisc.edu/4-h-scholarships/">https://stcroix.extension.wisc.edu/4-h-scholarships/</a>

1st Deadline – For trips scheduled in November 2022-January 2023, application deadline is no later than November 4, 2022 at 5:00pm.

2nd Deadline – For trips scheduled in February 2023-June 30, 2023, application deadline is no later than March 31, 2023 at 5:00pm.

### What's Up with Your Club?

Would you like your Club featured in the next St. Croix County 4-H Communicator? It's simple! Write up a short article telling us just how fun your club's event / meeting was and make sure to

include a picture with the names of the members featured. Let us and other clubs know the good work you are doing in the community! Once you have completed your story send it to Laura at laura.hinz@wisc.edu



### St. Croix County 4-H Thriving Survey!

November 1st marks to opening of the 4-H Thriving Survey! Youth and volunteers can expect an email from 4honline. Please fill out the survey as it help me and Wisconsin 4-H determine programing and youth and volunteer needs. Here is what you need to know:



### **\rightarrow\$ How long does the survey take to complete?**

The survey should take about 5-10 minutes to complete?

### **b** Why should someone complete the survey?

To help inform us of how youth feel about their experience in 4-H such as their relationships with adult leaders, program offerings, and what they get out of the program. By completing the survey, you will help improve your local 4-H Program! You will also be taking part in the national 4-H Thriving survey which will help strengthen 4-H at the state and national level. As a bonus, youth who complete the survey will be entered to win prizes.

### **♦** Can I complete the survey on a paper form?

To help ensure that we are getting high quality data, all 2022 Thriving surveys will be completed digitally. If you would like assistance completing the survey, please reach out to your local 4-H Educator.

### **♦ Is the survey anonymous?**

Yes. The educators do not know how respondents answered questions but will just see the results based on demographics including age, grade, gender, race, ethnicity, and club/ group. However, your email address is tied to a unique identifier, so participant responses can be tracked over time to see if there is improvement in program quality or outcomes.

### **♦** What happens to my survey responses?

Survey responses will be collected at the State 4-H office and shared out to your local Educator. The data will be communicated to stakeholders like elected officials, 4-H Program leadership, and 4-H members and leaders to help improve 4-H program quality.

### **♦** Who is being asked to complete the survey?

All members and participants of UW-Extension youth development programs, like 4-H and Youth in Governance, who are ages 13-19.

### **VIP Trainings - Required for New 4-H Volunteers**

If you have adults who are interested in becoming certified 4-H volunteers they are required to take the Volunteer in Preparation Training (VIP). Completion of a VIP Training is one of the requirements to becoming a certified 4-H volunteer. All VIP Trainings will be held both in person and virtually (Zoom). These trainings take 1—1 1/2 hours to complete. For more information contact Sky sky.holt@wisc.edu

November 14 @ 6:30 pm (RSVP by Nov 7) - Balsam Lake December 21 @ 6:30 pm (RSVP by Dec 14) - Baldwin January 22 @ 4:00 pm (RSVP by Jan 13) - Balsam Lake February 4 @ 10:00 am (RSVP by Jan 27) - Baldwin March 13 @ 6:30 pm (RSVP by March 6) - Balsam Lake

### TO REGISTER FOR A TRAINING GO TO:

https://forms.gle/REsfiNRwhZdKyaqH7

### Steps to Becoming a 4-H Volunteer

- 1.) Enroll in 4-HOnline
- 2.) Complete a National Background Check
- 3.) Attend VIP Training
- 4.) Complete online Mandated Reporter Training
- 5.) Complete online Title IX Training

### <del>2022</del>—2023 ST. CROIX COUNTY 4-H LEADERS AND CONTACT INFO

### Club Leader **Email** Baldwin Wide Awake

Bellringers Double Good Dry Run Go Getters

Forest Timberwolves Glen Hills Climbers

Harmony Hill

Hudson's Lucky Horseshoes

**Hudson Trail Blazers** 

Lone Pine North Country Oakland Ramblers

Riverside

Roberts Ribbon Reapers

**Rolling Hills** 

Rustic Renegades Springbrook

St. Croix Adventurers Sunnyside Shamrocks Tri River Voyagers Willow River Eagles

Holly Weyer Heidi Wagner Amanda Hanson Krista Johnson Lori DeBoer Lisa Berends Val Meijer

Sarah Tyler-Peterson

Molly Geisler

Ellen Denzer MacSwain

Mary Luckwaldt Eileen VanDyk Sarah Woodford Tammy Frank Melissa Briese Bridget Lentz Tara Brown

Michelle McNamara

Jackie Kumm Beth Sippl **Debbie Stevens** Becky Olson Gina Schneider

hweyer3@gmail.com

heidiwagner9354@gmail.com

ahiben@hotmail.com johnson.bk10@gmail.com lordeb651@gmail.com berendslisa@msn.com vmeijer1985@gmail.com

sarah.tylerpeterson@frontier.edu

mnjgeisler@att.net

715-821-0220 (please text) luckwaldt123@yahoo.com e van dyk@hotmail.com Sarwah2000@yahoo.com sccriverside4h@gmail.com briesema@gmail.com pblentz@sbcglobal.net trbrown3@gmail.com michelle.mac737@gmail.com jackiekumm@edinarealty.com

bj.sippl@gmail.com

dstevens.gstevens@gmail.com bolson@somerset.k12.wi.us ginamarie929@yahoo.com

### Lead Like a Superhero: Annual Leader's and Youth Officer Training

Annually, we ask that 4-H leaders from across the county come together for a day of learning and sharing. This year we are also offering a Youth Officer Training at the same place, same time as the Annual Leaders meeting. This meeting will count towards completion of the Annual Volunteer Leader Training required on your 2022-2023 club charters. All adult and youth leaders are welcome to attend. Come and find out new 4-H information for the coming year, as well as resources available to you. Lunch will be provided for participants. We will even be completing a SUPER project that you can take back to share with clubs, as well as a chance to win great prizes!

Please choose one date to attend. Either location will count for your county's leader training. December 3, 10:30 am - 1:30 pm - River Falls Public Library December 10, 10:30 am - 1:30 pm - Polk County Government Center, Balsam Lake

Please register by Nov. 27th, 4:00pm, use this link to register:

https://docs.google.com/forms/d/ e/1FAIpQLSdcEOswuHFOZMEO9qFXw-AUlZi0GJVykZrHBDkOqRxRbGxRkA/viewform? usp=pp\_url



### **4-H Event Insurance**

As you plan out your club calendar take note of those activities that may require additional insurance. This insurance will cover all participants (youth/adult, 4-H and non 4-H). The cost is \$0.30/person/day. Contact Sky for insurance coverage.

### 2022-2023 4-H Leaders Association Board Members

President: Shelby Krupa
President Elect: Jackie Kumm
Secretary: Erin Mason
Treasurer: Bridget Lentz
Youth Director: Ashley Hansen



# <u>Leader Re-Enrollment - PLEASE COMPLETE IN A TIMELY MANNER - YOU ARE</u> NOT FULLY ENROLLED TO VOLUNTEER UNTIL THESE ARE COMPLETE

All re-enrolling 4-H volunteer leaders will need to comply with the following training requirements:

- Annually sign the 4-H Volunteer Expectations Form (part of re-enrollment through 4-HOnline)
- Federal background check (every 4 years) you can complete this online or via paper
- Mandated Reporter Training (all volunteers must complete this at least once)
- Title IX Reporting Training (all volunteers must complete this at least once)
- Supporting Youth Mental Health Training (all volunteers who are planning on being a 4-H chaperone)
- Shooting Sports Training (requirement for any volunteer wishing to assist with the shooting sports program)





### St. Croix County 4-H Committee Contacts

<u>2022-2023</u>					
Committee 4-H Leaders Association	Contact Shelby Krupa	Email shelby.krupa@gmail.com			
4-H Food Stand	Mari Omann	momann@baldwin-telecom.net			
Cat Project	Bridget Lentz	pblentz@sbcglobal.net			
Clover College/University Committee	Sky Holt	sky.holt@wisc.edu			
Dairy Project	Todd Doornink Mary Luckwaldt	todd@jondefarm.com luckwaldt123@yahoo.com			
Dairy Goat Project	Peter & Val Meijer	vmeijer1985@gmail.com			
Dog Project Committee (Obedience, Agility, Rally)	Deb Beyer	deborahbeyer2015@gmail.com			
Foods & Nutrition Project	Beth Sippl	bj.sippl@gmail.com			
Horse Project Committee	Bridget Lentz	pblentz@sbcglobal.net			
Livestock Committee	Cindy Croes	ccroes88@gmail.com			
Shooting Sports Committee	Shawn Weyer	weyershawn25@gmail.com			
Small Animal Committee (Rabbits/Cavies)	Val Meijer Kayla Dimler	vmeijer1985@gmail.com kayla.dimler@gmail.com			
Softball Committee	Gina Schnaider	ginamaria020@yahaa cam			

Softball Committee ginamarie929@yahoo.com Gina Schneider

STEM Project Beth & Joe Sippl bj.sippl@gmail.com

### **Horse Project News**

All Horse project parents and youth are welcome and encouraged! **Upcoming 2022 Youth Horse Project Meetings - Ag Center** 

Youth Meeting 7:00 / all project meeting 7:30

- Monday Nov 7th Monthly Horse Project Meeting
- Monday Dec 5th Monthly Horse Project Meeting



### **Gingerbread House Decorating Workshop**

When: Saturday, December 10 Two Sessions: 9:00 am - 10:20 am or 10:40 am -12:00 pm

Location: UW Extension Office, Baldwin

Cost: \$5/youth

See registration on next page -Due December 5th (15 spots per session. Once the session is full, entrants will be put on a waiting list)



# FOOD PROJECRT MEMEBERS SAVE THE DATES:

Saturday, January 28th 9 am -3 pm Clover Cooking

Saturday, April 29th 9 am - 12 pm Cake decorating UW Extension Office

Hometown Holidays Parade
December 1,
6pm, Downtown New Richmond
Deadline to enter November 7th

Email Val vmeijer1985@gmail.com Jenny Jenny.Larson@bankfivenine.com

Manditory parade practice November 13 @ 4pm New Richmond Dog Park-2202 185th Ave.

- Open to all dog project members.
- To march with your dog, you must have completed one year in the project.
  - All dog project approved collars and leashes apply.
- Please remember to be an advocate for your dog, as parades are loud and crowded.
  - Dogs are encouraged to attend but not required.

### **Dairy Committee Meeting**

The next Dairy Committee Meeting will be Wednesday, Nov. 2 at 7 pm @ UW-Extension Office, Baldwin



### LIVESTOCK COMMITTEE MEETING

SCLC rules meeting on **Tuesday, November 8th** at 6:00 pm

Committee meeting to follow at 7:00 pm



The St. Croix County Livestock Committee has added a market heifer class for the 2023 St. Croix County Fair.

For more information, please contact a committee member.



## **Gingerbread House Decorating Workshop**

DATE: Saturday, December 10, 2022

LOCATION: St Croix Co. Extension

1960 8th Ave

\$5/youth (bring to event)

TIME: 9:00 am - 10:20 am OR 10:40 am - 12:00 pm

Baldwin, WI 54002

FEE:

OPEN TO: Grades K - 13

session. Once the session is full entrants will be put on a waiting list.

\_\_\_\_\_ 9:00 am - 10:20 am \_\_\_\_\_ 10:40 am - 12:00 pm

Gingerbread House Decorating Workshop 2022 Particpant Registration

Name \_\_\_\_\_\_\_Email \_\_\_\_\_\_

Address \_\_\_\_\_\_\_Phone \_\_\_\_\_\_

Grade \_\_\_\_\_\_Parent(s) Name \_\_\_\_\_\_

Gender \_\_\_\_\_\_Race \_\_\_\_\_\_

Emergency Contact Name \_\_\_\_\_\_Emergency Contact Phone \_\_\_\_\_\_

Registration deadline: **December 5, 2022** 

I am currently a 4-H member (circle one) YES NO If YES, club name \_\_\_\_\_\_

Please rank your preferred time slot (1 = 1st choice, 2 = 2nd choice). There are a total of 10 spots for each

How did you learn about this workshop? \_\_\_\_\_

### Send registration form(s) to:

St. Croix County 4-H Leaders Association, 1960 8th Avenue, Baldwin, WI 54002				
Gingerbread House Decorating Workshop 2022 Particpant Registration				
Name	Email			
Address	Phone			
Grade Parent(s) Name				
Gender Race				
Emergency Contact Name	Emergency Contact Phone			
I am currently a 4-H member (circle one) YES NO If YES, club name				
How did you learn about this workshop?				
Please rank your preferred time slot (1 = 1st choice, 2 = 2nd choice). There are a total of 10 spots for each session. Once the session is full entrants will be put on a waiting list.				
9:00 am - 10:20 am	_ 10:40 am - 12:00 pm			

# FRIENDS OF THE FAIR

### Friends of the Fairgrounds Update

### News!!

- 1. The "Maytober Sale is in its final days at Smith Auctions.
- 2. Be sure and check out the Friends grant program for club development. Application deadline 12/1. Applications sent separately to General Leaders
- 3. Active or retired 3M Employee see employee match information below
- 4. 2022 Raffle Winners:

A. 1st Place: Bob KrejciB. 2nd Place: Roy SjobergC. 3rd Place: Warren LarsonD. 4th Place: Tom Steel

5. A big thank you to all who made the Raffle a success – growers/sponsors/ticket sellers!!

### **Maytober Sale Bidding & Close information:**

Thanks to the hard work of our Maytober Committee, we have a long list of auction items: literally soup to nuts! Includes fuel, oilchanges, feed, hoof trimming, veterinary services, restaurants, tools, entertainment, collectibles including Packer items and much more.

Please consider registering to bid and bidding on items of interest. Registering is easy, go to <<u>smithauctions.com</u>> and follow the instructions for on-line bidding. Click on current auctions and go to our Maytober sale - <u>November 2nd sale.</u>

### Very important - Maytober closes at 6 p.m. November 2nd

Questions: Contact Rosemary Donahoe (715) 684-9060 or Chris Libbey (651) 247-0395

### **Employee Volunteer Matches**

Are you a 3M employee/retiree that donates time to the St. Croix County Fair/St. Croix Valley PRCA Rodeo/4-H/Project Committees? Friends of the St. Croix County Fairgrounds has been approved for 3M Volunteer Matching Grants. 3M grants require 25 hours of service work for active employees and retirees. The annual 3 M grants are \$500 for each qualifying applicant. To date over \$6,000 has been donated in matching grants. This is a great way to get involved!

# 2022 Maytober Sale

Charity sales conducted courtesy of Smith Auctions Online Auction Company

Closing date
Nov 2nd

Presented by The Friends of the St. Croix County Fairgrounds in cooperation with the St. Croix County Livestock, Horse & Dairy Projects

# As a 4-H member, you have many opportunities

### Hello Wisconsin 4-H'ers!

Welcome to a new year in Wisconsin 4-H. We are excited to have you as part of this growing, thriving, and passionate community!

to find your "spark" through experiences at the club, county, state and national level. Sometimes, there are so many choices it can be difficult to learn about them all or reach out and try something new. That's where this brand new "4-H Opportunities" booklet come in! https:// indd.adobe.com/view/ea1bd1ba-dd3d-44fe-8e8c-f116c60f92f8 We are excited to provide this one-stop shop for you to explore and dream about all the educational experiences available to you as a Wisconsin 4-H member.

Are you ready to take the next step in 4-H? From attending national trips, joining statewide teams, to exploring the world, the possibilities



are (almost) endless. You may not be old enough for all these experiences yet, but I encourage you to plant the seed of "what could I do in 4-H?" now and watch it grow in the years to come. Many 4-H alumni share inspirational stories about how much they gained (such as new friends, independence, and travel in new communities) from their statewide experiences.

Enjoy learning about all the amazing opportunities available to you in Wisconsin 4-H!

### **American Spirit**

The opportunity to register for 2023 4-H American Spirit is open in 4-H Online 2.0. In order to register you will need to log into and have an approved profile/enrollment in https:// v2.4honline.com/.

### **About American Spirit East – June 2-11, 9-18 or 16-25, 2023**

Experience history & heritage by immersing in a 10-day bus journey to the East Coast — Youth-led content throughout the experience — Increase knowledge of American history while experiencing where it occurred — Dynamic exposure to diverse cultural experiences and perspectives of the foundation of our nation.

Visit: https://4h.extension.wisc.edu/opportunities/ statewide-events-and-opportunities/american-spiriteast/ for more information.

### **Celebrate your SMART Goal Successes**

Celebration is an important part of the goal process. Recognizing accomplishments unifies 4-H members around an outcome, reminds them to focus on the positive, and motivates them to create new goals. Wisconsin 4-H promotes celebrating your successes through the offering of grants to clubs and groups that met their 2021 Charter SMART goals.

Did your Wisconsin 4-H club or group meet their 2021 charter SMART goals? Apply for a Wisconsin Chartered 4-H Club and Group SMART Goal Grant and celebrate with your members and those who helped you meet the goal.

Funds are available to celebrate as a club or group your success! Approximately 30 grants will be awarded for the following amounts \$100, \$200, or \$300.

Apply by November 30, 2022, using the form found here <a href="https://docs.google.com/forms/d/e/1FAIpQLSe6G06">https://docs.google.com/forms/d/e/1FAIpQLSe6G06</a> TCbQNeR5dwZu2OYay0Lbs6VIL4wqshAN2k8W0QHqFQ/viewform

Grantees will be contacted after December 12, 2022, if they will be awarded the funds to celebrate their SMART goal success! Clubs and groups will be selected based on the level of youth involvement in the goal planning, actionable steps/objectives to reach the goal and the celebration plans. Your club or group can decide how to spend the SMART goal celebration funds.

We ask in return for the grant funds that you send us a photo and caption telling us how the funds were used to celebrate the club's SMART goal success. We may share your story on social media and in the WI 4-H newsletter.





These grants are made possible by the Wisconsin 4-H Foundation.

### Wisconsin 4-H Foundation Celebrates the Arts

The Wisconsin 4-H Foundation provides support for arts and communications programs that encourage youth to develop strong leadership, creative and communications skills. Each year the Foundation highlights 4-H artists through the Celebrate the Arts art contest.

This year's contest opens November 1, 2022, with entries accepted until midnight on Sunday, January 20, 2023.

- A photo of the entry and the completed entry form must be submitted through the contest website: <a href="https://forms.gle/KPyDR4KPo2w8e8iF6">https://forms.gle/KPyDR4KPo2w8e8iF6</a>
- A tip sheet for entrants is available. Please review this information to learn how best to present and share your art.

Please read and understand complete contest rules:

https://wis4hfoundation.org/staging/celebrate-the-arts/celebrate-the-arts-officialrules/

# OTHER NEWS



### **UW- Madison, Division of Extension Non Discrimination**

Periodically, UW-Madison takes steps to ensure that our partners know and understand our policy of non-discrimination. This is to remind or notify you that the University of Wisconsin Madison, Division of Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or in employments.

Further, UW-Madison will not participate with organizations or in activities, which discriminate on the basis of any of the prohibited categories of discrimination. Categories of prohibited discrimination include: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the National Guard, State Defense Force, or any other component of military services.

Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodation must write or call the UW-Extension contact person for the specific program or call the main telephone number of St. Croix County UW-Extension (715) 531-1930, 1960 8th Ave., Suite 140, Baldwin, WI 54002 at least 10 working days prior to the event. Individuals who need TDD/TTY access, can call 711 for relay assistance.

The University of Wisconsin Madison, Division of Extension staff in St. Croix County thanks you for collaborating with our many educational endeavors. We appreciate your support and working relationship as we provide educational programs designed to empower the diverse citizens of St. Croix County.

St. Croix County 4-H

1960 8th Ave. Suite 140 Baldwin, WI 54002

Phone: 715-531-1930 Fax: 715-264-2666 Website: <u>https://</u>

stcroix.extension.wisc.edu/

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