



COMMUNICATOR

Did you know?

The Director of USDA National Institute of Food and Agriculture (NIFA) is responsible for authorizing use of the 4-H Name and Emblem that crosses state geographic borders. Authorization within a specific state is delegated to the CES office at each land-grant institution. State 4-H offices (through delegation by their land-grant institution's Cooperative Extension office) are responsible for any 4-H Name and Emblem authorizations that cross local jurisdictions, but are contained within the state's geographical boundaries.



The term "state" can be interchanged with "land-grant institution" (1862, 1890, and 1994) and is inclusive of U.S. Territories and the District of Columbia. Local 4-H offices (through delegation by their State 4-H office) are responsible for any 4-H Name and Emblem authorization limited to their local area of jurisdiction. "Local" may refer to a county, parish, borough, region, district, or other term depending upon the structure of the 4-H program within an individual state.

It is the responsibility of CES and USDA to insure the consistent and correct use of the 4-H Name and Emblem by all levels of salaried and volunteer Extension staff, 4-H participants, and authorized non-Extension entities. Equally important is the responsibility to communicate the significance of the 4-H Name and Emblem as a federal mark that is protected by federal statute. Authorizing others to use the 4-H Name and Emblem is a means to further 4-H's mission, vision, and reach. Shaping and preserving 4-H's reputation as a trusted source for positive youth development and youth education requires attention to the details of authorization criteria, policies, and federal regulations. Each authorization opportunity is evaluated according to the educational and character building mission of 4-H.

Visit the below site for a guide to 4-H emblem use:

<https://www.nifa.usda.gov/sites/default/files/resource/fy-2019-4-h-name-emblem-use-guide-20191108.pdf>

Inside this Issue

Info from 4-H Educator..	1
Calendar.....	2
Club Information.....	3
Leader News.....	8
4-H Committees.....	9
Friends of the Fair.....	12
St. Croix Co Fair.....	13
Wisconsin 4-H.....	15
Other News.....	17

4-H Pledge

*"I pledge my HEAD to
clearer thinking,
my HEART to greater
loyalty,
my HANDS to larger
service, and
my HEALTH to better
living, for my club, my
community, my country,
and my world."*

Join us on Facebook

St. Croix County 4-H
and
Extension St Croix County

CALENDAR

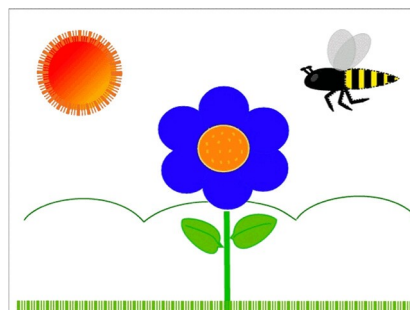
April

- 1 Fair Registration Opens
- 2 Dog Project Kick Off Meeting
- 3 Monthly Horse Project Meeting
- 10 Robotics Programming
- 11 Livestock Committee Meeting
- 11 Dairy Judging
- 13 Cloverbuds @ Home
- 13 Fair Board Meeting
- 15 Horse Project Kick Off Meeting
- 17 Rocket Building
- 17 Dairy Committee Meeting
- 19 Softball Coaches Meeting
- 20 Horse Project Kick Off Meeting
- 22 Final Livestock Rules Meeting & Meat Animal Workshop
- 24 Robotics Programming
- 26 Shooting Sports Parent Meeting
- 27 Dog Obedience Orientation
- 29 Cake Decorating Workshop



May

- 1 Monthly Horse Project Meeting
- 6 Rocket Launching
- 8 Robotics Programming
- 9 Livestock Committee Meeting
- 13 Shooting Sports Practice
- 16 Leaders Association Meeting
- 22 Robotics Programming
- 27 Shooting Sports Practice
- 29 UWEX Office Closed - HOLIDAY
- 31 Fair Entry Deadline



June

- 3 Shooting Sport Practice
- 5 Monthly Horse Project Meeting
- 6 Dog Project Committee Meeting
- 10 Foods Revue
- 12 Robotics Programming
- 14-16 4-H Camp/Outpost Camp
- 15 Cloverbud Camp
- 24 Shooting Sport Practice
- 26 Robotics Programming
- 26 Clothing Revue



CLUB INFORMATION



Cake Decorating Workshop

Saturday, April 29

Session 1: 9 - 10:15 am

Session 2: 10:30 - 11:45 am

Extension Office - Baldwin



This class will feature basic and advanced techniques for youth interested in cake decorating. There are two sessions to pick from. Children must be 6 years or older to participate and children under 10 must be accompanied by an adult during the session.

Class size is limited to 10 per session. Cost \$15

Register Here: <https://forms.gle/aamf4DtuseFBsvm68> Registration Deadline: Friday, April 14

Supplies to bring: Apron

The cake class will be 60 - 75 minutes long. Children will leave with a 2-tier, 5" decorated cake to share.

*Scholarships available, please call Extension Office to request.

SAVE THE DATE!

Saturday, June 10 -
Food Revue

Monday, June 26 -
Clothing Revue

More information will
be coming soon!



SAVE THE DATES CLOVERBUD CAMP



JUNE 15, JULY 11, AUGUST 9

Millpond Park, Baldwin

UW-MADISON EXTENSION

More information and registration coming soon!

Food Stand update: Three shifts need to be filled on Friday, need a big group for Friday night.

It is almost that time of the year again. We sent an email to the leaders and I am thankful many of you have signed up already. We have a few shifts left. If you would like to sign up for the 2023 fair, please contact Debbie dstevens.gstevens@gmail.com or 715 684-9696. The first who contact me, get their first choice. You may sign up for more than one time slot, if you'd like to. We will be paying large groups \$150(was \$100) and small groups \$100(was \$50) per hour. An increase from the past few years. We will also pay the clubs that take more than one shift, an extra \$50.

We will be making the 4 kinds of malts and root beer floats this year. We might be adding strawberry shortcake and brownies /cookies with ice cream and whipped cream. We are not doing banana splits, pulled pork, beans or meals. If you are signing up for a large group, please make sure you have enough people to cover the malts, sandwich making, grills, cashier, etc. Younger youth are welcome to work the front. Thank you in advance for making the food stand work!

Open shifts:

Hours and work schedule:

<u>Stand Open</u>	<u>Shift Hours</u>	<u># people needed</u>
Wed: 11 – 8	Filled	
Thurs: 11 – 10	1:30 – 4:30 pm	11-12 people
Fri: 10 – 10	9:30 am – 11:30	11-12 people
	11:30 am – 2:30	20-22 people
	2:30 – 5:00 pm	20-22 people
	7:30 – 10:30 pm	20-22 people
Sat: 10 – 10:30	8:30 – 11 pm	20-22 people
Sun: 11 – 4	Filled	



Thank you
Food Stand Committee

Calling all Youth Leaders in Grades 6 - 13!

4-H is looking for youth leadership for upcoming events. Available activities include: **Flag Raising Ceremony, Day Care Day at the Fair, 4-H Outreach Table (during fair, July 19 - 23)**

If you are interested in one or all, please fill out this google form:
https://docs.google.com/forms/d/e/1FAIpQLSc00Uq15FBbswh2o-OtweV6ridQwI783dqYAI183Q6_zC36mQ/viewform?usp=pp_url



What's Up with Your Club?



Would you like your Club featured in the next St. Croix County 4-H Communicator? It's simple! Write up a short article telling just how fun your club's event / meeting was and make sure to include a picture with the names of the members featured. Let us and other clubs know the good work you are doing in the community! Once you have completed your story send it to Laura at laura.hinz@wisc.edu

ANNUAL NORTHWEST 4-H GOLF CLASSIC

Monday, June 12, 2023



Kilkarney Hills Golf Club
163 Radio Road
River Falls, WI 54022
www.KilkarneyHills.com



This annual charity golf tournament creates important resources used to train 4-H youth in leadership and development of life skills.

GOLF REGISTRATION INCLUDES:

18-Hole Greens Fees
Golf Cart
Lunch and Dinner
Prizes
Contests

We encourage early paid registration due to limited capacity - please register by May 24th. For more information, please contact your local county volunteer:

Dunn County
Missy Hazen
715.495.3326
missyhazen@wwt.net

Pierce County
Sharon Seibel
612.309.1794
sharon@jsmachine.com

Polk County
Kevin Christenson
715.554.1056
Kevin.w.christenson@gmail.com

St. Croix County
Jackie Kumm
715.381.3744
jackiekumm@edinarealty.com



Extension
UNIVERSITY OF WISCONSIN-MADISON

ANNUAL NORTHWEST 4-H GOLF CLASSIC

Monday, June 12, 2023

Kilkarney Hills Golf Club
163 Radio Road
River Falls, WI 54022

WWW.KILKARNEYHILLS.COM



This annual charity golf tournament creates resources used to train 4-H youth in leadership and development:

- Scholarships
- STEM and robotic programs
- To reach out to non-4-Hers in Pierce, Polk, St. Croix, and Dunn Counties
- Helps fund Ambassador programs
- Empowers 4-H youth with opportunities to explore new interests, learn new skills, and contribute to their communities

Thanks to your support, 4-H has proven results*:

- Report better grades, higher levels of academic competence, and an elevated level of engagement at school
- Are nearly 2X more likely to go to college
- Are more likely to pursue courses or a career in science, engineering, or computer technology
- Are shown to have had significantly lower drug, alcohol, and cigarette use than their peers

*According to Tufts University Study

Pierce County
Sharon Seibel
612.309.1794
sharon@jismachine.com

Polk County
Kevin Christenson
715.554.1056
Kevin.w.christenson@gmail.com

St. Croix County
Jackie Kumm
715.381.3744
jackiekumm@edinarealty.com

Dunn County
Missy Hazen
715.495.3326
missyhazen@wwt.net

**Join us for the annual
Northwest 4-H Golf Classic**

Please mail check and registration form(s) payable to:

Pierce County Adult Advisors
432 West Main Street
PO Box 69

Ellsworth, WI 54011-0069

Memo: 4H Golf Classic

**Northwest 4-H Golf Classic
RSVP by May 24th, 2023**

GOLF REGISTRATION INCLUDES

- 18-Hole Greens Fees
- Golf Cart
- Lunch and Dinner
- Prizes
- Contests

We encourage early paid registration due to limited capacity.

SCHEDULE OF EVENTS

- 10:30 A.M.
Registration
Open Driving Range
- 11:00 A.M.
Buffet Lunch
- 12:00 P.M.
Shotgun Start
Putting Contest (During Play)
- 5:30 P.M.
Buffet Dinner
Program
Silent Auction



Team Name: _____

Your Name: _____

Company/Sponsor Name: _____

Address: _____

Phone Number: _____

Email: _____

- Sign up to golf
- \$90 I am registering to golf as an individual to play in a random foursome
 - \$360 I am registering a foursome

- OR** become a tournament sponsor
- Head Sponsor \$3,000
Hole sponsor, signage, print publicity, web banner, two foursomes.
 - Heart Sponsor \$1,000
Hole sponsor, signage, print publicity, web banner, foursome
 - Hands Sponsor \$500
Hole sponsor, signage, recognition, web banner
 - Health Sponsor \$300

- Hole sponsor, signage, recognition
- Other Options
- Buffet Dinner \$30
 - Donate a silent auction, door prize or monetary gift.
- Item and approximate value: _____

Please mail check and registration form(s) payable to:
Pierce County Adult Advisors
432 West Main Street
PO Box 69
Ellsworth, WI 54011-0069
Memo: 4H Golf Classic
RSVP by May 24th, 2023

Names of others in your 4-some (If applicable)

Team Name: _____

1. _____

2. _____

3. _____

4. _____

LEADER NEWS

WANTED - TREASURER ELECT

St. Croix County 4-H Leaders Association is looking for a Treasurer Elect. Start date of July 1 (new fiscal year), typically is a 3 year term (learn the first year, do it the second, train someone the third)

Please contact Bridget Lentz pblentz5@gmail.com with questions or if interested.

Attention Club Leaders -

St. Croix County Premium Fair Books are ready for you to pick up at the Baldwin Extension Office. Our office is open M-F, 8:00 - 4:30. Please let Laura laura.hinz@wisc.edu know if you cannot get to our office during business hours. Please distribute one per 4-H family.

St. Croix County 4-H Leaders Association Meeting

May 16 @ 7:00pm

UW-Extension Office or via ZOOM

Agenda will be sent out prior to the meeting



Shooting Sports Adult Leader Certification Training Workshops

2023 Saturday Certification Workshops, 8 AM to 5 PM

April 22, Northwestern Workshop, Hudson, WI
Discipline offered – Archery.

April 22, Southern Workshop, Stoughton, WI
Disciplines offered – Archery, Muzzleloader, Rifle/Air Rifle & Shotgun

(April 22 is correct for Hudson and Stoughton locations)

May 13, Northern Workshop, Phillips, WI
Disciplines offered – Archery, Rifle/Air Rifle & Shotgun

September 16, Central Workshop, Marshfield, WI
Disciplines offered: Archery, Muzzleloader, Rifle/Air Rifle, Pistol/Air Pistol, & Shotgun.

Fees: National Online Training is \$20, Credit Card required.
Certification Workshop is \$65, Credit Card required.

Complete Registration Details:

<https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>



PLEASE NOTE: 4-H Leaders Association will reimburse you for shooting sports certification fees after completion of the class if interested

4-H COMMITTEES

Save the Dates Shooting Sports:

Practice dates: **May 13th and 27th**
June 3rd and 24th.
Competition date: **July 8th.**

Shotgun, rimfire rifle, and air rifle will start at 9AM concluding around 10:30AM.
Archery will start at 10:30AM concluding around 12 noon.

We can maneuver some within these time frames to accommodate exhibitors with multiple disciplines but we can not start any earlier than 9AM and the order of the two start times is at the request of the Gun Club. As always exhibitors are required to complete any two of the four practices to be eligible to place on the competition day.

Questions? Please contact Shawn Weyer: wevershawn25@gmail.com



Shooting Sports Parent Meeting

Wednesday, April 26 @ 6:30 pm
Ag Center, 1960 8th Ave,
Baldwin WI

St. Croix Shooting Sports will hold a parent's meeting on April 26th at 6:30 PM. This meeting is mandatory, prior to the first practice May 13th, for parents/ guardians with exhibitors who wish to participate in the St. Croix County 4H Shooting Sports Program.

It is essential that we review and sign documents, identify the number of exhibitors for each discipline, collect participation fees (\$10 per discipline per exhibitor), and meet the needs as best we can for whoever wants to participate.

If you cannot attend, you will be required to coordinate a separate meeting with Shawn Weyer (715-977-0184) at a date and time that works for both parties.

I am excited for a new year and the opportunity for the program to grow stronger than before and continue to provide this experience.

Softball Coaches Meeting

Wednesday, April 19th 7 pm @ UW Extension Office

It's time to start organizing the 4H Softball Season and get the kids outside to play. If you are interested in coaching this summer, please reach out:

Gina Schneider 715-965-0782 ginam929@gmail.com



STEM Happenings:

Robotics:

Join us for Robotics programming to learn how to program a Lego EV3 robot. Open to new and advanced programmers. The **2nd and 4th Mondays starting in January from 6:30-7:30 pm** at the Extension Office.



Rockets:

On April 17 from 6-8 pm come to the extension office to create a rocket of your own. **On May 6 at 10 am** we will launch the rockets outside, weather permitting.

Please email bj.sippl@gmail.com or text 715-338-1159 to RSVP for any of these events.

Horse Project News

Upcoming 2023 Youth Horse Project Meetings - Ag Center

Youth Meeting 7:00 / all project meeting 7:30

- Monday April 3rd
- Monday May 1st
- Monday June 5th
- Monday July 3rd
- Monday Aug 7th



Special Events - Ag Center unless otherwise noted

- April 15th- Kick off Meeting- Ag Center in Baldwin- Arrival time: 8:30am, starting at 9:00am
- April 20th- Kick off Meeting- Star Prairie Town Hall- Arrival time: 6:30pm, starting at 7:00pm
- ~~April 23rd- Quiz Bowl Practice- Ag Center in Baldwin at 6:30pm~~ **CANCELED**
- June 3rd - 8:00 Am - Day of Clinics - St. Croix County FairGrounds
- June 23 - 25th - Weekend Extravaganza - St. Croix County FairGrounds
- Monday Oct 2, 6:00 - Annual year end banquet and annual meeting - New Richmond American Legion

If you have any questions on the St. Croix County Youth Horse Project, please email

stcroixcountyhorseproject@gmail.com

DOG PROJECT IMPORTANT APRIL DATES

April 2, 4:00pm: Mandatory Dog Project Kick Off Meeting. Held at the St. Croix County Education Center 1960 8th Ave. Baldwin, WI. If you are registered for the dog project and have not attended the March 30th meeting, you **MUST ATTEND** this meeting to attend dog project training.

April 27, 7:30 pm: Dog obedience orientation. Location TBD. Youth only - no dogs at this session! Dog project members new and old will learn the basics of what to expect in the obedience training sessions, meet the trainers, and have a great time getting to know each other.

Other helpful treats:

- Dog training classes will be held **Thursday nights @ 7:30 pm** at St. Croix Central School Grounds, starting in May. Please stay close to your email for specific times and locations.
- **CERTAIN VACCINATIONS REQUIRED:** Contact your veterinarian and make sure your dog project dog has the following required vaccinations before beginning training classes: **Rabies, Canine Distemper, Adenovirus type-two, Parainfluenza, Parvovirus, and Leptospirosis.**

St. Croix County 4-H Dairy Member Scholarship - Deadline May 1 **Sponsored by the Schultz Family**

Who is eligible for this award? High school seniors planning to continue their education in any agriculture related field. (Four year college, two year program, vocational or other). Applicant must have been a St. Croix County 4-H dairy member in good standing for a minimum of 3 years and have a minimum of a 3.0 High School GPA.

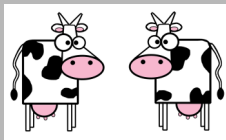
Please contact Cindy Schultz at schultzdairy@hotmail.com for complete information and the application.

Must complete the application, provide two letters of recommendation from non-family members and provide a personal resume. To Cindy by 11:59 pm on **May 1, 2023.**



Dairy Committee Meeting

The next Dairy Committee Meeting will be
Monday April 17, 2023 at 7 pm
@ UW-Extension Office, Baldwin
(conference room)



Attention all 4-H members interested in Dairy Judging!

Date: April 11 at 7 pm
Location: Nova Holsteins (Kamms)
Address: 1710 190th St., New Richmond

Please watch the Communicator, email blasts and the dairy youth facebook page for updates.



The St. Croix County 4-H Dairy Committee would like to announce:

The winners of the Heritage Calf...

Ben Dittman of Riverside 4-H Club and **Macy Weyer** of Baldwin Wide Awake 4-H Club.

The James Crowley Award...

is being given to **Sophia Kamm** of Baldwin Wide Awake with **Amelia Dittman** of Riverside 4-H Club as our alternate.



Outstanding Dairy Member Application

Due: June 1

Each year the Dairy Committee selects one member to receive the Outstanding Dairy Member Award.

The member selected receives a plaque and a \$100 cash award. The plaque is presented at the County Fair and the \$100 check is presented at the 4-H Leaders' Banquet in the fall.

Contact Mary Luckwaldt—
luckwaldt123@yahoo.com for an application or to submit an application.

Please remember, a member may only receive the award once in their 4-H career.

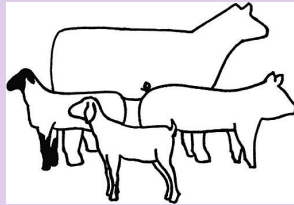
Livestock Committee Meeting
Tuesday, April 11 @ 7:00 pm
UW Extension Office - Baldwin



Livestock Rules Meeting:
Saturday, April 22nd @ 9:00 am
Ag Center, Baldwin

This is the **final** rules meeting for St. Croix Livestock Committee. This is a requirement to show at the St. Croix County Fair for beef, goat (dairy and meat), sheep, and swine. These rules meetings are required for all exhibitors and one parent. Please make sure to attend!

If you have any questions,
please contact Lori DeBoer.
lordeb651@gmail.com



Meat Animal Workshop
Saturday, April 22 at 10:00 am
Ag Center, Baldwin

This will be a multi-species clinic that will count toward one of your specific workshops. We will be discussing the different cuts of meat on each animal. We will also discuss the importance of local meat lockers to our consumers.

Our presenter will be Sophia Thommes.

If you have any questions or to RSVP, please contact Lori DeBoer. lordeb651@gmail.com

FRIENDS OF THE FAIR

Friends of the St. Croix County Fairgrounds

News:

1. Hard to believe as I write this, but Spring is truly starting to arrive!!
2. The big news, led by Dean LeMay, the next building project is moving forward; construction of a wind resistant structure housing bathrooms and showers to be located near the Tiffany Creek Pavilion. The project is in the preliminary phase subject to approval by the Fairboard.
3. Thanks to great County support, Friends of the Fairgrounds had a strong finish in 2022 allowing for funding retirement of the Multi-species Livestock Building and giving a start towards Tiffany Creek Bathroom-Shower Project.
4. Friends plan to continue with Club Development Grants and partial funding of the Heritage Calf Project

Looking ahead to 2023, I believe that we will need to continue to be creative in our fund raising efforts. The great news is the continued commitment of Jody Close, Smith Auctions, to continue hosting online auctions for our benefit..

Please keep tuned as Friends works through our fund raising plan for 2023. Please feel free to contact Friends' Board Members with your suggestions – all ideas are welcome. We also welcome new members to our team – if interested, contact Chris Libbey at (651) 247-0395



ST. CROIX COUNTY FAIR



★ SAINT CROIX COUNTY ★ FAIR

July 19-23, 2023

SEE NEWS & EVENTS

NEW ST. CROIX COUNTY FAIRBOOKS AVAILABLE NOW

A new year, a new fair book! Whether you bake, sew, build, or grow entering an exhibit at a county fair is an exciting process that is open to all. The St. Croix County Fair offers 17 open class departments ranging from Antiques to Rabbits and Woodworking as well as 30 Youth departments that include Livestock, Flowers, and Photography. Held in Glenwood City, this year's St. Croix County Fair will be July 19-23. To enter your exhibit in the St. Croix County Fair, visit our website at www.stcroixcofair.com and click on the Quick Links "Open Class Fair Book" or "Jr. Fair Book". Online St. Croix County Fair entry opens on April 1, 2023 and closes at midnight May 31, 2023, no exceptions. The new 2023 St. Croix County fair book includes several changes so be sure to read the rules and descriptions carefully.

The St. Croix County Fair asks that 4-H families wait to receive their St. Croix County Premium Books from their club leaders as there were a limited number of books printed this year.

Please find a step-by-step instruction guide to signing up for the St. Croix County Fair go to: <https://stcroix.extension.wisc.edu/files/2023/03/Fair-Entry-sign-up-instructions.pdf> **A special thank you to Tammy Frank, Riverside Club Leader for this instructional resource!**

For additional Fair related information, visit the St. Croix County Fair web site at www.stcroixcofair.com, <https://www.facebook.com/stcroixfair> or email us at stcroixcofair@gmail.com. Come to the Fair with your exhibit and put yourself in the center of the fun. Let's celebrate July 19-23! We hope to see you there!



Fair Board Meeting
Thursday, April 13th 7pm
UW Extension Office - Baldwin

TIME TO ENTER THE ST CROIX COUNTY FAIR!!!

To access FairEntry use the link on the Fair's website or <http://stcroixcofair.fairentry.com>. Use your 4-H online username and password to access your account. If you are having trouble, create a new fair entry account using the same username and password to get into the program. Your information should have integrated from 4-H online, if not simply add the required information--name, address, phone number, email address and parents name.

Entries are accepted April 1, 2023 to May 31, 2023--NO EXCEPTIONS AND NO LATE ENTRIES WILL BE ACCEPTED.

Please find a step-by-step instruction guide to signing up for the St. Croix County Fair go to: <https://stcroix.extension.wisc.edu/files/2023/03/Fair-Entry-sign-up-instructions.pdf> A special thank you to **Tammy Frank, Riverside Club Leader for this instructional resource!**

- Pick the Department, then class and lots that you would like to enter.
- We do not need a payment from you so skip that page and the next page will ask you to check your entries.
- The last step is to submit, only after you are sure you have all your exhibits listed and everyone in your household that will be entering the fair has also picked their exhibits.
- There are no changes to your exhibit list after May 31st, unless it is an animal health issue which you will need to clear with your animal species department head.
- You will receive an email thanking you for registering for the fair. After your entries are approved by staff, you will receive a second email listing your exhibits. Forward that last email to your club leader so they can see that you have entered.
- Print that email so you have a paper copy of what you entered.**

Animal changes will be allowed after that due to illness, by contacting your leader and the animal department leader. The Department leader will then contact Cindy to make the changes. Call Cindy with any questions: 715-246-5486 or email cindyvandyk1976@gmail.com



TSC Paper Clover Campaign

Description

The Tractor Supply Company (TSC) has worked with 4-H for the past several years by coordinating a paper clover campaign held in the spring and fall of each year. Proceeds from the sale of paper clovers at each Wisconsin TSC store go to the Wisconsin 4-H Foundation to be used for leadership programming.

This year the Wisconsin 4-H Foundation is actively encouraging clubs and 4-H members to work with TSC stores in their area to do an in-store promotion during the spring 2023 campaign scheduled for April 26 through May 7, 2023.

Visit:

<https://4h.extension.wisc.edu/2023/03/10/tsc-paper-clover-campaign-2/>
For a full description.

****ONLINE REGISTRATION IS REQUIRED.**

Click this link to sign up: <https://www.signupgenius.com/go/10c0e45ada72ba5face9-spring#/>



Summer Academy 2023

We are excited to bring you the first ever Summer Academy! From June 19-22, youth will come to the UW-Madison Campus to experience life on a college campus and learn about a variety of career paths and topics. Registration opens on April 1st in 4HOnline, under the events tab. Cost for the experience is \$350 per person. You can find all the information about Summer Academy on our website: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/summer-academy/>

See flyer on next page!



Wisconsin 4-H Hall of Fame Nominations Now Open!

Nominations are now open for induction into the 2023 Wisconsin 4-H Hall of Fame! The Wisconsin 4-H Hall of Fame is established to recognize 4-H volunteers, financial supporters, staff, and pioneers who made major contributions to the 4-H movement at the local, state, and national levels. You will find the nomination form at <https://4h.extension.wisc.edu/wisconsin-4-h-hall-of-fame/>

Review the criteria on the website for more details on requirements. The deadline for submitting nominations is May 19, 2023.





SUMMER ACADEMY 2023

Track Descriptions & Registration Information

Agriculture

- ✦ Ag Technology
- ✦ Food Science
- ✦ Genetics
- ✦ Veterinary work
- ✦ Tours of Arlington Research Center, greenhouses on campus, and the Meat Science lab

Arts & Communication

- ✦ Photography
- ✦ Painting
- ✦ Performance Arts
- ✦ Nature Art
- ✦ Radio
- ✦ Writing
- ✦ Sign Language

Culinary Arts & Health

- ✦ Cooking & Baking Workshops
- ✦ Hands-on, official simulations at Madison College's mock hospital
- ✦ Industry Careers
- ✦ Respiratory Health

Human Services

- ✦ Higher Education
- ✦ Social Work
- ✦ Non-Profit Mgmt.
- ✦ Choose day-long community service opportunity with:
 1. Feeding America
 2. Amer. Heart Assn.
 3. Goodman Community Center

Leadership

- ✦ Discover WI Past, Present, & Future
- ✦ Reimagine your hometowns
- ✦ Meet your elected officials & staff
- ✦ Tour the Capitol
- ✦ Volunteer service

S.T.E.M.

- ✦ Archaeology
- ✦ Aviation
- ✦ Biotechnology
- ✦ Climate Change
- ✦ Engineering
- ✦ Entrepreneurship
- ✦ Geology
- ✦ Quantum Science
- ✦ Stem Cells

Trades

- ✦ Automotive: build and race RC cars
- ✦ Construction: tools, design, & materials
- ✦ Diesel / Ag Tech: work with heavy machinery
- ✦ Electro-Mechanic: automation & robotics



Registration - \$350 per youth

Youth in Grades 7-10 are eligible to register for Summer Academy from April 1-30. You can find the registration by going to the events tab in your youth's profile in 4HOnline.

For full registration instructions and more track information, visit go.wisc.edu/o324uk



UW-Madison Campus | June 19-22 | Grades 7-10

OTHER NEWS

Check out this upcoming events with the Hammond Community Library.

There is no registration required for the Egg Hunt, participants may arrive anytime during the times listed to partake in the egg hunt and activities.

April programs do require a registration, here is the link for that form: <https://forms.office.com/r/TDiz0FpuHC>



Hammond COMMUNITY LIBRARY
the heart of the community

JOIN US FOR AN
Egg Hunt
Saturday, April 1

FUN GAMES, CRAFTS, AND PRIZES

QUIET AND SENSORY-FRIENDLY EGG HUNT
9:00-10:00 AM
COMMUNITY EGG HUNT 10:00 AM-12:00 PM

HAMMOND COMMUNITY LIBRARY
850 DAVIS STREET, HAMMOND, WI
hammondpubliclibrary.org



**Craft Night:
Book Sculpture**
6:00 PM

Tuesday, April 4
Instructions and supplies provided.

850 Davis Street, Hammond, WI 54015
715-796-2281
www.hammondpubliclibrary.org
hammonlibraryprograms@gmail.com

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**Butter
Whipped Butter Spreads**
**Thursday, April 6
6:00 PM**

Enjoy three different whipped
butter spreads & learn how to make
each spread.

****NOTE: This is not a hands on course.**

850 Davis Street, Hammond, WI 54015
715-796-2281
www.hammondpubliclibrary.org
hammonlibraryprograms@gmail.com

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**Craft Night:
Mosaic Art**
6:00 PM

Tuesday, April 11
Create your own version of mosaic art
Instructions and supplies provided.

850 Davis Street, Hammond, WI 54015
715-796-2281
www.hammondpubliclibrary.org
hammonlibraryprograms@gmail.com

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**Coloring Night
Spring Coloring**
**Thursday, April 13
6:00 PM**

Relax and enjoy coloring with
friends, a cup of tea, and relaxing
music.

850 Davis Street, Hammond, WI 54015
715-796-2281
www.hammondpubliclibrary.org
hammonlibraryprograms@gmail.com

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**Craft Night:
Pom Pom Pen and
Pom Pom Jar**
6:00 PM

Tuesday, April 18
DIY Pom Pom Pen and Jar.
Crafters choice to create one
or both projects.
Instructions and supplies
provided.

850 Davis Street, Hammond, WI 54015
715-796-2281
www.hammondpubliclibrary.org
hammonlibraryprograms@gmail.com

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Salad Dressings
**Thursday, April 20
6:00 PM**

Enjoy three different dressings over
a delicious salad.
Plus learn how to make each
dressing!

****NOTE: This is not a hands on course.**

850 Davis Street, Hammond, WI 54015
715-796-2281
www.hammondpubliclibrary.org
hammonlibraryprograms@gmail.com

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**Craft Night:
Tree of Life
Multi-Media Canvas Art**
6:00 PM

Tuesday, April 25
DIY Tree of Life Project
Paint, Quill, Paper Layer.
Instructions and supplies
provided.

850 Davis Street, Hammond, WI 54015
715-796-2281
www.hammondpubliclibrary.org
hammonlibraryprograms@gmail.com

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**Garden Rocks
Rock Painting**
**Thursday, April 27
6:00 PM**

Be fun and creative when painting
your rocks. Rocks make the perfect
garden markers and decorations.

850 Davis Street, Hammond, WI 54015
715-796-2281
www.hammondpubliclibrary.org
hammonlibraryprograms@gmail.com

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Hastings Area Earth Day Birding Festival



Carpenter Nature Center MN Campus | 12805 St. Croix Trail S., Hastings

Saturday, April 22, 2023

7:00am—4:30pm

**\$5.00 per person OR
\$15.00 with box lunch**

Advanced registration required for box lunch

ADVANCED REGISTRATION PREFERRED

But walk-in registrations on festival day are welcome

Register online at tinyurl.com/birdfest2023
or call CNC at (651)437-4359

KEYNOTE ADDRESS FROM BEN DOUGLAS

BIRD BANDING DEMONSTRATIONS

GUIDED BIRDING FIELD TRIPS

Field trip registration is first come, first served

LIVE RAPTOR PRESENTATION, AND MORE!

Featuring the popular **FREE
YOUTH BIRDING COMPETITION**

**PRIZES FOR ALL PARTICIPANTS
ALL SKILL LEVELS WELCOMED**

Age Divisions

10 years & under, 11-15 years, or 16-18 years

Competition Categories

CNC Count Circle OR Backyard Birder

Count Periods

CNC Count Circle | 12:00am—4:00pm

Backyard Birder | 12:00am—11:59pm

Pre-registration is required. Register by visiting

tinyurl.com/birdingcomp2023

or email jennifer@carpenternaturecenter.org

Birding Primer

**Saturday, April
1st via Zoom.**

Co-hosted by the
Minnesota
Ornithologists'
Union and
Carpenter Nature
Center

Learn about
Minnesota birds
from the comfort
of your home!
Join MOU and
CNC online for
presentations
from regional
bird experts,
passionate
birders, and
educators.

Presentations are
20-25 minutes
each with 5-10
minutes of Q&A.
Pre-registration
for this event is
required to
receive the zoom

link. [https://
carpenternature
center.org/
event/spring-
birding-primer/](https://carpenternaturecenter.org/event/spring-birding-primer/)
to register or
email [jennifer@
carpenternature
center.org](mailto:jennifer@carpenternaturecenter.org).

Questions? Call
651-437-4359
ext. 108. This
event is FREE,
but donations to
both non-profit
organizations are
encouraged.

THANK YOU
TO OUR EVENT
PARTNERS!



Photo Credit: Chris Parker

UW– Madison, Division of Extension Non Discrimination

Periodically, UW-Madison takes steps to ensure that our partners know and understand our policy of non-discrimination. This is to remind or notify you that the University of Wisconsin Madison, Division of Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or in employments.

Further, UW-Madison will not participate with organizations or in activities, which discriminate on the basis of any of the prohibited categories of discrimination. Categories of prohibited discrimination include: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the National Guard, State Defense Force, or any other component of military services.

Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodation must write or call the UW-Extension contact person for the specific program or call the main telephone number of St. Croix County UW-Extension (715) 531-1930, 1960 8th Ave., Suite 140, Baldwin, WI 54002 at least 10 working days prior to the event. Individuals who need TDD/TTY access, can call 711 for relay assistance.

The University of Wisconsin Madison, Division of Extension staff in St. Croix County thanks you for collaborating with our many educational endeavors. We appreciate your support and working relationship as we provide educational programs designed to empower the diverse citizens of St. Croix County.

St. Croix County 4-H

1960 8th Ave.
Suite 140
Baldwin, WI 54002

Phone: 715-531-1930

Fax: 715-264-2666

Website: [https://
stcroix.extension.wisc.edu/](https://stcroix.extension.wisc.edu/)

PLEASE
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HERE



UW–MADISON EXTENSION