St. Croix County 4-H

4-H



May 2023

## COMMUNICATOR

# congratulations

#### 2023 St. Croix County 4-H High School Seniors

#### Baldwin Wide Awake

Onalie Dennis Sophia Kamm Dylan Raymond

#### <u>Bellringers</u>

Molly Draxler

#### Dry Run Go Getters

Lydia Melby

#### Forest Timberwolves

Austin DeBoer Karl Kobernick

#### Lone Pine

Caitlin Koerth Grace Mentink Wyatt Stehr David Thompson

#### Oakland Ramblers

Madalyne Booth Tatum Timm Ryleigh Woodford

#### Riverside

Amelia Dittman Walter Thommes

#### Roberts Ribbon Reapers

Bryn Afdahl Christian Nelson

#### **Rolling Hills**

Bennett Hatfield

#### Rustic Renegades

Owen Bauman Lacey Valine Savanna Young

#### Springbrook

Kenedy Languess

#### St. Croix Adventurers

Evelyn Rohrbach

#### Tri River Voyagers

Uliana Bilyakovska Emelia Olson



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#### 4-H Pledge

"I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service, and my HEALTH to better living, for my club, my community, my country, and my world."

## Join us on Facebook

St. Croix County 4-H
and
Extension St Croix County

# CALENDAR

#### May

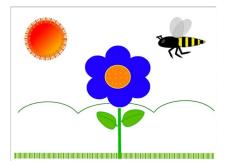
1	Monthly	Horse	Project	Meeting
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- 2 Dairy Judging Practice
- 4 Dog Project Obedience Training
- 6 Rocket Launching
- 8 Robotics Programming
- 9 Livestock Committee Meeting
- 11 Fair Board Meeting
- 11 Dog Project Obedience Training
- 13 Shooting Sports Practice
- 16 Leaders Association Meeting
- 17 Golf Classic Meeting
- 22 Robotics Programming
- 25 Dog Project Obedience Training
- 27 Shooting Sports Practice
- 29 UWEX Office Closed HOLIDAY
- 31 Golf Classic Meeting
- 31 Fair Entry Deadline

#### June

1	Dog Project Obedience Training
1	Dog I foldet Obedience Training

- 5 Monthly Horse Project Meeting
- 6 Dog Project Committee Meeting
- 6 Robotics Programming
- 8 Dog Project Obedience Training
- 10 Shooting Sport Practice
- 10 Foods Revue
- 12 Robotics Programming
- 14-16 4-H Camp/Outpost Camp
- 15 Cloverbud Camp
- 16 Dog Project Obedience Training
- 20 Robotics Programming
- 22 Dog Project Obedience Training
- 24 Shooting Sport Practice
- 26 Robotics Programming
- 26 Clothing Revue
- 29 Dog Project Obedience Training



#### July

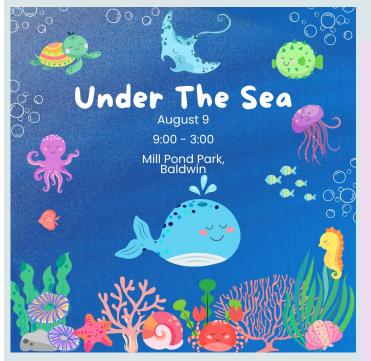
- 3 Monthly Horse Project Meeting
- 4 UWEX Office Closed HOLIDAY
- 6 Dog Project Obedience Training
- 8 Shooting Sports Competitive Shoot
- 10 Robotics Programming
- 11 Cloverbud Camp
- 12 Fair Clean Up Day
- 15 Jr. Fair Dog Show
- 15 Jr. Fair Photography Judging
- 15 Food & Nutrition Judging
- 15 Jr. Cat Show
- 18 Robotics Programming
- 19-23 St. Croix County Fair



# CLUB INFORMATION







Three Amazing Day Camp Opportunities for our Cloverbuds

Grade K - 3

Sign up for one or all three dates!

See registration on next page.





## 2023 4-H CLOVERBUD DAY CAMPS



#### June 15, July 11 & August 9, 2023

Are you looking for learning, adventure, and fun?

Youth (Kindergarten through 3rd grade), 4-H and non 4-H are welcome to participate in this fun day of learning. Youth will enjoy hands-on learning activities, games, snacks and new friends. Participants will have the opportunity to meet and engage with youth from around the county.

**Date/Theme:** June 15 - Summer Camp Day Camp **Date/Theme:** July 11 - Around the World in 80 Days

Date/Theme: August 9 - Under the Sea

**Time:** 9:00am—3:00pm

Location: Mill Pond Park, Baldwin

Cost: \$10.00 per session or \$25.00 for all 3 (cost includes all activities and snacks)

Lunch: Youth will need to bring a bag lunch

### 

Health Forms and Camp Information will be emailed out before camp dates.

For staff: Payment \_\_\_\_\_\_ (\$10 per session or \$25 all 3) Check or cash

#### Food Stand update: 4-H'ERS NEEDED - ONLY 2 OPEN SHIFTS LEFT

It is almost that time of the year again. I would like to thank all of the 4-H clubs that have signed up to work in the food stand. We are down to 2 open shifts. It is Friday from 11:30-2:30 and Friday from 7:30 -10:30. Both are considered large shifts and need 20-22 people to make it work smoothly. If you would like to sign up please contact Debbie <a href="mailto:dstevens.gstevens@gmail.com">dstevens.gstevens@gmail.com</a> or 715 684-9696. We will be paying large groups \$150 (was \$100) and small groups \$100(was \$50) per hour. An increase from the past few years.

The fair board approved the strawberry shortcake and brownies /cookies with ice cream and whipped cream. We will also be open on Saturday before the fair, with a modified menu.

Thank you for all of your help and support for the food stand!



#### Calling all Youth Leaders in Grades 6 - 13!

4-H is looking for youth leadership for upcoming events. Available activities include: Golf Tournament, Day Camp, Flag Raising Ceremony, Day Care Day at the Fair, 4-H Outreach Table (during fair, July 19 - 23)

If you are interested in one or all, please fill out this google form: <a href="https://docs.google.com/forms/d/e/1FAIpQLSc00Uq15FBbswh2o-0tweV6ridOwI783dqYAII83O6">https://docs.google.com/forms/d/e/1FAIpQLSc00Uq15FBbswh2o-0tweV6ridOwI783dqYAII83O6</a> zC36mO/viewform?usp=pp url



#### What's Up with Your Club?



Would you like your Club featured in the next St. Croix County 4-H Communicator? It's simple! Write up a short article telling just how fun your club's event / meeting was and make sure to include a picture with the names of the members featured. Let us and other clubs know the good work you are doing in the community! Once you have completed your story send it to Laura at laura.hinz@wisc.edu

#### **Youth Tractor Safety**

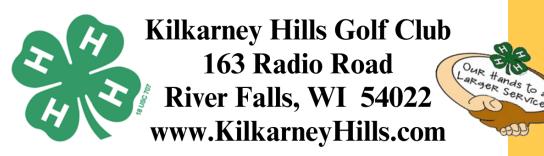
The Wisconsin Youth Tractor & Machinery Safety
Certification Program is designed to meet requirements
established by the US Department of Labor, pertaining to
special provisions made for the employment of youth ages 14
-15 on farms not operated by their parents. In addition,
Wisconsin Act 455 provides specific provisions for tractor
operation by 12-13 year olds.

https://farms.extension.wisc.edu/programs/youth-tractor-safety/



# ANNUAL NORTHWEST 4-H GOLF CLASSIC

Monday, June 12, 2023



This annual charity golf tournament creates important resources used to train 4-H youth in leadership and development of life skills.

GOLF
REGISTRATION
INCLUDES:

18-Hole Greens Fees
Golf Cart
Lunch and Dinner
Prizes
Contests

We encourage early paid registration due to limited capacity - please register by May 24th. For more information, please contact your local county volunteer:

<u>Dunn County</u> Missy Hazen 715.495.3326 missyhazen@wwt.net

Pierce County
Sharon Seibel
612.309.1794
sharon@jsmachine.com

Polk County Kevin Christenson 715.554.1056 Kevin.w.christenson@gmail.com

St. Croix County
Jackie Kumm
715.381.3744
jackiekumm@edinarealty.com



# ANNUAL NORTHWEST 4-H GOLF CLASSIC

Monday, June 12, 2023

Kilkarney Hills Golf Club 163 Radio Road River Falls, WI 54022 WWW.KILKARNEYHILLS.COM





This annual charity golf tournament creates resources used to train 4-H youth in leadership and development:

- Scholarships
- STEM and robotic programs
- To reach out to non-4-Hers in Pierce, Polk, St. Croix, and Dunn Counties
- Helps fund Ambassador programs
- empowers 4-H youth with opportunities to explore new interests, learn new skills, and contribute to their communities

Thanks to your support, 4-H has proven results\*:

- Report better grades, higher levels of academic competence, and an elevated level of engagement at school
- Are nearly 2X more likely to go to college
- Are more likely to pursue courses or a career in science, engineering, or computer technology
- Are shown to have had significantly lower drug, alcohol, and cigarette use than their peers

\*According to Tufts University Study

Pierce County Sharon Seibel 612.309.1794 <u>sharon@jsmachine.com</u>

Polk County Kevin Christenson 715.554.1056 Kevin.w.christenson@gmail.com

St. Croix County Jackie Kumm 715.381.3744 Dilipp Collinty

jackiekumm@edinarealty.com

<u>Dunn County</u> Missy Hazen 715.495.3326 missyha'zen@wwt.net Join us for the annual Northwest 4-H Golf Classic Please mail check and registration

form(s) payable to:

Pierce County Adult Advisors 432 West Main Street PO Box 69

Ellsworth, WI 54011-0069

Memo: 4H Golf Classic Northwest 4-H Golf Classic RSVP by May 24<sup>th</sup>, 2023

# GOLF REGISTRATION INCLUDES

18-Hole Greens Fees Golf Cart Lunch and Dinner Prizes Contests We encourage early paid registration due to limited capacity.

# SCHEDULE OF EVENTS

10:30 A.M. Registration Open Driving Range

11:00 A.M. Buffet Lunch 12:00 P.M. Shotgun Start Putting Contest (During Play)

5:30 P.M. Buffet Dinner Program Silent Auction



Team Name:	
Your Name:	
Company/Sponsor Name:	
Address:	
Phone Number:	
Email:	

Sign up to golf

- \$90 I am registering to golf as an individual to play in a random foursome
  - \$360 I am registering a foursome

**OR** become a tournament sponsor

- Head Sponsor \$3,000
   Hole sponsor, signage, print publicity, web banner, two foursomes.
- Heart Sponsor \$1,000
   Hole sponsor, signage, print publicity, web banner, foursome
- Hands Sponsor \$500
   Hole sponsor, signage, recognition, web banner
- Health Sponsor \$300

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Other Options

- Buffet Dinner \$30
- Donate a silent auction, door prize or monetary gift.
   Item and approximate value:

Please mail check and registration form(s) payable to:
Pierce County Adult Advisors
432 West Main Street
PO Box 69
Ellsworth, WI 54011-0069
Memo: 4H Golf Classic

Names of others in your 4-some (If applicable)

**RSVP by May 24th, 2023** 

# LEADER NEWS

#### Please Review - Attendance Policy

4-H Club and Group meetings, committee meetings, project meetings, community service activities and recreational events can **ONLY** be attended by 4-H members, 4-H volunteers, parents and/or an adult who is responsible for the member, siblings and invited guests including potential new 4-H members. This policy would not preclude members of the general public from connecting with the club or group in a limited short-term capacity (i.e. customers of a 4-H Club's bake sale table at a local venue or event, or members of the public at a bowling alley during a 4-H Club's recreation event.)

As a best practice, attendance should be taken at all 4-H Club and Group meetings, committee meetings, project meetings, community service activities and recreational events. Attendance will record the names of ALL individuals in the space. It is also best practice to forward attendance lists, along with meeting minutes, to the county 4-H Program Educator.

#### <u>WANTED -</u> TREASURER ELECT

St. Croix County 4-H Leaders Association is looking for a Treasurer Elect. Start date of July 1 (new fiscal year), typically is a 3 year term (learn the first year, do it the second, train someone the third)

Please contact Bridget Lentz <a href="mailto:pblentz5@gmail.com">pblentz5@gmail.com</a> with questions or if interested.

#### 4-H Event Insurance

As you plan out your club calendar take note of those activities that may require additional insurance. This insurance will cover all participants (youth/adult, 4-H and non 4-H). The cost is \$0.30/person/day. Please fill out this form to request insurance: https://forms.gle/yqNA3EM5cYn5FHd8

#### St. Croix County 4-H Leaders Association Meeting

May 16 @ 7:00pm

UW-Extension Office or via ZOOM

Agenda will be sent out prior to the meeting

#### **Shooting Sports Adult Leader Certification Training Workshops**

2023 Saturday Certification Workshops, 8 AM to 5 PM

May 13, Northern Workshop, Phillips, WI Disciplines offered – Archery, Rifle/Air Rifle & Shotgun

September 16, Central Workshop, Marshfield, WI Disciplines offered: Archery, Muzzleloader, Rifle/Air Rifle, Pistol/Air Pistol, & Shotgun.

Fees: National Online Training is \$20, Credit Card required. Certification Workshop is \$65, Credit Card required.

#### **Complete Registration Details:**

https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/

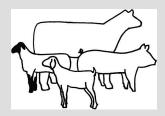


PLEASE NOTE: 4-H Leaders
Association will reimburse you for shooting sports certification fees after completion of the class if interested

## **Livestock Committee Meeting**

Tuesday, May 9 @ 7:00 pm

St. Croix County
Fairgrounds - Scale
House



#### **STEM Happenings:**

#### **Robotics:**

Join us for Robotics programming to learn how to program a Lego EV3 robot. Open to new and advanced programmers. The 2nd and 4th Monday of the month from 6:30-7:30 pm & 1st and 3rd Tuesday in June & July at the Extension Office.

#### **Rockets:**

If you built a rocket in April - on May 6 at 10 am we will launch the rockets outside, weather permitting.

Please email **bj.sippl@gmail.com** or text 715-338-1159 to RSVP for any of these events.



#### **Horse Project News**

Upcoming 2023 Youth Horse Project Meetings - Ag Center Youth Meeting 7:00 / all project meeting 7:30

- Monday May 1st
- Monday June 5th
- Monday July 3rd
- Monday Aug 7th



#### Special Events - Ag Center unless otherwise noted

- June 3rd 8:00 Am Day of Clinics St. Croix County FairGrounds
- June 23 25th Weekend Extravaganza St. Croix County FairGrounds
- Monday Oct 2, 6:00 Annual year end banquet and annual meeting New Richmond American Legion

If you have any questions on the St. Croix County Youth Horse Project, please email **stcroixcountyhorseproject@gmail.com** 





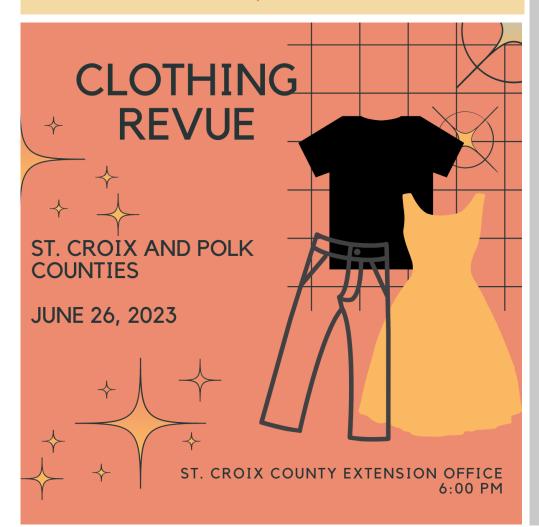
Dog Obedience and Showmanship weekly training.
Agility and rally practices. Every Thursday evening training sessions, starting **April 27th at 7:30pm**, will now be held at:

St. Croix Elementary School 202 S. Division Street Roberts, WI 54023



(watch your emails once fair

enrollment closes for more details)



Hammond, WI

#### **Save the Dates Shooting Sports:**

Practice dates: May 13th May 27th June 10th (note date change for this date only) June 24th.

Competition date: July 8th.

Shotgun, rimfire rifle, and air rifle will start at 9AM concluding around 10:30AM. Archery will start at 10:30AM concluding around 12 noon.

We can maneuver some within these time frames to accommodate exhibitors with multiple disciplines but we can not start any earlier than 9AM and the order of the two start times is at the request of the Gun Club. As always exhibitors are required to complete any two of the four practices to be eligible to place on the competition day.

Questions? Please contact Shawn Weyer: weyershawn25@gmail.com



## Attention all 4-H members interested in Dairy Judging!

**Date:** Tuesday May 2nd @ 7:00 pm **Location:** Crisdhome Farm, Kruschke's **Address:** 1471 220th Avenue, New

Richmond



Please watch the Communicator, email blasts and the Facebook pages for updates.

### DAIRY STALLING 2023 St. Croix County Fair

Due: July 8

Club Leaders and Dairy Project Members

If you are bringing dairy to the fair, any and all dairy stalling can be emailed to Randy Peterson: <a href="mailto:mistymeadows-farm83@gmail.com">mistymeadows-farm83@gmail.com</a>

The stalling committee will need to know the number of cows, yearlings and calves including Little Britches.

#### **DRESS-A-CALF:**

When: July 21, 1:00pm

Where: Front of Sheep Barn @ 2023 St. Croix County Fair

Let your imagination run wild as you plan your theme for this year's Dress a Calf portion of the fair. To participate in this event, you must include it on your Fair Project Registration (Department 1, Class I, Lot 1).

This is open to all 4-H Clubs, FFA Chapters or any youth group from St. Croix County exhibiting dairy animals in the Junior Fair Show. The animals must be fall Animal Sciences 8 heifer calves or younger. There may be more than one entry from a

#### **ATTENTION DAIRY PARTICIPANTS:**

Each dairy exhibitor must have an Animal ID and Check In Form (found on page 141 of the Premium book) with them when their animals are brought to the fairgrounds and checked in with Randy Peterson. Please make copies of the form as you will need the same form for the 2024 fair. Questions? Please contact Randy Peterson.

#### **Dairy Committee Meeting**

Monday August 21, 2023 at 7 pm @ UW-Extension Office, Baldwin

## Outstanding Dairy Member Application

Due: June 1

Each year the Dairy Committee selects one member to receive the Outstanding Dairy Member Award. The member selected receives a plaque and a \$100 cash award. The plaque is presented at the County Fair and the \$100 check is presented at the 4-H Leaders' Banquet in the fall.

Contact Mary Luckwaldt—
<a href="mailto:luckwaldt123@yahoo.com">luckwaldt123@yahoo.com</a> for an application or to submit an application.

Please remember, a member may only receive the award once in their 4-H career.

## Little Britches Dairy Show Sponsored by Ron Thompson

Saturday, July 22nd

The Little Britches Dairy Show will take place at the 2023 St. Croix County Fair.

All youth wishing to participate in this show must be between the ages of 5 and 9. Anyone who has completed 2nd grade is still eligible for this show. If you have completed 3rd grade you would show your calf in the regular show and are eligible for 3rd grade showmanship. Please sign up for that.

Those that have completed 2nd grade down to age 5.. MUST SHOW A DAIRY HEIFER BORN AFTER MARCH 1, 2023. Parents/guardians of youth wishing to participate in this show must email Randy Peterson at <a href="maistymeadowsfarm83@gmail.com">mistymeadowsfarm83@gmail.com</a> by July 8th in order to participate in the show. You will also need to contact a 4-H Club of your choice to stall your animal for the duration of the fair.

Any questions about this event may be directed to a 4 -H Dairy Leader, the Dairy Committee or Randy Peterson at the above email.

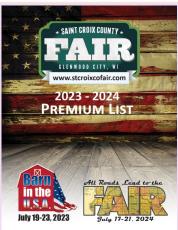


# ST. CROIX COUNTY FAIR



#### NEW ST. CROIX COUNTY FAIRBOOKS AVAILABLE NOW

A new year, a new fair book! Whether you bake, sew, build, or grow entering an exhibit at a county fair is an exciting process that is open to all. The St. Croix County Fair offers 17 open class departments ranging from Antiques to Rabbits and Woodworking as well as 30 Youth departments that include Livestock, Flowers, and Photography. Held in Glenwood City, this year's St. Croix County Fair will be July 19-23. To enter your exhibit in the St. Croix County Fair, visit our website at <a href="www.stcroixcofair.com">www.stcroixcofair.com</a> and click on the Quick Links "Open Class Fair Book" or "Jr. Fair Book". Online St. Croix County Fair entry opens on April 1, 2023 and closes at midnight May 31, 2023, no exceptions. The new 2023 St. Croix County fair book includes several changes so be sure to read the rules and descriptions carefully.



The St. Croix County Fair asks that 4-H families wait to receive their St. Croix County Premium Books from their club leaders as there were a limited number of books printed this year.

Please find a step-by-step instruction guide to signing up for the St. Croix County Fair go to: <a href="https://stcroix.extension.wisc.edu/files/2023/03/Fair-Entry-sign-up-instructions.pdf">https://stcroix.extension.wisc.edu/files/2023/03/Fair-Entry-sign-up-instructions.pdf</a> A special thank you to Tammy Frank, Riverside Club Leader for this instructional resource!

For additional Fair related information, visit the St. Croix County Fair web site at <a href="www.stcroixcofair.com">www.stcroixcofair.com</a>, <a href="https://www.facebook.com/stcroixfair">https://www.facebook.com/stcroixfair</a> or email us at <a href="stcroixcofair@gmail.com">stcroixcofair@gmail.com</a>. Come to the Fair with your exhibit and put yourself in the center of the fun. Let's celebrate July 19-23! We hope to see you there!



Fair Board Meeting Thursday, May 11th 7 pm UW Extension Office - Baldwin

#### TIME TO ENTER THE ST CROIX COUNTY FAIR!!!

To access FairEntry use the link on the Fair's website or <a href="http://stcroixcofair.fairentry.com">http://stcroixcofair.fairentry.com</a>. Use your 4-H online username and password to access your account. If you are having trouble, create a new fair entry account using the same username and password to get into the program. Your information should have integrated from 4-H online, if not simply add the required information--name, address, phone number, email address and parents name.

Entries are accepted April 1, 2023 to May 31, 2023--NO EXCEPTIONS AND NO LATE ENTRIES WILL BE ACCEPTED.

Please find a step-by-step instruction guide to signing up for the St. Croix County Fair go to: <a href="https://steroix.extension.wisc.edu/files/2023/03/Fair-Entry-sign-up-instructions.pdf">https://steroix.extension.wisc.edu/files/2023/03/Fair-Entry-sign-up-instructions.pdf</a> A special thank you to Tammy Frank, Riverside Club Leader for this instructional resource!

- •Pick the Department, then class and lots that you would like to enter.
- •We do not need a payment from you so skip that page and the next page will ask you to check your entries.
- •The last step is to submit, only after you are sure you have all your exhibits listed and everyone in your household that will be entering the fair has also picked their exhibits.
- •There are no changes to your exhibit list after May 31st, unless it is an animal health issue which you will need to clear with your animal species department head.
- •You will receive an email thanking you for registering for the fair. After your entries are approved by staff, you will receive a second email listing your exhibits. Forward that last email to your club leader so they can see that you have entered.
- •Print that email so you have a paper copy of what you entered.

Animal changes will be allowed after that due to illness, by contacting your leader and the animal department leader. The Department leader will then contact Cindy to make the changes.

Call Cindy with any questions: 715-246-5486 or email cindyvandyk1976@gmail.com

#### **ATTENTION ANIMAL EXHIBITORS:**

Remember when entering your animal for the fair to also enter showmanship if you are going to compete in that category. It will not be able to be added after May 31st!

Also market animals need to be entered in the carcass lot to be considered for carcass, a carcass ribbon and premium. This will also not be able to be added after May 31st.

The livestock leaders do not want to add the Showmanship and Carcass entries if the 4-Hers have not entered them. Cindy will enter them if you call or email her: <a href="mailto:cindyvandyk1976@gmail.com">cindyvandyk1976@gmail.com</a> or 715-246-5486. They do have to have those entered to compete at the fair and to receive a ribbon.



#### St. Croix County Barn Quilt Contest

what is a barn quilt? It is NOT a piece of fabric that is in the shape of a barn. It is not a piece of fabric that you use as a cover when you are going to the barn.

A Barn Quilt is a large piece of wood painted to look like a quilt block and hung on the exterior of a barn, house, garage or other building.

GUESS WHAT? We are having a barn quilt contest. The contest is open to any individual organization in St. Croix County.



#### Contest Rules:

- 1) The finished barn quilt should be no bigger than 36x36.
- 2) The finished barn quilt can be any colors/patterns.
- The entry must be family friendly.
- 4) All entries must be received at the fairgrounds by July 12<sup>th</sup>. This is the date of fair clean up.
- 5) All barn quilts must be weather proof.
- 6) All barn quilts become the property of the St. Croix County Fair Board.

Voting will be done by a panel of judges. All results are final. There will also be a "People's Choice" award. The judging for this will take place at the fair starting on Wednesday, July 19<sup>th</sup> at 11:00 and commence Saturday, July 22<sup>nd</sup> at 8:00 pm. Please visit the fair office to obtain your ballot. The ballot box will be located at the fair office.

If you have any questions, please contact Lori DeBoer at 715-491-0221.

# FRIENDS OF THE FAIR

#### Friends of the St. Croix County Fairgrounds

#### News:

- 1. Hard to believe as I write this, but Spring is truly starting to arrive said this last month and maybe it is about to happen!!
- 2. The big news, led by Dean LeMay, the next building project is moving forward; construction of a wind resistant structure housing bathrooms and showers to be located near the Tiffany Creek Pavilion. The project was approved at the April Fairboard meeting!!
- 3. The even better news is the great progress in raising 50% of the projected cost with a plan to launch this fall and be ready to go for the 2024 Fair.
- 4.Friends are also off to a great start with receipt of two grants, ~\$14,000 in future donation commitments and great public support for the Tiffany Creek Bathroom-Shower Project.
- 5.Friends recently approved a \$1,000 grant to the Heritage Calf Project . Watch for details for the 4-H Club Development Grants.
- 6. The Friends Board is close to launching a limited participation, 50:50 cash raffle with a significant payout. Watch for details in the next news letter

Looking ahead to 2023, I believe that we will need to continue to be creative in our fund raising efforts. The great news is the continued commitment of Jody Close, Smith Auctions, to continue hosting online auctions for our benefit..

Please keep tuned as Friends works through our fund raising plan for 2023. Please feel free to contact Friends' Board Members with your suggestions – all ideas are welcome. We also welcome new members to our team –if interested, contact **Chris Libbey at (651) 247-0395** 



#### Wisconsin 4-H Hall of Fame Nominations Now Open!

Nominations are now open for induction into the 2023 Wisconsin 4-H Hall of Fame! The Wisconsin 4-H Hall of Fame is established to recognize 4-H volunteers, financial supporters, staff, and pioneers who made major contributions to the 4-H movement at the local, state, and national levels. You will find the nomination form

WISCONSIN 4-H
HALL OF FAME



at <a href="https://4h.extension.wisc.edu/wisconsin-4-h-hall-of-fame/">https://4h.extension.wisc.edu/wisconsin-4-h-hall-of-fame/</a>

Review the criteria on the website for more details on requirements. The deadline for submitting nominations is May 19, 2023.

#### **Area Animal Science Days**

Regional animal science educational opportunities are available to Wisconsin 4-H members. Specifically, Area Animal Science Days is a series of two day-long events held around the state in June where youth in the beef, dairy, horse, sheep, and swine projects increase their decision-making skills and knowledge of animals through judging and grading experiences. Events include evaluation of dairy cattle, horses, and meat animals; dairy showmanship contests; and oral reasons workshops. In addition, each site may offer a variety of workshops for small animal projects, which may include rabbits, poultry, dogs, cats, or llamas.

For more information and register visit: <a href="https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/area-animal-science-days/">https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/area-animal-science-days/</a>

### WI 4-H AREA ANIMAL SCIENCE DAYS

## Registration Open!

SEE THE POST FOR MORE INFORMATION ABOUT THE EVENT AND HOW TO REGISTER









If your spring or summer 4-H program includes gardening and/or improving access to fresh produce, check out this state resource available to educators and volunteers interested in focusing on Wisconsin harvests. Harvest of the Month is a statewide campaign that encourages students to eat more fruits and vegetables. The primary audience for the campaign are classroom teachers and/or cafeterias; however, the information can be used while planning a 4-H gardening project and/or seasonal produce exhibit at the Fair.

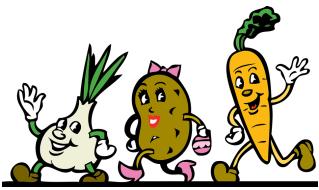
#### Seasonal produce information and activity guides are available for:

- •Autumn: apples, winter squash, broccoli, cranberries, and kale
- •Winter: carrots, sweet potatoes, cabbage, beets, and potatoes
- •Spring: greens, asparagus, sweet peas, lettuce, and radish
- •Summer: tomatoes, peppers, summer squash, corn, and cucumber

#### Research shows the many benefits of the Harvest of the Month campaign:

- •encourages kids to try new fruits and vegetables
- •increases the amount of fruits and vegetables students eat
- •reduces food waste
- •grows school meal participation
- •supports Wisconsin farmers and local economy

To access Harvest of the Month materials, visit <a href="https://healthyliving.extension.wisc.edu/programs/harvest-of-the-month/">https://healthyliving.extension.wisc.edu/programs/harvest-of-the-month/</a>



# OTHER NEWS

# **MAY 2023**

### **Online Parenting Classes**

# THURS @7PM

#### **Resilient Co-Parenting**

First Thursday of every month for parents or caregivers raising children together while living apart.

 May 4th: Parenting From a Distance

#### Raising WI's Children

Offered to all parents and caregivers. Topics change monthly. May focuses on the unique ways to connect with your child.

- May 11th: Speaking Your Child's Love Language
- · May 18th: Playful Parenting
- May 25th: Raising Helpful Toddlers



#### Learn more & register at:

go.wisc.edu/parenting-classes

or

Scan to register





#### For other virtual classes



Search "Parenting" at https://extension. wisc.edu/events/



Facebook: eHDRinstitute: Instagram: eraisingwichildren

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Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodation must write or call the UW-Extension contact person for the specific program or call the main telephone number of St. Croix County UW-Extension (715) 531-1930, 1960 8th Ave., Suite 140, Baldwin, WI 54002 at least 10 working days prior to the event. Individuals who need TDD/TTY access, can call 711 for relay assistance.

The University of Wisconsin Madison, Division of Extension staff in St. Croix County thanks you for collaborating with our many educational endeavors. We appreciate your support and working relationship as we provide educational programs designed to empower the diverse citizens of St. Croix County.

St. Croix County 4-H

1960 8th Ave. Suite 140 Baldwin, WI 54002

Phone: 715-531-1930 Fax: 715-264-2666 Website: <u>https://</u>

stcroix.extension.wisc.edu/

PLEASE PLACE STAMP HERE

