**CREED**

**We, the homemakers of Wisconsin, believe in the sanctity of the HOME, the cradle of character, blessed by motherly devotion and guarded by fatherly protection.**

**WE PLEDGE ourselves —**

**To work for the preservation and improvement of home and community life:**

**To strive for healthier minds and bodies and better living:**

**To promote the welfare of our boys and girls, the nation’s greatest asset:**

**To be true to God and country and of lasting service to our homes and communities.**

***~ Mrs. John Meise, Sauk County***

**PRAYER**

**Dear God, give us the grace to see**

**The blessings which have come from Thee:**

**Give us strength to do our duty,**

**To see in everything some beauty;**

**Teach us that love and cheerful giving,**

**Tolerance and decent living,**

**Make of our home a place sublime**

**Where there’s no room for hate or crime,**

**A place where good friends gather round.**

**Where laughter, mirth and cheer abound,**

**Not selfish thoughts nor worldly greed,**

**Let this, Dear Master, be our Creed.**

***~ Mrs. James M. Hutton, St. Croix County***

Home and Community Education

Program Directory

2023



New way of living with HCE

|  |
| --- |
| Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Address changes**

**New Members**

**Meeting Minutes**

**Dues ($10) (October 31)**

Please mail or contact:

Phoebe Shourds

401 State Road 65,

River Falls, WI 54022

[pnpaulson@yahoo.com](mailto:pnpaulson@yahoo.com)

715-821-1606 Cell

**Mission Statement:**

*“HCE Working Together Can Create Positive Change.*

*“Let’s Continue to Make it Happen”.*

NOTES

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Volunteer Hours**:

|  |  |  |
| --- | --- | --- |
| *Description* | *Hours* | *$ Spent* |
| i.e. Club Meetings |  |  |
| Club Meeting – Jan |  |  |
| Club Meeting – Feb |  |  |
| Club Meeting – Mar |  |  |
| Club Meeting – Apr |  |  |
| Club Meeting – May |  |  |
| Club Meeting – Aug |  |  |
| Club Meeting – Sept |  |  |
| Club Meeting – Oct |  |  |
| Club Meeting – Nov |  |  |
| Club Meeting – Dec |  |  |
| Worked at Fair – July |  |  |
|  |  |  |
| District Mtg – Spring |  |  |
| District Mtg – Fall |  |  |
|  |  |  |
| Special Projects |  |  |
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**Club Organization**

|  |  |
| --- | --- |
| President |  |
| Vice President |  |
| Secretary |  |
| Treasurer |  |

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| --- | --- | --- |
| Club Member | Phone | Birthday |
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**Suggested Order of Business**

Creed

Pledge

Roll Call

Business Meeting

* Secretary Report
* Treasurer Report

Reports (Marketing, Membership, Cultural Arts, International, Bookworms, Scholarship)

Old Business

New Business

Any Other Business

Project presentation for the month (Optional)

Prayer

Record Education Program Activities

|  |
| --- |
| **Send copy of meeting minutes to:** |
| **Phoebe Shourds – 401 State Road 65** |
| **River Falls, WI 54022** |
| **Or email to:** [**pnpaulson@yahoo.com**](mailto:pnpaulson@yahoo.com) |

**Update Subscriptions**

($8.00) \_\_\_\_\_ One Year or

($15.00) \_\_\_\_\_ Two Years

\_\_\_\_\_\_ New Subscriber

\_\_\_\_\_\_ Renewal **UPDATE**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State \_\_\_\_\_\_\_\_\_\_

Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ +4 \_\_\_\_\_\_\_\_\_\_\_

Check \_\_\_\_\_\_; Check Number \_\_\_\_\_\_\_\_\_\_

Cash \_\_\_\_\_\_\_\_\_\_

Date \_\_\_\_\_\_\_\_\_\_

Please make check payable to: **WAHCE, Inc.**

**Mail subscription and payment to:**

Marcelline Protheroe, Update Editor

N6131 22nd Drive

Wild Rose, WI 54984

**State / District Officers:**

**State President**— Eileen Gottbeheat, 17007 Hoover Road, Tomah, WI 54660 608-374-2261 [gottbeheatfarms@gmail.com](mailto:gottbeheatfarms@gmail.com)

**State Treasurer**—Louise Dahlke, 5781 S. Cty Road T, Denmark 53910 920-362-4756 [lddahlke47@gmail.com](mailto:lddahlke47@gmail.com)

**State Membership**— Charlene Southworth, 234 Main Street, North Prairie WI 53153 charart46@gmail.com

**State Secretary**—Bernie Arena, 4261 Basswood Road, Sparta, WI 54656 608-272-3371 bernadine.arena@gmail.com

**Dist. Director NW**— Phoebe Shourds 401 State Road 65, River Falls 54022; 715-821-1606 pnpaulson@yahoo.com

**Dist. Membership**— Jennifer Raddatz PO Box 145, Turtle Lake, 54889 715-541-2384 [jenniferraddatz2772@gmail.com](mailto:%20jenniferraddatz2772@gmail.com)

**Dist. Marketing**—Wanda Breitbach, 879 220th Ave., Somerset 54025; 715-248-3806(h) 612-719-6017©

**Dist. Secretary**—Kristy Sand, 963 85th Ave, Cty Rd H, Amery 54001 715-554-1349 kcants@hotmail.com

**Dist. Treasurer**—Cheryl McCuskey 1121 S Business Hwy 53, Solon Springs 54873; 715-378-4450 dmccuske@centurytel.net

**Dist. Cultural Arts**—Julie D’ Angelo, E5602 690th Ave, Menomonie 54751 715-962-13386 [Minds.eye.enterprises@gmail.com](mailto:Minds.eye.enterprises@gmail.com)

**Dist. Intl**—Jean Kelley 1429 130th Ave., New Richmond, 54017 612-229-5591 [jeanekelley07@hotmail.com](mailto:jeanekelley07@hotmail.com)

**WI Bookworms Coordinator**—Elaine Villeneuve N6977 430th St., Menomonie 54751; 715-235-3656 vilnev@wwt.net AND Karen Scheibe 12895 Birchwood Rd., Drummond 54832; 715-739-6632

**Update Editor**—Marcelline Protheroe N6134 22nd Drive; Wild Rose 54984; 920-622-3959 [proth@centurytel.net](mailto:proth@centurytel.net)

|  |  |
| --- | --- |
| May be an image of text that says 'W EXTENSION' | **Extension St Croix County WI** |

Tim Skutley—Area Extension Director 715-977-2936

Ryan Sterry—Regional Dairy Educator 715-531-1950

Michael Geissinger–-Regional Crops Educator 651-

302-6520

Sky Holt—4-H Program Educator 715-531-1938

Katie Bartko—Nutrition Coordinator 715-531-1934

Karen Frantti—Nutrition Educator 715-531-1507

Diana Alfuth—Horticulture Educator 715-273-6781

Selena Freimark—Health and Well-Being Educator

715-531-1947

Kari Weiss—Community Development Educator 715-

531-1941

Laura Hinz—Outreach Support Associate

(laura.hinz@wisc.edu) 715-531-1937

St. Croix County UW-Extension

Agricultural Service and Education Center

1960 8th

Ave., Suite 140

Baldwin, WI 54002

Phone: 715-531-1930 Fax: 715-684-2666

https://stcroix.extension.wisc.edu/

Hours: 8:00 am—4:30 pm

**January 2023**

Meeting Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Hostess: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

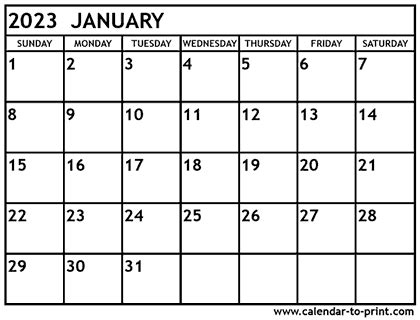
Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Time : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contribution Hours: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contribution Dollars: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Event | Time | Location |
| 1 | UPDATE Britelites |  |  |
| 10 | Exec Board Mtg | 2 – 3:30 | Ag Center |



**St. Croix County Executive Board Members**

**President**, Linda Sutherland, 1594 5th Ave., Star Prairie, 54026; 715-338-9214; hattieclaire23@yahoo.com

**President-Elect**, Vacant

**Secretary**, Stephany Bourdon, 1870 80th St., Balsam Lake, 54810; 715-245-3266; thomasbourdon@att.net

**Treasurer**, Phoebe Shourds, 401 State Road 65, River Falls, 54022; 715-821-1606© pnpaulson@yahoo.com

**Scholarship**, Phoebe Shourds – 401 State Road 65, River Falls, 54022

**Marketing** (County and District), Wanda Breitbach, 879 220th Ave., Somerset, 54025; 715-248-3806(h) 612-719-6017©

**Cultural Arts**, Lois Burri/Char Croes/Carol Kobernick, 2215 Hwy 46, Deer Park, 54007; 715-269-5145; jccroes@amerytel.net

**Membership**, Jennifer Raddatz PO Box 145, Turtle Lake, 54889 715-541-2384 jenniferraddatz2772@gmail.com

**International and International WNP**,

Jean Kelley (W N/P), 1429 130th Ave., New Richmond, 54017; 612-229-5591 or 715-246-5591 (H); [jeanekelley07@hotmail.com](mailto:jeanekelley07@hotmail.com)

Melodee Sortedahl W356 N 2nd Apt 5, Spring Valley 54767 715-440-8052 [msortedahl@yahoo.com](mailto:msortedahl@yahoo.com)

**Wisconsin Bookworms/Readers Coordinators**, Betty Lee, 203 Solum Dr., Woodville, 54028; 715-698-2832 mamalee203@gmail.com and

Shirley Grinley, 471 270th, Woodville, 54028; 715-698-2325 grinleysg@yahoo.com

**Fair Representative,** Phoebe Shourds (see above)

**St. Croix County Clubs & Presidents or Contacts**

**Deer Park**—Lori Peterson, 6285 130th St. Amery 54007; 402-936-5723 (3rd Thursday at 6:30 pm)

**Honey Doers**—Lynda Johnson, N8157 Cty Road B, Spring Valley 54767; 715-772-4230 (2nd Wednesday at 1:30 pm)

**McKinley**—Carol Keller, 1085 Trout Brook Rd., Hudson, 54016; 715-386-8244 (Meeting time varies)

**Pleasant Grove**— Roxanne Lund, 390 Cty Rd BB, Woodville, 54028 715-684-3936 (3rd Thursday at 2:00pm)

**Warren –** Stephany Bourdon, 1870 80th St. Balsam Lake, 54810 (no set date) 715-245-3266

**Woods ‘n Hills**—Presidents; Liz Doyone, 1623 Namekagon St #35, Hudson, 54016; 715-386-3470 (2nd Wednesday at 1:00 pm)

***\* For individual member’s contact information, please contact Phoebe Shourds 715-821-1606 or Wanda Brietbach at 715-248-3806 \****

|  |  |
| --- | --- |
| ***Wanda Breitbach 715-248-3806*** | ***JoLane Anderson 612-889-7788*** |
| ***Jennifer Raddatz 715-541-2384*** | ***Phoebe Shourds 715-821-1606*** |
| ***Kay Walsh*** | ***Linda Sutherland*** |
| ***Janis Annis 715-643-2442*** | ***Junalee Hoganson 715-265-4701*** |
| ***Jean Kelley 715-246-5591*** |  |

**February 2023**

Meeting Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

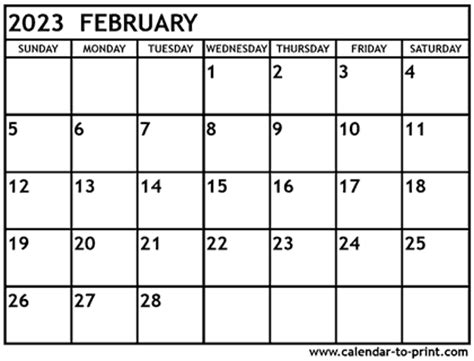
Hostess: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Time : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Discussion Topic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- |
| Date | Event | Time | Location |
| 16 | Spud Spectacular | 11:30 | Ag Center |



**March 2023**

Meeting Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

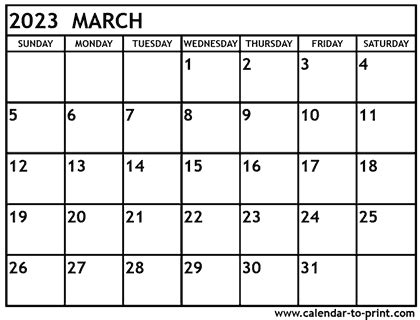
Hostess: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Time : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Discussion Topic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Event | Time | Location |
| 14 | Executive Board Mtg | 2 pm | Ag Center |



**December 2023**

Meeting Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

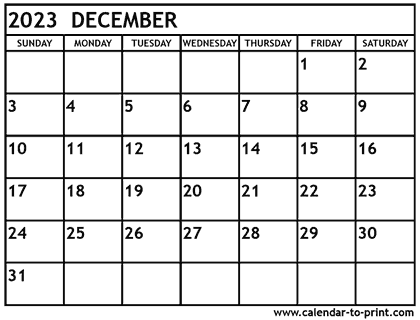
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Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Time : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Discussion Topic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Event | Time | Location |



**November 2023**

Meeting Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

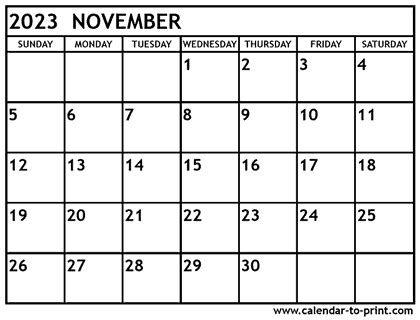
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Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Time : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Discussion Topic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- |
| Date | Event | Time | Location |
| 7 | Potluck/Planning | 12:00 | Ag Center |
| 15 | Meet & Greet | 11:30 | Pump House Downing |
| 15 | Orange the World – Wear Orange |  | On your own |



**April 2023**

Meeting Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

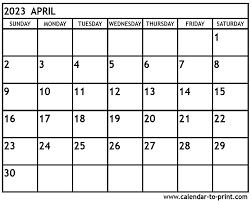
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Time : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Discussion Topic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- |
| Date | Event | Time | Location |
| 26 | Meet and Greet | 11:30 | Deers Bar |
| 27 | Spring District | 11am | Joy Lutheran Polk Cty |
| 28 | Spring Council  Honey Doers Hosting | 10-3 | Hammond Town Hall |



**May 2023**

Meeting Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Hostess: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Time : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Discussion Topic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Event | Time | Location |
| 9 | Executive Board | 2 pm | Ag Center |
| 24 | Meet & Greet | 11:30 | West Winds (RF) |
| 17 | ACWW Triennial |  | Kuantan Malaysia |



**October 2023**

Meeting Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

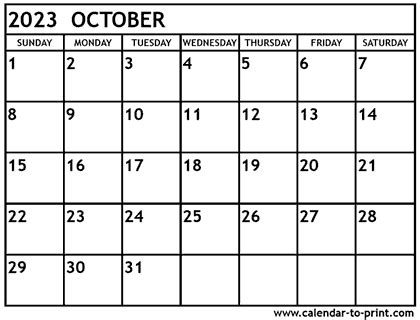
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Time : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Discussion Topic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- |
| Date | Event | Time | Location |
| 1 | Fall District | 2:pm | Zoom |
| 5 | Fall Council/Intl | 12pm | Deer Park Comm Ctr |
| 12 | Tour | 10-4 | Dresser/Orchard |
| 25 | Meet & Greet | 11:30 | Azul Tequila (NR) |
| **31** | **Dues due to Treasurer** |  | **Provide list of members, Officer Positions** |



**September 2023**

Meeting Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

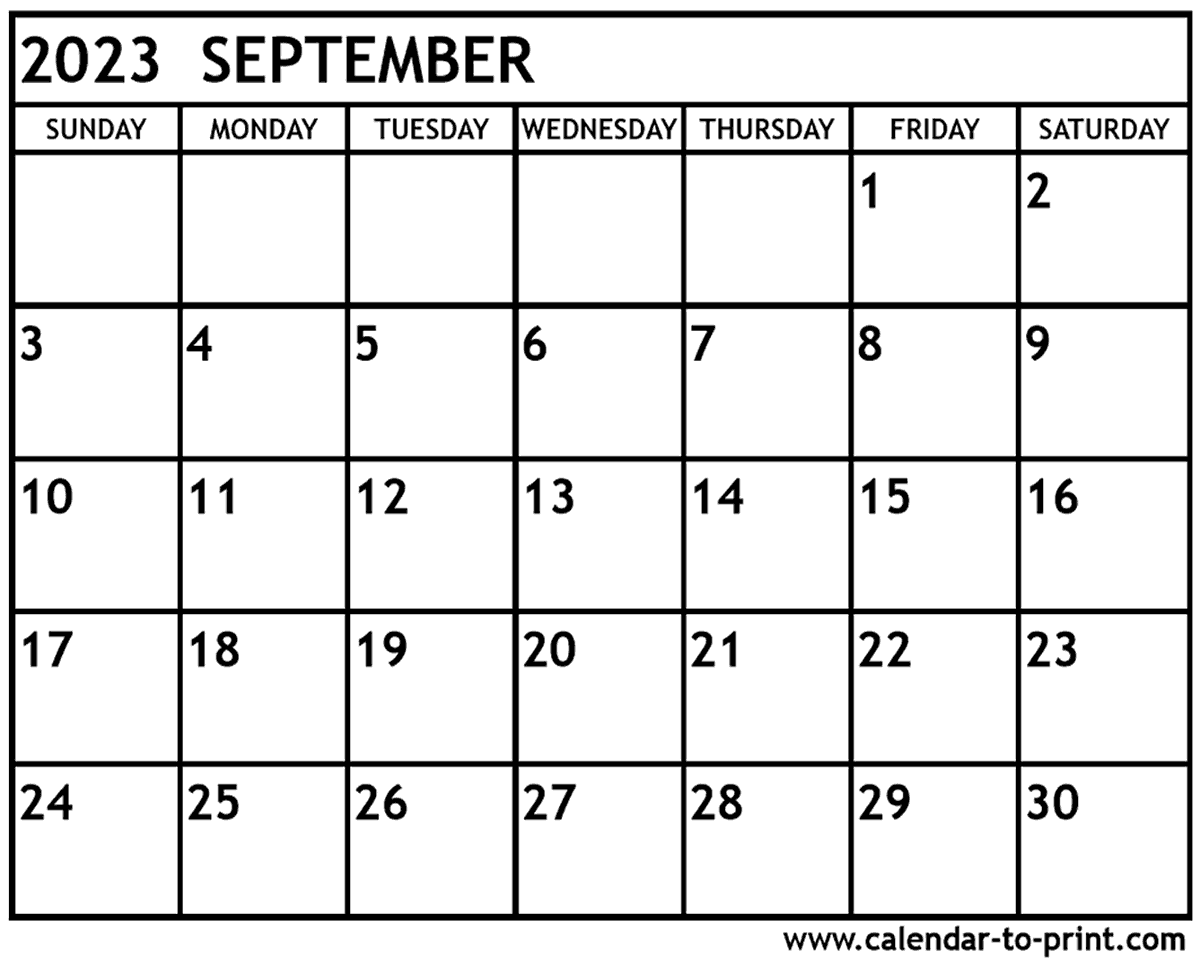
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Time : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Discussion Topic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- |
| Date | Event | Time | Location |
| 12 | Executive Board | 2 pm | Ag Center |
| 17-20 | State Conference |  | Wisc Dells |
| 27 | Meet & Greet | 11:30 | Kingdom Buffet |



**June 2023**

Meeting Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

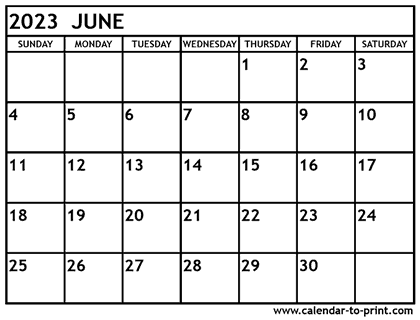
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Time : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Discussion Topic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- |
| Date | Event | Time | Location |
| 15 | Special – Pollinators | TBD | Ext or NR Legion |
| 28 | Meet and Greet | 11:30 | Jewel Town (SP) |



**July 2023**

Meeting Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

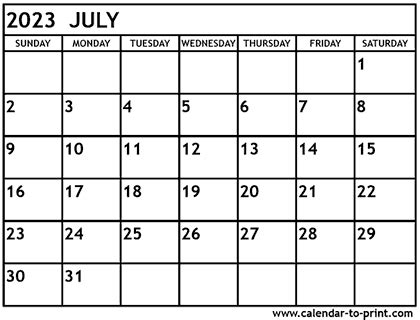
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Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Time : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Discussion Topic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- |
| Date | Event | Time | Location |
| 11 | Executive Board | 2 pm | Ag Center |
| 19-23 | St. Croix Cty Fair | 9 – 9 | Glenwood City |
| 18-20 | NVON |  | Parkersburg, WV |
| 26 | Meet & Greet | 11:30 | Barnboard |



**August 2023**

Meeting Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Hostess: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Time : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Discussion Topic: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Event | Time | Location |
| 1 | Cultural Arts Items Due |  |  |
| 8 | Special Int – Move |  | Hudson TBD |
| 23 | Meet & Greet | 11:30 | Woodville Cafe |

