

4-H



# COMMUNICATOR

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**WEAR YOUR  
 4-H SHIRT ON  
 SATURDAY AT THE  
 Fair**

SHOW YOUR 4-H PRIDE  
 BY WEARING YOUR 4-H  
 T-SHIRT ON SATURDAY,  
 JULY 20 AT THE ST. CROIX  
 COUNTY FAIR

FIND ANNE OR SKY  
 WHILE WEARING YOUR  
 4-H SHIRT TO EARN A  
 PRIZE!



### 4-H Pledge

*"I pledge my HEAD to  
 clearer thinking,  
 my HEART to greater  
 loyalty,  
 my HANDS to larger  
 service, and  
 my HEALTH to better  
 living, for my club, my  
 community, my country,  
 and my world."*

### Join us on Facebook

*St. Croix County 4-H &  
 Extension St Croix County WI*

### Office Hours:

*Monday - Thursday  
 8:00 am - 4:30 pm*

Due to community work,  
 trainings and meetings please  
 call ahead to our office to  
 ensure that someone will be  
 here to support your needs.  
 We don't want you to make  
 unwanted or unnecessary  
 trips.

# CALENDAR

## July

- 1 Monthly Horse Project Meeting
- 1 YQCA Deadline
- 4-5 UWEX Office Closed - HOLIDAY
- 9 Livestock Committee Meeting
- 10 Fair Clean Up Day
- 11 Cloverbud Camp
- 11 Dog Project Practice
- 11 Fair Board Meeting
- 13 Shooting Sports Competitive Shoot
- 13 Jr. Fair Dog Show
- 13 Jr. Fair Photography Judging
- 13 Food & Nutrition Judging
- 13 Jr. Cat Show
- 17-21 St. Croix County Fair
- 25 Summer Rally/Agility Practices - Dog
- 31 Electromagnet Day Camp



## August

- 1 Cloverbud Day Camp
- 1-11 Wisconsin State Fair
- 5 Youth Horse Project Meeting
- 9 Alumni Softball Tournament
- 10 Farm City Day
- 15 4-H Annual Financial Report (AFR) Due
- 19 Dairy Committee Meeting
- 22-Sept 2 Minnesota State Fair



## September

- 1 4-H Re-Enrollment Opens in 4-H Online
- 2 UWEX Office Closed - HOLIDAY
- 9 Club Award Packet's Due
- 14 Dog Project Rally and Agility Show
- 14 Dog Project Annual Banquet
- 17 Leader's Association Meeting



# CLOVERBUD CAMP

# Farm to Table



Up next... Olympics Day Camp



# Congratulations!

Thank you so much for joining us at the 2024 Area Animal Science Days dairy judging competition.

**CONGRATULATIONS** to the teams that were selected for the upcoming State 4-H Dairy Judging Contest!

## 2024 State Dairy Judging Contest Invitation

### St. Croix County Senior Team

Stella Kamm, Sophia Kamm, Lilly Peterson, Makayla Weyer

### St. Croix County Junior Team

Macy Weyer, Abby Raymond, Kolton Utecht, Olivia Dittman

Both teams will be going to State on August 18 in Madison!



The 4-H Food Revue & Cake Decorating took place at the Extension office on Saturday, June 22nd.



The Clothing Review took place at the Extension office on Monday, June 24th.



# CLUB INFORMATION

Here is what you need to know to enter your club scrapbook at the 2024 Fair!

## Entry:

1. Please let Anne ([awfrank@wisc.edu](mailto:awfrank@wisc.edu)) know by 7/12 if your club will be entering a scrapbook at the fair this year.
2. Collect special Club Scrapbook Entry Tag at the Fair Office on Wednesday, July 17th.
3. Bring the club scrapbook to the Youth Leadership Judge to be judged by 7:00 PM on Wednesday, July 17th.
  - All scrapbooks will receive a ribbon, but the top 3 will receive special recognition.



## Criteria:

- Include only information from the current year in the scrapbook - Fair to Fair time frame.
- The scrapbook will be conference judged in the Youth Leadership Dept. on Wednesday during conference judging time.
- There are no specifics on size or pages so do what works best for your club so that it is easy to add to your club's historian book after the fair.
- There are no specifics on what to include in your scrapbook. What to include is only limited to your imagination!
- *Recommended but Optional: A minimum of two youth from the club present for judging.*

## Prizes:

4-H Leaders' Council will provide cash prizes in the following amounts: 1st - \$50 2nd - \$40 3rd - \$30 All others - \$20

Club Scrapbooks will be kept for display at the 4-H Leaders' Recognition Banquet!

**Learn to Use the Force!**

July 31st, 2024  
From 9:00 am - 3:00 pm

Extension St. Croix County  
1960 8th Ave, Suite 140  
Baldwin, WI 54002

Open to youth in grades 5-8

<https://forms.gle/m1QDpzbFqnk3acfUA>

Electromagnets are everywhere! They are a major component of vacuums and computer hard drives. But how do we make these magnetic forces work for us? How do we control their power?

Join UW-Madison staff and students to explore electromagnets, electricity, pathways to higher education and related career paths.

Register by: July 24

Bring a Bag Lunch!



An EEO/AA employer. University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

Join us for a FREE day camp experience open to youth in grades 5-8!

Learn to Use the Force – move objects, shoot marbles, and pick up metals with the power of electromagnetism!

Register Here: <https://docs.google.com/forms/d/e/1FAIpQLSe7vJsPNIZXJo75BNX2oyyaxj-wihupZjnkITh68te4vk0CHQ/viewform>

# 2024 4-H CLOVERBUD DAY CAMP

Register TODAY using this link: <https://forms.gle/fwBKQSaEYJ67wGXU9>



## OLYMPICS DAY CAMP

MILL POND PARK - BALDWIN, WI  
JULY 11 | 9 AM - 3 PM



## TROPICAL RAINFOREST DAY CAMP

MILL POND PARK  
BALDWIN, WI

AUGUST 1 | 9 AM - 3 PM

### Youth Leadership Opportunities

If you are looking for more county youth leadership events here, they are! Youth leadership volunteers (**Grades 7 - 12**) needed! St. Croix County 4-H has several youth leadership opportunities happening this summer. Please sign up through the link below for one or all if you are available. More specifics on the events you sign up for will be emailed to you as event dates get closer.

Opportunities include:  
Cloverbud Day Camp  
Flag Raising & Open Ceremony  
Day Care Day at the Fair  
4-H Outreach Table  
Clover College

Sign up here:

[https://docs.google.com/forms/d/e/1FAIpQLSf-xwOZmBXoa7Kk2r3JWj744DjpdZecOIHH1GPPnyAzHlyltg/viewform?usp=pp\\_url](https://docs.google.com/forms/d/e/1FAIpQLSf-xwOZmBXoa7Kk2r3JWj744DjpdZecOIHH1GPPnyAzHlyltg/viewform?usp=pp_url)

### Food Stand Update:

We are getting ready for the fair, just like everyone else.

We have been working on getting the best prices for our menu. We have not changed the menu. The strawberry cupcake dessert and the chocolate one were a big hit, so we will continue with those.

We have one shift left to fill. **It is Friday from 9:30-11:30.** This is a small shift, if you are interested.

An email was sent to the leaders with the times and expectations of the clubs that are working! I will resend that information this week. Thank you to those that signed up early. We will have a limited menu on Saturday, July 13th, for the families that have judging. My email is [dstevens.gstevens@gmail.com](mailto:dstevens.gstevens@gmail.com) and my phone number is 715-684-9696 if you have questions.

Debbie and the Food Stand Committee



## News from the Robert Ribbon Reapers:



The Roberts Ribbon Reapers were busy preparing for the Good Neighbor Day celebration by remodeling their food booth.

A few officers and leaders attended the Open House for the new shelter on the fair grounds.



## What's Up with Your Club?

Would you like your Club featured in the next St. Croix County 4-H Communicator? It's simple! Write up a short article telling us just how fun your club's event / meeting was and make sure to include a picture with the names of the members featured. Let us and other clubs know the good work you are doing in the community! Once you have completed your story send it to Laura at [laura.hinz@wisc.edu](mailto:laura.hinz@wisc.edu)



## AmeriCorps: Recruiting for 2024-2025



**AmeriCorps**

Interested in serving with Wisconsin 4-H AmeriCorps? The first step is to sign up. To learn more about how you can serve in your community, or another, submit this form to be sent more information about service opportunities, benefits of service, and the application process. Please fill out the attached link: <https://forms.gle/Bx386bWSQpjmXvVA9>

# LEADER NEWS

## REMINDER'S ON DRIVER AUTHORIZATION FOR VOLUNTEERS

Send forms and any questions to Sky Holt [sky.holt@wisc.edu](mailto:sky.holt@wisc.edu)



Transportation to and from Extension activities is the responsibility of the participant and/or their parents/guardians. Individuals who choose to carpool to/from Extension programs assume any and all associated risks.

In situations where transportation for youth is provided as part of the Extension program, authorized adults who are 21 years of age or older and are approved to drive as part of their roles must complete the UW-Madison Driver Authorization.

- 4-H volunteers must complete the UW-Madison Driver Authorization process [https://kb.wisc.edu/images/group419/102191/Volunteer-Driver-Authorization-Wisconsin-4-H\(6.16.22\).pdf](https://kb.wisc.edu/images/group419/102191/Volunteer-Driver-Authorization-Wisconsin-4-H(6.16.22).pdf) and maintain approval status in order to drive personally owned or rented vehicles on University business when acting in their volunteer roles. **\*\*Please allow at least three weeks for Volunteer Driver Authorization to be approved.**
- When driving youth as part of an Extension role, individuals who are not the youth's parent/guardian must adhere to the rule of three unless approved through Extension's one-on-one exception procedure and agreed to in writing by the youth program participant's parent/guardian in advance of the travel.
- Authorized adults who are transporting youth as part of their roles must follow Wisconsin Department of Transportation Child Safety Seat Laws. It is recommended that all unrelated youth program participants sit in the back seat, assuming the youth are all of similar ages.



### 4-H Financials / Charters

It's that time of year again. July 1 marks the beginning of our new 4-H fiscal year. Please remember to complete your 2023-2024 financials on June 30. Sky will be sending out annual financial report forms and charter packet instructions in mid-July. Please watch your emails.

### St. Croix County 4-H Leaders Association Meeting

**September 17 @ 6:30 PM**

UW-Extension Office or via ZOOM

Agenda will be sent out prior to the meeting



### Reminder: 4-H Event Insurance

As we are getting ready for our summer events don't forget about additional insurance you may need!



**Special Activities Coverage is to be purchased for parades, swimming, paintball, bicycle activity, roller blading, roller skating, paddle sports, bounce house, zip lines, go-karts, hayrides, etc.**

Reach out if you have an event planned that you are not sure about.

This insurance will cover all participants (youth/adult, 4-H and non 4-H). The cost is \$0.30/person/day. Please fill out this form to request insurance a week before your event: <https://forms.gle/Pk9S1xxmXfHmYtgE8>

### REIMBURSEMENT REQUESTS FROM ST. CROIX COUNTY 4-H LEADERS ASSOCIATION

To request reimbursement of an expense your club or committee has incurred - please use this form <https://stcroix-extension.wisc.edu/files/2023/12/4-H-Request-Reimbursement-Form.pdf> found on the Extension website.

Return to the SCC 4-H Leaders Association

Email: [scc4hleaders@gmail.com](mailto:scc4hleaders@gmail.com)

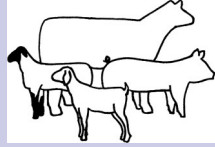
Mail: 1960 8th Ave, Suite 140; Baldwin, WI 54002



# 4-H COMMITTEES

## Next Livestock Committee Meeting:

July 9, 2024 at 7:00 pm  
St. Croix County Fairgrounds  
Scale House



## 4-H Softball Update:

Senior league (grades 9-13) is going to be **every Friday night June and July** (except fair week and 4th of July) at Peterson Field again.

Junior league (grades 3-8) the schedules are out to all of the coaches.

Novice league (grades K-3) the schedules are out to all of the coaches.

Alumni 4-H tourney will be **August 9th at 6:00** at Peterson Field and a potluck dinner.

If you want to join a team or have questions call/text 715-965-0782 or email

[ginamarie929@yahoo.com](mailto:ginamarie929@yahoo.com)



## SHOOTING SPORTS:

Competition date.: **July 13th**

As always exhibitors are required to complete any two for the four practices to be eligible to place on the competition team.



Questions? Please contact Shawn Weyer at (715) 977-0184

## St. Croix County Youth Horse Project

All Horse project parents and youth are welcome and encouraged!

**Upcoming 2024 Youth Horse Project Meetings  
- Ag Center**

**Youth Meeting 7:00 / all project meeting 7:30**

- Monday July 1st
- Monday Aug 5th (project recap meeting)
- No Sept meeting
- Monday Oct 7th – 2024 Year-end banquet



## **Don't forget your ANIMAL ID AND CHECK IN FORM**

All animal exhibitors please don't forget to fill out your Animal ID & Check-In form for this year's St. Croix County Fair. This is a required form that you will need in order to show at the fair. This form and others can also be found on the St. Croix County Fair website by following this link <https://stcroixcofair.com/fair/junior-fair-book/>

We can't wait to see you at the Fair!



# DOG PROJECT UPCOMING EVENTS



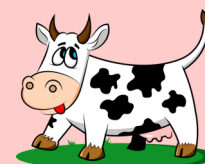
DATE/TIME	EVENT	LOCATION
<b>June 27</b> <b>5:00 pm Beginner Pre Novice</b> <b>7:00 pm Novice and Above Classes</b>	<b>Dog Project Fun Show</b> This will run like the fair show. Trainers will be judging and each member will receive a judges score sheet and a fun prize.	St. Croix County Fairgrounds Commercial Building 210 Fairground Rd, Glenwood City, WI 54013
<b>June 28</b> <b>6:30 pm</b>	<b>Makeup Practice</b> Members needing to make up a practice (must have five total for fair entry) or those that would like extra training time are welcome to attend.	Stark's Training Center 755 150th St. Roberts WI. 54023
<b>July 11</b> <b>6-7 pm Beginner - Pre Novice</b> <b>7 -7:30 pm Showmanship</b> <b>7:30 - 8:30 Novice and Above Classes</b>	<b>Dog Project Practice</b> Get one more practice in before the fair show.	St. Croix County Fairgrounds Commercial Building 210 Fairground Rd, Glenwood City, WI 54013
<b>July 13</b> <b>8:00 am registration begins</b> <b>8:30 am Showmanship</b> <b>Obedience will follow not before 9:00 am</b>	<b>St. Croix County Fair Dog Show</b>	St. Croix County Fairgrounds Commercial Building 210 Fairground Rd, Glenwood City, WI 54013
<b>July 25th</b> <b>6-7 pm</b>	<b>Summer Rally/Agility Practices</b> Practice will continue weekly, Thursday evenings until the show. Must have attended the dog bite prevention seminar and be at the Pre Novice level for rally training or Novice level for agility training. All are welcome to come and watch and learn.	Stark's Training Center 755 150th St. Roberts WI. 54023
<b>September 14</b> <b>Morning Time TBD</b>	<b>St. Croix County Dog Project Rally and Agility Show</b>	Overdale Training Event Center S1000 Westland Drive, Spring Valley, WI
<b>September 14</b> <b>Following the Rally/Agility Show</b>	<b>Dog Project Annual Banquet</b> Potluck lunch and awards!	Overdale Training Event Center S1000 Westland Drive, Spring Valley, WI

For more information contact  
[dogprojectstcroix@gmail.com](mailto:dogprojectstcroix@gmail.com)



## Dairy Committee Meeting:

Monday, August 19 at 7:00 pm  
@ UW-Extension Office, Baldwin



## DAIRY STALLING 2024 St. Croix County Fair

**Attention Club Leaders and Dairy Project Members: Due: July 8**

If you are bringing dairy to the fair, any and all dairy stalling can be emailed to Randy Peterson:  
[mistymeadowsfarm83@gmail.com](mailto:mistymeadowsfarm83@gmail.com)

The stalling committee will need to know the number of cows, yearlings and calves including Little Britches.

### **DRESS-A-CALF:**

**When: July 19, 12:30pm**  
**Where: Front of Sheep Barn**  
**@ 2024 St. Croix County Fair**

Let your imagination run wild as you plan your theme for this year's Dress a Calf portion of the fair. To participate in this event, you must include it on your Fair Project Registration (Department 1, Class I, Lot 1).

This is open to all 4-H Clubs, FFA Chapters or any youth group from St. Croix County exhibiting dairy animals in the Junior Fair Show. The animals must be fall Animal Sciences 8 heifer calves or younger. There may be more than one entry from a club or group.



### **Little Britches Dairy Show Sponsored by Ron Thompson** **Saturday, July 20th**

The Little Britches Dairy Show will take place at the 2024 St. Croix County Fair.

All youth wishing to participate in this show must be between the ages of 5 and 9. Anyone who has completed 2nd grade is still eligible for this show. If you have completed 3rd grade you would show your calf in the regular show and are eligible for 3rd grade showmanship. Please sign up for that.

Those that have completed 2nd grade down to age 5.. **MUST SHOW A DAIRY HEIFER BORN AFTER MARCH 1, 2024.** Parents/guardians of youth wishing to participate in this show must email Randy Peterson at [mistymeadowsfarm83@gmail.com](mailto:mistymeadowsfarm83@gmail.com) by **July 8th** in order to participate in the show. You will also need to contact a 4-H Club of your choice to stall your animal for the duration of the fair.

Any questions about this event may be directed to a 4-H Dairy Leader, the Dairy Committee or Randy Peterson at the above email.





## Division of Animal Health

[DATCPanimals@wisconsin.gov](mailto:DATCPanimals@wisconsin.gov) | (608) 224-4872 | <https://datcp.wi.gov>

In the past 30 days, the U.S. Department of Agriculture (USDA) National Veterinary Services Laboratories (NVSL) has confirmed the presence of HPAI (H5N1) in 65 dairy herds in eight states including Iowa, Michigan, and Minnesota. Access the full list of H5N1 detections in livestock: <https://www.aphis.usda.gov/livestock-poultry-disease/avian/avian-influenza/hpai-detections/livestock>

The Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) continues to update the frequently asked questions document on the state order ( <https://datcp.wi.gov/Documents2/WisconsinCattleTestingOrder24-O-003.pdf> ) Access the FAQ here: <https://datcp.wi.gov/Documents2/HPAIinCattleFAQ.pdf>

To date, there have not been any detections of highly pathogenic avian influenza (HPAI) (H5N1) in Wisconsin cattle, poultry, or wildlife with the genotype associated with dairy cattle detections in other states.

Today, USDA announced that it will soon begin accepting applications through the updated Emergency Assistance for Livestock, Honeybees, and Farm-raised Fish Program (ELAP) to provide financial assistance to affected herds. Eligible dairy producers must have incurred milk losses due to highly pathogenic avian influenza (HPAI) (H5N1) infection. Positive test results must be confirmed through a USDA NVSL lab. Access more information about the ELAP announcement: <https://www.aphis.usda.gov/news/agency-announcements/usda-begin-accepting-applications-expanded-emergency-livestock-assistance>

As a reminder, USDA also has expanded support ( <https://www.usda.gov/media/press-releases/2024/05/23/usda-expands-support-producers-stop-spread-h5n1-dairy-cattle> ) for producers who are affected and not affected by HPAI (H5N1) including biosecurity planning, shipping costs, and veterinary cost reimbursement.

Additionally, USDA has a Dairy Herd Status Program which offers dairy producers more options to monitor the health of their herds and move cows interstate while further reducing HPAI (H5N1) virus spread. Access more information on the Dairy Herd Status Program. <https://www.aphis.usda.gov/sites/default/files/vs-hpai-dairy-herd-status-program.pdf>

Producers should continue to enhance their biosecurity efforts and monitor and control disease in their herds and flocks. DATCP is closely monitoring HPAI (H5N1) in dairy cattle and continues to encourage producers that notice unusual clinical signs in their cattle to work with their herd veterinarian. To report herds with unexplained symptoms, veterinarians should contact DATCP at (608) 224-4872 (business hours) or (800) 943-0003 (after hours and weekends).

**Wisconsin Department of Agriculture, Trade and Consumer Protection**

Division of Animal Health

<https://datcp.wi.gov>

# ST. CROIX COUNTY FAIR

## Calling All Volunteers!

Help us get ready for the St. Croix County Fair!

**Wednesday, July 10th**

Set up buildings, cleaning & general prep work

Help would be appreciated all day, but we especially need help in the morning from 9 AM to Noon moving and arranging furnishings for the Youth and Open Class Buildings.



## FORGOT WHAT YOU ARE BRINGING TO THE FAIR?

If you no longer have your entry email confirmation and you have forgotten what you entered, follow the instruction below:

1. Go to [www.FairEntry.com](http://www.FairEntry.com) and select "Find your Fair" State map and pick Wisconsin
2. Scroll down to St. Croix County Fair 2024
3. Sign in with your 4-H Online account using the Green Tab or if you used a FairEntry account use the Blue Tab
4. Pick the account you are looking for
5. In "Completed Invoice" click "View"
6. Right Click and choose "Print"

If you have questions, please contact the Entry Coordinator, Cindy Van Dyk, (715) 246-5486 or [cindyvandyk1976@gmail.com](mailto:cindyvandyk1976@gmail.com)

## ALCIVIA's Fair Participation Award is Now Open!

ALCIVIA is proud to provide a \$100 fair participation award for small livestock (rabbits and poultry) and a \$150 participation award for large livestock (beef, dairy, hogs, sheep, goats, horses) to any youth participant that showed an animal at a local fair and whose family is a member of our cooperative.

Submissions are due September 15, 2024. Checks are cut after the application closes. Please wait 4-6 weeks to receive the check.

Go here for the application: <https://www.alcivia.com/fair-participation-2024/>

Email [marketing@ALCIVIA.com](mailto:marketing@ALCIVIA.com) with any questions.

## 4-H Exhibit Volunteering and Building Monitoring Needed

Many volunteers are needed to help with all aspects of the county fair. Please consider signing up for a shift or two. Parents and youth are encouraged to sign up.

- **2024 4-H Exhibit Building Monitors:** We want to offer a safe place to showcase exhibits & also be available to answer any questions that the public might ask. Youth are encouraged to sign up in groups of 2 for each building. <https://www.signupgenius.com/go/70A0B49A8AB22A7FE3-2022#/>
- **2024 4-H Scanners, Ribboners, and Display:** <https://www.signupgenius.com/go/70A0B49A8AB22A7FE3-2023#/>

## Next Fair Board Meeting

Thursday, July 11 @ 7 PM

St. Croix County  
Fairgrounds



## YOU ARE INVITED:

Please join us at the St. Croix County Fair to acknowledge the St. Croix County's 4-H Scholarship Awardees.

Saturday, July 20 from 2:00-2:30

**★ ADVANCE SALE!! ★**  
**CARNIVAL RIDE WRISTBANDS**  
 at the St. Croix County Fair Office in Glenwood City

**MEGA BAND**  
 GOOD ALL DAYS ANY TIME  
**\$50 ADVANCE SALE**  
**\$60 AT THE TICKET BOOTH**

**DAILY BANDS**  
 GOOD FOR ONE DAY ANY DAY OF YOUR CHOICE!  
**\$30 ADVANCE SALE**  
**\$35 AT THE TICKET BOOTH**

Available at Fair Office starting Tuesday, July 10 ~ 1pm -3pm  
 Saturday, July 13 ~ 10 am to 3 pm.

# WHPA Horse Pull

Thursday, July 18, 2024

Registration and weigh-ins begin at 5:00 pm  
 Event begins at 7:00 pm

For More Information: Josh Wickum 715-308-7608

Hard copy of current negative Coggins required to participate.



There are 2 classes: 3200# and heavies.  
 Prize money: 1st \$100, 2nd \$90, 3rd \$80, 4th \$70,  
 5th \$60, 6th \$50, and 7th through 12th \$40.

**St. Croix County Fair Event!**  
**Diaper Dash Contest**

Register the day of the contest,  
 one hour prior to the start.

Two Classes:  
 Infant Class: 9 months and under (must crawl)  
 Toddler Class: 10 months to 18 months (must crawl)

**Saturday, July 20th**  
**Croix Court Tent Stage • 12:00 pm (noon)**

Child must crawl approximately 15 feet to 20 feet on a canvas tarp and may be encouraged by an acceptable person (approved by parent or guardian) on each end of the start and finish line. Depending on the number of participants in each class, several heats may be run and then a final heat to determine the first, second, and third place finishers with the fastest time.

<b>Infant Class</b> 9 months and under (must crawl)	<b>Toddler Class</b> 10 months to 18 months (must crawl)
Infant Class - First Place: \$15	Toddler Class - First Place: \$15
Infant Class - Second Place: \$10	Toddler Class - Second Place: \$10
Infant Class - Third Place: \$5	Toddler Class - Third Place: \$5

Please note: A waiver must be signed prior to competing in the contest at registration, a form will need to be signed when cash prize is received, an optional form may be filled out to announce the top three winners of each class. The form to include child's name, parent(s)/guardian(s) name, child's favorite food, favorite fun activity.

**Diaper Dash – Crawl to the finish line!**

# 4-H & FFA Livestock Auction

Saturday, July 20, 2024

5:00 p.m. Registration • 6:30 p.m. Start

Only High Quality

Beef • Sheep • Swine • Meat Goats  
 will be offered.



For More Information on becoming a bidder contact:  
 Cindy Croes • 651-470-1581

Or your local 4-H and FFA Members.

# MUTTON BUSTIN' & BOOT SCRAMBLE

**Saturday July 20th**

**Mutton Bustin'**  
Noon in horse arena

**11:00 a.m. sign up in pavilion**  
Prizes and free rodeo tickets for top boy and top girl  
Rules for mutton busting are the same as rodeo and posted on our website

## Kids Boot Scramble

Directly after mutton busting

**3 age groups**  
<5 years • 6-9 years • 10-13 years  
Prizes for winners of each group.  
No need to sign up

*The boot scramble goes like this:*

Kids place one boot or shoe in the middle of the arena mixed in a pile of all others boots and shoes. They then race to the pile, find their boot or shoe, put it on, and race back to the finish line!

# MUTTON BUSTIN' RULES & REGULATIONS

- 1) Only a **parent or legal guardian** may register a child in the Mutton Bustin' Event, and sign a release form and waiver.
- 2) Children must be 5 years old, and may not exceed 55 lbs. This weight limit may change based on the size of the stock we have for the event.
- 3) Contestants must wear long pants, boots or sturdy shoes (no flip flops or sandals). Long sleeved shirts are recommended.
- 4) Children are encouraged to bring a bicycle helmet or they will be fitted for one on hand and it **MUST** be worn during ride. **NO EXCEPTIONS.**
- 5) Event happens rain or shine
- 6) Rules are subject to change without prior notice.

# Mud Volleyball

**Sunday, July 21, 2024**

Open to anyone, any age or combination of ages on a team.

A team may consist of as many players as you choose.

Team members may rotate in and out, no more than 6 players on the court at once.

A team may play with less than 6 if that is all they have.

Play begins promptly at 11:00 a.m. Sunday morning.

Teams need to sign up at the Fair Office by 10:30 a.m. Sunday, July 23.

Standard volleyball rules; rally scoring, net serves allowed.

Games usually go up to 11 points due to time constraints.

Each team will be guaranteed two matches, which consists of playing the best of three games.

**There is no entry fee and no prizes awarded. It is all for fun!**



# Cream of the Crop Cheesecake Challenge

**Sunday, July 21, 2024**

**1 p.m. Start • Croix Court Tent**

**Entries due to Fair Office by 12:30 p.m.**



**Are you the Cream of the Crop?**

**Who will be the first St. Croix County Cheesecake Champion?**

In conjunction with the Wisconsin State Fair, we are excited to announce Cream of the Crop Cheesecake Challenge.

Bring your Cheesecake creation to the St. Croix County Fair where the winner will be Moovin' on to the 2024 Wisconsin County Fair

Cream of the Crop Cheesecake Challenge to be held at the

Wisconsin State Fair Saturday, August 10, 2024.

**Cheesecake Challenge entry is for baked cheesecakes only.** Entries are blind judged.

Same rules apply at the St. Croix County Fair as apply at the WI State Fair.

Full rules and information can be found on our website: [stcroixcofair.com](http://stcroixcofair.com)

# UNIQUE HAT CONTEST

AT THE ST. CROIX COUNTY FAIR

FRIDAY, JULY 19 - 11:30

NO PRE-REGISTRATION REQUIRED

Join the fun and bring your favorite unique or decorated hat to the St. Croix County Fair. Limit of two entries per age category. All entries will be judged with 1st place to 3rd place ribbons being awarded in each category. Best Use of 2024 Fair Theme over all categories!



**Age Category I**  
6 to 19 years

**Age Category II**  
20 to 35 years

**Age Category III**  
36 to 55 years

**Age Category IV**  
56 & over

**Judging will be based on:**

• Creativity & originality • Visual appeal • Uniqueness

You may be asked to model your unique hat or have someone model it!

Entries will be accepted 10:30 a.m. – 11:15 p.m. Friday, July 21st at the St. Croix County Fair under the Croix Court Tent (big white tent).

*Judging will be held at 11:30 with ribbons presented at 12:45 p.m.*

Please fill out the registration form below and bring it with you to the Fair on Contest Day.

## UNIQUE HAT CONTEST REGISTRATION

**Circle Age Category Below**

**Age Category I**  
6 to 19 years

**Age Category II**  
20 to 35 years

**Age Category III**  
36 to 55 years

**Age Category IV**  
56 & over

Entry #1 & Description \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

**Circle Age Category Below**

**Age Category I**  
6 to 19 years

**Age Category II**  
20 to 35 years

**Age Category III**  
36 to 55 years

**Age Category IV**  
56 & over

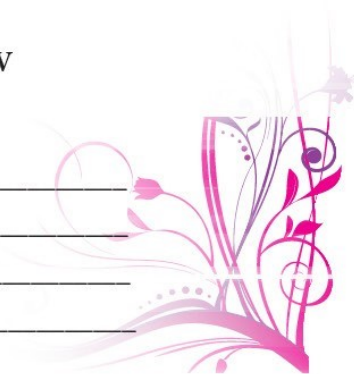
Entry #2 & Description \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_







## Wisconsin Requires Influenza A Testing Prior to Movement of Lactating Dairy Cattle to Fairs and Exhibitions

**FOR IMMEDIATE RELEASE:** June 11, 2024

**Contact:** Sam GO, Communications Director, (608) 334-0220

[sam.go@wisconsin.gov](mailto:sam.go@wisconsin.gov)

MADISON, Wis. – In an effort to prevent the spread of highly pathogenic avian influenza (HPAI) (H5N1) in dairy cattle, the Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) is requiring Influenza A testing prior to movement of lactating dairy cattle to fairs or exhibitions effective beginning June 19, 2024. The U.S. Department of Agriculture (USDA) Animal and Plant Health Inspection Service (APHIS) has recommended that measures be taken to minimize the potential spread of influenza.

HPAI (H5N1) has been detected in dairy cattle in 12 states including Iowa, Michigan, and Minnesota. In addition to the USDA Federal Order that requires Influenza A testing for interstate movement of dairy cattle, today’s announcement will limit the risk of commingling infected animals.

In order to move lactating dairy cattle to fairs or exhibitions within the state, producers must receive a negative test for Influenza A virus at an approved National Animal Health Laboratory Network (NAHLN) laboratory with samples collected no more than 7 days prior to movement to the fair or exhibition. This testing is available to producers at no cost through USDA APHIS at NAHLN laboratories. Producers may also apply for reimbursement of shipping and veterinary fees for collection of samples. This intrastate order requiring a negative Influenza A test prior to travelling to a show or exhibition will remain in effect until 60 days after the last detection of H5N1 in cattle herds in the United States.

Dairy producers and those working with dairy are strongly encouraged to continue practicing strict biosecurity to protect their herds. DATCP is closely monitoring HPAI (H5N1) in dairy cattle and continues to encourage producers that notice unusual clinical signs in their cattle to work with their herd veterinarian. To report herds with unexplained symptoms, veterinarians should contact DATCP at (608) 224-4872 (business hours) or (800) 943-0003 (after hours and weekends). Reports can also be emailed to [datcpanimalimports@wisconsin.gov](mailto:datcpanimalimports@wisconsin.gov).

### Additional resources

- [Highly Pathogenic Avian Influenza \(H5N1\) in Dairy Cattle \(wi.gov\)](http://www.wisconsin.gov)
- [HPAI Detections in Livestock: Animal and Plant Health Inspection Service \(usda.gov\)](http://www.usda.gov)
- [Health Emergency Preparedness and Response: Wisconsin Department of Health Services \(dhs.wi.gov\)](http://www.dhs.wi.gov)
- [USDA, HHS Announce New Actions to Reduce Impact and Spread of H5N1 \(usda.gov\)](http://www.usda.gov)

###

Find more DATCP news in our [newsroom](#), on [Facebook](#), [X](#), and [Instagram](#).

# FRIENDS OF THE FAIR

## Friends of the St. Croix County Fairgrounds

### Great news:

1. June 12, we received a grant from the Baldwin-Woodville Area Community Foundation. They are committed to community service and have been long term supporters of the Renovations for Generations Capital Fund in support of renovating the St. Croix County Fairgrounds.
2. June 20, we held our Donor Recognition Event at the new Tiffany Creek Shelter. In spite of forecast storms, the rain held off and we held our celebration on the Tiffany Creek Shelter patio. A big thank you for the ice cream treats served courtesy of St. Croix County Dairy Farmers, Farm Bureau, and Lori DeBoer's crew of scoopers.
3. Thanks to a dedicated "pit crew", we are very close to a test start of the donated Ford 800 tractor – fingers crossed.

### News:

1. Friends has launched our 2024 50:50 Raffles. Two great prizes, win up to \$5,000 (limited \$100 entry) or \$1,000 (limited \$20 entry). Both raffles are limited to 100 chances. Prize dollars depend on number of tickets sold. Drawing will be at the Saturday performance of the St. Croix Valley PRCA Rodeo.
2. **Ford 800 tractor:** We are looking for some parts, specifically useable rear tires (10-13.6X28). If you have or know of someone that might be willing to donate tires, please contact Chris Libbey (651) 247-0395.

Looking ahead to 2024, we anticipate a record setting year due to the universal appeal of an up to date, ADA compliant shower and toilet facility coupled with a storm resistant construction. Based on FEMA standards of 5 square feet per individual, the Tiffany Creek Shelter will provide storm protection for 200 plus people, a big plus for those staying overnight on the Fairgrounds.

Please keep tuned in as Friends' works through fund raising planning projects for 2024. Please feel free to contact Friends' Board Members with your suggestions – all ideas are welcome. We also welcome new members to our team – if interested, contact **Chris Libbey at (651) 247-0395**

**See you at the Fair!!**



## WI 4-H STATE DOG OBEDIENCE & SHOWMANSHIP SHOW

**REGISTRATION DEADLINE: JULY 15TH**

**SHOW WILL BE HELD ON OCT 5-6, 2024  
JEFFERSON CO. FAIRGROUNDS**



Extension  
UNIVERSITY OF WISCONSIN-MADISON



Entries for the show are due July 15th. More information about the classes and show are available by visiting: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/state-4-h-dog-obedience-and-showmanship-show/?fbclid=IwZXh0bgNhZW0CMTAAAR3zLWm83N06ScNCO Cfn4yjspK4ZJ3CIWPvu1Zdw FzP-u9kilBsyd2KIHuA aem Mo idYTDXYOmP1LSeDzdjPQ>

**59th Wisconsin State 4-H Horse Expo**  
September 13-15, 2024  
Wisconsin State Fair Park; West Allis, WI



The State 4-H Horse Expo is an annual event for all youth enrolled in the 4-H Horse Program and draws hundreds of youth and horses. Youth participate in a wide variety of educational project and riding competitions focused on horse experience. Educational projects include arts, creative writing, model horse, horse judging, and drawing – and more. More information found here: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/state-horse-expo/>

### Give Now To Support St. Croix County 4-H

<https://wis4hfoundation.org/st-croix-county-4-h/>



### You can help grow 4-H

Nearly 150,000 Wisconsin youth are learning and growing through the wide variety of 4-H programs that receive funding from the Wisconsin 4-H Foundation. Go to our county support page to learn more about 4-H in the county and how you can get involved.

100% of the funds donated through our county web page goes to support our county 4-H program.

**You can make a difference!**

Visit [www.Wis4HFoundation.org](http://www.Wis4HFoundation.org) to connect with OUR county

# OTHER NEWS



## Rodeo Roadside Signs

### NEW REQUIREMENTS FOR 2024

Each group providing a roadside sign that meets all of the following requirements will receive 4 complimentary tickets to the St Croix Valley PRCA Rodeo for either performance on August 16 or 17<sup>th</sup>

#### Requirements for the roadside sign

Size: minimum 4 ft by 8 ft

Visible location and placed on a well-traveled road

Each sign must include:

1. Rodeo dates: August 16 and August 17, 2023
2. Name: St Croix Valley PRCA rodeo
3. Website: [gorodeo.org](http://gorodeo.org)
4. Times: Gate open 4:30, Rodeo starts 7:30
5. Location: St Croix County Fairgrounds

Register your sign with Patti Robertson at [pattirobertson13@gmail.com](mailto:pattirobertson13@gmail.com).

Sign must be in place by August 1<sup>st</sup> and photo and location information sent to Patti Robertson by August 5<sup>th</sup>. Signs are to be removed by August 30<sup>th</sup>.

## Save the Date! 2024 Farm City Day

Saturday, August 10th 10:00AM - 2:00PM

Location: Neu-View Acres (Neumann Family)  
New Richmond, WI



## **UW- Madison, Division of Extension Non Discrimination**

Periodically, UW-Madison takes steps to ensure that our partners know and understand our policy of non-discrimination. This is to remind or notify you that the University of Wisconsin Madison, Division of Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or in employments.

Further, UW-Madison will not participate with organizations or in activities, which discriminate on the basis of any of the prohibited categories of discrimination. Categories of prohibited discrimination include: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the National Guard, State Defense Force, or any other component of military services.

Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodation must write or call the UW-Extension contact person for the specific program or call the main telephone number of St. Croix County UW-Extension (715) 531-1930, 1960 8th Ave., Suite 140, Baldwin, WI 54002 at least 10 working days prior to the event. Individuals who need TDD/TTY access, can call 711 for relay assistance.

The University of Wisconsin Madison, Division of Extension staff in St. Croix County thanks you for collaborating with our many educational endeavors. We appreciate your support and working relationship as we provide educational programs designed to empower the diverse citizens of St. Croix County.

### **St. Croix County 4-H**

1960 8th Ave.  
Suite 140  
Baldwin, WI 54002

Phone: 715-531-1930

Fax: 715-264-2666

Website: [https://  
stcroix.extension.wisc.edu/](https://stcroix.extension.wisc.edu/)

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