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## 2023-2024 4-H Enrollment

Enrollment for our new 4-H year opens **September 5, 2023!**

- ◆ All youth grades K—13th are welcome to enroll in St. Croix County 4-H.
- ◆ Enrollment will be open from Sept. 5—Nov. 1 for all current 4-H members.
- ◆ All members must enroll in at least one 4-H project.
- ◆ K—2nd graders are only eligible to enroll in the Cloverbud project
- ◆ 3rd grades may only take one animal project
- ◆ New members can enroll anytime.
- ◆ December 1 is enrollment deadline for Large Animal projects to be eligible to show at the St. Croix County Fair under the 4-H name
- ◆ March 1 is the enrollment deadline for all other projects to be eligible to show at the St. Croix County Fair under the 4-H name
- ◆ March 15 is the deadline to add/delete projects

To enroll go to [www.4HOnline.com](http://www.4HOnline.com) and log in to your account. Make sure you hit the submit button when you are finished.



## 4-H Pledge

*"I pledge my HEAD to  
clearer thinking,  
my HEART to greater  
loyalty,  
my HANDS to larger  
service, and  
my HEALTH to better  
living, for my club, my  
community, my country,  
and my world."*

## Office Hours Continued in Fall 2023:

The Extension office will be open Monday - Thursday 8:00 - 4:30. Please email or call Laura if you need assistance. Email: [laura.hinz@wisc.edu](mailto:laura.hinz@wisc.edu) or leave message: 715-531-1937

## Join us on Facebook

St. Croix County 4-H  
and  
Extension St Croix County

# CALENDAR

## September

- 4 UWEX Office Closed - HOLIDAY
- 5 4-H Re-enrollment Opens in 4-HOnline
- 6 Club Award Packets Due
- 9-10 State 4-H Gymkhana
- 15-15 State 4-H Horse Expo
- 11 Livestock Committee Meeting



## October

- 1-7 National 4-H Week
- 2 Horse Project Annual Awards Banquet
- 5 Dog Project Annual Meeting (UWEX office)
- 4 Club Awards Pick Up Day
- 16 4-H Charters Due to UW-Extension Office
- 17 Leaders Banquet & Annual Meeting



## November

- 4-5 WI 4-H Fall Forum
- 6 Monthly Horse Project Meeting
- 13 Dairy Committee Meeting
- 23-24 UWEX Office Closed - HOLIDAY
- 24-28 National 4-H Congress



# CLOVERBUD CAMP

Under the Sea



See you next year!

# WI STATE FAIR



Josie and her Chi steer



Showmanship



Klay with his angus steer



Klay on auction



## A few State Fair Projects



Around the State Fair

# Congratulations

## 2023 State 4-H Dairy Judging Results:



### **Juniors Individual Overall**

9th place - Macy Weyer  
25th place - Kolton Utecht  
26th place - Olivia Dittman  
31st place - Abby Raymond

### **Junior Team Overall**

6th place - Macy Weyer  
Kolton Utecht  
Olivia Dittman  
Abby Raymond

### **Seniors Individual Overall**

9th place - Stella Kamm  
11th place - Sophia Kamm  
13th place - Dylan Raymond  
19th place - Makayla Weyer  
31st place - Adelle Dittman

### **Senior Team Overall**

3rd place - Stella Kamm  
Sophia Kamm  
Dylan Raymond  
Adelle Dittman

## Softball Season Summary

Another great softball season is in the books. There were 6 teams this year and several new players around the county. Lone Pine won the league play. We had a beautiful warm day for the season end tournament. It started with a skills competition for batting, running, and throwing. Thanks to Dennis and Jackie Mitchell for donating Dairy Queen gift cards to the top boy, girl, and team for each category! Dry Run Go Getters took first place and Willow River Eagles took second place in the tournament. Great job to all the coaches and players! Thank you to all the coaches for the time and energy you put into this program teaching kids skills and sportsmanship. We all appreciate it!

A special thank you to Jake Mitchell and Dennis Mitchell for volunteering to be umpires at the season end tournament. We appreciate your time for our program!



Dry Run Go-Getters



Lone Pine



Willow River Eagles



All Star Game

# CLUB INFORMATION

## 4-H T-SHIRT DESIGN CONTEST

### CONTEST RULES:

1. DESIGNS CAN BE IN TWO COLORS.
2. PLEASE NOTE WHICH COLOR SHIRT THE DESIGN WOULD BE ON.
3. DO NOT DRAW THE CLOVER. THE CLOVER WILL GO TO THE SIDE OF THE DESIGN OR ON THE SLEEVE.
4. SEND THE DESIGN IN A JPG TO ANNE
5. DESIGNS ARE DUE BY 12:00 PM (NOON) ON SEPTEMBER 10.



Our Leader's Council wants to give all of our members, leaders, and registered volunteers a St. Croix County 4-H T-Shirt! **BUT** we need your help designing what it will look like. That is a right, we are holding a county wide **CONTEST** to determine the best design to go on everyone's **FREE** shirt! All designs are due by September 10th. As a county, we will be voting on our favorite design on the St. Croix County Facebook page. Voting will end September 15. Shirts will be distributed in October. Please send all submissions to Anne at [awfrank@wisc.edu](mailto:awfrank@wisc.edu)

### Contest Rules:

1. Designs can be in two colors.
2. Please note which color shirt the design would be on.
3. Do not draw the clover. The clover will go to the side of the design or on the sleeve.
4. Send the design in a JPG.
5. Designs are due by 12:00 PM (noon) on September 10.

### Recycle Your Fair Ribbons

Have too many fair ribbons, don't want to keep them around collecting dust? You can donate your ribbons back to the fair to reuse in coming year. Just drop off at the Extension office!



### What's Up with Your Club?

Would you like your Club featured in the next St. Croix County 4-H Communicator? It's simple!

Write up a short article telling us just how fun your club's event / meeting was and make sure to include a picture with the names of the members featured. Let us and other clubs know the good work you are doing in the community! Once you have completed your story send it to Laura at

[laura.hinz@wisc.edu](mailto:laura.hinz@wisc.edu)

### Pick up your State Fair Project

There are still several projects at our office.

Those families were notified by email that their projects are available for pick up at the St. Croix County Extension office.



Please come between 8 am - 4:30 pm Monday - Thursday to pick up your project.

We will hold on to the project a couple more weeks!



## **4-H Week Displays**

National 4-H Week will be here before we know it. We are hoping to get all the clubs involved this year with 4-H promotions. Start thinking about your club 4-H Week Displays. Below is a list of ideas. We will be judging all entries and clubs will win a cash prize. If your club plans to participate let Laura know by Oct. 1.

- Create a 4-H Window Display at a local business
- Set up a display at the library or at your school
- Put an ad in your local paper
- Submit 4-H stories to your local newspaper
- Create a flier about your club and place these in places where families will see them. (If you would like a template for a flier, please contact our office.)
- BE CREATIVE!!



## **News from Robert Ribbon Reapers 4-H Club:**

For their July meeting, Roberts Ribbon Reapers club and members donated items to make 11 Birthday bags to donate to the local food pantry. Picture includes a few members dropping off the bags and they received a tour of the Food Pantry where they learned of the current needs.



## **AmeriCorps Position: WI 4-H Expanding Access Capacity Builder, St. Croix County**

Wisconsin 4-H AmeriCorps programs aims to increase capacity of youth serving organizations in counties throughout Wisconsin. The members will work directly with community partnership in youth serving organizations to:

1. assess current offerings
2. identify opportunities to increase capacity
3. provide currently engaged youth with additional educational opportunities, reach new youth, and utilize new or existing volunteers in additional service to the organization.

Through an asset based approach, members will provide positive youth development opportunities. (see full flyer on next page)

To apply visit: <https://my.americorps.gov/mp/listing/viewListing.do?fromSearch=true&id=119161>





# MAKE AN IMPACT BY SERVING THROUGH AMERICORPS AND 4-H!

## WHO IS AMERICORPS?

AMERICORPS IS A NATIONAL AGENCY  
THAT ENCOURAGES PEOPLE TO  
VOLUNTEER WITHIN THEIR COMMUNITIES,  
NO MATTER THEIR BACKGROUND.

### Growing Capacity

Members will gain valuable experience and make an impact on our community by developing and implementing programs in after school and library settings to reach new audiences.

### Expanding Access

As a part of AmeriCorps, members will work in with 4-H to recruit volunteers and build partnerships with county organizations to increase program participation and reach.

### Building Sustainability

Through programming efforts and relationships built, your impact will continue on through sustainable youth serving opportunities.

### Program Benefits :

Monthly Living Allowance and Education award upon successful completion of 1200 hours of service (24 hours weekly)

### Qualifications :

Must be at least 18 years of age with a GED or equivalent, and the ability to work with Community Organizations, Teams, Youth Development, Social Services, Computers/Technology

### Questions?

For Polk County, contact Lindsay Spindler at [lindsay.spindler@wisc.edu](mailto:lindsay.spindler@wisc.edu)  
For St. Croix County, contact Sky Holt at [sky.holt@wisc.edu](mailto:sky.holt@wisc.edu)

Polk



Positions available in both  
Polk and St. Croix County!  
Scan the QR codes to apply  
now! Open through July 21st.

St. Croix



# LEADER NEWS

## SAVE THE DATE! Leaders Banquet and Annual Meeting

**When:** Tuesday, October 17, 2023  
**Location:** 45th Parallel, 1570 Madison Ave, New Richmond

**More Information to Come!**



### 2023-2024 4-H Leaders Association Elections

The St. Croix County 4-H Leaders Association needs enthusiastic and innovative leaders who want to enhance the countywide program. Elections will be held at their annual meeting in October. They are seeking leaders to fill the following positions.

- 2nd Treasurer (2 year term)
- Secretary (1 year term)
- Youth Director (2 year term) - 8th grade and up
- Adult Director (2 year term)
- 4-H Fair Representative (1 year term)



This group meets 5 times a year. The Leaders Association assists with the direction for countywide 4-H programming. Please contact Shelby Krupa (current Leaders Association President) if you are interested. Contact: [shelby.krupa@gmail.com](mailto:shelby.krupa@gmail.com)

### 4-H Event Insurance

As you plan out your club calendar take note of those activities that may require additional insurance. This insurance will cover all participants (youth/adult, 4-H and non 4-H). The cost is \$0.30/person/day. Please fill out this form to request insurance: <https://forms.gle/Pk9S1xxmXfHmYtgE8>



### Leader Re-Enrollment - Updates for the Fall of 2023

All re-enrolling 4-H volunteer leaders will need to comply with the following training requirements:

- Annually sign the 4-H Volunteer Expectations Form (part of re-enrollment through 4-HOnline)
- Federal background check (every 4 years) sent from HireRight.
- Mandated Reporter Training (Required at start of volunteer service, taken through 4H Online, no refresher required)
- Updated Title IX Training includes 2 modules that are incorporated into the Building Safe Spaces training.
- Building Safe Spaces (Volunteers who work with youth are required to take initial training, and then participate in refreshers every 2 years)
- Supporting Youth Mental Health Training (Volunteers who serve as overnight chaperones/adult advisors or custodial car roles are required to take the complete training once, then refreshers every 2 years)
- Volunteers in Preparation VIP (Volunteers take this training one time, unless a break in service of 4 years or more)
- Shooting Sports Training (requirement for any volunteer wishing to assist with the shooting sports program)

## **ALL YOU NEED TO KNOW ABOUT BEING A 4-H VOLUNTEER and VOTING MEMBER:**



There have been a couple of questions about volunteering/enrollment and voting. I think it is easiest to put it simply. If you are not an enrolled, accepted volunteer or member on 4honline you are not an approved 4-H volunteer or member in St. Croix County 4-H for decision making, voting purposes or banking. Only enrolled accepted volunteers and youth are able to vote, hold officer positions, be on bank accounts and provide oversight of 4-H events.

For example, if Dug was an accepted enrolled volunteer last 4-H year and wants to continue this year. She has made it to 7 previous meetings this year and she would like to vote at tonight's meeting. However, she forgot to re-enroll on 4honline this 4-H year. **Can she vote? The answer is no.** She is not an enrolled accepted 4-H volunteer, she is a previous 4-H volunteer (ending on Aug. 31st of last 4-H year.) Only enrolled accepted 4-H volunteers are able to vote, hold officer positions, be on bank accounts and provide oversight of 4-H events.

### **How can Dug make sure she has the ability to vote?**

Enroll in 4honline as a 4-H volunteer. Complete all necessary trainings for Dugs level of volunteerism (club, project, chaperone, etc.) Wait for official letter/email from UW-Madison with volunteer role description notice before voting, holding officer positions and providing oversight of 4-H events.

All 4-H programs and activities must be supervised by a **staff member** or an **approved 4-H volunteer**, 18 years of age or older, who has completed all the following steps: (some of these steps will be changing as of Jan. 2024, communicator will have more information coming soon.)

- Step 1: Enroll in [4-H Online](#) including agreeing to the [Division of Extension Volunteer Behavior Expectations](#).
- Step 2: Complete Criminal Background Check\* (information will be sent via email to all new potential volunteers once a person has enrolled)
- Step 3: Complete Volunteer Training Modules: can be completed in any order
  - ◊ Module 1: Complete UW Madison [Title IX Training](#)
  - ◊ Module 2: Complete UW System [Mandated Reporter Training](#)
  - ◊ Module 3: Complete Division of Extension [Volunteers In Preparation \(VIP\) Training](#)
  - ◊ Module 4 (for chaperones only): Volunteers serving as a chaperone will need to also complete the [Supporting Youth Mental Health Training](#)

*\*A background records check for arrest and conviction records will be completed every four years for continuing 4-H volunteer leader*

**I would suggest moving committee/club elections to October meetings to accommodate for lag time with enrollments.**

I have also attached a roles document and Wisconsin 4-H membership and participation policies to this email and as always, I am open to any questions you may have.

<https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/membership-and-participation-policies/>



## **2022-2023 4-H Club Award Packets - DUE SEPTEMBER 6**

Award Packet Information was sent out in August. Check out the website in case you missed it. <https://stcroix.extension.wisc.edu/4-h-scholarships-awards/>

All club award packets are due to Laura (email or snail mail) by September 6. Awards will be ordered and delivered to clubs in October. If you have questions on anything related to the Club Award Packet, please contact Laura, 715-531-1937 or [laura.hinz@wisc.edu](mailto:laura.hinz@wisc.edu)

## **Club Award Packets Pick Up**

*Please mark your calendar for Wednesday,  
October 4 from 9:00am – 6:00pm*

The office will be open for clubs to pick up their award packets. If you can not make it please send another leader from your club to pick up your awards.



## **St. Croix County Fairgrounds Use Request Form**

If you club or group would like to use the fair grounds please fill out this form and it will initiate the process to start. Once receive you will be contact by Sky or Gail around the use of the grounds.

Use this form to request the fairgrounds for 4-H use:

<https://forms.gle/59Yz3G4bhFnwvtJY6>

## **Volunteers in Preparation**

This training is:

- Required for all new UW-Madison volunteer
- About 1.5 – 2 hours in length
- Conducted locally; check with a county staff member on training dates

Volunteers in Preparation (VIP) is an interactive training program that includes:

- Overview of Extension
- Volunteer roles and responsibilities
- Best practices when working with youth
- Resources available to you

Upcoming Trainings found here: <https://4h.extension.wisc.edu/resources/volunteer-resources/4-h-foundations/volunteers-in-preparation/>

## **2023-2024 4-H Charters**

The 4-H Charter indicates that a 4-H Club or Group is organized in accordance with the objectives of the Wisconsin 4-H program. The University of Wisconsin-Madison, Division of Extension grants 4-H Charters which formally authorizes a Wisconsin 4-H Club or Group to use the 4-H Name and Emblem for educational purposes in accordance with laws and regulations established by Congress and the U.S. Department of Agriculture. In addition, the 4-H Charter Application provides:

- Documentation of educational activities of the 4-H Club or Group/Committee needed for liability coverage for 4-H volunteers and members
- Program impact evaluation and educational planning
- Documentation of compliance by 4-H Clubs and Groups with EEO, ADA guidelines, and Civil Rights laws.

**Wisconsin 4-H Club and Group Charter Application due into the St. Croix County Extension Office by October 21st.**

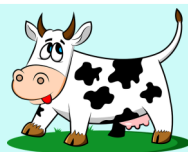
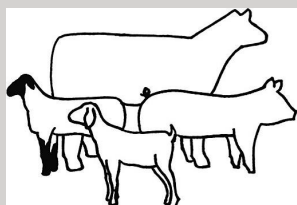
Access Application: <https://4h.extension.wisc.edu/4h-resources/wisconsin-4-h-annual-charter-application/>



# 4-H COMMITTEES

## Livestock Committee Meeting

Monday, September 11  
@ 7:00 pm  
UW Extension Office in  
Baldwin



## Dairy Committee Meeting

Monday November 13 at 7 pm  
@ UW-Extension Office, Baldwin

## 4H Volleyball League

**When:** November 5 - December 10 on  
Sundays

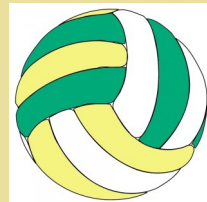
**Time:** 6:15 - 7:45

**Where:** Clear Lake High School Gym

**Who:** 4H members grades 5 - 13

**What:** Volleyball skills and games split between middle school level on one court and high school level on another court.

If you are interested in helping out with grades 1 - 4, please reach out to Gina Schneider at 715-965-0782.



## Horse Project News



**Monday Oct 2, 6:00** - Annual year end banquet and annual meeting - New Richmond American Legion (See next page for banquet flyer)

If you have any questions on the St. Croix County Youth Horse Project, please email [stcroixcountyhorseproject@gmail.com](mailto:stcroixcountyhorseproject@gmail.com)

## Save the Date! Dog Project Annual Meeting

### Dog Project Families

Thursday, Oct. 5, 7:00 PM UWEX office, Baldwin

Parents and youth, please come to participate in this annual meeting to review project bylaws and the upcoming year's draft calendar, plus make nominations and elections for officers and adult and youth committee members.



## SHOOTING SPORTS

### 2023 Central Workshop, Marshfield, WI

**Date:** September 16, 2023

**Time:** 8AM – 5PM

**Disciplines:** Archery, Coordinator, Muzzleloader, Pistol/Air Pistol, Rifle/Air Rifle, Shotgun

**Registration Information:** Registration deadline is September 8, 2023. Register here: <https://forms.gle/Mv8SqkXxkS4fhLLr7>



Payment will be done through the Brown County Extension webpage – information about payment will be included after you fill out the registration form above.



**St. Croix County  
Horse Project**

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**Annual Awards  
Banquet**

***Oct 2, 2023***

***6:00pm***

***American  
Legion, New  
Richmond***

***Potluck- bring a dish to pass! Dinnerware, water,  
and lemonade will be provided.***

***We will begin eating promptly at 6pm, and begin  
our awards/meeting portion of the evening once  
everyone has settled in.***

**American Legion  
1245 Wall Street  
New Richmond**

# 12<sup>th</sup> Annual Cream of the Crop Dairy Challenge

Saturday, September 16, 2023 9:30a.m. -2p.m.

Hoard Museum and National Dairy Shrine Fort Atkinson, WI

401 Whitewater Ave Fort Atkinson WI 53538

Youth ages 9-19 with a passion for the dairy industry will enjoy this unique contest as it tests their dairy skill and knowledge while preparing them for a future in the dairy industry. All elements of the contest will be completed as a team with no individual scores or oral reasons. A \$20 team entry fee entitles your four-person team to participate in the innovative contest, an all-you-can-eat Rocky Rococo Pizza lunch, and some great awards and doorprizes. Any questions can be directed to Mark Lundy [markslundy@hotmail.com](mailto:markslundy@hotmail.com)



Four stations at the museum will cover

1. Herd Health
2. Nutrition
3. Herd Evaluation
4. Written Exam



Four stations at the farm will cover

1. Registered Cows
2. Registered Heifers
3. Commercial Heifers
4. Sire Selection

**STgenetics**™



**noBull**  
SIREs LLC

  
**CentralStar**

# FRIENDS OF THE FAIR

## Friends of the St. Croix County Fairgrounds

### News:

1. **The Tiffany Creek Shelter, a solid concrete building housing ADA compliant toilets and showers will be up for the 2024 Fair!!!!**
2. Its official, the 2023 Maytober Sale will again be hosted as an online auction by Smith Auctions, the close date is November 1st at 6p.m. **A special thank you to Jody Close, Smith Auctions!**
3. Wanted – 4-H clubs who can use some extra financial support for their projects, see details below.
4. The two 50:50 Raffles were a great success collectively raising \$6,000 towards the Tiffany Creek Shelter. **Thank you to all that purchased tickets and congratulations to our two winners, Jody Close and Jim Gillis**

**Maytober Donations & Bidding information:** Maytober is truly a “soup to nuts” auction conducted by Smith Auctions with the seller’s fee donated – if it sells for a \$1.00 Friends receives a \$1.00. We need help on two fronts: 1. **Donations** of literally anything that has value & 2. **Willing bidders.** To register to bid, simply go to the Smith Auctions web site and follow the instructions. If you have anything to donate, please contact Chris Libbey (651) 247-0395 or Terry Mitchell (715) 619-0442. Donations of used ag equipment are great; for large items, we are also open to consignment. **Proceeds will be used towards the Tiffany Creek Shelter.**

**Club Development Grants:** Friends has a budget of \$1,000 to support Club Development Grants. Grants can be used for literally any project that helps the clubs thrive; service projects to recreation. We are accepting applications through the end of September. Our goal is to help enrich programming for the 2023-2024 Club Year. Contact Steve Smart at [desscs51@baldwin-telecom.net](mailto:desscs51@baldwin-telecom.net) to receive an application.

### How you can help:

1. Look for items to donate/consign that we can sell through Smith Sales and sign up to bid
2. Participate in your company volunteer matches. For example, 3M active/retiree employees giving 25 hours of volunteer service to a qualifying non-profit (Friends) earn a \$500 matching grant from 3M (The 3M grants includes 4-H Club leadership, Project committees, Fair & Rodeo)
3. Use social media to promote our fundraising efforts – the impact can be huge!
4. **Interested in being part of a successful fund raising organization? Consider becoming a Friends board member – see contact # below.**

We need to continue to be creative in our fund raising efforts. Please feel free to contact Friends’ Board Members with your suggestions – all ideas are welcome. We also welcome new members to our team –if interested, contact Chris Libbey at (651) 247-0395



## 4-H Arts Camp Leadership Team applications are now open!

Do you have a passion for the arts? Are you interested in further developing your leadership skills? If you answered yes to either of those questions...we WANT you! Apply today to be a part of our 2023 WI 4-H Arts Camp Staff!

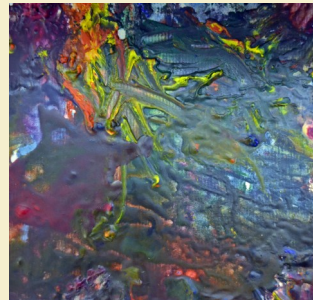
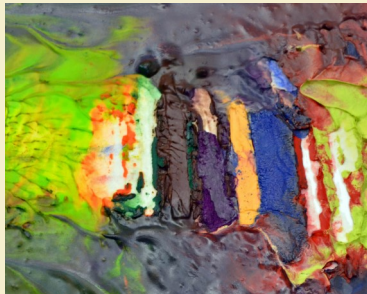
WI 4-H is looking for youth leaders, 9th through 12th graders (in the fall of 2023) to be part of our 2023 WI 4-H Arts Camp Staff. WI 4-H Arts Camp is for youth in 6-8th grades. It is designed to provide middle school youth the opportunity to explore and develop skills in several different types of art. It is also an opportunity for youth and adults to work together to share their interests and skills in the arts and to support leadership development for youth and adult leaders.

Youth staff are required to be available for planning with other Arts Camp Staff Members by mail, by phone and in on-site sessions, September 30th – October 1st at Upham Woods. **Camp Dates are November 17-19, 2023.**

Application Deadline: September 5, 2023.

Applicants will be notified of staff selection by September 11th.

Arts Camp Leadership Team applications can be found here: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/arts-camp/>



## Wisconsin 4-H Leadership Council Applications Now Being Accepted

**The Wisconsin 4-H Leadership Council is a team of youth and adult leaders, from across the state, focused on:**

- Serving as leaders and role models for 4-H youth and adults
- Advocating for Wisconsin 4-H
- Providing input for enhancing the 4-H program
- Providing educational opportunities to 4-H members and leaders
- Connecting the county, regional, and state levels of Wisconsin 4-H, as well as the Wisconsin 4-H Foundation

Together, WLC youth and adult members have a role with Summer Academy, plan and teach at Fall Forum, promote 4-H at the Governor's Blue Ribbon Meat Products Auction .... and more!

### **Who can apply:**

- 9th- 11th grade youth members in good standing
- 4-H enrolled and certified adult volunteers

### **Time Commitment:**

- Council members are expected to attend and participate in the following:
  - ⇒ Fall Forum (Friday evening – Sunday noon);
  - ⇒ Winter Retreat (Friday evening – Sunday afternoon);
  - ⇒ Spring Planning Meeting (Friday evening – Sunday afternoon);
  - ⇒ Summer Academy (Saturday – Thursday);
  - ⇒ Monthly WLC Meetings (held by Zoom)
- Other statewide events that some Council members participate in include: the Governor's Meat Products Auction at the Wisconsin State Fair; 4-H Hall of Fame Celebration; Farm Bureau's Annual Meeting; other events as decided on by the council.

**Applications are due by October 1st in 4H Online!** Elections for WLC occur at Fall Forum (November 4-5 at Green Lake Conference Center).

**Want to Learn More?** Visit the Wisconsin 4-H Leadership Council webpage – <https://go.wisc.edu/4hwlc>. Applications are being accepted through 4H Online, and information on the application process is on the website. If you have questions, don't hesitate to reach out to WLC Co-Advisors Laura Huber ([laura.huber@wisc.edu](mailto:laura.huber@wisc.edu)), Carlea Liermann ([carlea.liermann@wisc.edu](mailto:carlea.liermann@wisc.edu)) or Dawn Vandevort ([dawn.vandevort@wisc.edu](mailto:dawn.vandevort@wisc.edu)).



# OTHER NEWS



## Hudson Home and Garden Club Fall 2023 Grant Request Application

The Hudson Home and Garden Club is a non-profit organization whose purpose is to promote interest in gardening, to encourage beautification of the home and garden through programs, community service, special projects, and the sharing of knowledge, and to aid in the conservation of natural resources.

The Club offers grants up to \$500 to support projects of local residents, community-based organizations, non-profits, and educational projects to enhance the community and which promote the purposes of the organization.

Grants are awarded twice per year with **deadlines for applications being March 1 and September 15** of each year. If you are interested in a grant, please complete the following application and mail to:

Deanne DeGraff  
Hudson Home and Garden Club  
713 Glenna Dr  
Hudson, WI 54016  
Or email to Deanne at: [dpdegraff@gmail.com](mailto:dpdegraff@gmail.com)

All project requests will be reviewed by the board. Applicants will be notified of decisions by March 30<sup>th</sup> and October 1st.

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Project Title:

Total Amount Requested:

Contact Information:

Name:

Name of organization associated with this project (if applicable):

Address:

Phone Number:

Email:

Location of the project:

Describe the purpose of the project for which you are requesting funds; who will the project benefit and what will be accomplished? What impact do you hope to make with this project? How does this project support the purposes of the Hudson Home and Garden Club?

Please list an estimated timeline including start and completion dates of the project. **Note that grant money must be used within 6 months of the award.**

How will results be shared with the Hudson Home and Garden Club? (A report or presentation that includes what was accomplished, how funds were used, who benefitted and expected future benefits is required.)

Costs:

Please provide an itemized list of materials/resources needed, the cost for each and sources for materials and/or labor. Note that grants may be funded in full, partially, or may not be funded based on monies available and content of project. Are funds from other sources going to be used for this project? \_\_\_\_\_ yes \_\_\_\_\_ no

| Item | Quantity | Cost per Item | Total Cost |
|------|----------|---------------|------------|
|      |          |               |            |
|      |          |               |            |
|      |          |               |            |
|      |          |               |            |

Please attach other information that may help us understand the nature of your project.

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Office use only:

Date submitted:

Decision:

Date responded:

Date of report:

Northern Wisconsin Beef Producers

## 18th Annual Kids & Cows Family Day

Saturday October 14, 2023

at Barron County Fairgrounds  
Rice Lake, WI



**Education, Fun**



**Hands On Learning**



**All Ages & Experience Levels**

- Registration.....7:30-9:00
- Educational Workshops..... 9:00-12:00
- Lunch/Fun Break..... Noon-1:00  
Food Stand, AG Olympics & Fitting Contest
- Showmanship Competition..... Begins at 1:15  
Showmanship is open to all ages  
and classes are youngest to oldest.
- Breed Show..... Following Showmanship



**For Rules and Entry Information:**

[www.wisconsinbeefproducers.com](http://www.wisconsinbeefproducers.com)

Contact Lori Lyons 715-210-0049 or lalyons4@yahoo.com

Entry Fee is \$10 Per Kid & \$5 Per Head of Cattle

RSVP preferred but not required on website

\*Kids are encouraged to bring their own cattle—kids and adults without will have one provided

## Mark Your Calendars!

Haunted Trail & Party  
Saturday Oct. 28  
Deer Park Village Park  
5:30 to 8:30 pm

If you would like to be a part of the planning committee  
and help out the night of the event, please contact

Elizabeth Hesselink 715.781.3863  
[elizabethhesselink@edinarealty.com](mailto:elizabethhesselink@edinarealty.com)

There is an initial planning meeting at the Deer Park  
Public Library, set for Sunday, September 17th at 6:00 pm

## **UW– Madison, Division of Extension Non Discrimination**

Periodically, UW-Madison takes steps to ensure that our partners know and understand our policy of non-discrimination. This is to remind or notify you that the University of Wisconsin Madison, Division of Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or in employments.

Further, UW-Madison will not participate with organizations or in activities, which discriminate on the basis of any of the prohibited categories of discrimination. Categories of prohibited discrimination include: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the National Guard, State Defense Force, or any other component of military services.

Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodation must write or call the UW-Extension contact person for the specific program or call the main telephone number of St. Croix County UW-Extension (715) 531-1930, 1960 8th Ave., Suite 140, Baldwin, WI 54002 at least 10 working days prior to the event. Individuals who need TDD/TTY access, can call 711 for relay assistance.

The University of Wisconsin Madison, Division of Extension staff in St. Croix County thanks you for collaborating with our many educational endeavors. We appreciate your support and working relationship as we provide educational programs designed to empower the diverse citizens of St. Croix County.

St. Croix County 4-H

1960 8th Ave.  
Suite 140  
Baldwin, WI 54002

Phone: 715-531-1930

Fax: 715-264-2666

Website: [https://  
stcroix.extension.wisc.edu/](https://stcroix.extension.wisc.edu/)

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