

4-H



# COMMUNICATOR

National 4-H week is an amazing opportunity for clubs and members to show their 4-H spirit and thank those in the community and have supported 4-H as well. Below is a list of fun and engaging activities that you can do to spread the word about 4-H. Don't forget to post a picture on your clubs or your personal pages about what you did this week!

### Sunday, Oct. 6 - Service Project Sunday

- ◆ Check out what the Roberts Ribbon Reapers did for the statewide service project for National 4-H week on page 7.

### Monday, Oct. 7 - Social Media Monday-Why is 4-H for Me?

- ◆ Share your love of 4-H through your favorite social media platform. Tell us why 4-H is for you!

### Tuesday, Oct. 8 - T-Shirt Tuesday

- ◆ Wear your favorite 4-H Shirt today. Send a selfie or tag us on Facebook to be entered to win a prize!

### Wednesday, Oct. 9 - Recruit a Friend

- ◆ Ask a friend to join 4-H, tell them why you love 4-H.

### Thursday, Oct. 10 - Take a Hike Day

- ◆ Grab your family, friends and pets and take hike outside. Willow River State Park is amazing, go see the falls.

### Friday, Oct. 11 - Star Gazing Night

- ◆ Invite a fellow 4-H'er and get outside to look at the stars.

### Saturday, Oct. 12 - Visit a local Farmer's Market, Apple Orchard or Pumpkin Patch

- ◆ Fall is in the air, take in all that it has to offer.



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### 4-H Pledge

*"I pledge my HEAD to  
 clearer thinking,  
 my HEART to greater  
 loyalty,  
 my HANDS to larger  
 service, and  
 my HEALTH to better  
 living, for my club, my  
 community, my country,  
 and my world."*

## Join us on Facebook

*St. Croix County 4-H &  
 Extension St Croix County WI*

### Office Hours:

*Monday - Thursday  
 8:00 am - 4:30 pm*

Due to community work, trainings and meetings please call ahead to our office to ensure that someone will be here to support your needs. We don't want you to make unwanted or unnecessary trips.

# CALENDAR

## October

- 3 Deadline to Register for Leader's Banquet
- 3 Dog Project Committee Meeting
- 5-6 4-H Arts Camp
- 6-12 National 4-H Week
- 7 Horse Project Annual Awards Banquet
- 8 Livestock Committee Meeting
- 9 Club Award Packet Pick Up Day
- 10 Fair Board Meeting
- 12 State Dog Agility Show
- 15 Leaders Banquet & Annual Meeting
- 21 Golf Committee Meeting
- 26 Halloween Haunted Trail



## November

- 1 4-H Club and Group Charter Application Deadline
- 1 Re-Enrollment Deadline for 4-H Members
- 2-3 WI 4-H Fall Forum
- 7 Dairy Committee Meeting
- 19-21 UWEX Office Closed - All Extension Conference
- 28-29 UWEX Office Closed - HOLIDAY
- 29-Dec 3 National 4-H Congress



## December

- 24 UWEX Office Closed - HOLIDAY
- 25 UWEX Office Closed - HOLIDAY



# Congratulations

## CONGRATULATIONS ST. CROIX COUNTY DAIRY JUDGING TEAM!

After winning the district contest, our senior Dairy Judging team from St. Croix County was invited to the World Dairy Expo to judge in the national contest this past weekend. The team was made up of Stella Kamm, Sophia Kamm, Lilly Peterson and Makayla Weyer and coached by Ellis Frank. At the national contest, they placed third. An incredible feat! Stella, Sophia, and Lilly are All Americans individually placing in the top 25 at the contest. The team was second overall for reasons. Lilly and Sophia placed in the top 10 individually for reasons.

The third place finish earns them an invitation to a International contest in Scotland next summer!

News Release: <https://hoards.com/blog-35688-new-york-notches-first-4-h-judging-win-in-13-years.html>  
<https://www.wisbusiness.com/2024/world-dairy-expo-new-york-claims-victory-in-the-national-4-h-dairy-cattle-judging-contest/>





# CLUB INFORMATION

**CELEBRATE**  
**NATIONAL 4-H WEEK**  
OCTOBER 6-12



**WEAR YOUR 4-H  
T-SHIRT ON  
OCTOBER 8TH!**



SEND US A SELFIE OR TAG US ON  
FACEBOOK TO BE ENTERED TO WIN A  
PRIZE

**CELEBRATE 4-H WEEK**

## 4-H Week Displays - Get Creative and Have Fun!

National 4-H Week is here! We are hoping to get all the clubs involved this year with 4-H promotions and displays. Below is a list of ideas. **If your club plans to participate let Laura know by Oct. 4.**

- Create a 4-H Window Display at a local business
- Set up a display at the library or at your school
- Put an ad in your local paper
- Submit 4-H stories to your local newspaper
- Create a flier about your club and place these in places where families will see them.



**Once our display is complete please send a picture to Laura @ [laura.hinz@wisc.edu](mailto:laura.hinz@wisc.edu)**

## 2024-2025 4-H Enrollment

Enrollment for our new 4-H year **IS OPEN!** Current members please enroll by Nov. 1 to ensure you **continue to receive 4-H communications**

- ◆ All youth grades K—13th are welcome to enroll in St. Croix County 4-H.
- ◆ Enrollment will be open from Sept. 3—Nov. 1 for all current 4-H members.
- ◆ All members must enroll in at least one 4-H project.
- ◆ K—2nd graders are only eligible to enroll in the Cloverbud project
- ◆ 3rd grades may only take one animal project
- ◆ New members can enroll anytime.
- ◆ March 1 is the enrollment deadline to be eligible to show at the St. Croix County Fair under the 4-H name
- ◆ March 15 is the deadline to add/delete projects

To enroll go to [www.4HOnline.com](http://www.4HOnline.com) and log in to your account. Make sure you hit the submit button when you are finished.



## 2023-2024 4-H TRIP PARTICIPANTS

Thinking about taking a trip in 2024-2025? Just a reminder to members attending 4-H trips - the Leaders Association offers trip scholarships for eligible applicants to help cover some of the cost of the trip.

Forms can be found **HERE** <https://stcroix.extension.wisc.edu/4-h-scholarships-awards/>



### **Deadlines –**

- For trips scheduled in Fall 2024-January 31, 2025, application deadline is no later than **Friday, November 11, 2024** at 5:00pm.
- For trips scheduled in February 2025-June 30, 2025, application deadline is no later than **Friday, April 7, 2025** at 5:00pm.

To learn more about Statewide Events and Opportunities visit: <https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/>

## **PREMIUM CHECKS**

The checks will be given to you by your leader. Please cash ASAP as the check will be void after December 23, 2024. If you misplace the check or forget and do not get it cashed by then, you will have to come to the Fairboard meeting in February and explain to the Fairboard why you failed to cash the check in a timely manner. It will then be up to the board if they will issue you a new check or if you will forfeit your premium.

If you have a dispute with the amount of the check, please contact Cindy Van Dyk at 715.246.5486 or [cindyvandyk1976@gmail](mailto:cindyvandyk1976@gmail.com) to resolve the issue. You will need to provide proof why you believe it is incorrect.

## **Recycle Your Fair Ribbons**

Have too many fair ribbons, don't want to keep them around collecting dust? You can donate your ribbons back to the fair to reuse in coming year. Just drop off at the Extension office!



**AmeriCorps**

## **AmeriCorps: Recruiting for 2025**

Interested in serving with Wisconsin 4-H AmeriCorps? The first step is to sign up. To learn more about how you can serve in your community, or another, submit this form to be sent more information about service opportunities, benefits of service, and the application process. Please fill out the attached link: <https://forms.gle/Bx386bWSQpjmXvVA9>

## **What's Up with Your Club?**

Would you like your Club featured in the next St. Croix County 4-H Communicator? It's simple! Write up a short article telling us just how fun your club's event / meeting was and make sure to include a picture with the names of the members featured. Let us and other clubs know the good work you are doing in the community! Once you have completed your story send it to Laura at [laura.hinz@wisc.edu](mailto:laura.hinz@wisc.edu)



## 2025 Clover College Workshops Needed

We are gearing up for another exciting 4-H year. The 2025 4-H Clover College is planned for February 22, 2025 and we need your help!



We are in need of adults and youth who would be willing to teach a 4-H project related workshop. Topics can be pretty much anything that K-5th graders would find fun to learn about. Youth will spend the day rotating between workshops.

Our goal is to have youth learn a little bit about the project and go home with more information about 4-H and a number of completed fair projects. To register to host a workshop please go to: <https://forms.gle/xtDbtDv3fbd3cN29>

## Cultural Baking Series

Coming in December 2024!

Watch for registration coming soon.



## 4-H is for Everyone: Expanding Access to Members and Families



Welcome to Wisconsin 4-H, a place for all youth and families to learn and thrive! Youth in 4-H make a commitment to their local community and clubs, as well as nationally and worldwide. 4-H is truly a program for all and involves young people across ages and stages of development, with membership from age five through nineteen years old. Nationally, 4-H's goal is: "by 2025, 4-H will reflect the population demographics, vulnerable populations, diverse needs and social conditions of the country."

Join us in exploring the many opportunities offered by Wisconsin 4-H, where you will find a welcoming space for you and your family!

For communicative accommodations in languages other than English, please contact [oaic@extension.wisc.edu](mailto:oaic@extension.wisc.edu).

Para pedir adecuaciones para la comunicación en un idioma distinto al inglés, favor de comunicarse con: [oaic@extension.wisc.edu](mailto:oaic@extension.wisc.edu).

**HALLOWEEN  
HAUNTED TRAIL**

GAMES  
CRAFTS

FREE HOT  
CHOCOLATE  
AND  
POPCORN

AT THE VILLAGE PARK IN DEER PARK

**OCT 26 5 - 7:30 PM**

HOSTED BY THE FOREST TIMBERWOLVES 4-H CLUB



## Robert Ribbon Reapers Participate in the Statewide Service Project



At the September 4-H meeting members of the Roberts Ribbons Reapers 4-H Club packed over 100 thank you bags for local emergency personal workers. These bags will be delivered as part of the statewide service projects for National 4-H week.

Nice job RRR!



## American Spirit Experience, by Hayley Briese Roberts Ribbon Reapers 4-H Club



This year I attended a 4-H trip for the first time; American Spirit. The goal of the trip was to increase knowledge and understanding of America's heritage, build awareness of the many steps taken to gain U.S. independence and freedom, further develop skills in leadership and personal expression of values, and increase awareness of self in relationship to others by meeting on connecting with other 4-H members from across the state of Wisconsin. We needed little preparation before the trip; attend an orientation and create a teachable moment. Teachable moments were stops on our trip where we researched and planned a learning activity to share with our peers. Mine was about the many bridges of New York City. We spent the first night getting to know the people we'd be traveling with and discussing expectations. The 9 days were spent traveling and visiting famous sites across the east coast. Some of my favorites included: New York City, Boston, and Niagara Falls. While traveling we

got to know more about the 44 other 4-H members from across Wisconsin, listened to teachable moments, and watched movies. When we stopped at our destinations, we learned about the history or significance of the place from tour guides or other learning experiences. At some stops such as Liberty Island or Niagara Falls we were able to wander around by ourselves and other times we stayed in color groups like in New York City. This was a great experience to learn, grow as a leader, and experience new sites. A trip worth taking.



# LEADER NEWS

FOOD & FUN

## CELEBRATE 4-H



OCTOBER 15, 2024 6:00 PM  
AMERICAN LEGION  
1260 WALL STREET  
NEW RICHMOND, WI

Join us for our Annual Leaders Banquet to recognize 4-H volunteers and all the great accomplishments of 2024.

6:00 - Registration

6:30 - Dinner

7:00 - Program/Awards/Meeting



RSVP by October 3rd @

<https://forms.gle/4oFpdCgZkeklFioi7>  
or to [laura.hinz@wisc.edu](mailto:laura.hinz@wisc.edu)

Cost: \$10 per person

Celebrate 4-H Annual Leaders Banquet. RSVP by October 3rd

<https://forms.gle/4oFpdCgZkeklFioi7> or to [laura.hinz@wisc.edu](mailto:laura.hinz@wisc.edu)



### Club Award Packets Pick Up

Next Wednesday,  
October 9 from 10:00am – 5:00pm

The office will be open for clubs to pick up their award packets. If you can not make it please send another leader from your club to pick up your awards.

### 2024-2025 4-H Leaders Association Elections

The St. Croix County 4-H Leaders Association needs enthusiastic and innovative leaders who want to enhance the countywide program.

Elections will be held at their annual meeting in October. They are seeking leaders to fill the following positions.

- Vice President (1 year term)
- Youth Director (2 year term) - 8th grade and up
- Adult Director (2 year term)

This group meets 5 times a year. The Leaders Association assists with the direction for countywide 4-H programming. Please contact Jackie Kumm (current Leaders Association President) if you are interested. Contact:

[jackiekumm@edinarealty.com](mailto:jackiekumm@edinarealty.com)

### Reminder: 4-H Event Insurance

As you plan out your club calendar take note of those activities that may require additional insurance.



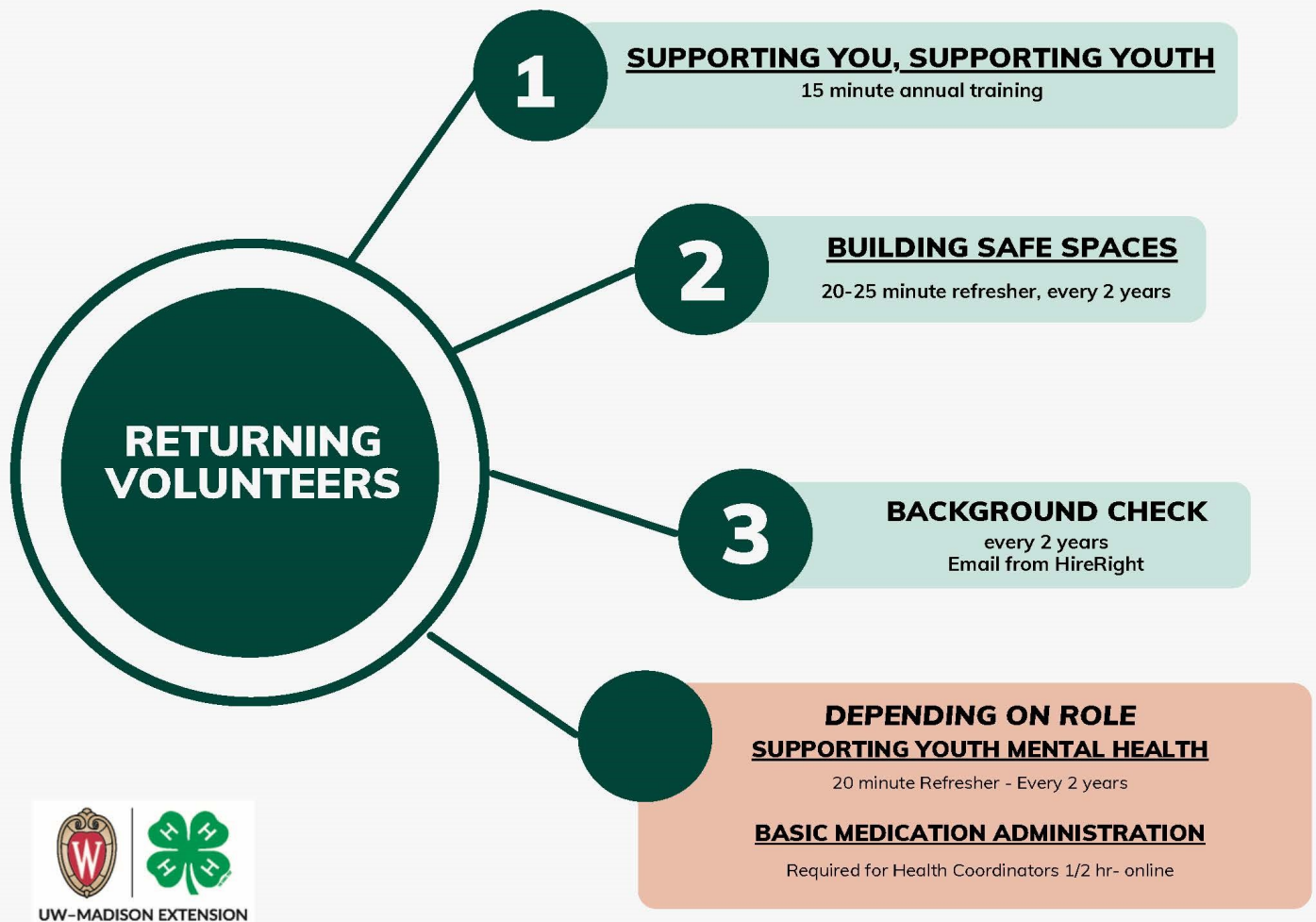
**Event that require additional insurance include:**  Horseback Riding  
 Mountain Biking  Shooting Sports  Downhill Skiing/Snowboarding  
 Go-Karts  Bounce House or Moonwalk  Challenge Course or Zip Line  
 Fun Run/Walks  Tractors  Roadside Clean-Up  Sledding/Tobogganing/Tubing  ATVs or UTVs  Waterfront: Paddle Sports  
 Waterfront: Swimming

Reach out if you have an event planned that you are not sure about. **NOT approved 4-H activities include:** Paintball, Laser Tag, and the use of Trampolines

This insurance will cover all participants (youth/adult, 4-H and non 4-H). The cost is \$0.30/person/day. Please fill out this form to request insurance a week before your event: <https://forms.gle/Pk9S1xxmXfHmYtgE8>



All re-enrolling 4-H volunteers will need to comply with the following training requirements. See below updates for the Fall 2024.



### Wisconsin 4-H Annual Charter Application 2024-2025

The 4-H Charter indicates that a 4-H Club or Group is organized in accordance with the objectives of the Wisconsin 4-H program. The University of Wisconsin-Madison, Division of Extension grants 4-H Charters which formally authorizes a Wisconsin 4-H Club or Group to use the 4-H Name and Emblem for educational purposes in accordance with laws and regulations established by Congress and the U.S. Department of Agriculture. In addition, the 4-H Charter Application provides:

- Documentation of educational activities of the 4-H Club or Group/Committee needed for liability coverage for 4-H volunteers and members
- Program impact evaluation and educational planning
- Documentation of compliance by 4-H Clubs and Groups with EEO, ADA guidelines, and Civil Rights laws.

Wisconsin 4-H Club and Group Charter Application will be posted September 1 and must be completed online by November 1. Access Charter Application Here:

<https://4h.extension.wisc.edu/4h-resources/wisconsin-4-h-annual-charter-application/>



# 4-H COMMITTEES

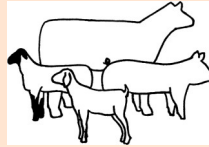
## St. Croix County Youth Horse Project

- Monday Oct 7th – 2024  
Year-end banquet



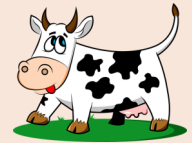
## Next Livestock Committee Meeting:

October 8, 2024 at  
7:00 pm  
UW Extension Office,  
Baldwin



## Dairy Committee Meeting:

Thursday, November 7th  
at 7:00 pm  
UW-Extension Office,  
Baldwin



The Livestock Committee is asking for donations for the silent auction from each club if possible - either a basket, gift certificate or item. If you are able to donate, please let Livestock Chairman Cindy Croes know by emailing to [ccroes88@gmail.com](mailto:ccroes88@gmail.com) by Wednesday, Oct. 16 to arrange for drop off or pick up.

## 4-H Volleyball Opportunities

**Where:** Clear Lake High School Gym

**Who:** Grades 3-5 (Low net from 6:00 - 7:00);  
Grades 6-8 and 9-13 (regular net from 6:00 - 8:00)  
**GIRLS and BOYS**



### **Schedule:**

November 10th	<b>OPEN</b> to all clubs/4-H members in St. Croix and Polk County
November 17th	Beaver Brook, Dry Run, Willow River clubs
November 24th	Little Falls, Forest, Willow River clubs
December 1st	Beaver Brook, Little Falls, Forest, Willow River clubs
December 8th	<b>OPEN</b> to all clubs/4-H members in St. Croix and Polk County
December 15th	Dry Run, Willow River clubs

Any questions, give me a call at 715-965-0782 - Gina Schneider



Northern Wisconsin Beef Producers

# 19th Annual Kids & Cows Family Day

Saturday October 12, 2024

at Barron County Fairgrounds  
Rice Lake, WI

*Education, fun, hands on learning for all ages and experience levels.*



**-NEW THIS YEAR-  
2 SHOW RINGS**

- **Registration**.....7:30-9:00
- Educational Workshops..... 9:00-12:00
- **Lunch/Fun Break**.....Noon-1:00  
*Food Stand, AG Olympics & Fitting Contest*
- Showmanship Competition.....Begins at 1:15  
*Showmanship is open to all ages  
and classes are youngest to oldest.*
- Breed Show.....Following Showmanship

**For Rules and Entry Information:**

[www.wisconsinbeefproducers.com](http://www.wisconsinbeefproducers.com)

Contact Lori Lyons 715-210-0049 or [lalyons4@yahoo.com](mailto:lalyons4@yahoo.com)

Early Entry Fee: \$10 per Kid & \$10 per Head of Cattle

**Register @ FairEntry.com "2024 Kids & Cows"**

Early entry closes on 10-9-2024, No Refunds

Day of Registration Fee: \$15 per Kid



*\*Kids are encouraged to bring their own  
cattle— kids and adults without will  
have one provided*



# DOG PROJECT NEWS AND UPCOMING EVENTS



For more information contact  
[dogprojectstcroix@gmail.com](mailto:dogprojectstcroix@gmail.com)



## ST. CROIX COUNTY DOG PROJECT HOSTED SECOND ANNUAL AGILITY AND RALLY OBEDIENCE SHOW

On Saturday September 14, 7 handler/dog teams competed in Rally Obedience and Agility at the Overdale Canine Sports facility in Spring Valley. This new and growing sport offered through the dog project takes teams further, fostering a deeper level of training and handling. Rally Obedience is where dog and handler go through a course with command signs. The handler is judged on accuracy of completing each sign and time to complete the entire course.

The agility competition consisted of three courses: Jumps-Table-Tunnel, Standard Agility no weaves, and Standard Agility. Teams competed based on their skill level. Handler/dog teams run through a course with obstacles and are judged on completion of each obstacle and time to complete the course.

We are so proud of how much they have learned!



## ST. CROIX COUNTY DOG PROJECT MEMBERS STATE BOUND

Greta Gustafson (Bert and Seele) and Ellie Siebenaler (Cocoa) will be representing St. Croix County at the State 4-H Dog Agility Show hosted by the Oshkosh Kennel Club in Oshkosh on October 12th. Each team will compete in three different agility runs. The show is a great way to connect and learn from other dog projects from all over the state. Good luck, teams!



<p><b>October 3</b> 7pm</p>	<p><b>Dog Project Committee Meeting</b>                  All dog project members (no dogs) are encouraged and welcome to attend. We will be holding committee elections, approving bylaws, and working on our 2024/2025 schedule.</p>	<p>UW Extension Office                  1960 8th Ave, Suite 140. Baldwin, WI 54002</p>
<p><b>October 12</b></p>	<p><b>State Dog Agility Show</b></p>	<p>Oshkosh Wisconsin</p>
<p><b>November-December</b></p>	<p><b>Planning for Winter/Spring Events</b>                  Stay tuned to your email inbox!</p>	

# ST CROIX COUNTY FAIR

## 2025-2026 Fair Premium Book Changes

If you are a 4-H committee chairperson and your committee would like to see changes made to the 2025-26 St. Croix County Fair premium book please have your changes to Carole Schurtz or Cindy VanDyk no later than October 20th, 2024.

To make changes you will need to tear the pages out of the old fair premium book or download a copy from the fair website ([www.stcroixcofair.com](http://www.stcroixcofair.com)) and print out then write the changes directly onto the paper page in red ink. Please no word, google, or publisher files. We know this is old school, but it makes finding and making the changes easier for the person putting the book together due to formatting issues. You can then either scan the page as a pdf and email it to [carole@dewittmedia.com](mailto:carole@dewittmedia.com) or mail the hardcopy to Carole Schurtz at PO Box 38 Glenwood City, WI 54013.

Remember all changes are due no later than October 20, 2024. All changes will be taken into consideration by the St. Croix County Fair Board for inclusion in the next book. **Changes submitted after that date are NOT guaranteed to be made or considered, this is a hard deadline so that premium books can be distributed in a timely manner.**



*All Roads Lead to the*



# FRIENDS OF THE FAIR

## Friends of the St. Croix County Fairgrounds

### News:

1. **Maytober is here; depending on the number of lots, the sale will be posted online as early as the week of October 18th. Items will be available for inspection starting November 1st with the close date November 13th at 6p.m. A special thank you to Jody Close, Smith Auctions!**
2. **Wanted – 4-H clubs who can use some extra financial support for their projects, see details below.**

**Maytober Donations & Bidding information:** Maytober is truly a “soup to nuts” auction conducted by Smith Auctions with the seller’s fee donated – if it sells for a \$1.00 Friends receives a \$1.00. We need help on two fronts: 1. **Donations** of literally anything that has value of \$25 or more & 2. **Willing bidders.** To register to bid, simply go to the Smith Auctions web site and follow the instructions. If you have anything to donate, please contact Chris Libbey (651) 247-0395 or Terry Mitchell (715) 619-0442. Donations of used ag equipment are great; for large items, we are also open to consignment. **Proceeds will be used towards the Tiffany Creek Shelter.**

**Club Development Grants:** Friends has a budget of \$1,000 to support Club Development Grants. Grants can be used for literally any project that helps the clubs thrive; service projects to recreation.

We are accepting applications through the end of September. Our goal is to help enrich programming for the 20234-2025 Club Year. Contact Steve Smart at [desscs51@baldwin-telecom.net](mailto:desscs51@baldwin-telecom.net) to receive an application.

### How you can help:

1. Look for items to donate/consign that we can sell through Smith Sales and sign up to bid
2. Participate in your company volunteer matches. For example, 3M active/retiree employees giving 25 hours of volunteer service to a qualifying non-profit (Friends) earn a \$500 matching grant from 3M (The 3M grants includes 4-H Club leadership, Project committees, Fair & Rodeo)
3. Use social media to promote our fundraising efforts – the impact can be huge!
4. **Interested in being part of a successful fund raising organization? Consider becoming a Friends board member – see contact # below.**

We need to continue to be creative in our fund raising efforts. Please feel free to contact Friends’ Board Members with your suggestions – all ideas are welcome. We also welcome new members to our team –if interested, contact Chris Libbey at (651) 247-0395





# 2024 **Maytober Sale**

*Charity sales conducted courtesy of  
Smith Auctions Online Auction Company*

Presented by The Friends of the St. Croix County Fairgrounds in cooperation with  
the St. Croix Valley PRCA Rodeo & St. Croix County Fair, Inc.



## **Help us fund the Tiffany Creek Shelter ADA Compliant Toilets & Showers**

**2024 Sales:**

**Exclusive Maytober event closes Wednesday, November 13th**

*Featured - Entertainment/Services/Food/Dining*

*Watch for donated items listed throughout the year.*

*Ag/Equine/Sporting Goods/Antiques/Collectibles/Household*

**Register to bid & view auction bills:**

**Go to [www.smith-auctions.com](http://www.smith-auctions.com)**

Auction notes:

- Search Key: fscf
- Minimum bid is \$10
- No reserves
- Items may be viewed 3 weeks prior to close at Smith Auctions, 2231 Hwy 12, Baldwin
- **All sales subject to Smith Auction's "Terms & Conditions"** - To avoid service charges, winning bids must be settled in 2 business days post sale unless alternate arrangements are made with Smith Auction Company.
- Check Friends website [www.stcroixcofair.com/may-fair](http://www.stcroixcofair.com/may-fair) & Facebook page for more details

*Special thanks to the generosity of Jody Close, President, Smith Auction Company,  
for hosting our Maytober event!*

## **Something for Everyone!**

**All donations & proceeds to go towards capital improvements.**

For Information & Updated Auction Bill visit [www.smith-auctions.com](http://www.smith-auctions.com).

Terry Mitchell 715-619-0442 • Chris Libbey 651-247-0395

## IGNITE YOUR SPARK FOR NATIONAL 4-H WEEK



Join the Wisconsin 4-H Leadership Council for a statewide service project

We invite your 4-H club to give back to your community. Start thinking about ways your club can volunteer.

Sign up for Service Projects:



<https://go.wisc.edu/n8v617>



Stay tuned for more National 4-H Week activities



## National 4-H Week Statewide Service Project

October 6-12

On behalf of the Wisconsin 4-H Leadership Council, we would like to invite your club to join us in a statewide service project for National 4-H Week!

Learn more here:

<https://4h.extension.wisc.edu/2024/07/23/national-4-h-week-statewide-service-project/>

Let's Ignite Our Sparks during National 4-H Week 2024!

## CEDAR CREST ICE CREAM 4-H FLAVOR CREATION CONTEST

### CONTEST RULES:

**Who:** All 4-H Clubs in the State of Wisconsin are eligible.

**What:** Wisconsin 4-H clubs are invited to collaborate to imagine a delicious new ice cream flavor, and come up with an interesting flavor name. Each club may submit up to five entries.

**When:** Entries must be submitted to Cedar Crest Ice Cream no later than **November 15, 2024**, via online entry form or email.

### Flavor Judges are looking for:

- Fun, unique flavor names
- Innovative, irresistible flavor combinations
- Up to 3 inclusions (ie: candy pieces, swirls)

We like interesting flavor names and innovative and irresistible combinations!

Learn more and enter here: <https://cedarcresticecream.com/4h-flavor-contest/>



# OTHER NEWS

## Native Prairie Classes

**Classroom Presentation:** Saturday, October 19th.  
10:30 am to 12 pm at the Deer Park Public Library

This session will be lead by Alex Bouthilet, Assistant Manager of the Star Prairie Seed Nursery and will include a presentation on prairie, oak savannas and the value of native prairie plant. It will also include a tour of the plantings established at the library with time for questions.

**Field Experience:** Tuesday, October 22nd.  
4:30 pm to 7:30 pm at the Star Prairie Seed Nursery  
(1616 County Road H, Star Prairie)

The second session will focus on a tour of the nursery and information about how the seed is collected and cleaned, then used for public lands. It will include time gathering seed with volunteers out on the seed farm prairie. Information on how and what to gather will be given. Please wear clothing appropriate for tall grass and walking in prairie. No open toed shoes. Long pants are most comfortable, a hat or sunglasses and sunscreen might be needed. Insect repellent is recommended based on your own needs. There is a porta potty available but not potable water for drinking

RSVP to the library:  
715.269.5464 or  
[library@deerparkpl.org](mailto:library@deerparkpl.org)



## **UW- Madison, Division of Extension Non Discrimination**

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The University of Wisconsin Madison, Division of Extension staff in St. Croix County thanks you for collaborating with our many educational endeavors. We appreciate your support and working relationship as we provide educational programs designed to empower the diverse citizens of St. Croix County.

St. Croix County 4-H

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