

4-H



COMMUNICATOR

ST. CROIX COUNTY 4-H STAFFING UPDATE:

Welcome (back) to St. Croix County 4-H *EILEEN VAN DYK!*

Eileen will support St. Croix County 4-H on an interim limited basis until December. Eileen is a familiar face to our county serving as a 4-H Coordinator until her retirement in 2021 and also the current Club Leader of North Country 4-H Club.

- She will be focused on financial paper work and charters.
- Assist in fielding day to day questions.
- Incident reports and member concerns.
- Her hours are to be determined and will be communicated out.



Anne Wittman will continue to support part time until mid November.

- She will be focused on programming (banquet, 4-H Week, etc.) and fielding programmatic questions.

4-H Contact List:

Eileen Van Dyk, Interim 4-H Educator eileen.vandyk@wisc.edu

Laura Hinz, Outreach Support Associate laura.hinz@wisc.edu

Anne Wittman, 4-H Program Assistant awfrank@wisc.edu

Kari Weiss, Area 5 Extension Director kari.weiss@wisc.edu

Enroll for the 2024-2025 4-H Year

Enrollment for our new 4-H year opens September 3, 2024!

- All youth grades K—13th are welcome to enroll in St. Croix County 4-H.
- Enrollment will be open from Sept. 3—Nov. 1 for all current 4-H members.
- All members must enroll in at least one 4-H project.
- K—2nd graders are only eligible to enroll in the Cloverbud project
- 3rd grades may only take one animal project
- New members can enroll anytime.
- March 1 is the enrollment deadline to be eligible to show at the St. Croix County Fair under the 4-H name
- March 15 is the deadline to add/delete projects

To enroll go to www.4HOnline.com and log in to your account. Make sure you hit the submit button when you are finished.

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4-H Pledge

*“I pledge my HEAD to
 clearer thinking,
 my HEART to greater
 loyalty,
 my HANDS to larger
 service, and
 my HEALTH to better
 living, for my club, my
 community, my country,
 and my world.”*

Join us on Facebook

*St. Croix County 4-H &
 Extension St Croix County WI*

Office Hours:

*Monday - Thursday
 8:00 am - 4:30 pm*

Due to community work, trainings and meetings please call ahead to our office to ensure that someone will be here to support your needs. We don't want you to make unwanted or unnecessary trips.

CALENDAR

September

- 2 UWEX Office Closed - HOLIDAY
- 3 4-H Re-Enrollment Opens in 4-H Online
- 9 Club Award Packet's Due
- 10 Livestock Committee Meeting
- 12 Fair Board Meeting
- 12 T-Shirt Order Deadline
- 14 Dog Project Rally and Agility Show
- 14 Dog Project Annual Banquet
- 17 Leader's Association Meeting



October

- 5 Dog Project Demo
- 5-6 4-H Arts Camp
- 6-12 National 4-H Week
- 7 Horse Project Annual Awards Banquet
- 9 Club Award Packet Pick Up Day
- 12 State Dog Agility Show
- 15 Leaders Banquet & Annual Meeting
- 21 Golf Committee Meeting



November

- 2-3 WI 4-H Fall Forum
- 7 Dairy Committee Meeting
- 19-21 UWEX Office Closed - CONFERENCE
- 28-29 UWEX Office Closed - HOLIDAY
- 29-Dec 3 National 4-H Congress



Congratulations

Softball Season Summary

Another fun softball season for all! If you want to join in next year, here is the general schedule. Senior league is on Friday nights and includes grades 9-13 at Petersen Field (Emerald) with no set teams. Junior league is on Sunday nights and includes grades 3-8 around St. Croix County (and Clear Lake). Novice games are prior to junior league games and includes grades K-3 and are coach pitch. The season runs in June and July with a season ending tournament the last Saturday in July for Junior League. Senior league may play a few times in August. If your kids have not played before and are interested in playing next season, let me know.

Gina Schneider
ginamarie929@yahoo.com
715-965-0782

July 25th - All-Star Game at Petersen Field (neon shirts)



July 27th - Softball Tournament at Hatfield

1st Place - Dry Run Go-Getters (dark green shirts)

2nd Place - Baldwin Wide Awake/Bellringers/Sunnyside/Harmony Hills/Springbrook (red shirts)



Softball League Winner - Dry Run Go-Getters (dark green shirts)

August 9th - Alumni 4-H softball at Petersen Field



CLUB INFORMATION

2024-2025 4-H Enrollment

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to www.4HOnline.com and log in to your account. Make sure you hit the submit button when you are finished.



Recycle Your Fair Ribbons

Have too many fair ribbons, don't want to keep them around collecting dust? You can donate your ribbons back to the fair to reuse in coming year. Just drop off at the Extension office!



AmeriCorps: Recruiting for 2024-2025



AmeriCorps

What's Up with Your Club?

Would you like your Club featured in the next St. Croix County 4-H Communicator? It's simple! Write up a short article telling us just how fun your club's event / meeting was and make sure to include a picture with the names of the members featured. Let us and other clubs know the good work you are doing in the community! Once you have completed your story send it to Laura at laura.hinz@wisc.edu



Interested in serving with Wisconsin 4-H AmeriCorps? The first step is to sign up. To learn more about how you can serve in your community, or another, submit this form to be sent more information about service opportunities, benefits of service, and the application process. Please fill out the attached link: <https://forms.gle/Bx386bWSQpjmXvVA9>

LEADER NEWS

SAVE THE DATE!

2024 Leaders Banquet and Annual Meeting

When: Tuesday, October 15, 2024

Location: American Legion,
New Richmond, WI

More Information to Come!



St. Croix County 4-H T-Shirt Sign Up

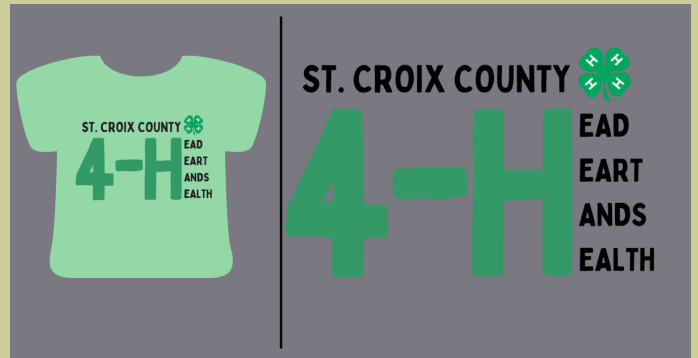
Our Leader's Council wants to give all of our members and registered volunteers a t-shirt!

Club & Committee Leaders, please fill out the form:

https://docs.google.com/forms/d/e/1FAIpQLSedkgt6Vdh5bd3hEIEjoUTmFX1bUzM2YuaBiGci74msxK6WQw/viewform?usp=sf_link

Order your t-shirt
by Thursday,
September 12

The design for this
year's shirts by
Natalie Warner of
Riverside!



St. Croix County 4-H Leaders Association Meeting

September 17 @ 6:30 PM

UW-Extension Office

Agenda will be
sent out prior to
the meeting



Reminder: 4-H Event Insurance

As you plan out your club calendar take note of those activities that may require additional insurance.

Reach out if you have an event planned that you are not sure about.

This insurance will cover all participants (youth/adult, 4-H and non 4-H). The cost is \$0.30/person/day. Please fill out this form to request insurance a week before your event:

<https://forms.gle/Pk9S1xxmXfHmYtgE8>



2023-2024 4-H Club Award Packets - DUE SEPTEMBER 9

Award Packet Information was sent out in August. Check out the website in case you missed it. <https://stcroix.extension.wisc.edu/4-h-scholarships-awards/>

All club award packets are due to Laura (email, mail or drop off) by September 9. Awards will be ordered and delivered to clubs in October. If you have questions on anything related to the Club Award Packet, please contact Laura, 715-531-1937 or laura.hinz@wisc.edu

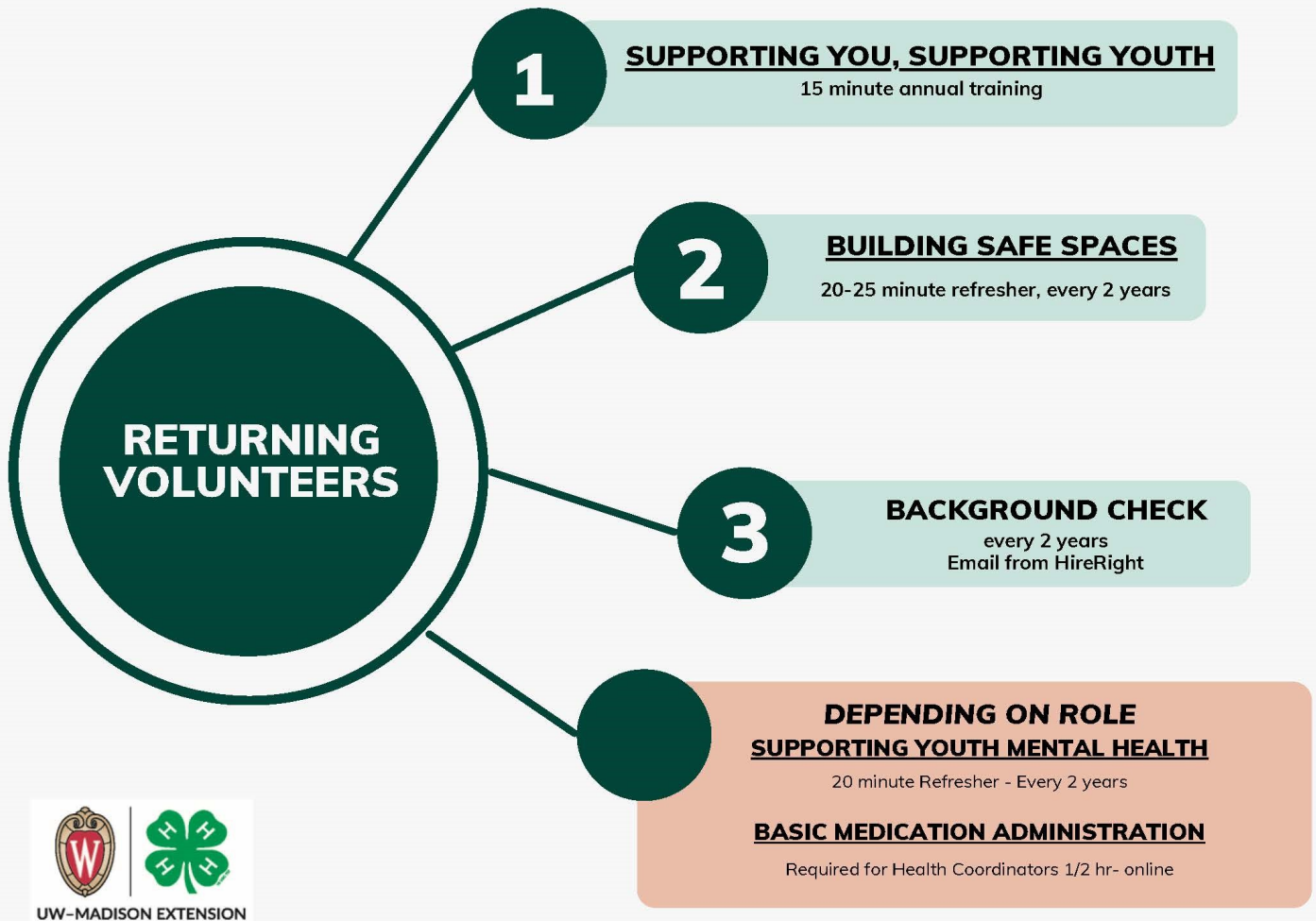
Club Award Packets Pick Up

Please mark your calendar for Wednesday,
October 9 from 9:00am – 5:00pm

The office will be open for clubs to pick up their award packets. If you can not make it please send another leader from your club to pick up your awards.



All re-enrolling 4-H volunteers will need to comply with the following training requirements. See below updates for the Fall 2024.



Wisconsin 4-H Annual Charter Application 2024-2025

The 4-H Charter indicates that a 4-H Club or Group is organized in accordance with the objectives of the Wisconsin 4-H program. The University of Wisconsin-Madison, Division of Extension grants 4-H Charters which formally authorizes a Wisconsin 4-H Club or Group to use the 4-H Name and Emblem for educational purposes in accordance with laws and regulations established by Congress and the U.S. Department of Agriculture. In addition, the 4-H Charter Application provides:

- Documentation of educational activities of the 4-H Club or Group/Committee needed for liability coverage for 4-H volunteers and members
- Program impact evaluation and educational planning
- Documentation of compliance by 4-H Clubs and Groups with EEO, ADA guidelines, and Civil Rights laws.

Wisconsin 4-H Club and Group Charter Application will be posted September 1 and must be completed online by November 1. Access Charter Application Here:

<https://4h.extension.wisc.edu/4h-resources/wisconsin-4-h-annual-charter-application/>



4-H COMMITTEES

Next Livestock Committee Meeting:

September 10, 2024 at
7:00 pm
UW Extension Office,
Baldwin



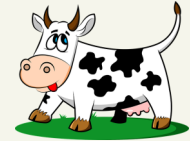
St. Croix County Youth Horse Project

- No Sept meeting
- Monday Oct 7th – 2024 Year-end banquet



Dairy Committee Meeting:

Thursday, November 7th
at 7:00 pm
UW-Extension Office,
Baldwin



SHOOTING SPORTS: Leader Certification Training Workshops

Saturday, September 14 will be the last adult certification workshop for 2024. Registration for the Marshfield certification workshop is open for new 4-H leaders and those planning to add an additional certification. Complete information plus the registration form is located here: <https://4h.extension.wisc.edu/opportunities/projects/shooting-sports/leader-certification-training-workshops/>

Disciplines: Archery, Coordinator, Muzzleloader, Air Pistol & .22 Pistol, Air Rifle & .22 Rifle and Shotgun.



DOG PROJECT NEWS AND UPCOMING EVENTS



For more information contact
dogprojectstcroix@gmail.com



September 14 9:00am	St. Croix County Dog Project Rally and Agility Show All are welcome to cheer on our 4-H Dog Project Rally and Agility teams.	Overdale Training Event Center S1000 Westland Drive, Spring Valley, WI
September 14 Following the Rally/Agility Show Potluck lunch	Dog Project Annual Banquet Immediately following the agility and rally show. Please plan on attending as we will recap the year, talk about what's ahead and hand out member awards.	Overdale Training Event Center S1000 Westland Drive, Spring Valley, WI
October 5 2 -7pm	Dog Project Demo Dog project members are encouraged to help promote the St. Croix County Dog Project at the YMCA Camp St. Croix Fall Harvest Festival. Different Teams will take turns showing off their obedience and agility skills, along with answering questions from the audience and sharing what they have learned from the dog project. Dogs must be up to date on vaccines and parents/guardians are required to supervise.	YMCA CAMP ST. CROIX 532 County Road F, Hudson WI 54016
October 12	State Dog Agility Show Dog project agility members are able to compete with other members all over the state. The entry deadline is September 1st. For more details, email or talk to a dog project leader.	Oshkosh Wisconsin

ST. CROIX COUNTY FAIR

Next Fair Board Meeting

Thursday, September 12 @ 7 pm
St. Croix County Fairgrounds



Do you have some great pictures from the Fair?

Check out our Facebook Page at *St. Croix County Fair - Wisconsin* for our Fair Favorites Foto Contest.



2025-2026 Fair Premium Book Changes

If you are a 4-H committee chairperson and your committee would like to see changes made to the 2025-26 St. Croix County Fair premium book please have your changes to Carole Schurtz or Cindy VanDyk no later than October 20th, 2024.

To make changes you will need to tear the pages out of the old fair premium book or download a copy from the fair website (www.stcroixcofair.com) and print out then write the changes directly onto the paper page in red ink. Please no word, google, or publisher files. We know this is old school, but it makes finding and making the changes easier for the person putting the book together due to formatting issues. You can then either scan the page as a pdf and email it to carole@dewittmedia.com or mail the hardcopy to Carole Schurtz at PO Box 38 Glenwood City, WI 54013.

Remember all changes are due no later than October 20, 2024. All changes will be taken into consideration by the St. Croix County Fair Board for inclusion in the next book. **Changes submitted after that date are NOT guaranteed to be made or considered, this is a hard deadline so that premium books can be distributed in a timely manner.**



WHAT THEME DO YOU WANT?

The St. Croix County Fair Board is looking for suggestions for fair themes and slogans for the 2025 and 2026 St. Croix County Fairs. If you or someone you know has a good idea we encourage you to share them with us. Ideas may be submitted to us through our Facebook page: facebook.com/stcroixfair via Facebook Messenger, email: stcroixcofair@gmail.com, or share with any fair board member.

The winning theme and slogan will receive a St. Croix County Fair gift package. **Deadline extended to September 11, 2024.** We look forward to hearing your ideas.



FRIENDS OF THE FAIR

Friends of the St. Croix County Fairgrounds

News:

1. **The Tiffany Creek Shelter, was a great addition to this year's Fair – thank you Dean LeMay & team!!!!**
2. Its official, the 2024 Maytober Sale will again be hosted as an online auction by Smith Auctions, the close date is November 13th at 6p.m. A special thank you to Jody Close, Smith Auctions!
3. Wanted – 4-H clubs who can use some extra financial support for their projects, see details below.
4. The two 50:50 Raffles were a great success collectively raising \$6,000 towards the Tiffany Creek Shelter. **Thank you to all that purchased tickets and congratulations to our two winners, Audrey Ahlness and Bruce Fouks**

Maytober Donations & Bidding information: Maytober is truly a “soup to nuts” auction conducted by Smith Auctions with the seller's fee donated – if it sells for a \$1.00 Friends receives a \$1.00. We need help on two fronts: 1. Donations of literally anything that has market value of \$25 or more & 2. **Willing bidders.** To register to bid, simply go to the Smith Auctions web site and follow the instructions. If you have anything to donate, please contact Chris Libbey (651) 247-0395 or Terry Mitchell (715) 619-0442. Donations of used ag equipment are great; for large items, we are also open to consignment. **Proceeds will be used towards retiring the loan on the Tiffany Creek Shelter.**

Bidder note: To avoid service charges, winning bids must be settled in 2 business days post sale unless alternate arrangements are made with Smith Sales.

Club Development Grants: Friends has a budget of \$1,000 to support Club Development Grants. Grants can be used for literally any project that helps the clubs thrive; service projects to recreation.

We are accepting applications through the end of October. Our goal is to help enrich programming for the 2024-2025 Club Year. Contact Steve Smart at desscs51@baldwin-telecom.net to receive an application.

How you can help:

1. Look for items to donate/consign that we can sell through Smith Sales and sign up to bid
2. Participate in your company volunteer matches. For example, 3M active/retiree employees giving 25 hours of volunteer service to a qualifying non-profit (Friends) earn a \$500 matching grant from 3M (The 3M grants includes 4-H Club leadership, Project committees, Fair & Rodeo)
3. Use social media to promote our fundraising efforts – the impact can be huge!
4. **Interested in being part of a successful fund raising organization? Consider becoming a Friends board member – see contact # below.**

We need to continue to be creative in our fund raising efforts. Please feel free to contact Friends' Board Members with your suggestions – all ideas are welcome. We also welcome new members to our team –if interested, contact Chris Libbey at (651) 247-0395



IGNITE YOUR SPARK FOR NATIONAL 4-H WEEK



Join the Wisconsin 4-H Leadership Council for a statewide service project

We invite your 4-H club to give back to your community. Start thinking about ways your club can volunteer.

Sign up for Service Projects:



<https://go.wisc.edu/n8v617>



Stay tuned for more National 4-H Week activities



National 4-H Week Statewide Service Project

October 6-12

On behalf of the Wisconsin 4-H Leadership Council, we would like to invite your club to join us in a statewide service project for National 4-H Week!

Learn more here:

<https://4h.extension.wisc.edu/2024/07/23/national-4-h-week-statewide-service-project/>

Let's Ignite Our Sparks during National 4-H Week 2024!



CEDAR CREST ICE CREAM 4-H FLAVOR CREATION CONTEST

CONTEST RULES:

Who: All 4-H Clubs in the State of Wisconsin are eligible.

What: Wisconsin 4-H clubs are invited to collaborate to imagine a delicious new ice cream flavor, and come up with an interesting flavor name. Each club may submit up to five entries.

When: Entries must be submitted to Cedar Crest Ice Cream no later than **November 15, 2024**, via online entry form or email.

Flavor Judges are looking for:

- Fun, unique flavor names
- Innovative, irresistible flavor combinations
- Up to 3 inclusions (ie: candy pieces, swirls)

We like interesting flavor names and innovative and irresistible combinations!

Learn more and enter here: <https://cedarcresticecream.com/4h-flavor-contest/>

Wisconsin 4-H Leadership Council - Applications Due September 15th!

The Wisconsin 4-H Leadership Council is a team of youth and adult leaders, from across the state, focused on:

- Serving as leaders and role models for 4-H youth and adults
- Advocating for Wisconsin 4-H
- Providing input for enhancing the 4-H program
- Providing educational opportunities to 4-H members and leaders
- Connecting the county, regional, and state levels of Wisconsin 4-H, as well as the Wisconsin 4-H Foundation

Together, WLC youth and adult members have a role with Summer Academy, plan and teach at Fall Forum, plan the Statewide Service Project during National 4-H Week and more!

Who can apply:

- 9th- 11th grade youth members in good standing
- 4-H enrolled and certified adult volunteers

Time Commitment:

- Council members are expected to attend and participate in the following:
 - Fall Forum (Friday evening – Sunday noon);
 - Winter Retreat (Friday evening – Sunday afternoon);
 - Spring Planning Meeting (Friday evening – Sunday afternoon);
 - Summer Academy (Saturday – Thursday);
 - Monthly WLC Meetings (held by Zoom)
- Other statewide events that some Council members participate in include: the Governor’s Meat Products Auction at the Wisconsin State Fair; 4-H Hall of Fame Celebration; Farm Bureau’s Annual Meeting; other events as decided on by the council.

Applications are due by September 15th in 4H Online! Elections for WLC occur at Fall Forum (November 2-3 at Stevens Point Holiday Inn).

Want to Learn More? Visit the Wisconsin 4-H Leadership Council webpage – <https://go.wisc.edu/4hwlc>. Applications are being accepted through 4H Online, and information on the application process is on the website.



Wisconsin 4-H Leadership Council

Applications Now Open!

Youth & Adults are encouraged to apply to join the council!





UW-MADISON EXTENSION



4-H Arts Camp



Upham Woods,
Wisconsin Dells



Oct. 5-6



Register by
Sept. 16



Grades:
6-8

4-H Arts Camp October 5-6, 2024

4-H Arts Camp is around the corner!

This is an opportunity for youth in grades 6-8 and will take place on October 5-6, 2024. This camp will allow youth to explore different types of art including theater, music, visual arts, dance, and more!

If you are interested, you can find more information and the ability to register on our website:

<https://4h.extension.wisc.edu/.../statewide.../arts-camp/>

Save the date and get ready to Spark New Connections at this year's 4-H Fall Forum, November 2-3 in Stevens Point!

Open to youth in grades 7 & up and adult volunteers; we hope you'll consider joining to learn new ideas for your club, spark some new project ideas, and meet other members from around the state!

Registration will open September 3rd in 4-H Online. For more information on Fall Forum, visit the 4-H Fall Forum website: <https://4h.extension.wisc.edu/.../statewide.../fall-forum/>

FALL FORUM 2024



SAVE THE DATE



November 2-3

Sparking
New
Connections!

FUN

NEW IDEAS

NETWORKING

LEARNING

Open to youth
(7th grade and
up), and adult
volunteers

Stevens Point



Tractor Supply Paper Clover Campaign Supports Wisconsin 4-H

Tractor Supply Company (TSC) and Wisconsin 4-H Foundation have teamed up again for the Paper Clover Campaign. For every \$1 paper clover sold at a Wisconsin TSC during the campaign, 90 cents comes to the Wisconsin 4-H Foundation to be used for leadership activities. The other dime supports National 4-H Council. The Fall 2024 Campaign runs October 2-13, 2024.

“The paper clover campaign is a great way for everyone to visit their local Tractor Supply and support Wisconsin 4-H,” says Brenda Scheider, Executive Director of the Wisconsin 4-H Foundation. “Those dollars add up quickly. Last year the TSC campaigns provided \$30,000 to support leadership programming like the Fall Leadership Forum and the Wisconsin Leadership Council.”

The Wisconsin 4-H Foundation is providing an incentive to any 4-H club or individual 4-H member who does an in-store promotion at a Wisconsin TSC store during the Fall 2024 Paper Clover Campaign.

A \$50 TSC gift card will be given to any club who completes an in-store promotion and a \$25 TSC gift card will be given to any 4-H member who completes an in-store promotion during the Fall 2024 Paper Clover Campaign. For rules and how to register: <https://wis4hfoundation.org/tscpaperclover/>

Scheider continues, “These promotions are a great way to share the incredible opportunities that 4-H provides to our youth. And we’re grateful to Tractor Supply for their support of Wisconsin 4-H. Look for 4-Hers at your local stores and say hello.”

Tractor Supply stores in communities across the country have long supported 4-H clubs. For more information about TSC, visit their website: www.tractorsupply.com



START YOUR ARTS ADVENTURE



WISCONSIN 4-H

Expressive Arts

Unlock your creativity and boost your confidence with 4-H Arts and Communication projects! From painting and photography to public speaking and filmmaking, 4-H offers hands-on opportunities to explore the arts and master communication skills that last a lifetime. Join us and discover your passion while building valuable skills for the future!

Want to learn more about State Art Experience and State Art Groups? Click below to learn more...

<https://4h.extension.wisc.edu/.../projects/expressive-arts/>

OTHER NEWS

NEWS RELEASE

datcp.wi.gov

Wisconsin Department of Agriculture, Trade and Consumer Protection



Marquette County Horse Confirmed with West Nile Virus

FOR IMMEDIATE RELEASE: August 23, 2024

Contact: Kelly Mella, Public Information Officer, (608) 440-0294
kelly.mella@wisconsin.gov

MADISON, Wis. – The Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) confirms that an unvaccinated gelding in Marquette County has tested positive for West Nile Virus (WNV). It is the state’s first confirmed case of WNV in a horse this year. In 2023, DATCP documented five cases of WNV in horses; access [an online map](#) of the 2023 cases.

Symptoms of WNV in horses include fever, loss of coordination, hind-end weakness, depression, loss of appetite, muscle tremors, teeth grinding, inability to swallow, head pressing, excessive sweating, and going down with an inability to rise. The disease can cause brain inflammation in horses and people, and it is fatal in 30-40% of horses showing signs of illness.

While people can be infected by WNV, the virus does not pass directly between humans and horses. The only route of transmission is from a mosquito bite. Mosquitoes transmit the virus from birds, which serve as natural reservoirs for WNV. Since humans and equines get WNV from mosquitoes, the threat of WNV is normally highest when mosquitoes are most active, from middle to late summer until the first killing frost. The first WNV infections of 2024 in human and bird samples were recently announced by the Wisconsin Department of Health Services (DHS). The infections confirm that there are mosquitoes infected with WNV in the state that can transmit the virus to people and animals.

DATCP encourages equine owners to speak with their veterinarians about vaccinating their horses for WNV. The American Association of Equine Practitioners (AAEP) recommends vaccinating for both WNV and Eastern Equine Encephalitis as part of the core vaccine protocol, meaning all horses should be vaccinated for these diseases.

In addition to vaccination, DATCP offers these tips to limit horses’ exposure to mosquitoes:

- Remove items that could collect stagnant water (old tires, buckets, unused troughs, etc.).
- Keep rain gutters draining properly; turn wading pools and wheelbarrows upside down.
- Clean and chlorinate pools, outdoor saunas, and hot tubs; drain water from pool covers.
- Empty and replace water in birdbaths at least once a week.
- Consider keeping horses in the barn from dusk to dawn, when mosquitoes are most active.

More information on WNV can be found at

https://datcp.wi.gov/Pages/Programs_Services/HorsesEEEWNV.aspx

###

Find more DATCP news in our [newsroom](#), on [Facebook](#), [X](#), and [Instagram](#).

Northern Wisconsin Beef Producers

19th Annual Kids & Cows Family Day

Saturday October 12, 2024

at Barron County Fairgrounds
Rice Lake, WI

Education, fun, hands on learning for all ages and experience levels.



**-NEW THIS YEAR-
2 SHOW RINGS**

- **Registration.....7:30-9:00**
- Educational Workshops..... 9:00-12:00
- *Lunch/Fun Break.....Noon-1:00*
Food Stand, AG Olympics & Fitting Contest
- Showmanship Competition.....Begins at 1:15
*Showmanship is open to all ages
and classes are youngest to oldest.*
- Breed Show.....Following Showmanship

For Rules and Entry Information:

www.wisconsinbeefproducers.com

Contact Lori Lyons 715-210-0049 or lalyons4@yahoo.com

Early Entry Fee: \$10 per Kid & \$10 per Head of Cattle

Register @ FairEntry.com "2024 Kids & Cows"

Early entry closes on 10-9-2024, No Refunds

Day of Registration Fee: \$15 per Kid



**Kids are encouraged to bring their own
cattle— kids and adults without will
have one provided*

UW- Madison, Division of Extension Non Discrimination

Periodically, UW-Madison takes steps to ensure that our partners know and understand our policy of non-discrimination. This is to remind or notify you that the University of Wisconsin Madison, Division of Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or in employments.

Further, UW-Madison will not participate with organizations or in activities, which discriminate on the basis of any of the prohibited categories of discrimination. Categories of prohibited discrimination include: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the National Guard, State Defense Force, or any other component of military services.

Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodation must write or call the UW-Extension contact person for the specific program or call the main telephone number of St. Croix County UW-Extension (715) 531-1930, 1960 8th Ave., Suite 140, Baldwin, WI 54002 at least 10 working days prior to the event. Individuals who need TDD/TTY access, can call 711 for relay assistance.

The University of Wisconsin Madison, Division of Extension staff in St. Croix County thanks you for collaborating with our many educational endeavors. We appreciate your support and working relationship as we provide educational programs designed to empower the diverse citizens of St. Croix County.

St. Croix County 4-H

1960 8th Ave.
Suite 140
Baldwin, WI 54002

Phone: 715-531-1930
Fax: 715-264-2666
Website: [https://
stcroix.extension.wisc.edu/](https://stcroix.extension.wisc.edu/)

PLEASE
PLACE
STAMP
HERE



UW-MADISON EXTENSION

