



COMMUNICATOR

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CONGRATULATIONS

2024 St. Croix County 4-H High School Seniors

Baldwin Wide Awake

Steven Booth

Bellringers

Jonas Draxler

Libby Wagner

Dry Run Go Getters

Jared Hager

Forest Timberwolves

Jocelyn Kobernick

Glen Hills Climbers

Rheanna Bischel

Hudson's Lucky Horseshoes

Hannah Geisler

Lone Pine

Kylie Hellendrung

Maran Luckwaldt

Hayden Shearer

Riverside

Abigail Sauvola

Roberts Ribbon Reapers

Savannah Briese

Rolling Hills

Johnathan Beyer

SC Livestock 4-H

Michaela Blaser

Madeline Klatt

Sunnyside Shamrocks

Savanna Millermon

Tri River Voyagers

Wyatt Engstrom

Elizabeth Perry

Paige Turner



4-H Pledge

*"I pledge my HEAD to
 clearer thinking,
 my HEART to greater
 loyalty,
 my HANDS to larger
 service, and
 my HEALTH to better
 living, for my club, my
 community, my country,
 and my world."*

Join us on Facebook

*St. Croix County 4-H &
 Extension St Croix County WI*

Office Hours:

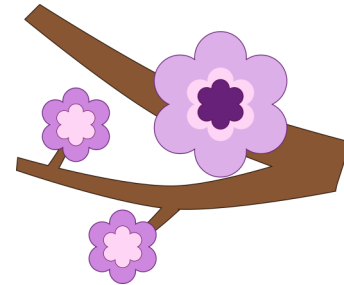
*Monday - Thursday
 8:00 am - 4:30 pm*

Due to community work, trainings and meetings please call ahead to our office to ensure that someone will be here to support your needs. We don't want you to make unwanted or unnecessary trips.

CALENDAR

May

- 2 Dog Obedience and Showmanship Weekly Training
- 4 Swine Showmanship & Fitting Clinic
- 6 Horse Project Monthly Meeting
- 9 Dog Obedience and Showmanship Weekly Training
- 11 Shooting Sports Practice
- 14 Livestock Committee Meeting
- 16 Livestock Workshop
- 16 Dog Obedience and Showmanship Weekly Training
- 19 Northwest District Dairy Clinic
- 23 Dog Obedience and Showmanship Weekly Training
- 25 Shooting Sports Practice
- 27 UWEX Office Closed - HOLIDAY
- 30 Dog Obedience and Showmanship Weekly Training
- 31 Fair Entry Deadline



June

- 3 Monthly Horse Project Meeting
- 6 STEM Family Night @ Windmill Days
- 6 Dog Project Committee Meeting
- 10 Annual Northwest 4-H Golf Classic
- 12 Dairy Committee Meeting
- 12-14 4-H Camp/Outpost Camp
- 15 Shooting Sports Practice
- 18 Leader's Association Meeting
- 20 Cloverbud Day Camp
- 22 4-H Foods Revue
- 24 4-H Clothing Revue
- 27 Dog Project Fun Show
- 29 Shooting Sport Practice



July

- 1 Monthly Horse Project Meeting
- 4 UWEX Office Closed - HOLIDAY
- 10 Fair Clean Up Day
- 11 Cloverbud Camp
- 13 Shooting Sports Competitive Shoot
- 13 Jr. Fair Dog Show
- 13 Jr. Fair Photography Judging
- 13 Food & Nutrition Judging
- 13 Jr. Cat Show
- 17-21 St. Croix County Fair



CLUB INFORMATION

ST. CROIX COUNTY AMBASSADORS INTEREST SURVEY



SURVEY CLOSSES

June 1, 2024

Interested in joining the legacy of youth 4-H members promoting and growing in 4-H? Click on the link listed below to answer a brief questionnaire in regards to regenerating the program.

<https://forms.gle/kKD5PYMiJSRqhVN66>

HUDSON COMMUNITY EXPO



Sunday, May 5, 2024

11:00 a.m. - 3:30 p.m.

**Hudson High School
1501 Vine St Hudson WI 54016
FREE event admission**



Join us for the 2024 Hudson Community Expo!

Get to know your community and businesses at the Annual Hudson Community Expo. This event provides an opportunity for the public to meet the face of their businesses and organizations in the community through a variety of vendor booths, entertainment, prize drawings, raffles, food, samples, giveaways, and so much more!

**St. Croix County 4-H, Friends of the Fair, St. Croix County Fair and the Rodeo will be participating.
Stop by and say HI!**

Youth Leadership Opportunities

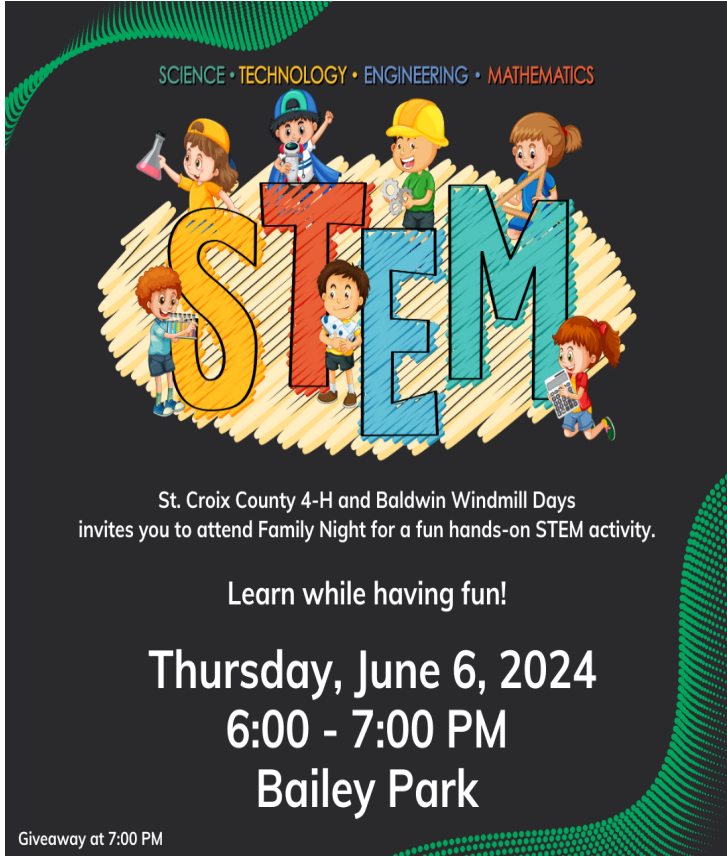
If you are looking for more county youth leadership events here, they are! Youth leadership volunteers (**Grades 7 - 12**) needed! St. Croix County 4-H has several youth leadership opportunities happening this summer. Please sign up through the link below for one or all if you are available. More specifics on the events you sign up for will be emailed to you as event dates get closer.

Opportunities include:

- Windmill Days
- 4-H Golf Tournament
- Cloverbud Day Camp
- Flag Raising & Open Ceremony
- Day Care Day at the Fair
- 4-H Outreach Table
- Clover College

Sign up here:

https://docs.google.com/forms/d/e/1FAIpQLSf-xwOZmBXoa7Kk2r3JWj744DjpdZecOIHH1GPPnyAzHlyltg/viewform?usp=pp_url



SCIENCE • TECHNOLOGY • ENGINEERING • MATHEMATICS

St. Croix County 4-H and Baldwin Windmill Days invites you to attend Family Night for a fun hands-on STEM activity.

Learn while having fun!

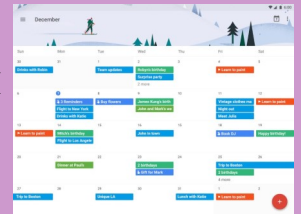
Thursday, June 6, 2024
6:00 - 7:00 PM
Bailey Park

Giveaway at 7:00 PM

stcroix.extension.wisc.edu | 1960 8th Avenue, Baldwin | 715-531-1930

New to the Extension St. Croix County Website 4-H Event Calendar

Check out a new way to stay on top of all 4-H related events in one calendar location. Visit our website to find the calendar: <https://stcroix.extension.wisc.edu/> Click on 4-H and Upcoming 4-H Events & Calendar.



Remember to send things to be added to the calendar to Laura @ laura.hinz@wisc.edu

Food Stand Update:

We are busy getting ready for the fair. We are having the same menu as last year. The brownie and cupcake desserts were a big hit.

Thank you to all that have signed up to work. I will be sending out more details soon. **NOTE:** One thing I will need this year is a list of all of your workers for the office. (Maybe you can use your attendance roster.)

We do have one shift open on Friday morning from 9:30-11:30 for a small group. Let me know if you are interested.

We can always use more members on our committee, if you are willing to help or join. We will be meeting in May at the fairgrounds to check over the building. My email is

dstevens.gstevens@gmail.com.

Debbie and the Food Stand Committee



2024 4-H CLOVERBUD DAY CAMP



UW-MADISON EXTENSION

FARM TO TABLE DAY CAMP

JUNE 20 | 9 AM - 3 PM
MILL POND PARK
BALDWIN, WI

OLYMPICS DAY CAMP

MILL POND PARK - BALDWIN, WI
JULY 11 | 9 AM - 3 PM

TROPICAL RAINFOREST DAY CAMP

MILL POND PARK
BALDWIN, WI

AUGUST 1 | 9 AM - 3 PM

Three Amazing Day Camp Opportunities for our Cloverbuds

Current K - 3rd Graders

Sign up for one or all three dates!

Register TODAY using this link:

[https://forms.gle/
fwBKQSaEYJ67wGXU9](https://forms.gle/fwBKQSaEYJ67wGXU9)



Congratulations to St. Croix Counties nominations for the **James W. Crowley Dairy Leadership Award...**

Stella Kamm winner, Baldwin Wide Awake
Noah Schommer alternate winner, Lone Pine

On May 1, 2024 the Wisconsin 4-H office will send each state nominee an application to compete for the statewide awards.

Congratulations Stella and Noah!



What's Up with Your Club?

Would you like your Club featured in the next St. Croix County 4-H Communicator? It's simple! Write up a short article telling us just how fun your club's event / meeting was and make sure to include a picture with the names of the members featured. Let us and other clubs know the good work you are doing in the community! Once you have completed your story send it to Laura at laura.hinz@wisc.edu



Who is ready for some fun club competition? Create a Silent Auction Basket for the upcoming 4-H Golf Tournament and your club could win a \$50 gift card!

Pull together a creative idea, ask for donations and donate a silent auction basket for the Annual Northwest 4-H Golf Classic. If your club's basket goes for the most \$\$\$, your club will win a \$50 gift certificate of the club's choice and an additional club prize!

All silent auction baskets must be to the office by **June 6th**.

Thank you in advance for your donation to this amazing fundraiser that supports so many 4-H youth!



2024 Northwest 4-H Golf Classic

Monday, June 10

**Kilkarney Hills,
River Falls, WI**



ANNUAL NORTHWEST 4-H GOLF CLASSIC

Monday, June 10, 2024

Kilkarney Hills Golf Club
163 Radio Road
River Falls, WI 54022
WWW.KILKARNEYHILLS.COM



This annual charity golf tournament creates resources used to train 4-H youth in leadership and development:

- ~ Scholarships
- ~ STEM and robotic programs
- ~ To reach out to non-4-Hers in Pierce, Polk, St. Croix, and Dunn Counties
- ~ Helps fund Ambassador programs
- ~ Empowers 4-H youth with opportunities to explore new interests, learn new skills, and contribute to their communities

Thanks to your support, 4-H has proven results*:

- ~ Report better grades, higher levels of academic competence, and an elevated level of engagement at school
- ~ Are nearly 2X more likely to go to College
- ~ Are more likely to pursue courses or a career in science, engineering, or computer technology
- ~ Are shown to have had significantly lower drug, alcohol, and cigarette use than their peers

***According to Tufts University Study**

Committee Members

Pierce County
Jim Harsdorf
715.222.7200
jim.harsdorf@gmail.com

Polk County
Kevin Christenson
715.554.1056
Kevin.w.christenson@gmail.com

Polk County
Leah Christenson
715.491.1129
leah.christenson@compeer.com

St. Croix County
Jackie Kumm
715.381.3744
jackiekumm@edinarealty.com

St. Croix County
Elizabeth Hesselink
715.781.3863
elizabethhesselink@edinarealty.com

St. Croix County
Lori DeBoer
715.491.0221
lordeb651@gmail.com

Dunn County
Missy Hazen
715.495.3326
missyhazen@wwt.net

GOLF REGISTRATION INCLUDES

- 18-Hole Greens Fees
- Golf Cart
- Lunch and Dinner
- Prizes
- Contests

We encourage early paid registration due to limited capacity.

SCHEDULE OF EVENTS

10:30 A.M.
Registration
Open Driving Range

11:00 A.M.
Buffet Lunch

12:00 P.M.
Shotgun Start
Putting Contest (During Play)

5:30 P.M.
Buffet Dinner
Program
Silent Auction



Sign up to golf:

- ~ \$100 I am registering to golf as an individual to play in a random foursome
- ~ \$400 I am registering a foursome

Interested in becoming a Sponsor?

- ~ **Head Sponsor \$3,000**
Hole sponsor, signage, print publicity, web banner, and two foursomes
- ~ **Heart Sponsor \$1,000**
Hole sponsor, signage, print publicity, web banner, and foursome
- ~ **Hands Sponsor \$500**
Hole sponsor, signage, recognition, and web banner
- ~ **Health Sponsor \$300**
Hole sponsor, signage, recognition
- ~ **Other Options**
Buffet Dinner \$30
Donate a silent auction, door prize or monetary gift. Item and approximate value: _____

Team Name: _____

Your Name: _____

Company/Sponsor Name: _____

Address: _____

Phone Number: _____

Email: _____

Names in Foursome:

1. _____

2. _____

3. _____

4. _____

Please mail check and registration form(s) payable to:

Pierce County Adult Advisors

432 West Main Street

PO Box 69 Ellsworth, WI 54011-0069

Memo: 4H Golf Classic

RSVP by May 22nd, 2024

LEADER NEWS

See new policies as of May 2024 regarding:

- Debit Cards
- Credit Cards
- Online Payment Systems
- E. Crowdfunding



UW-MADISON EXTENSION

Find all Financial Management information here:

<https://4h.extension.wisc.edu/resources/wisconsin-4-h-policies/financial-management/>

4-H Behavior Concerns Report (BCR)

This form is to be used to document behavior concerns of 4-H members or 4-H volunteers participating in 4-H programs, projects or activities. <https://4h.extension.wisc.edu/4h-resources/4-h-behavior-concerns-report-bcr/>

IMPORTANT: this form is not to be used for Accidents or Injuries <https://4h.extension.wisc.edu/4h-resources/4-h-volunteer-high-risk-injury-and-incident-reporting/> and is NOT a substitute for Mandated Report Procedures <https://media.wcwps.wisc.edu/mandatedreporter/whois.html>

St. Croix County 4-H Leaders Association Meeting

June 18 @ 6:30 PM

UW-Extension Office or via ZOOM

Agenda will be sent out prior to the meeting



REIMBURSEMENT REQUESTS FROM ST. CROIX COUNTY 4-H LEADERS ASSOCIATION

To request reimbursement of an expense your club or committee has incurred - please use this form <https://stcroix.extension.wisc.edu/files/2023/12/4-H-Request-Reimbursement-Form.pdf> found on the Extension website.

Return to the SCC 4-H Leaders Association

Email: scc4hleaders@gmail.com

Mail: 1960 8th Ave, Suite 140; Baldwin, WI 54002

Reminder: 4-H Event Insurance

As we are getting ready for our summer events don't forget about additional insurance you may need!



Special Activities Coverage is to be purchased for parades, swimming, paintball, bicycle activity, roller blading, roller skating, paddle sports, bounce house, zip lines, go-karts, hayrides, etc.

Reach out if you have an event planned that you are not sure about.

This insurance will cover all participants (youth/adult, 4-H and non 4-H). The cost is \$0.30/person/day. Please fill out this form to request insurance a week before your event: <https://forms.gle/Pk9S1xxmXfHmYtgE8>

REMINDER'S ON DRIVER AUTHORIZATION FOR VOLUNTEERS

Send forms and any questions to Sky Holt sky.holt@wisc.edu



Transportation to and from Extension activities is the responsibility of the participant and/or their parents/guardians. Individuals who choose to carpool to/from Extension programs assume any and all associated risks.

In situations where transportation for youth is provided as part of the Extension program, authorized adults who are 21 years of age or older and are approved to drive as part of their roles must complete the UW-Madison Driver Authorization.

- 4-H volunteers must complete the UW-Madison Driver Authorization process (**email Sky for form**) and maintain approval status in order to drive personally owned or rented vehicles on University business when acting in their volunteer roles. ****Please allow at least three weeks for Volunteer Driver Authorization to be approved.**
- When driving youth as part of an Extension role, individuals who are not the youth's parent/guardian must adhere to the rule of three unless approved through Extension's one-on-one exception procedure and agreed to in writing by the youth program participant's parent/guardian in advance of the travel.
- Authorized adults who are transporting youth as part of their roles must follow Wisconsin Department of Transportation Child Safety Seat Laws. It is recommended that all unrelated youth program participants sit in the back seat, assuming the youth are all of similar ages.



Shooting Sports Adult Leader Certification Training Workshops

Requirements for Attending an Adult Certification Workshop

- Volunteers planning to be shooting sports 4-H leaders and current 4-H leaders may attend.
- Those completing a certification workshop with pending 4-H leader status must not instruct 4-H youth until 4-H leader status is approved in the county.



2024 West Central Workshop, Eau Claire, WI

Date: Saturday, May 4, 2024

Time: 8 AM – 5 PM

Location: Westgate Sportsman Club, 4909 Sportsman Dr S, Eau Claire, WI 54703

Disciplines: Archery, Air Rifle/Rifle, Muzzleloader, and Shotgun

Registration Information: Registration deadline is **May 1, 2024**. Register Here: <https://forms.gle/nHFACwqDtYGABVhK7>

After registration deadline contact Doug Thompson for late registration information: Douglas.thompson@wisc.edu

2024 Central Workshop, Marshfield, WI

Date: September 14, 2024

Time: 8AM – 5PM

Location: Central Wisconsin Sportsmen's Club, 11841 Stadt Rd, Marshfield, WI 54449

Disciplines: Archery, Coordinator, Muzzleloader, Pistol/Air Pistol, Rifle/Air Rifle, Shotgun

Registration Information: Registration deadline is **September 11, 2024**. Register here: <https://forms.gle/2yx9EMboksm1iSqG7>

Complete Registration Details: <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

PLEASE NOTE: 4-H Leaders Association will reimburse you for shooting sports certification fees after completion of the class if interested

4-H COMMITTEES

SWINE SHOWMANSHIP CLINIC
MAY 4, 2024 10:00 AM
BALDWIN-WOODVILLE HIGH SCHOOL

PRESENTED BY:
BROOKE & GRANT GIESE

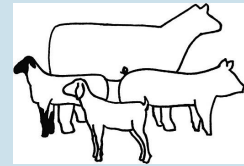
 Both born and raised in the agriculture and fair industry, Brooke and Grant now run a small but mighty operation in West Central Wisconsin. Now, Brooke and Grant strive to serve families on all levels of competition. The clinic featured will present on how to create a marketable animal in and out of the show ring. Starting with feeding regiment, discussing grooming and skin care, and how to stand-out in the show ring.

SPECIAL THANKS TO
Baldwin-Woodville FFA Organization
For the use of their facilities, resources, and the chapter's time and effort to hold this event.

 CONTACT SHELBY KRUPA AT (715) 781-0477 WITH QUESTIONS ON THE EVENT

Next Livestock Committee Meeting:

May 14, 2024 at 7:00 pm
Location TBD



Livestock Workshop Opportunity-all species

Have you ever wondered what it looks like behind the butcher counter? Do you know the different cuts of meat for each species? This will be a great workshop to find out more AND share with potential buyers.

When: Thursday, May 16th at 5:00 pm

Where: The Smokehouse, Woodville, WI

If you have any questions, please contact Lori! Hope to see you there!

NORTHERN WISCONSIN BEEF PRODUCERS ASSOCIATION
Saturday, May 18, 2024, Reg & Tours start at 4pm
Summer Picnic & Farm Tour
Hosted by The Whiting Family

- ❖ Potluck Dinner at 5pm:
Hot Beefs & Brats - Pasta and Potato Salad, Nacho Bar.
Please bring a dish to pass (salads, fruits, veggies, chips, desserts, etc..)
- ❖ Special Speakers - Farm Estate Planning:
Brittany Stephens, Attorney
Coe, Cuskey & Stephens, S.C.
Stefani Fiedler, CFP, CLU, ChFC
President, Business & Estate Advisers of WI, Inc.
- ❖ Horse Drawn Farm Tours
- ❖ 50/50 Raffle & Silent Auction
Please bring items for the auction





664 22 3/4 St, Chetek, WI (715)642-0804

SHOOTING SPORTS NEWS:

St. Croix County Shooting Sports Exhibitors,

The dates to lock in for the four practices starting at **9 AM** include **May 11th & 25th and June 15th & 29th**. Remember that to be eligible to compete and have a recorded score, two practices must be completed prior to the competition date. **July 13th is the official competition date**, as in years past and instructor schedules permitting, we will allow exhibitors to compete on the last practice day assuming they have met their requirements. As always we are very fortunate to be able to hold these specialized events at the Willow River Rod and Gun Club (1041 WI-64, New Richmond, WI 54017).

If you were unable to attend the Parent Meeting on April 8th you will be required to coordinate a separate meeting with Shawn Weyer (715-977-0184) at a date and time that works for both parties.

I am excited for a new year and the opportunity for the program to grow stronger than before and continue to provide this experience.

Thank you,
Questions Call Shawn Weyer at (715)977-0194



St. Croix County Youth Horse Project
All Horse project parents and youth are welcome and encouraged!
Upcoming 2024 Youth Horse Project Meetings - Ag Center
Youth Meeting 7:00 / all project meeting 7:30

- Monday May 6th
- June 1 – Day of clinics
- Monday June 3rd
- June 21-23 – Weekend camp
- Monday July 1st
- Monday Aug 5th (project recap meeting)
- No Sept meeting
- Monday Oct 7th – 2024 Year-end banquet



Attention Horse Project Families:

Information from DATCP (The Department of Agriculture, Trade and Consumer Protection) about Equine Herpes Myeloencephalopathy (EHM). Cases have been reported five Wisconsin counties: Clark, Grant, Monroe, Sauk, and Vernon.

If members have questions about this virus and their horses, they should contact their local vet for the best advice for their animals.

Below is a press release from DATCP with more information about the virus, and recommended precautionary measures: <https://content.govdelivery.com/accounts/WIDATCP/bulletins/39405e8>

DATCP also provides this information about the virus: https://datcp.wi.gov/Pages/Programs_Services/EquineHerpesvirus.aspx




UW-MADISON EXTENSION

Foods Revue

Saturday, June 22nd, 2024
11:00 am

★★★★★

UW Madison Extension Office
1960 8th Ave
Baldwin, WI

Cake Judging starting at 11:00 am
Foods Judging starting at 11:30 am

*watch your emails once fair enrollment closes for more details



CLOTHING REVUE

June 24th, 2024
6:00 PM

UW Madison Extension Office
1960 8th Ave
Baldwin, WI



UW-MADISON EXTENSION

YQCA-Notice new 2024 Fair Requirement

All animals except: Rabbits, Guinea Pigs, Mice, Mink, Opossums, Dogs and Cats

At the Feb. 8th SC Fair Board meeting, it was decided that **all youth MUST complete the YQCA process by 11:59pm on July 1, 2024 in order to exhibit an animal at the SC Fair (Rabbits, Guinea Pigs, Mice, Mink, Opossums, Dogs and Cats DO NOT need to complete the YQCA process to exhibit at the SC Fair).**

Please have youth print their YQCA certificate and give to the superintendent of the Department they are exhibiting the animal in. If there are any questions about YQCA requirements for exhibiting at the St. Croix County Fair please contact the SC Fair Board.



St. Croix County 4-H Dairy Member Scholarship - Deadline June 1

Sponsored by the Schultz Family



Who is eligible for this award? High school seniors planning to continue their education in any agriculture related field. (Four year college, two year program, vocational or other). Applicant must have been a St. Croix County 4-H dairy member in good standing for a minimum of 3 years and have a minimum of a 3.0 High School GPA.

Please contact Cindy Schultz at schultzdairy@hotmail.com for complete information and the application.

Must complete the application, provide two letters of recommendation from non-family members and provide a personal resume. To Cindy by 11:59 pm on **June 1, 2024**.

Outstanding Dairy Member Application Due: June 1

Each year the Dairy Committee selects one member to receive the Outstanding Dairy Member Award. The member selected receives a plaque and a \$100 cash award. The plaque is presented at the County Fair and the \$100 check is presented at the 4-H Leaders' Banquet in the fall.

Contact Mary Luckwaldt—luckwaldt123@yahoo.com for an application or to submit an application.

Please remember, a member may only receive the award once in their 4-H career.

Dairy Committee Meeting:

Wednesday, June 12th at 7:00
pm
@ UW-Extension Office,
Baldwin



DAIRY STALLING **2024 St. Croix County Fair**

Due: July 8

Club Leaders and Dairy Project Members

If you are bringing dairy to the fair, any and all dairy stalling can be emailed to Randy Peterson: mistymeadowsfarm83@gmail.com

The stalling committee will need to know the number of cows, yearlings and calves including Little Britches.

DRESS-A-CALF:

When: July 19, 1:00pm

**Where: Front of Sheep Barn @ 2024
St. Croix County Fair**

Let your imagination run wild as you plan your theme for this year's Dress a Calf portion of the fair. To participate in this event, you must include it on your Fair Project Registration (Department 1, Class I, Lot 1).

This is open to all 4-H Clubs, FFA Chapters or any youth group from St. Croix County exhibiting dairy animals in the Junior Fair Show. The animals must be fall Animal Sciences 8 heifer calves or younger. There may be more than one entry from a club or group.

Little Britches Dairy Show Sponsored by Ron Thompson **Saturday, July 20th**

The Little Britches Dairy Show will take place at the 2024 St. Croix County Fair.

All youth wishing to participate in this show must be between the ages of 5 and 9. Anyone who has completed 2nd grade is still eligible for this show. If you have completed 3rd grade you would show your calf in the regular show and are eligible for 3rd grade showmanship. Please sign up for that.

Those that have completed 2nd grade down to age 5.. **MUST SHOW A DAIRY HEIFER BORN AFTER MARCH 1, 2024.** Parents/guardians of youth wishing to participate in this show must email Randy Peterson at mistymeadowsfarm83@gmail.com by **July 8th** in order to participate in the show. You will also need to contact a 4-H Club of your choice to stall your animal for the duration of the fair.

Any questions about this event may be directed to a 4-H Dairy Leader, the Dairy Committee or Randy Peterson at the above email.

Exciting news! The Northwest District will be hosting a clinic on May 19th from 10:30am to 2pm in New Richmond, WI! All youth are welcome. The topics of showmanship, judging, and fitting will be covered. Lunch will be provided.

Please rsvp at <https://forms.gle/NLb1ZqZ64HjnEMRB9> by May 10th!



Northwest District Dairy Clinic

Join us for a fun-filled day learning about Showmanship, Dairy Judging, and Fitting! All youth are welcome.

Showmanship: Maddy & Aspen

Judging: Ellis Frank

Fitting: Paul Grulke

Sunday, May 19th

10:30am to 2pm

Bring clippers and extension cords,
please RSVP at the link above!

Lunch will be provided.

May
19th



RSVP by May 10th!

**Location: Nova Holsteins
1710 190th Street
New Richmond, WI**

Hosted by WJHA
Northwest District JACs
and St. Croix County
Junior Holstein Association

Update on USDA Federal Order Related to HPAI (H5N1) in Cattle



Today, the U.S. Department of Agriculture (USDA) issued a Federal Order (<https://www.aphis.usda.gov/sites/default/files/dairy-federal-order.pdf>) designed to reduce the risk of HPAI (H5N1) spreading among cattle and poultry. The Federal Order will be effective Monday, April 29, 2024 and requires:

- Mandatory testing for interstate movement of dairy cattle
 - ⇒ These steps will be immediately required for lactating dairy cattle. USDA requirements for other classes of dairy cattle will be based on scientific factors concerning the virus and its evolving risk profile.
- Mandatory reporting of positive tests
 - ⇒ Laboratories must report positive Influenza A nucleic acid detection diagnostic results (e.g. PCR or genetic sequencing) in livestock to USDA APHIS
 - ⇒ Laboratories must report positive influenza A serology diagnostic results in livestock to USDA APHIS

In the press release about the order, USDA stated, "The novel movement of H5N1 between wild birds and dairy cows requires further testing and time to develop a critical understanding to support any future courses of action. This Federal Order is critical to increasing the information available for USDA. Requiring positive test reporting will help USDA better understand this disease and testing before interstate movement will limit its spread."

USDA's National Veterinary Services Laboratories (NVSL) has confirmed the presence of HPAI (H5N1) in dairy herds in Idaho, Kansas, Michigan, New Mexico, North Carolina, Ohio, South Dakota, and Texas. For full list: <https://www.aphis.usda.gov/livestock-poultry-disease/avian/avian-influenza/hpai-detections/livestock>

USDA is publishing additional guidance on the Federal Order in the coming days and DATCP will share that as it is available.

Additionally, the U.S. Food and Drug Administration (FDA) released an update here <https://www.fda.gov/food/alerts-advisories-safety-information/updates-highly-pathogenic-avian-influenza-hpai> on the ongoing work to ensure continued effectiveness of the federal-state milk safety system. The FDA and USDA continue to emphasize that the commercial milk supply is safe because of the required diversion or destruction of milk from sick cows and the pasteurization process. Pasteurization has continuously proven to inactivate bacteria and viruses in milk.

DATCP is closely monitoring HPAI (H5N1) in dairy cattle with both state and federal counterparts. As a reminder, DATCP encourages producers that notice unusual clinical signs in their cattle to work with their herd veterinarian. To report herds with unexplained symptoms, **veterinarians should contact DATCP at (608) 224-4872** (business hours) or (800) 943-0003 (after hours and weekends).

For more information and resources:

- DATCP HPAI (H5N1) in Cattle webpage: https://datcp.wi.gov/Pages/Programs_Services/AvianInfluenzaCattle.aspx
- FDA Updates on HPAI: <https://www.fda.gov/food/alerts-advisories-safety-information/updates-highly-pathogenic-avian-influenza-hpai>
- APHIS Federal Order Requiring Testing for and Reporting of HPAI in Livestock: <https://www.aphis.usda.gov/sites/default/files/dairy-federal-order.pdf>

ST. CROIX COUNTY FAIR

Calling All Volunteers!

Help us get ready for the St. Croix County Fair!

Wednesday, July 10th

Set up buildings, cleaning & general prep work

Help would be appreciated all day, but we especially need help in the morning from 9 AM to Noon moving and arranging furnishings for the Youth and Open Class Buildings.



YOU ARE INVITED:

Please join us at the St. Croix County Fair to acknowledge the St. Croix County's 4-H Scholarship Awardees.

Saturday, July 20 from 2:00-2:30



FAIR ENTRY IS NOW OPEN FOR ENTERING THE FAIR - Don't wait until the end of the month!

To exhibit at the 2024 St. Croix County Fair, entry is April 1st - May 31st. There will be **NO** additions after May 31st. The only exception to this rule is for an animal illness, which you will have to clear with your species Department Head. If you are entering an animal and you don't enter Showmanship or Carcass Evaluation at this time you will not be able to participate in these areas. Enter on <https://stcroixcofair.fairentry.com/Fair/SignIn/19594> using your 4-H online information.

Be sure to enter all your exhibits and finish the whole family before you press the submit button. Once you submit you can no longer add exhibits for anyone in your family. When you submit you will receive an email stating that you have entered the fair. After your exhibits are accepted you will receive a second email that lists all the exhibits for your family.

Please print this list on the second email, so you will remember what you have entered. Also forward this email to your club leader so they know you have entered the fair and they can keep track of all their club members.

If you have any questions call or email Cindy Van Dyk, 715.246.5486 or cindyvandyk1976@gmail.com

Your leader is also a good source of information.



FRIENDS OF THE FAIR

Friends of the St. Croix County Fairgrounds

Great news:

1. We recently were notified of a significant donation from the Hiawatha National Bank, Glenwood City, WI!
2. We will shortly be presented with a significant grant from the Hudson Daybreak Rotary Club!! Both the Daybreak and Noon Hudson Rotary Clubs have been long term supporters of our Renovations for Generations Capital Fund Drive.
3. We have three grant applications pending – stay tuned.

News:

1. Join us at the Hudson Community Expo, Friends will again be partnering with 4-H, the Fair and the Rodeo to participate in the Hudson Chamber of Commerce's Community Expo. The event takes place Sunday, May 5th at the Hudson High School from 11 A.M. to 3:30 P.M. It would be great to have some 4-H youth participate. If interested, please contact Chris Libbey (651) 247-0395.
2. Friends will be launching our 2024 50:50 Raffles at the Hudson Community Expo. Two great prizes, win up to \$5,000 (limited \$100 entry) or \$1,000 (limited \$20 entry). Both raffles are limited to 100 chances. Prize dollars depend on number of tickets sold.
3. Consider attending Taste of the Valley, the 2024 major fund raiser for the Hudson Daybreak Rotary Club, Hudson Lakefront Park, May 23rd, 5-8 p.m.
4. We have a Ford 800 tractor with an industrial loader that has been donated. We are looking for some parts specifically the intake/exhaust manifold and useable rear tires (10-13.6X28). If you have or know of someone that might be willing to donate these parts, please have them contact Terry Mitchell (715) 619-0442

Looking ahead to 2024, we anticipate a record setting year due to the universal appeal of an up to date, ADA compliant shower and toilet facility coupled with a storm resistant construction. Based on FEMA standards of 5 square feet per individual, the Tiffany Creek Shelter will provide storm protection for 200 plus people, a big plus for those staying overnight on the Fairgrounds.

Please keep tuned as Friends works through our fund raising planning for 2024. Please feel free to contact Friends' Board Members with your suggestions – all ideas are welcome. We also welcome new members to our team – if interested, contact Chris Libbey at (651) 247-0395





4-H Zoo Apprentice Camp

Become an amateur zookeeper and discover firsthand what it takes to care for animals from around the world. Assist zoo staff behind the scenes and observe animal care sessions.



4-H Zoo Apprentice Camp

OPEN TO WISCONSIN 4-H YOUTH

Overview

4-H Zoo Apprentice Camp (Ages 14+)

4-H Junior Zoo Apprentice (Ages 11–13)

- **Registration deadline:** Dec. 1, 2024
- **Arrive:** Fly or Drive. Everyone should plan to arrive at Busch Gardens in Tampa by 11 a.m. on Wednesday, Dec. 27.
- **Depart:** Fly or Drive home, but don't plan to leave Busch Gardens until after 2 p.m. on Sunday, Dec. 31.

The world's largest zoological organization partners with Missouri 4-H to offer 4-H youth an opportunity to discover, learn, laugh and experience one-of-a-kind adventures with animals from around the world.

For more information and to register:

<https://extension.missouri.edu/programs/missouri-4-h/4-h-projects-opportunities/4-h-opportunities/4-h-zoo-apprentice-camp>



You can help grow 4-H

Nearly 150,000 Wisconsin youth are learning and growing through the wide variety of 4-H programs that receive funding from the Wisconsin 4-H Foundation. Go to our county support page to learn more about 4-H in the county and how you can get involved.

100% of the funds donated through our county web page goes to support our county 4-H program.

You can make a difference!

Visit www.Wis4HFoundation.org to connect with OUR county

Give Now To Support St. Croix County 4-H

<https://wis4hfoundation.org/st-croix-county-4-h/>



REGISTRATION OPEN!

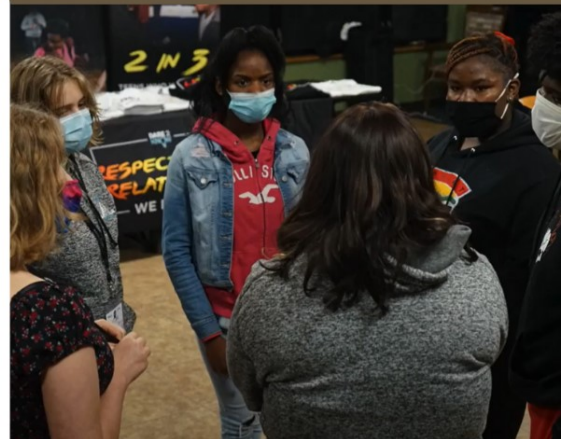
Youth as Partners in Civic Leadership

YPCL 2023

Register now through
OCTOBER 5, 2023

October 20-22, 2023
Upham Woods
Wisconsin Dells, WI

The mission of the Youth as Partners in Civic Leadership Conference (YPCL) is to advance youth voice in Wisconsin by increasing the capacity for youth and adults to share civic leadership in local communities, schools and organizations. We advocate for a youth voice and build mentoring, networking and learning opportunities.



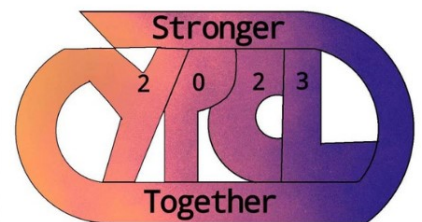
Workshops and Activities:

- Healthy Living
- Interpersonal Relationships
- Diversity/Multicultural Engagement
- Ending Bullying and Youth Violence
- Youth and Adult Partnerships
- Advocacy Roundtable
- Talent Show

Details

YPCL is open to high school age youth and adults. Teams of youth and adults participate in the program by registering as a group and registering individually. Registration cost is \$140 per person. Scholarships are available to help cover the cost of program. For questions, contact:

joe.maldonado@wisc.edu.



Find more information on the Youth as Partners in Civic Leadership website: go.wisc.edu/YPCL

OTHER NEWS



Rodeo Roadside Signs

NEW REQUIREMENTS FOR 2024

Each group providing a roadside sign that meets all of the following requirements will receive 4 complimentary tickets to the St Croix Valley PRCA Rodeo for either performance on August 16 or 17th

Requirements for the roadside sign

Size: minimum 4 ft by 8 ft

Visible location and placed on a well-traveled road

Each sign must include:

1. Rodeo dates: August 16 and August 17, 2023
2. Name: St Croix Valley PRCA rodeo
3. Website: gorodeo.org
4. Times: Gate open 4:30, Rodeo starts 7:30
5. Location: St Croix County Fairgrounds

Register your sign with Patti Robertson at pattirobertson13@gmail.com.

Sign must be in place by August 1st and photo and location information sent to Patti Robertson by August 5th. Signs are to be removed by August 30th.

Save the Date! 2024 Farm City Day

Saturday, August 10th

Location: TBD



VOLUNTEER OPPORTUNITIES WITH CAMP ST. CROIX

Farm--High Tunnel and Garden Volunteer at Camp St. Croix

We would love for any and all of you to join, and would welcome your help! You can easily sign up for your shift at the link below. If you have not taken a background check through the Y, this link will quickly take you through the background check process, and then you will be able to sign up to volunteer: https://volunteer.ymcanorth.org/need/detail/?need_id=805703

May volunteer times will consist of harvesting mainly on Tuesdays, and weeding and doing other tunnel tasks on Thursdays. We'll see how things go with the new tunnel, we may have to begin harvesting on both Tuesdays and Thursdays.

Farm Fun Facts:

The new tunnel, once we beat the weed battle, is gorgeous. 240 tomato plants are transplanted and ready to go into this tunnel in Mid-May! These tomatoes will feed the backpack programs as well as turn into sauce for pizza nights, alleviating us from this program cost!

Farm Homeschool Days, Outdoor Education study sessions about chickens, preschool classes, and large group volunteer days are ramping up on the farm! We launched a "Rent the Farm" program for gatherings such as graduations, corporate events, and small weddings, and we have a wedding booked out there in the summer of 2025! This is also helping to bolster our farm revenue!

Our partnership with River Valley Charities remains strong as we donate produce to local backpack programs. We are so grateful for their support both financially and in networking connections.

I've bailed George (our farm cat) out of the pound in Baldwin, and picked him up after a two night stay the following week with a very friendly woman named Randi in New Richmond (I do not know Randi, but George does, apparently). The adventures of this cat never cease to amaze me. He's a social butterfly, and has managed to welcome himself into a few homes now for PTO breaks from the farm. He always comes back from these breaks very fluffy and smelling really good. (are they giving him baths?!) Hopefully this pattern doesn't continue as we increase the amount of willing campers to give him TLC (constantly), but I did have him microchipped as a precautionary measure.

Upcoming Events:

Dates are set for our kick-off summer barn dance, the summer pizza nights, and the Fall Harvest Fest! There are opportunities to volunteer at the Pizza Nights this summer here! Our volunteers have built a barrel train to pull kiddos around behind our small tractor during these events (see attached photo!). I couldn't be more excited!

6/6 - Barn Dance: Summer kick-off 7:30-9pm
6/13 - Farmer's Market and Pizza Night 4-8pm
6/27 - Farmer's Market and Pizza Night 4-8pm
7/11 - Farmer's Market and Pizza Night 4-8pm
7/25 - Farmer's Market and Pizza Night 4-8pm
8/8 - Farmer's Market and Pizza Night 4-8pm
8/22 - Farmer's Market and Pizza Night 4-8pm
9/19 - Back to School Pizza Night 4-8pm
10/5 - Fall Harvest Fest 2-7pm

Hope to see many of you in May!





Summer CAMP!

HAPPY KIDS, HAPPY HEARTS.

7 different camps! June | July | August

For the littles, teens and everyone in between! Visit Eagle Eye Farm this summer for week long or single day camps. Our 11-acre farm has over 100 animals nestled in an unrivaled Wisconsin landscape.

- **Camper & Me Day Camp, 3-5 yrs**
A fun half day on the farm, enjoy story time, all the animals on the farm and a craft. Child must be accompanied by an adult.
- **Discovery Day Camp, 5-7 yrs**
Healthy animal interactions & intros, sensory play promoting agriculture & learning about farm life
- **Farm Hand Day Camp, 8-10 yrs**
Learn about farm life, nutrition, care, management & processing of farm products, participate in daily chores, animal interactions
- **Week Long Camps, 8-10yrs, 11-13 yrs (4 days!)**
Learn about the connection & impact on the industry of Agriculture, the ins/outs of farm life & interact with all farm animals
- **Natural Resources Day Camp, 8-10/11-13 yrs**
Learn about sustainability, our nature interactions, make observations & learn about the importance of management
- **Farm to Table Day Camp, 11-13 yrs**
Daily farm chores, care and harvesting of products & learn about the process of producing agricultural products
- **Rancher for a Day Camp, 16 yrs thru Adult**
Learn how to be an alpaca farmer, spend time with the animals, participate in farm chores, alpaca walking & a fun craft

Other fun events on the farm!

- **Walk an Alpaca (register online)**
Get your very own Alpaca for 30-minutes! Every Friday, Saturday & Sunday at 9:30am.
- **Summer Storytime & Yoga (register online)**
Listen to animal-themed stories, stretch muscles & visit some of our amazing fuzzy friends after

REGISTER ONLINE TODAY!

EagleEyeFarm.net

Questions: info@eagleeyefarm.net



UW- Madison, Division of Extension Non Discrimination

Periodically, UW-Madison takes steps to ensure that our partners know and understand our policy of non-discrimination. This is to remind or notify you that the University of Wisconsin Madison, Division of Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or in employments.

Further, UW-Madison will not participate with organizations or in activities, which discriminate on the basis of any of the prohibited categories of discrimination. Categories of prohibited discrimination include: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the National Guard, State Defense Force, or any other component of military services.

Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodation must write or call the UW-Extension contact person for the specific program or call the main telephone number of St. Croix County UW-Extension (715) 531-1930, 1960 8th Ave., Suite 140, Baldwin, WI 54002 at least 10 working days prior to the event. Individuals who need TDD/TTY access, can call 711 for relay assistance.

The University of Wisconsin Madison, Division of Extension staff in St. Croix County thanks you for collaborating with our many educational endeavors. We appreciate your support and working relationship as we provide educational programs designed to empower the diverse citizens of St. Croix County.

St. Croix County 4-H

1960 8th Ave.
Suite 140
Baldwin, WI 54002

Phone: 715-531-1930

Fax: 715-264-2666

Website: [https://
stcroix.extension.wisc.edu/](https://stcroix.extension.wisc.edu/)

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